

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Q & D Construction, Inc

as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ ***5%*** Dollars

(state sum in words) Five Percent of Attached Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-181** and titled "Carson City Production Well #50 and 24 Inch Water Line Construction".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 15 day of April 2010

Signature of Principal: [Signature]

Title: SR. VICE PRES.

Firm: Q & D Construction, Inc

Address: 1050 S 21st

City/State/Zip Code: Sparks, NV 89431-5596

Written Name of Principal: LANCE SEMENKO

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 15th day of April 2010
(printed name of notary) Laurie A Baldwin Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Western Surety Company

Address PO Box 5077

City Sioux Falls

State/Zip Code SD 57117-5077

Name Lori Jones

Title Attorney-In-Fact

Phone (775) 827-1555

Surety's Acknowledgement [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Lori Jones, Kim Peyton, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 5th day of December, 2008.



WESTERN SURETY COMPANY

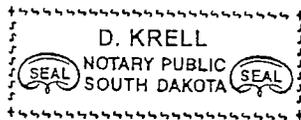
Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 5th day of December, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires

November 30, 2012



D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force in testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15TH day of April, 2010.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-20-0024

Q & D CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 8197B ORIGINAL ISSUE DATE: 08/26/1986 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2009 AND EXPIRES ON AUGUST 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI GREIN, EXECUTIVE OFFICER
DATE 7/16/2009

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



Q & D CONSTRUCTION, INC.

DEVELOPMENT | BUILDING | GENERAL ENGINEERING | TENANT IMPROVEMENTS | MILLWORK

April 7, 2008

To Whom It May Concern:

The following individuals are authorized to sign on behalf of Q&D Construction, Inc. for Bid Proposal Forms, Bid Bonds, Owner Contracts, and Performance and Payment Bonds.

Printed Name

Tim Kretzschmar, Sr. Vice President – Building

Lance Semenka, Sr. Vice President – Engineering

Respectfully,
Q&D Construction, Inc.

Norman L. Dianda
President

TEL: 775-786-2677
FAX: 775-786-5136

P.O. BOX 10865, RENO, NV 89510
1050 S. 21ST STREET, SPARKS, NV 89431

NCL: 8197A&B
CCL: 427988BA

BID PROPOSAL

BID # 0910-181

BID TITLE: Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

| Description | | Scheduled Value | Unit | Unit Price | Total Price |
|---|--|-----------------|------|--------------------------|--------------------------------|
| Schedule A: Well Equipping and Water Line Work | | | | | |
| BP.1) | Mobilization/demobilization and Cleanup. (1.5.10.1) | 1 | LS | \$77,000. ⁰⁰ | \$77,000. ⁰⁰ |
| BP.2) | Clearing and Grubbing. (1.5.10.2) | 1 | EA | \$6,000. ⁰⁰ | \$6,000. ⁰⁰ |
| BP.3) | Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3) | 5 | EA | \$430. ⁰⁰ | \$2,150. ⁰⁰ |
| BP.4) | New 6" PVC Water Main. (1.5.10.4) | 150 | LF | \$95. ⁰⁰ | \$14,250. ⁰⁰ |
| BP.5) | New 12" Water Main. (1.5.10.5) | 285 | LF | \$110. ⁰⁰ | \$31,350. ⁰⁰ |
| BP.6) | New 24" PVC Water Main and Access Road.(1.5.10.6) | 1650 | LF | \$170. ⁰⁰ | \$280,500. ⁰⁰ |
| BP.7) | New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7) | 1 | LS | \$69,445. ⁰⁰ | \$69,445. ⁰⁰ |
| BP.8) | Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8) | 1 | LS | \$247,000. ⁰⁰ | \$247,000. ⁰⁰ |
| BP.9) | New 4", PVC Electrical Conduit. (1.5.10.9) | 285 | LF | \$29. ⁰⁰ | \$8,265. ⁰⁰ |
| BP.10) | Traffic Control. (1.5.10.10) | 1 | LS | \$2,000. ⁰⁰ | \$2,000. ⁰⁰ |
| Schedule A: Total | | | | | \$774,000.⁰⁰ |
| Additive Alternates | | | | | |
| A1 | New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1) | 285 | LF | \$130. ⁰⁰ | \$37,050. ⁰⁰ |
| A2 | New 4", Fusible PVC Electrical Conduit. (1.5.11.2) | 285 | LF | \$65. ⁰⁰ | \$18,525. ⁰⁰ |
| A3 | Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3) | 1 | LF | \$25. ⁰⁰ | \$25. ⁰⁰ |
| A4 | Stabilize Subgrade Under 24" Pipe. (1.5.11.4) | 1 | LF | \$35. ⁰⁰ | \$35. ⁰⁰ |
| Sub-Total Additive/Alternates: | | | | | \$55,635 |

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

BP.12 Total Schedule A Bid Price Written in Words: seven hundred seventy eight thousand dollars and no cents

BID PROPOSAL

BP.17 BIDDER INFORMATION:

| | |
|--|---------------------------------|
| Company Name: | Q+D CONSTRUCTION INC. |
| Federal ID No.: | 88-0101010 |
| Mailing Address: | PO BOX 10865 |
| City, State, Zip Code: | RENO, NV 89510 |
| Complete Telephone Number: | (775) 786-2677 |
| Complete Fax Number: | (775) 786-5136 |
| Fax Number including area code: | |
| E-mail: | LSEMENKO @ QD CONSTRUCTION. COM |
| | |
| Contact Person / Title: | LANCE SEMENKO SR. VICE PRES. |
| Mailing Address: | PO BOX 10865 |
| City, State, Zip Code: | RENO, NV 89510 |
| Complete Telephone Number: | (775) 786-2677 |
| Complete Fax Number: | (775) 786-5136 |
| E-mail Address: | LSEMENKO@QD CONSTRUCTION. COM |

BP.18 LICENSING INFORMATION:

| | |
|--|-----------------------|
| Nevada State Contractor's License Number: | 8197 |
| License Classification(s): | A+B |
| Limitation(s) of License: | UNLIMITED |
| Date Issued: | A 4/13/67 B 8/26/86 |
| Date of Expiration: | A 4/30/11 B 8/31/11 |
| Name of Licensee: | NORMAN DIANDA |
| Carson City Business License Number: | 10-00004129 |
| Date Issued: | 12/16/09 |
| Date of Expiration: | 12/31/10 |
| Name of Licensee: | Q+D CONSTRUCTION INC. |

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| |
|------------------------|
| Owner 1) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Owner 2) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Other 1) Title: |
| Name |
| |
| Other 2) Title: |
| Name: |

Corporation:

| | |
|---|-----------------------|
| State in which Company is Incorporated: | NEVADA |
| Date Incorporated: | 4/67 |
| Name of Corporation: | Q+D CONSTRUCTION INC. |
| Mailing Address | PO BOX 10865 |
| City, State, Zip Code: | RENO, NV 89510 |
| Telephone Number: | (775) 786-2677 |
| President's Name: | NORMAN DIANDA |
| Vice-President's Name: | LANCE SEMENKO |
| Other 1) Name: | |
| Title: | |
| Other 2) Name: | |
| Title | |

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|--------------------------------------|-----------------|
| Name 1) LANCE SEMENKO | 17 |
| Title 1) SR. VICE PRES. | |
| | |
| Name 2) BRIAN GRAHAM | 4 |
| Title 2) ESTIMATOR / PROJECT MANAGER | |
| | |
| Name 3) BRUD BEAUDOIN | 24 |
| Title 3) SUPT. | |
| | |
| Name 4) | |
| Title 4) | |
| | |
| Name 5) | |
| Title 5) | |
| | |
| Name 6) | |
| Title 6) | |

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| |
|---|
| Company Name 1): TMWA |
| Contract Person: JUSTINE CHAMBERS |
| Mailing Address: 1355 CAPITAL BLVD. |
| City, State, Zip Code: RENO, NV 89502 |
| Complete Telephone Number: (775) 834-8285 |
| E-Mail Address: JCHAMBERS@TMWA.NET |
| Project Title: 2008/2009 WATER MAIN REPLACEMENT |
| Amount of Contract: \$4,550,000 |
| Scope of Work: REPLACE WATER MAIN AND REPLACE/RETROFIT WTR. SERVICES |
| Company Name 2): RTC |
| Contract Person: DOUG MALLOY |
| Mailing Address: 1105 TERMINAL WAY # 108 |
| City, State, Zip Code: RENO, NV 89502 |
| Complete Telephone Number: (775) 348-0170 |
| E-Mail Address: |
| Project Title: GREG STREET REHAB |
| Amount of Contract: \$1,980,000 |
| Scope of Work: REHAB STREET INCLUDING DRAINAGE, C+G, S/W, AC, UTILITY RELOCATIONS, ETC. |
| Company Name 3): HERLONG PUD |
| Contract Person: PAT WILLIAMS |
| Mailing Address: PO Box 515 |
| City, State, Zip Code: HERLONG, CA 96113 |
| Complete Telephone Number: (530) 827-3150 |
| E-Mail Address: |

BID PROPOSAL

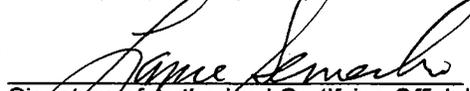
| |
|---|
| Project Title: HERLONG TRANSMISSION MAINS + PUMP STATION |
| Amount of Contract \$ 2,654,000 |
| Scope of Work: INSTALL NEW WATER MAIN, PUMP STATION, + SERVICES |
| |
| Company Name 4): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 LANCE SEMENKO

 Printed Name

SR. VICE PRES.

 Title
 4/21/10

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2008 | 0.81 | 2.45 |
| 2007 | 0.94 | 3.08 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | |
|--------------------------------------|-----------------------------|------------------|
| Name of Subcontractor <i>None</i> | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

BP.26 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

I LANCE SEMENKO (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Production Well 41 Drilling, Construction and Testing Project", contract number 0910-143, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: LANCE SEMENKO
TITLE: SR. VICE PRES.
FIRM: Q+D CONSTRUCTION INC.
Address: PO Box 10865
City, State, Zip: RENO, NV 89510
Telephone: (775) 786-2677
Fax: (775) 786-5136
E-mail Address: LSEMENKO@QDCONSTRUCTION.COM

Lance Semenko
(Signature of Bidder)

DATED: 4/21/10

Signed and sworn (or affirmed) before me on this 21st day of April, 2010, by
Lance Semenko

[Signature]
(Signature of Notary)

(Notary Stamp)

