

BID PROPOSAL

BID BOND

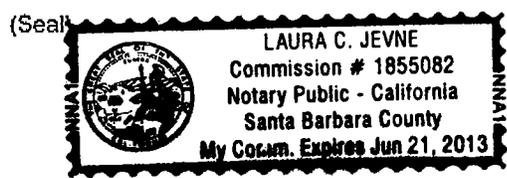
KNOW ALL MEN BY THESE PRESENTS, that We Spieß Construction Co., Inc.
 as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
 sum of \$ Five Percent (5%) of the Total Amount Bid--- Dollars

(state sum in words)
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-181** and titled "Carson City Production Well #50
 and 24 inch Water Line Construction".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
 City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
 Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
 and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
 give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
 amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
 perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
 obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 14th day of April, 2010
 Signature of Principal: [Signature]
 Title: SCOTT A. COLEMAN, PRESIDENT
 Firm: Spieß Construction Co., Inc.



Address: P.O. Box 2849
 City/State/Zip Code: Santa Maria, CA 93457
 Written Name of Principal: SCOTT A. COLEMAN
 ATTEST NAME
 Signature of Notary: [Signature]

COUNTY OF SANTA BARBARA
 Subscribed and sworn before me this 15th day of APRIL, 2010
 (printed name of notary) LAURA JEVNE Notary Public for the State of CALIFORNIA

Claims Under this Bond May be Addressed to:	
Name of Surety	Travelers Casualty and Surety Company of America
Address	100 California Street, Suite 300
City	San Francisco
State/Zip Code	CA 94111
Name	<u>[Signature]</u>
Title	Erin Bautista, Attorney-in-Fact
Phone	415-732-1482
Surety's Acknowledgement	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
 must be attached.

ACKNOWLEDGMENT

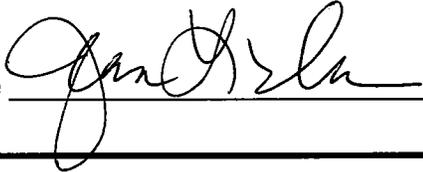
State of California
County of Santa Clara)

On April 14, 2010 before me, Jean L. Neu, Notary Public
(insert name and title of the officer)

personally appeared Erin Bautista ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in
his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature 

(Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 221964

Certificate No. 003412575

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Bryan D. Martin, Bradley N. Wright, Carol B. Henry, Jean L. Neu, Erin Bautista, B. A. Poitevin, and Frances Murphy

of the City of San Jose, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 30th day of December, 2009.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

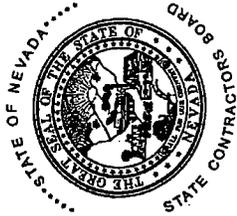
By: [Signature]
George W. Thompson, Senior Vice President

On this the 30th day of December, 2009, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-12-28-0175

SPIESS CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 38929 ORIGINAL ISSUE DATE: 7/10/1995 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2009 AND EXPIRES ON JULY 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias

NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER

7/24/2009
DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID # 0910-181

BID TITLE: Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Well Equipping and Water Line Work					
BP.1)	Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	37,000.00	37,000.00
BP.2)	Clearing and Grubbing. (1.5.10.2)	1	EA	37,000.00	37,000.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	700.00	3,500.00
BP.4)	New 6" PVC Water Main. (1.5.10.4)	150	LF	55.00	8,250.00
BP.5)	New 12" Water Main. (1.5.10.5)	285	LF	215.00	61,275.00
BP.6)	New 24" PVC Water Main and Access Road. (1.5.10.6)	1650	LF	170.00	280,500.00
BP.7)	New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	510,500.00	510,500.00
BP.8)	Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS	340,000.00	340,000.00
BP.9)	New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF	100.00	28,500.00
BP.10)	Traffic Control. (1.5.10.10)	1	LS	8,500.00	8,500.00
Schedule A: Total					860,025.00
Additive Alternates					
A1	New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF	200.00	57,000.00
A2	New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	75.00	21,375.00
A3	Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF	100.00	100.00
A4	Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF	125.00	125.00
Sub-Total Additive/Alternates:					78,600.00

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

BP.12 Total Schedule A Bid Price Written in Words: Eight Hundred Sixty One Thousand Twenty Five Dollars + 00/100

BID PROPOSAL

BP.17 BIDDER INFORMATION:

Company Name:	SPIESS CONSTRUCTION CO., INC.
Federal ID No.:	95-3119974
Mailing Address:	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Complete Telephone Number:	805-937-5859
Complete Fax Number:	805-934-4432
Fax Number including area code:	805-934-4432
E-mail:	info@sccitanks.com
Contact Person / Title:	SCOTT A. COLEMAN, PRESIDENT
Mailing Address:	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Complete Telephone Number:	805-937-5859
Complete Fax Number:	805-934-4432
E-mail Address:	scoleman@sccitanks.com

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0038929
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	7-10-95
Date of Expiration:	7-31-11
Name of Licensee:	SPIESS CONSTRUCTION CO., INC.
Carson City Business License Number:	(WILL OBTAIN IF APPARENT LOW BIDDER)
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	N/A
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	N/A
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	CALIFORNIA
Date Incorporated:	2-14-1977
Name of Corporation:	SPIESS CONSTRUCTION CO., INC.
Mailing Address:	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Telephone Number:	805-937-5859
President's Name:	SCOTT A. COLEMAN
Vice-President's Name:	BARRY L. MATCHETT
Other 1) Name:	FRANK L. FORTHUN
Title:	ASST. VICE PRESIDENT
Other 2) Name:	JEFF DAVIDSON
Title:	SECRETARY

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	SCOTT A. COLEMAN	16 YEARS
Title 1)	PRESIDENT	
Name 2)	BARRY L. MATCHETT	30 YEARS
Title 2)	VICE PRESIDENT	
Name 3)	FRANK L. FORTUN	17 YEARS
Title 3)	ASST. VICE PRESIDENT	
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: (PLEASE SEE ATTACHED EXPERIENCE SUMMARY)
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:



Spiess Construction Co., Inc.

P.O. Box 2849
Santa Maria, CA 93457-2849
(805) 937-5859
Fax (805) 934-4432

**EXPERIENCE SUMMARY
PIPELINE INSTALLATION**

(CONTACT OFFICE FOR EXPERIENCE PRIOR TO 1996)

1. **State Water Transmission Main, Unit 1** **\$3,610,730**
Bid No. 95/01
(26,000 Lf 36" & 42" Cml&C Welded Steel Pipe)

City Of Santa Maria -- Cliff Serres Current Contact: David Whitehead
Dept Of Public Works, Engineering 805-925-0951 Ext. 471
110 S. Pine St., Ste. 101 Job #95-01
Santa Maria, CA 93454 October 1996

- 2.. **Miller/Betteravia Storm Drain, Bid No. 96/03** **\$204,777**

City Of Santa Maria -- Cliff Serres Current Contact: David Whitehead
Dept Of Public Works, Engineering 805-925-0951 Ext. 471
110 S. Pine St., Ste. 101 Job #96-06
Santa Maria, CA 93454 November 1996

3. **Water Main Replacement** **\$447,312**
Monterey Pine Road, Mammoth Lakes

Mammoth Community Water District -- John Pederson 760-934-2596
P. O. Box 597 Job #96-30
Mammoth Lakes, CA 93546 November 1996

4. **Water Service Repair Project, Bid No. 97/05** **\$178,156**

City Of Santa Maria -- Cliff Serres Current Contact: David Whitehead
Dept Of Public Works, Engineering 805-925-0951 Ext. 471
110 S. Pine St., Ste. 101 Job# 96-46
Santa Maria, CA 93454 May 1997

5. **Reach 4, Phase 2-A Reclaimed Water & Non-Reclaimed Water Transmission Pipelines** **\$5,997,251**
W.O. #92-245 Spec. #681p
(26,000 Lf 36" & 42" Cml&C Welded Steel Pipe)
- Eastern Municipal Water District -- Arlen Nielson 909-928-3777, Ext. 4491
P.O. Box 8300 Job #96-43
San Jacinto, CA 92581-8300 February, 1998
6. **Sewer Main Extension & Building Connection Project** **\$649,720**
- City Of California City -- Frank Lane 909-928-3777, Ext. 4491
21000 Hacienda Blvd. Job #97-04
California City, CA 93505 August, 1997
7. **Tahoe Village Drainage & Roadway Improvements** **\$281,394**
- Kingsbury General Improvement District – Candice Rohr 775-588-3548
P.O. Box 2220 Job #97-09
160 Pineridge Drive August, 1997
Stateline, NV 89449
- C/O Jwa Associates – Pam Hall 775-588-7178
P. O. Box 1819
Zephr Cove, NV 89448
8. **Santa Clara River Siphon, Cash Contract 1950** **\$173,030**
- County Of Los Angeles -- Del Quevedo Current Contact: Issa Adawiya
Department Of Public Works 818-458-4942
P.O. Box 1460 Job #97-35
Alhambra, CA 91802-1460 October, 1997
9. **Cave Rock/Skyland Water Treatment System** **\$1,309,157**
Watermain, Pump Station & Storage Tanks
- Douglas County -- Carl Ruschmeyer 775-782-9005
Dept. Of Community Development Job #96-29
P.O. Box 218 November 1997
Minden, NV 89423 Engineering #1, #3, #5 (Carl Ruschmeyer)

10. **Domestic Tank & Transmission Line** **\$469,252**
Arrowcreek Development, Reno, Nv.

Southwest Pointe Associates, Llc -- Rich Baines 775-853-2519
2600 Arrowcreek Parkway Job #97-40
Reno, NV 89511 July, 1999
11. **Water Sytem Improvements In County Service Area No. 10a** **\$233,292**
Cayucos, Ca.

San Luis Obispo County – Paul Hilliard Current Contact: Dave O’holeren
Engineering Dept. 805-781-5252
County Government Center, Room 207 Job #98-37
San Luis Obispo, CA 93408 October, 1998
12. **Twin Oaks Reservoir Phase Iii, Upper Twin Oaks Pipeline** **\$4,662,444**
(24,000 Lf 36” & 42” Cml&C Welded Steel Pipe)

Vallecitos Water District – Ken Gerdes 760-744-0460
201 Vallecitos De Oro Job #98-49
San Marcos, CA 92069 February, 2000
13. **Infrastructure Revisions Of El Camino School And** **\$1,631,280**
Hollister School, Bid No. 99-004
Goleta, CA

Goleta Union School District – Jay Sullivan 805-681-1231, Ext. 230
401 North Fairview Ave. Job #99-29
Goleta, CA 93117-1732 September 1999
14. **Grimes Canyon Feeder, Unit 2** **\$5,808,448**
Moorpark, CA
(18,000 Lf 30” & 60” Cml&C Welded Steel Pipe)

Calleguas Municipal Water District -- Steve Fiori, Pm 805-579-7156
2100 Olsen Road Job #99-53
Thousand Oaks, CA 91360-6800 May 2001

15. **Infrastructure Revisions Of El Rancho,** **\$2,977,170**
La Patera And Foothill School
Bid No. 2000-0001
- Goleta Union School District – Jay Sullivan 805-681-1231 Ext. 230
401 North Fairview Ave. Job #20-30
Goleta, CA 93117-1752 September 2000
16. **Recycled Water Distribution System** **\$968,000**
Eaglecrest Pipeline/Contract No. 1023
- Las Vegas Valley Water District – Brian Barnes 702-870-2011
1001 South Valley View Blvd. Job #21-42
Las Vegas, NV 89153 October 2002
17. **Hemenway Valley Wastewater Facilities And** **\$3,029,814**
Wastewater Treatment Improvements Project
City Of Boulder City
- C/O Greeley And Hansen – Ken Trompeter 702-736-7062
4625 S. Polaris Ave. # 210 Job #24-26
Las Vegas, NV 89103 July 2005
18. **Misc. Cast Iron Main Replacement – C1111** **\$622,000**
- Las Vegas Valley Water District – Randy Goodwill 702-258-3806
1001 South Valley View Blvd. Job #24-37
Las Vegas, NV 89153 July 2005
19. **Craig Road Relief Sewer – PWP #CL-2006-53** **\$779,000**
- City of Las Vegas – Lloyd Davis 702-229-6011
400 Stewart Ave. Job #2617
Las Vegas, NV 89101 August 2006
20. **Misc. Vaults, Reconstruction and Repair, Phase IX – C1189** **\$169,500**
- Las Vegas Valley Water District – Randy Goodwill 702-258-3806
1001 South Valley View Blvd. Job #2724
Las Vegas, NV 89153 March 2008

21. 2538 Zone and 2420 Zone South Pipeline – C1183	\$6,918,400
Las Vegas Valley Water District – Randy Goodwill	702-258-3806
1001 South Valley View Blvd.	Job #2742
Las Vegas, NV 89153	December 2008

BID PROPOSAL

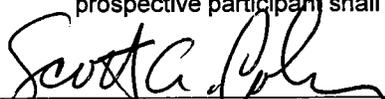
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official
SCOTT A. COLEMAN
 Printed Name

PRESIDENT
 Title
20 APRIL 2010
 Date

I am unable to certify to the above statement. My explanation is attached.

N/A
 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	.93	9.90
2007	.98	3.33

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Carson Pump</i>		Address <i>PO Box 20159 Carson City, NV 89721-0159</i>	
Phone <i>775-888-9926</i>	Nevada Contractor License # <i>39920A</i>	Limit of License <i>\$300,000.00</i>	
Description of work <i>Pump Install</i>			
Name of Subcontractor <i>Engineered Fluid</i>		Address <i>PO Box 723 Centralia, IL 62801</i>	
Phone <i>618-533-1357</i>	Nevada Contractor License # <i>Supplier Only</i>	Limit of License	
Description of work			
Name of Subcontractor <i>Buffo Electric</i>		Address <i>PO Box 1010 Gardnerville, NV 89410</i>	
Phone <i>775-782-5555</i>	Nevada Contractor License # <i>31440</i>	Limit of License	
Description of work <i>Electrical</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Valley Concrete</i>	Address <i>601 S. 15th Street Sparks, NV 89431</i>	
Phone <i>329-0656</i>	Nevada Contractor License # <i>8697A 2598</i>	Limit of License <i>Unlimited</i>
Description of work <i>Concrete</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.26 ACKNOWLEDGMENT AND EXECUTION:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

I, SCOTT A. COLEMAN (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder, and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project", contract number 0910-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: SCOTT A. COLEMAN

TITLE: PRESIDENT

FIRM: SPIESS CONSTRUCTION CO., INC.

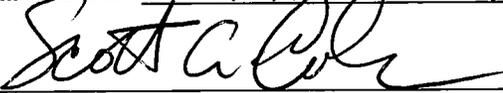
Address: P.O. BOX 2049

City, State, Zip: SANTA MARIA, CA 93457

Telephone: 805-937-5859

Fax: 805-934-4432

E-mail Address: info@scitanks.com


(Signature of Bidder)

DATED: 15 APRIL 2010

Signed and sworn (or affirmed) before me on this _____ day of _____, 2010, by

(SEE ATTACHED JURAT)

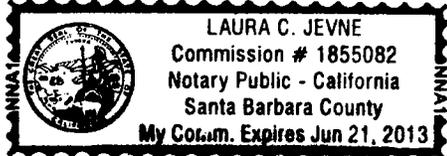
(Signature of Notary)

(Notary Stamp)

State of California
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on this 15th
day of April, 2010, by Scott A. Coleman

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

A handwritten signature in cursive script that reads "Laura C. Jevne".