

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A&K Earth Movers, Inc.
as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% Dollars

(state sum in words) Five percent of amount bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 0910-210** and titled "Snyder Avenue Re-alignment Median
Modifications".

NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 18 day of May, 2010

Signature of Principal: [Signature]

Title: SECRETARY

Firm: A&K Earth Movers, Inc.

Address: 12251 Truckee Canyon Ct.

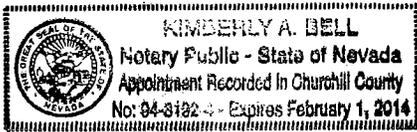
City/State/Zip Code: Sparks, NV, 89434

Written Name of Principal: CHRISTIAN JESS

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 15th day of May, 2010
(printed name of notary) KIMBERLY A. BELL Notary Public for the State of NEVADA
Claims Under this Bond May be Addressed to:

Name of Surety Fidelity and Deposit Company of Maryland

Address 560 Mission St., #2300

City San Francisco, CA. 94105

State/Zip Code

Name [Signature]

Title James D. Einerson, Attorney-in-Fact

Phone 916 631 7987

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

CERTIFICATE OF ACKNOWLEDGMENT

State of California)
County of Sacramento)

On May 18, 2010, before me, Gail C. Einerson, Notary Public,
(here insert name and title of officer)

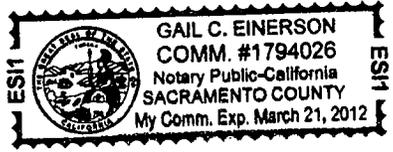
personally appeared _____
James D. Einerson

who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Gail C. Einerson
Signature of Notary Public



(seal)

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertakings, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

CERTIFICATE

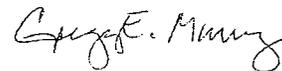
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 18 day of MAY, 2010.



Assistant Secretary

BID PROPOSAL

BID # 0910-210

BID TITLE: Snyder Avenue Re-alignment Median Modifications

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	6000.00	6,000.00
BP.2	Erosion Control	1	LS	2500.00	2,500.00
BP.3	Traffic Control	1	LS	19000.00	19,000.00
BP.4	Demolition and Disposal	1	LS	29757.00	29,757.00
BP.5	Sawcutting full depth 14 inches AC	2150	LF	3.60	7,740.00
BP.6	Traffic Box	1	EA	625.00	625.00
BP.7	6 inches - Dense-grade Plantmix Bituminous Pavement Type 2, PG64-28 asphalt cement	12,750	SF	4.80	61,200.00
BP.8	12 inches - NDOT Type 1 Class B Aggregate Base	12,750	SF	1.20	15,300.00
BP.9	Micro Paving Type 3	12,750	SF	0.80	10,200.00
BP.10	Type 2 PCC Curb	925	LF	10.00	9,250.00
BP.11	Type 3 PCC Curb - colorized yellow	250	LF	16.50	4,125.00
BP.12	PCC Sidewalk	100	SF	17.00	1,700.00
BP.13	ADA Ramps with Tactile Groves	1	LS	2600.00	2,600.00
BP.14	Road Sign (one-way)	1	EA	400.00	400.00
BP.15	Median Object Marker	3	EA	100.00	300.00
BP.16	Remove Striping	775	LF	1.60	1,240.00
BP.17	Striping white 6 inch - Snyder Island	200	LF	0.60	120.00
BP.18	Striping white 10 inch - Left Turn	285	LF	0.80	228.00
BP.19	Pavement Marking - Left arrow	4	EA	60.00	240.00
BP.20	Pavement Marking - ONLY	3	EA	75.00	225.00
BP.21	Pavement Marking - Crosswalk	100	SF	2.50	250.00
Total Base Bid Price					\$173,000.00

Total Base Bid Price Written in Words:

One hundred seventy-three thousand dollars and no cents.

BID PROPOSAL

BP.22 BIDDER INFORMATION:

Company Name:	A:K EARTH MOVERS, Inc
Federal ID No.:	88-0097157
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NEVADA 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail:	CSPROSS@AKEARTHMOVERS.COM
Contact Person / Title:	CHRISTIAN SPROSS, SECRETARY
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NEVADA 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	CSPROSS@AKEARTHMOVERS.COM

BP.23 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	4/8/1987
Date of Expiration:	4/30/2012
Name of Licensee:	A:K EARTH MOVERS, Inc.
Carson City Business License Number:	10-00004382
Date Issued:	12/24/2009
Date of Expiration:	12/31/2010
Name of Licensee:	A:K EARTH MOVERS, Inc.

BID PROPOSAL

BP.24 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	9/6/1965
Name of Corporation:	A & K EARTH MINERS, INC.
Mailing Address	515 WINDMILL DR.
City, State, Zip Code:	FALLON, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. BART HIATT
Vice-President's Name:	MICHAEL A. HIATT
Other 1) Name:	SCOTT R. HIATT
Title:	VICE-PRESIDENT

BID PROPOSAL

Other 2) Name:	<i>CHRISTIAN SPROSS</i>
Title	<i>SECRETARY</i>

BP.25 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>CHRISTIAN SPROSS</i>	<i>6</i>
Title 1) <i>SR. PROJECT MANAGER</i>	
Name 2) <i>ART OROZCO</i>	<i>17</i>
Title 2) <i>SUPERINTENDENT</i>	
Name 3) <i>DENNY LINDEN</i>	<i>10</i>
Title 3) <i>FOREMAN</i>	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.26 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):

SEE ATTACHED

Contract Person:

Mailing Address:

City, State, Zip Code:

Complete Telephone Number:

E-Mail Address:

Project Title:

Amount of Contract:

Scope of Work:

Company Name 2):

Contract Person:

Mailing Address:

City, State, Zip Code:

Complete Telephone Number:

E-Mail Address:

Project Title:

Amount of Contract:

Scope of Work:

A & K Earth Movers, Inc. Completed Projects

30924

\$712,468.10

Carson City Freeway Ph. 2B-

Mobilization and Demobilization, traffic control, clearing and grubbing, pulverize bituminous surface/base, excavation, 2" type 2 PG64-28 NV on 3" type 2 PG64-22 Plantmix bituminous pavement, striping, 3" PVC conduit, Remove and relocate existing sign, Cap and slurry fill existing sewer main 8", remove existing sanitary sewer manhole, adjust sanitary sewer manhole to new finish grade, 8" SDR35 PVC sanitary sewer main, 48" precast sanitary sewer manhole type 1, 60" precast sanitary sewer manhole type 1, 4" SDR35 PVC sanitary sewer lateral with cleanout. remove existing storm drain pipe-size varies, NDOT type 2B drop inlet with concrete apron, 24" CL V RCP storm drain pipe with flared end section.

Carson City Purchasing

201 N. Carson Street, Ste 11
Carson City, NV 89701
775-887-2300
Jeff Sharp

50850

\$99,988.00

Corporate Yard Paving-Ph.1

4" Asphalt Paving.

Carson City Purchasing

201 N. Carson Street, Ste 11
Carson City, Nevada 89701
John Benzing (775) 887-2355

50832

\$1,097,432.73

Hot Springs Road Reconstruction

Remove curb, gutter, sidewalk, bituminous pavement, and headwall. Excavation and fill, type 2 agg. Base, type 1 curb and gutter, type A sidewalk/ramp, plantmix bituminous pavement type 2 agg. 2 & 3", commercial and residential driveway construction, signs and striping, and hydroseeding.

Carson City Purchasing

201 N. Carson Street
Carson City, Nevada 89701
Sandy Scott (775) 887-2133

50822

\$419,999.39

Rehab. Readiness Center

Remove AC, base & sidewalk. Install type II base, all concrete work, AC paving, signs and striping

State Public Works Board

515 East Musser Street
Carson City, Nevada 89701

40755

\$182,695.90

Dianne Way/West Street Improvements

Removal of existing pavement and agg base, subgrade preparation, removal and replace sidewalk, curb, gutter and valley gutter. Install ADA pedestrian ramps, catch basins, storm drain manhole, storm drain pipe and underground storm drain detention/infiltration system. Placement of bituminous paving and striping.

City of Fernley

595 Silverlace Blvd.
Fernley, Nevada 89408
Rob Bedart (775) 784-9910

80747

\$217,364.45

Churchill Co. High School Parking Lot

Sawcut, demo, grading, type 2 base, rip rap v-ditch, electrical and storm drain installation, 4' valley gutter, 3" AC paving, type 3 slurry seal, chain link fence, gates, signs and striping.

Churchill Co. School District

545 Richards Street
Fallon, Nevada 89406
Jim Sustaca (775) 423-5184

BID PROPOSAL

Company Name 3):

Contract Person:

Mailing Address:

City, State, Zip Code:

Complete Telephone Number:

E-Mail Address:

Project Title:

Amount of Contract

Scope of Work:

Company Name 4):

Contract Person:

Mailing Address:

City, State, Zip Code:

Complete Telephone Number:

E-Mail Address:

Project Title:

Amount of Contract:

Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 27

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

CHRISTIAN SPROSS

Printed Name

Title

SECRETARY

Date

5/25/2010

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	<i>0.85</i>	<i>6.38</i>
2006	<i>0.88</i>	<i>7.77</i>

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Address
FATEL MOUNTAIN SURFACE SEAL, INC, 12506 BENDALE AVE, SPARKS, NV

Phone Nevada Contractor License # Limit of License
(775) 358-1355 23657 UNLIMITED

Description of work
Micro Paving / Striping / Signs

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

DIVERSIFIED CONCRETE CUTTING, 54 CONARY ISLAND DR., SPARKS, NV

Name of Subcontractor

Address

(775) 331-1411

Phone

19007

Nevada Contractor License #

UNLIMITED

Limit of License

SAW CUTTING
Description of work

Name of Subcontractor

Address

Phone

Nevada Contractor License #

Limit of License

Description of work

Name of Subcontractor

Address

Phone

Nevada Contractor License #

Limit of License

Description of work

Name of Subcontractor

Address

Phone

Nevada Contractor License #

Limit of License

Description of work

Name of Subcontractor

Address

Phone

Nevada Contractor License #

Limit of License

Description of work

BID PROPOSAL

SUBCONTRACTORS

BP. 30 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor Address
NONE

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

Description of work

Name of Subcontractor Address

Phone Nevada Contractor License # Limit of License

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Description of work

BID PROPOSAL

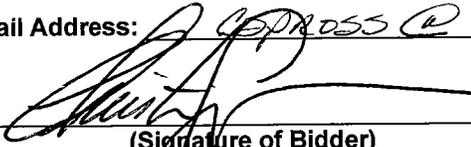
BP.31 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
) SS
COUNTY OF CHURCHILL)

I CHRISTIAN SPROSS (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Snyder Avenue Re-alignment Median Modifications", contract number 0910-210, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

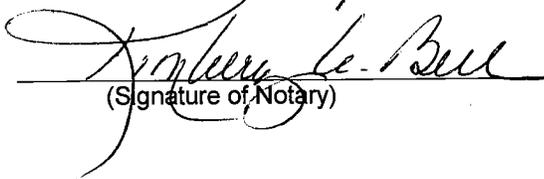
BIDDER:

PRINTED NAME OF BIDDER: CHRISTIAN SPROSS
TITLE: SECRETARY
FIRM: A:K EARTH MOVERS, INC.
Address: 12251 TRULKEE CANYON CT
City, State, Zip: SPARKS, NEVADA 89434
Telephone: (775) 825-1636
Fax: (775) 825-6171
E-mail Address: CSPROSS@AKEARTHMOVERS.COM


(Signature of Bidder)

DATED: 5/25/2010

Signed and sworn (or affirmed) before me on this 25th day of MAY, 2010, by
CHRISTIAN SPROSS


(Signature of Notary)



END OF BID PROPOSAL



NEVADA STATE CONTRACTORS BOARD

9870 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 24548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2010 AND EXPIRES ON APRIL 30, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.




NANCY MATHIAS, LICENSING ADMINISTRATOR FOR
MARGI GREIN, EXECUTIVE OFFICER

4-15-2010

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.