

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Gerhardt and Berry Construction, Inc
as Principal, hereinafter called Contractor, and Fidelity & Deposit Company of Maryland
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ 5% Dollars

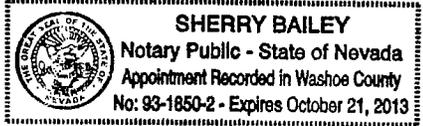
(state sum in words) Five Percent of Amount of Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-181** and titled "Carson City Production Well #50
and 24 Inch Water Line Construction".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 2nd day of April 2010
Signature of Principal: [Signature]
Title: PRESIDENT
Firm: Gerhardt and Berry Construction, Inc.
Address: P.O. Box 7637
City/State/Zip Code: Reno, NV 89510
Written Name of Principal: GREG GERHARDT
ATTEST NAME
Signature of Notary: [Signature]
Subscribed and sworn before me this 21 day of April 2010
(printed name of notary) Sherry BAILEY Notary Public for the State of NEVADA



Claims Under this Bond May be Addressed to:

Name of Surety	Fidelity & Deposit Company of Maryland
Address	560 Mission Street #2400
City	San Francisco
State/Zip Code	CA 94105
Name	Patricia A. Owens
Title	Attorney in Fact
Phone	775-823-6847
Surety's Acknowledgement	<u>[Signature]</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

Power of Attorney
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by WILLIAM J. MILLS, Vice President, and GREGORY E. MURRAY, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof. Does hereby nominate, constitute and appoint **Patricia A. OWENS, of Reno, Nevada**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed, **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons. This power of attorney revokes that issued on behalf of Patricia OWENS, dated January 31, 2007.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 11th day of March, A.D. 2010.

ATTEST:

FIDELITY AND DEPOSIT COMPANY OF MARYLAND



Gregory E. Murray

By:

William J. Mills

Gregory E. Murray Assistant Secretary

William J. Mills

Vice President

State of Maryland }
City of Baltimore } ss:

On this 11th day of March, A.D. 2010, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came WILLIAM J. MILLS, Vice President, and GREGORY E. MURRAY, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Maria D. Adamski

Maria D. Adamski

Notary Public

My Commission Expires: July 8, 2011

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,....and to affix the seal of the Company thereto."

CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 2 day of APRIL, 2010

Gerald F. Haley
Assistant Secretary



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-19-0015

GERHARDT-BERRY CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 10813A ORIGINAL ISSUE DATE: 08/28/1972 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147 AND NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON SEPTEMBER 1, 2009 AND EXPIRES ON AUGUST 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



 8/10/2009
NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE
MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID # 0910-181

BID TITLE: Carson City Production Well #50 and 24 Inch Water Line Construction

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,23 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Well Equipping and Water Line Work				
BP.1) Mobilization/demobilization and Cleanup. (1.5.10.1)	1	LS	60,000 -	60,000 -
BP.2) Clearing and Grubbing. (1.5.10.2)	1	EA	41,800 -	41,800 -
BP.3) Pot-holing and Layout Prior to Commencement of Work. (1.5.10.3)	5	EA	590 -	2,950 -
BP.4) New 6" PVC Water Main. (1.5.10.4)	150	LF	87 -	13,050 -
BP.5) New 12" Water Main. (1.5.10.5)	285	LF	188 -	53,580 -
BP.6) New 24" PVC Water Main and Access Road. (1.5.10.6)	1650	LF	173 -	285,450 -
BP.7) New submersible pump and motor, pitless adaptor and column pipe. (1.5.10.7)	1	LS	55,900 -	55,900 -
BP.8) Below Grade Pre-Fabricated Steel Well Equipment & Meter Vault, Above Grade Prefabricated Electrical Enclosure & electrical site work and Above Grade Prefabricated Chlorination Enclosure (1.5.10.8)	1	LS	327,375 -	327,375 -
BP.9) New 4", PVC Electrical Conduit. (1.5.10.9)	285	LF	3125	8,906.25
BP.10) Traffic Control. (1.5.10.10)	1	LS	1,935 -	1,935 -
Schedule A: Total				850,946.25
Additive Alternates				
A1) New 12" C900, DR 18 150 PSI Fusible PVC Water Main. (1.5.11.1)	285	LF	250 -	71,250 -
A2) New 4", Fusible PVC Electrical Conduit. (1.5.11.2)	285	LF	47 -	13,395 -
A3) Stabilize Subgrade under 12" and 6" Pipe. (1.5.11.3)	1	LF	98 -	98 -
A4) Stabilize Subgrade Under 24" Pipe. (1.5.11.4)	1	LF	100 -	100 -
Sub-Total Additive/Alternates:				84,843 -

BP. 11 Bid may be awarded based on the Base Bid only, or ANY COMBINATION OF Base Bid plus any combination of Additive Alternates.

Example: Base Bid + A1, Base Bid + A2, Base Bid + A3, Base Bid + A1 + A2 + A4, etc.

Carson City reserves the option to award either BP.5 OR A1 and also reserves the option to award either BP.9 OR A2.

BP.12 Total Schedule A Bid Price Written in Words: 850,946.25
Eight hundred fifty thousand nine hundred forty six dollars and twenty five cents

BID PROPOSAL

BP.17 BIDDER INFORMATION:

Company Name:	GERHARDT & BERRY
Federal ID No.:	88-0114034
Mailing Address:	PO BOX 7637
City, State, Zip Code:	Reno NV 89510-7637
Complete Telephone Number:	775-359-8817
Complete Fax Number:	775-359-1945
✓ Fax Number including area code:	775-359-1945
E-mail:	greg@gerhardtandberry.com
Contact Person / Title:	greg gerhardt President
Mailing Address:	PO BOX 7637
City, State, Zip Code:	Reno NV 89510-7637
Complete Telephone Number:	775-359-8817
Complete Fax Number:	775-359-1945
E-mail Address:	greg@gerhardtandberry.com

BP.18 LICENSING INFORMATION:

Nevada State Contractor's License Number:	10813
License Classification(s):	A
Limitation(s) of License:	unlimited
Date Issued:	8-28-72
Date of Expiration:	8-31-10
Name of Licensee:	Gerhardt + Berry Construction
Carson City Business License Number:	10159
Date Issued:	12/2/96
Date of Expiration:	12/31/10
✓ Name of Licensee:	Gerhardt + Berry Construction

BID PROPOSAL

BP.19 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	3-21-72
Name of Corporation:	Gerhardt & Berry Construction
Mailing Address	PO BOX 7637
City, State, Zip Code:	Reno NV 89510-7637
Telephone Number:	775-359-8817
President's Name:	Greg Gerhardt
Vice-President's Name:	
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

BID PROPOSAL

BP.20 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Greg Gerhart</i>	<i>25</i>
Title 1) <i>President</i>	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.21 **REFERENCES:**

Resume Attached

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

2010

RESUME

<u>JOB #</u>	<u>NAME</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#709	SNOW REMOVAL	SNOW REMOVAL	\$ 30,000.00	RNO/SPARKS	VARIOUS
#710	2010 PUMP STATION	PUMP STATION	\$ 397,857.00	RENO	TMWA SCOTT BENEDICT 775-834-8286
#711	GERHARDT & BERRY PROPERTIES	REPAIRS	\$ 5,000.00	SPARKS	GREG GERHARDT 775-359-8817
#712	E GLENDALE AVE	SANITARY SWR	\$ 374,646.30	SPARKS	CITY OF SPARKS JOHN MARTINI 775-353-2325

2009		RESUME				
<u>JOB #</u>	<u>NAME</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>	
#696	CHUBB	EARTHWORK		RENO	SHIRLEY CHUBB 775-356-8030	
#697	AIRPORT MARSHALLING	EARTHWORK	\$ 5,450.00	RENO	FREEMAN DARRYL MONOHAN 775-355-4600	
#698	BEN DAVIDSON	EARTHWORK	\$ 16,759.62	RENO	BEN DAVIDSON 775-851-9321	
#699	SILVER LAKE	WATERLINE	\$ 261,612.00	STEAD	CITY OF RENO TMWA CHRIS STRUFFERT 775-834-8047	
#700	EFFLUENT IRRIGATION	IRRIGATION PUMP	\$ 11,200.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200	
#701	COS SEWER	SEWER REPAIR	\$ 2,944.15	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200	
#702	EVANS & LAKE	WATERLINE	\$ 97,650.90	RENO	TMWA CHRIS STRUFFERT 775-834-8047	
#703	WASHOE TRIBE	WELL CONNECTION	\$ 125,381.00	RENO	WASHOE TRIBE NV LORETTA BARRANGER 775-784-5327	
#704	2009 WTR MAIN	WATERMAIN	\$ 716,596.60	WASHOE	IVGID URSULA LIPKOWITZ 775-832-1274	
#705	SAFE HARBORS	WATER METERS	\$ 47,383.45	RENO	SAFE HARBORS LEONARD GUEVERA 775-337-6777	
#706	ROCK & HYMER	SEWER	\$ 50,234.50	SPARKS	CITY OF SPARKS JOHN MARTINI 775-353-2200	
#707	ELDO DEMO	DEMOLITION	\$ 227,992.00	RENO	ELDORADO HOTEL CAVAKIS/MACKAY 775-786-5700	
#708	PETRICCIANI	WATERLINE	\$ 49,507.00	RENO	TMWA SCOTT BENEDICT 775-834-8056	
#709	SNOW REMOVAL	SNOW REMOVAL	\$40,000	VAR	VARIOUS RNO, SPARKS AREA	

2008		RESUME			
<u>JOB #</u>	<u>NAME</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#681	LEMON VALLEY	WATERLINE	\$ 1,067,154.85	WASHOE	WASHOE COUNTY PULIC WORKS RON CATLETT 775-954-4678
#682	BEN DAVIDSON	EARTHWORK	\$ 11,711.65	SPARKS	BEN DAVIDSON 775-851-9321
#683	CHUBB	DEMO KITCHEN	\$ 8,941.73	SPARKS	SHIRLEY CHUBB 775-356-8030
#684	MARTIS CAMP	UTILITIES, EARTHWRK	\$ 295,554.69	CALIFORNIA	JOY ENGINEERING RICK JOY 530-832-4435
#685	NV PACIFIC PRK	WATERLINE	\$ 764,566.00	FERNLEY	CITY OF FERNLEY TRC, TOM GUINN 775-322-3064
#686	CONEY ISLAND	GAS SERVICE	\$ 8,489.00	RENO	GARDNER ENGINEERING BOB GARDNER 775-329-4133
#687	CONTRI	EARTHWORK	\$ 3,450.47	RENO	CONTRI CONSTRUCTION DON DAVIS 775-786-8550
#688	CONVERSE	EARTHWORK	\$ 933.36	RENO	CONVERSE CONSULTANTS 775-858-3833
#689	EICH	EARTHWORK	\$ 720.00	SPARKS	ROBIN EICH 775-424-2336
#690	FW FISH EROSION	EROSION CONTROL	\$ 9,665.00	RENO	ECO:LOGIC DAVE KERSHAW 775-827-2311
#691	BORDERTOWN	INSTALL METERS	\$ 3,850.00	WASHOE	BORDERTOWN CASINO MITCH GARDNER 775-972-1309
#692	MCCARRAN MH	MANHOLES	\$ 2,495.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#693	TAMARACK TRK	TRUCK DOCK	\$ 121,822.79	WASHOE	TAMARACK/CASEY SULLIVAN 775-852-3600
#694	TAMARACK NDOT	EARTHWORK	\$ 131,712.00	WASHOE	TAMARACK/CASEY SULLIVAN 775-852-3600
#695	SNOW RMVL	SNOW REMOVAL	\$ 12,000.00	VARIOUS	SPARKS, RENO, USPS

2007

RESUME

<u>JOB #</u>	<u>NAME</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#663	HWY 40 SMRST	WATER LINE	\$ 842,981.25	HWY 40	SOMERSETT BLAKE SMITH 775-323-1405
#664	COS BOX CULVERT	BOX CULVERT	\$ 93,540.00	SPARKS	CITY OF SPARKS 775-353-2200
#665	PECKHAM & MOANA	EARTHWORK	\$ 18,600.00	RENO	DARRYL MONAHAN 775-355-4600
#666	SNOW REMOVAL	SNOW REMOVAL	\$ 1,495.00	RENO	WASHOE COUNTY 775-954-4600
#667	RIDGEVIEW #3 PS	PUMP STATION	\$ 568,950.00	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#668	HIDDEN VALLEY	WATER LINE	\$ 557.01	WASHOE	HIDDEN VALLEY 775-257-4735
#669	PAVING RPLCMNT	PVNG, CURB & GUTTER SIDEWALK	\$ 978,700.26	SPARKS	CITY OF SPARKS ANDY ECHEITA 775-353-2200
#670	BERGIN WAY	EARTHWORK	\$ 1,955.00	SPARKS	DESERT HILLS 775-359-2005
#671	COURTNEY	WATER SERVICE	\$ 11,354.00	RENO	GLENN GURR 775-746-4602
#672	STMGID WASHOE CTY	WATER SYSTEM	\$ 631,077.40	WASHOE	WASHOE COUNTY 775-954-4600
#673	BYRAM/DAVIS	CONCRETE	\$ 7,010.75	SPARKS	BYRAM/DAVIES 775-358-5190
#674	VIDLER - MATTERHOF	ALL UTILITIES	\$ 3,681,166.47	RENO	VIDLER DAVE MERRILL 775-885-5000
#675	TAMARACK PHSE III	WATER LINE	\$ 58,495.00	RENO	TAMARACK/SULLIVAN 775-852-3600
#676	WASTEM MGMT	EARTHWORK	\$ 44,798.00	RENO	WASTE MANAGEMENT 775-329-8822
#677	BORDERTOWN	UTILITIES	\$ 1,634,109.00	RENO	BORDERTOWN CASINO SAM GARDNER 775-972-1309
#678	JENSEN PRECAST	EARTHWORK	\$ 3,588.00	RENO	JENSEN PRECAST 775-359-6200
#679	AIRPORT	EARTHWORK	\$ 680.00	RENO	FREEMAN /MONOHAN 775-355-4600
#680	SNOW RMVL	SNOW REMOVAL	\$ 2,710.00	R,S,W	VARIOUS

2006

RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#648	SNOW RMVL	SNOW REMOVAL	\$ 4,832.50 RENO	VARIOUS
#649	SPARKS FEEDER	FEEDER MAIN	\$ 5,386,185.87 SPARKS	TMWA 775-834-8056
#650	DR HARRISON'	EXCAVATION-SINK HOLE	\$ 1,333.77 RENO	DR HARRISON 775-329-4600
#651	RENO LUMBER	FLOOD CLEAN UP	\$ 5,508.83 RENO	RENO LUMBER 775-329-9663
#652	KILEY PARKWAY	UNDERGROUND UTILITIES	\$ 310,808.50 SPARKS	PEAVINE CNSTR 775-359-2288
#653	POINT VIEW	TIE IN WATER MAIN	\$ 81,647.00 SPARKS	TMWA 775-834-8056
#654	K&B HOMES	ROCKERY WALL	\$ 27,853.94 SPARKS	PEAVINE CNSTR 775-329-2288
#655	HENRY ORR	WATERLINE	\$ 14,436.31 SPARKS	PEAVINE CNSTR 775-329-2288
#656	SPARKS BLVD	ELECTRICAL CONDUIT	\$ 216,174.78 SPARKS	PEAVINE CNSTR 775-329-2288
#657	NORTHSTAR	EXCAVATION	\$ 87,495.07 CALIFORNIA	JOY ENGINEERING 530-832-4435
#658	ST LAWRENCE	EXCAVATION, WATER LINE	\$ 12,605.00 RENO	CLARK REALTY RICK CLARK 775-828-3355
#659	LEMMON VALLEY HEPPNER	WATERLINE EXTENSION	\$ 1,179,540.25 WASHOE	WASHOE COUNTY RON CATLETT 775-954-4678
#660	VISTA #2 & #3	WATER MAIN PUMP, PIPING, ELECTRICAL	\$ 468,647.50 SPARKS	TMWA 775-834-8056
#661	WOODY MILLER	EXCAVATION	\$3,246.29 RENO	WOODY MILLER 775-852-0204
#662	SOUTH VIRGINIA	EXCAVATION	\$ 2,615.58 RENO	PETE CLADIANOS 775-323-0430

2005 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>BID</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#635	SNOW REMOVAL	273,015.71	WASHOE RENO & SPARKS	CITY OF RENO/VAR
#636	DEMOLIATION	6,589.74	RENO	PREMIER PROPERTIES
#637	PIPELINE INSTALLATION	579,680.50	VERDI/COR	TMWA
#638	WATER LINE	3,234.00	SPARKS	SIERRA NV CNSTRN
#639	WATERLINE	1,315,930.04	PHS 1 PHS 2 PHS 3 RENO	PEAVINE CONSTRN
#640	DIRT WORK	4,634.79	SPARKS	CHUBB
#641	DIRT WORK	9,432.00	WASHOE	BORDERTOWN
#642	SEWER LINE	341,876.85	SPARKS	PEAVINE CONSTRN
#643	EARTHWORK	9,071.74	RENO	CORRAO
#644	WATERLINE	55,922.50	SPARKS	CITY OF SPARKS
#645	EARTHWORK	9,071.74	SPARKS	CITY OF SPARKS
#646	PIPELINE INSTALLATION	5,280,762.53	WASHOE	WASHOE CTY RSRCS
#647	DEMOLITION	862,801.26	RENO	ELDORADO

2004 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>ORIG</u>	<u>ACTUAL</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#618	EARTHWORK	139,446.00	139,446.00	WASHOE	TAMARACK
#619	WATERLINE RPLCMNT	1,596,345.40	1,422,547.35	RENO	TMWA
#620	WATER	11,150.00	10,035.00	RENO	LAKERIDE SHORES
#621	WATER	195,424.75	195,090.10	WASHOE	DIocese OF RENO
#622	SNOW REMOVAL	2,485.00	1,630.00	RENO	VARIOUS
#623	WATER MAINS & GAS	865,481.80	970,699.52	RENO	TMWA
#624	HANDICAP RAMP	1,750.00	2,200.00	RENO	BLATT/SARLANDS
#625	SANITARY SEWER LINE	59,481.00		RENO	R/S INDIAN COLONY
#626	UTILITIES	844.69		RENO	VANNOY
#627	WATER	20,068.75	38,463.75	RENO	PEAVINE
#628	WATER MAIN	98,141.60	98,141.60	RENO	TMWA
#629	DAYCOLE	2,454.56	2,454.56	RENO	TJDAY
#630	JUNIPER CREEK	400.00	400.00	RENO	SUMMIT
#631	BORDERTOWN CASINO	49,923.20	49,283.20	WASHOE	SAM GARDNER
#632	FIRST TEE UNIT #6	491,995.05		SPARKS	BROWN BROS
#633	BEAUMONT WATER TANK	1,005,226.00		RENO	TMWA
#634	COS - CATCH BASINS	6,400.00	6,400.00	SPARKS	COS - ANDY
#635	SNOW REMOVAL	985.00	985.00	RENO	VARIOUS

2003 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>ORIG</u>	<u>ACTUAL</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
<u>2002/2003</u>					
#564	WATER	510,129.35	554,437.78	SPARKS	D'ANDREA / SPARKS
#594	SEWER & WATER	2,577,205.58		SPARKS	COS
<u>2003</u>					
#600	WATERLINE & SD	80,944.53	82,694.53	RENO	SNC
#601	SEWER	1,100.00		WASHOE	VENUS WILKE
#602	CURB, GUTTER & SIDEWALK	85,020.00	106,967.55	SPARKS	COS
#603	WATER	118,820.00	122,965.00	WASHOE	BISHOP MANHOGUE HS
#604	EARTHWORK	1,500.00		FERNLEY	JDC EXCAVATING
#605	CAPURRO WATER TRK T&M	5,771.75	17,569.25	SPARKS	CAPURRP TRK'G
#606	BACKFLOW	208,065.00	43,601.90	RENO	COR
#607	GAS	4,980.00	3,250.00	WASHOE	JOHN CHRISTIANSIAN
#608	SEWER	771.23		RENO	RICK MARTINELLI
#609	EARTHWORK	41,143.95	45,494.55	RENO	BLATT DEVELOPMENT
#610	WATER	2,135,741.70		RENO	COR
#611	WATER T&M	6,138.00		WASHOE	A&A
#612	EARTHWORK	1,154,695.64		WASHOE	TAMARACK
#613	EARTHWORK T&M	4,254.80	3,704.80	WASHOE	KEN CASSAS
#614	EARTHWORK T&M	7,798.30		RENO	GALLAGHER
#615	EARTHWORK T&M	3,312.50		RENO	SUMMIT ENG
#616	EARTHWORK T&M	14,973.71		RENO	CLARK/PREMIER PROP
#617	SEWER T&M	1,553.98		RENO	TMWA

2002 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>		<u>ORIG</u>	<u>ACTUAL</u>	<u>LOCATION</u>	<u>VALUE FOR WHOM</u>
#564	WATER		510,129.35		SPARKS	D'ANDREA / SPARKS
#580	STORM DRAIN		42,194.00	48,311.00	SPARKS	CITY OF SPARKS
#581	EARTHWORK	T & M	56,320.99	56,320.99	SPARKS	JENSEN PRECAST
#582	GAS LINE		7,536.00	6,816.00	WASHOE/RNO	WASHOE CTY BUS YARD
#583	SNOW REMOVAL		3,280.00	3,680.00	RENO/SPARKS	VARIOUS
#584	FIRE HYDRANT		3,278.58	3,278.58	RENO	PREMIER PROPERTIES
#585	SEWER	T & M	5,000.00	5,000.00	RENO	RICK CLARK
#586	WATER/GAS MAIN		101,425.70	92,080.94	RENO	TMWA/M ZANARDI
#587	FEEDER MAIN		932,112.00	955,672.20	SPARKS	TMWA
#588	BACKFILL SINK HOLE		760.00	760.00	RENO	PREMIER PROPERTIES
#589	WATER / SEWER		221,948.00		CA	RICK JOY
#590	EARTHWORK		5,297.50		RENO	MODEL DAIRY
#591	WATER LINE	T & M	61,229.70		RENO	WASTE MGMT
#592	EARTHWORK		31,500.00		SPARKS	SAXTON
#593	EARTHWORK		3,901.50		RENO	MODEL DAIRY
#594	SEWER & WATER		2,577,205.58		SPARKS	COS
#595	SEWER & WATER	T & M	75,457.53		SPARKS	D'ANDREA
#596	SEWER & WATER	T & M	12,263.18		WASHOE/RENO	AIRPORT
#597	EARTHWORK	T & M	5,550.00	5,110.00	RENO	BLATT DEVELP
#598	EARTHWORK	T & M	(3,695.72)		DONATION SPARKS	CAPURRO
#599	SNOW REMOVAL	T & M	870.00		RENO	PREMIER

2001 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>VALUE ORIGL/ACTUAL</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#525	EVERYTHING	148,285.00	MAMMOTH, CA	GREY HAWK/JOY ENG
#534	WATERLINE	183,611.30/187,350.12	SPARKS	CITY OF SPARKS
#538	STORM DRAIN	54,155.00/ 50,264.00	RENO	SNC - RENO
#539	STORM DRAIN	104,624.00/145,372.67	RENO	SNC - CITY OF RENO
#540	RMV SEPTIC TANK	2,400.00	RENO	F MILLER - RENO
#541	UTILITIES	17,640.00/ 43,098.40	SPARKS	SAXTON
#542	EARTHWORK	668.18/0	SPARKS	BOBBY SOX/DONATION
#543	SNOW REMOVAL	480.00	WASHOE	SNC
#544	UTILITIES	25,000.00/ 26,000.00	WASHOE	PERHACS, JOHN
#545	MOWING	5,100.00	WASHOE	FRANK GALLAGHER
#546	EXCAVATING	13,730.00/18,655.00	RENO	RAY BLATT
#547	GAS SERVICE LINE	5,809.15/5,975.00	WASHOE	GARY SCHOENBACHLER
#548	EARTHWORK	2,189.88	RENO	PAUL'S PLUMBING
#549	SEWER LINE	1,989.00/2,389.00	RENO	NEIL JONES
#550	WATER & GAS SRVC	4,700.00	RENO	JOHN SHANK
#551	SEWER LINE	1,900.00/2,100.00	RENO	DAN URQUHART
#552	EVERYTHING	5,000.00	RENO	PETE PETERS
#553	PAVING	1,861.09/2,158.27	RENO	ALLEN EXCAVATING
#554	CONSTRUCTION	670.96	RENO	G & B MOANA
#555	GAS, WTR, ELEC, SS SD, PVC	69,200.50/92,669.50	RENO	RELIANCE CONSTR
#556	ELECTRICAL	119,605.00/138,427.51	MAMMOTH	GREY HAWK/HOOPER

2001 RESUME

<u>JOB #</u>	<u>TYPE OF WORK</u>	<u>VALUE ORIGL/ACTUAL</u>	<u>LOCATION</u>	<u>FOR WHOM</u>
#557	STORM DRAIN	41,236.00/49,111.36	INCLINE/WASHOE	SNC / JEFF
#558	SEWER	30,776.90/46,121.87	WASHOE	SUNSERI/GREG
#559	SEWER	24,829.70/38,526.09	WASHOE	SUNSERI/GREG
#560	SEWER,GAS,WATER,ELEC	17,827.00/18,528.27	RENO	ODYSSEY/BRETT
#561	WATER	6,184.00	SPARKS	BREMCO CONSTR/PETE
#562	RENTAL	2,600.00	MAMMOTH	LEDOR
#563	MISC	50,511.64	SPARKS	CAPURRO TRUCKING
#564	WATER	458,973.81	SPARKS	D'ANDREA
#565	ELECTRIC	22,827.50/26,620.15	RENO	TOWER STRUCTURE
#566	WATERLINE	4,816.82	RENO	SNC
#567	WTR SRVC / FIRE HYDRANT	2,920.00	RENO	TAG - TNT CNSTRCTN
#568	ELECTRIC	16,250.00/8,363.54	RENO	TOWER STRUCTURES
#569	STORM DRAIN	11,966.00	RENO	MODEL DAIRY
#570	EXCAVATION	2,000.00	RENO	CLARK REAL ESTATE
#571	POTHOLE/SEPTIC TANK	300.00	WASHOE	JOHN BRITT
#572	ELECTRIC	7,700.00	SPARKS	MIKA TELCOM GROUP
#573	SANITARY SEWER	4,857.50	RENO	BARBERERI
#574	STORM DRAIN	5,228.27	SPARKS	Y RANCHO/BERGMANN
#575	SPRINKLER SYSTEM	582.10	SPARKS	CHAPIN
#576	SANITARY SEWER	2,490.00	RENO	CLARK REAL ESTATE
#577	SNOW REMOVAL	3600.00	RENO	VARIOUS BUSINESS'
#578	WATER LINE	4,975.00	RENO	UNR
#579	WATER SERVICE	2,083.58	RENO	PREMIER PROPERTIES
#580	STORM DRAIN	40,194.00	SPARKS	CITY OF SPARKS

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 22

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Greg Gerhardt

 Printed Name

President

 Title

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

2009 - 1.32 + 2010 - 1.06

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	1.39	
2007	1.19	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.23 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
CARSON PUMP, LLC	P.O. BOX 20159, CARSON CITY, NV 89721	
Phone	Nevada Contractor License #	Limit of License
(775) 888-9926	NVL# 399204	1,000,000.00
Description of work		
INSTALLATION OF PUMP : PITLESS UNIT		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.24 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>POWER & CONTROL SOLUTIONS, INC</i>	Address <i>P.O. BOX 19954, RENO, NV. 89511</i>	
Phone <i>(775) 849.7837</i>	Nevada Contractor License # <i>NVL# 70280</i>	Limit of License <i>75,000.00</i>
Description of work <i>SITE ELECTRICAL</i>		
Name of Subcontractor <i>SILVER STATE BORING</i>	Address <i>P.O. BOX 2376, GARDNERVILLE, NV 89410</i>	
Phone <i>(775) 265.2003</i>	Nevada Contractor License # <i>NVL# 27468A</i>	Limit of License <i>1,000,000.00</i>
Description of work <i>DIRECTIONAL BORING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.25 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>CARSON PUMP, LLC</i>	Address <i>P.O. BOX 20159, CARSON CITY, NV</i>	
Phone <i>(775) 888.9926</i>	Nevada Contractor License # <i>NVL# 399204</i>	Limit of License <i>1,000,000.⁰⁰</i>
Description of work <i>INSTALLATION OF PUMP & PITLESS UNIT</i>		
Name of Subcontractor <i>POWER & CONTROL SOLUTIONS, INC.</i>	Address <i>P.O. BOX 19954, RENO, NV 89511</i>	
Phone <i>(775) 849.7837</i>	Nevada Contractor License # <i>NVL# 70280</i>	Limit of License <i>75,000.⁰⁰</i>
Description of work <i>SITE ELECTRICAL</i>		
Name of Subcontractor <i>SILVER STATE BORING</i>	Address <i>P.O. BOX 2376, GARDINERVILLE, NV 89410</i>	
Phone <i>(775) 265.2003</i>	Nevada Contractor License # <i>NVL# 27468A</i>	Limit of License <i>1,000,000.⁰⁰</i>
Description of work <i>DIRECTIONAL BORING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

