# BID PROPOSAL

## BID BOND

Bond No. PASRO-54

**KNOW ALL MEN BY THESE PRESENTS**, that I/We Paso Robles Tank, Inc.

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of ~~Nevada~~ Maryland, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 10% of Amount Bid Dollars

(state sum in words) Ten Percent of Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1011-051** and titled "**Prison Hill Water Tank #2 Tank Construction Plans**".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 14th day of July 2010

Signature of Principal: _____

Title: _____

(Seal)

Firm: Paso Robles Tank, Inc.

Address: 825 26th Street

City/State/Zip Code: Paso Robles, CA 93446

Written Name of Principal: Paso Robles Tank, Inc.

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2010

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to:

| | |
|---|---|
| Name of Surety | Fidelity and Deposit Company of Maryland |
| Address | 801 N. Brand Blvd., Penthouse Suite |
| City | Glendale |
| State/Zip Code | CA 91203 |
| Name | Daniel Huckabay, |
| Title | Attorney-In-Fact |
| Phone | (714) 516-1232 |

By: _____

Surety's Acknowledgement

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

STATE OF CALIFORNIA

County of Orange }

On 7/14/10 (Date) before me, Susan Pugh, Notary Public (Here Insert Name and Title of the Officer),

personally appeared Daniel Huckabay (Name(s) of Signer(s)),

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature _____ (Signature of Notary Public) Susan Pugh

SUSAN PUGH
Commission # 1734680
Notary Public - California
Orange County
My Comm. Expires Mar 28, 2011

Place Notary Seal Above

## OPTIONAL

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Bid Bond

Document Date: 7/14/10 Number of Pages: One

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Daniel Huckabay
- ☐ Individual
- ☐ Corporate Officer — Title(s):
- ☐ Partner — ☐ Limited ☐ General
- ☑ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer Is Representing:
Fidelity and Deposit Company of Maryland

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer's Name:
- ☐ Individual
- ☐ Corporate Officer — Title(s):
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney in Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other:

Signer Is Representing:

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

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Bond No. PASRO-54

# Power of Attorney
# FIDELITY AND DEPOSIT COMPANY OF MARYLAND

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by THEODORE G. MARTINEZ, Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint **Daniel HUCKABAY and Arturo AYALA, both of Orange, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings,** and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons.

FOR YOUR PROTECTION LOOK FOR THE ZURICH WATERMARK

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 19th day of July, A.D. 2007.

ATTEST: **FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By:

*Eric D. Barnes* *Assistant Secretary* *Theodore G. Martinez*

State of Maryland }
City of Baltimore } ss:

On this 19th day of July, A.D. 2007, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came THEODORE G. MARTINEZ, Vice President, and ERIC D. BARNES, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.

*Maria D. Adamski* *Notary Public*

My Commission Expires: July 8, 2011

## EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

## CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 14th day of July, 2010.

Gerald F. Haley

*Assistant Secretary*

# BID PROPOSAL

**BID # 1011-051**
**BID TITLE: PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of 1 Addendums. 7/14/2010,

**SUMMARY**

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|---|---|---|---|---|---|
| **Schedule A: Prison Hill Water Tank #2 Site Work** | | | | | |
| BP.1) | Mobilization/demobilization and Cleanup for New Tank. (SC.6.7.1) | 1 | L.S. | 20,000 | 20,000 KK |
| BP.2) | New Tank Site Clearing, Grubbing and Disposal. (SC.6.7.2) | 1 | L.S. | 20,000 | 20,000 KK |
| BP.3) | Pot-holing and Layout Prior to Commencement of Work. (SC.6.7.3) | 2 | EA. | 1,000 | 2,000 KK |
| BP.4) | New Tank Site Excavation, Grading and Revegetation. (SC.6.7.4) | 1 | L.S. | 120,000 | 120,000 KK |
| BP.5) | Type II Aggregate base (SC.6.7.5) | 1 | L.S. | 17,500 | 17,500 KK |
| BP.6) | Fire Hydrant Assembly (SC.6.7.6) | 1 | EA. | 7,500 | 7,500 KK |
| BP.7) | 20" DR-25 PVC Water Supply Line (SC.6.7.7) | 310 | L.F. | 160 | 49,600 KK |
| BP.8) | 12" DR-18 PVC Water Line for Overflow (SC.6.7.8) | 110 | L.F. | 125 | 13,750 KK |
| BP.9) | Altitude Valve Vault and Equipment (SC.6.7.9) | 1 | L.S. | 65,000 | 65,000 KK |
| BP.10) | 6 foot Chain Link Fence and Gates (SC.6.7.10) | 1 | L.S. | 32,000 | 32,000 KK |
| BP.11) | Rock Rip Rap (SC.6.7.11) | 1 | L.S. | 12,500 | 12,500 KK |
| BP.12) | Telemetry and Solar Panel Cabinets, Support Structure and all Electrical (SC.6.7.12) | 1 | L.S. | 22,500 | 22,500 KK |
| | **Schedule A: Subtotal** | | | | 382,350 KK |
| **Schedule B - Prison Hill Water Tank #2-Tank Construction** | | | | | |
| BP.13) | Mobilization/demobilization and Cleanup. (SC.6.7.1) | 1 | L.S. | 15,000 | 15,000 KK |
| BP.14) | Water Tank Concrete Foundation. (SC.6.7.13) | 1 | L.S. | 80,000 | 80,000 KK |
| BP.15) | Gravel Drain Rock For Tank Foundation (SC.6.7.14) | 1 | L.S. | 16,000 | 16,000 KK |

# BID PROPOSAL

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|---|---|---|---|---|---|
| BP.16) | 3 Million Gallon Steel Water Tank. (SC.6.7.15) | 1 | L.S. | 730,650 | 730,650 |
| BP.17) | Blast and Coat Tank Interior (SC.6.7.16) | 1 | L.S. | 105,000 | 105,000 |
| BP.18) | Blast and Coat Tank Exterior (SC.6.7.17) | 1 | L.S. | 55,000 | 55,000 |
| BP.19) | Disinfection of Interior of 3 Million Gallon Steel Water Tank (SC.6.7.18) | 1 | L.S. | 1,500 | 1,500 |
| | **Schedule B: Subtotal** | | | | 1,003,150 |
| **Schedule C (ADD/ALT)- Demolition of Existing Prison Hill Water Tank** | | | | | |
| BP.20) | Mobilization/demobilization and Cleanup for Demolition of Existing Tank. (SC.6.7.1) | 1 | L.S. | 5,000 | 5,000 |
| BP.21) | Existing Water Tank Demolition and Disposal. (SC.6.7.19) | 1 | L.S. | 55,000 | 55,000 |
| BP.22) | Revegetation of Existing Tank site (SC.6.7.20) | 10000 | S.F. | .85 | 8,500 |
| | **Schedule C: Subtotal** | | | | 68,500 |
| BP.23) | **Total Bid Price Schedule A + B+C** | | | | $ 1,454,000 |

Total Bid Price Written in Words:

One million, four hundred fifty-four thousand and no/100 dollars

# BID PROPOSAL

**BP.24 BIDDER INFORMATION:**

| | |
|---|---|
| **Company Name:** | Paso Robles Tank, Inc. |
| Federal ID No.: | 77-0541423 |
| Mailing Address: | P O Box 3229 825 26th Street |
| City, State, Zip Code: | Paso Robles, CA 93447 |
| Complete Telephone Number: | (805) 227-1641 |
| Complete Fax Number: | (805) 238-9654 |
| Fax Number including area code: | (805) 238-9654 |
| E-mail: | lwombles@pasoroblestank.com |

| | |
|---|---|
| **Contact Person / Title:** | Lawrence G. Wombles, Pres./CEO |
| Mailing Address: | 3883 Wentworth Drive |
| City, State, Zip Code: | Hemet, CA 92545 |
| Complete Telephone Number: | (951) 925-2288 |
| Complete Fax Number: | (951) 925-1288 |
| E-mail Address: | lwombles@pasoroblestank.com |

**BP.25 LICENSING INFORMATION:**

| | |
|---|---|
| **Nevada State Contractor's License Number:** | 0069435 |
| License Classification(s): | A General Contracting |
| Limitation(s) of License: | $7,400,000 |
| Date Issued: | 9/17/2007 |
| Date of Expiration: | 9/30/2011 |
| Name of Licensee: | Paso Robles Tank, Inc. |
| **Carson City Business License Number:** | will obtain if low bidder |
| Date Issued: | -N/A- |
| Date of Expiration: | -N/A- |
| Name of Licensee: | -N/A- |

# BID PROPOSAL

**BP.26 DISCLOSURE OF PRINCIPALS:**

**Individual and/or Partnership:**

| |
|---|
| Owner 1) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Owner 2) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Other 1) Title: |
| Name |
| |
| Other 2) Title: |
| Name: |

**Corporation:**

| | |
|---|---|
| State in which Company is Incorporated: | California |
| Date Incorporated: | 4-18-2000 |
| Name of Corporation: | Paso Robles Tank, Inc. |
| Mailing Address | P O Box 3229 825 26th Street |
| City, State, Zip Code: | Paso Robles, CA 93447 |
| Telephone Number: | (805) 227-1641 |
| President's Name: | Lawrence G. Wombles |
| Vice-President's Name: | Robert Long |
| Other 1) Name & Title: | Shawn P. Owens, Secretary |

# BID PROPOSAL

**BP.27 MANAGEMENT AND SUPERVISORY PERSONNEL:**

| Persons and Positions | Years With Firm |
|---|---|
| Name 1) Lawrence G. Wombles | 4 |
| Title 1) President / CEO | |
| Name 2) Robert Caldwell | 4 |
| Title 2) Field Superintendent | |
| Name 3) Parker Brown | 15 |
| Title 3) Coatings Foreman | |
| Name 4) Mike Florio | 3 |
| Title 4) Engineering Manager | |
| Name 5) Shawn P. Owens | 15 |
| Title 5) Project Manager | |
| Name 6) Joe Griffith | 5 |
| Title 6) Safety Manager | |

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP.28 REFERENCES:**

**Instructions:**
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

| | |
|---|---|
| **Company Name 1):** | Please See Attached |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| **Company Name 2):** | |
| Contract Person: | |
| Mailing Address: | |
| City, State, Zip Code: | |
| Complete Telephone Number: | |
| E-Mail Address: | |
| Project Title: | |
| Amount of Contract: | |
| Scope of Work: | |
| | |
| | |

# BID PROPOSAL

| |
|---|
| **Company Name 3)**: |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract |
| Scope of Work: |
| |
| **Company Name 4):** |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |

# CUSTOMER / JOB REFERENCES
# NEW TANK PROJECTS
# 2006 to 2009

- **County of Riverside EDA – Mesa Verde 1.0 MG Reservoir (4300-CF-01)**
  Albert A. Webb Associates
  3788 McCray Street
  Riverside, CA 92506
  Phone: (951) 686-1070
  Fax: (951) 788-1256
  Contact: Dave Algranti
  Description: Design, engineer, fabricate, erect, and paint (1) 1.0 MG knuckle roof water tank to include site grading, foundation, electrical, and site piping.
  Contract Value: $892,792.00

- **Whitson, Inc – Hoopa Indian Reservation (4256-CF-01)**
  3167 Highway 96
  Willow Creek, CA 95573
  Phone: (530) 629-2324
  Fax: (530) 629-3774
  Contact: Rick Reinhard, Whitson, Inc.
  Description: Design, engineer, fabricate, erect, and paint (1) 34' x 16' cone roof water tank.
  Contract Value: $227,125.00

- **Marygold Mutual Water Company – 2.0MG TRWT (4321-CF-01)**
  9725 Alder Avenue
  Bloomington, CA 92316
  Phone: (909) 877-0516
  Fax:
  Contact: Carlos Ramirez, Steven Andrews Engineering
  Description: Design, engineer, fabricate, erect, and paint (1) 2.0MG knuckle roof water tank to include site grading, foundation, electrical, and site piping.
  Contract Value: $1,336,097.00

- **JMB Construction – Big Basin, CA State Parks (4265-SF-01)**
  132 South Maple Avenue
  South San Francisco, CA 94080
  Phone: (650) 267-5300
  Fax: (650) 267-5301
  Contact: Aiden O'Sullivan
  Description: Design, engineer, fabricate, erect, and paint (1) 36' x 24' stainless steel water tank
  Contract Value: $463,347.00

- **Q & D Construction – Herlong Plant (4369-CF-01)**
  1050 S. 21st Street
  Sparks, NV 89431
  Phone: (775) 786-2677
  Fax: (775) 786-5136
  Description: Design, engineer, fabricate, erect, and paint (1) 79' x 16' knuckle roof water tank
  Contract Value: $293,150.00

- **Calaveras County Water District – 90,000 GAL (4387-CF-01)**
  423 E. St. Charles Street
  San Andreas, CA 95249
  Phone: (209) 754-3543
  Fax: (209) 754-1069
  Contact: Vince Bowers
  Description: Design, engineer, fabricate, erect, and paint (1) 16' x 64' surge tank to include site grading, foundation, electrical, and site piping.
  Contract Value: $412,857.00

- **KB Homes – LACWWD 3.0 MG Water Tank (4255-CF-01)**
  27240 Turnberry Lane. Suite 100
  Valencia, CA 91355
  Phone: (661) 219-6944
  Fax: (661) 219-6952
  Contact: Charles Heffernan
  Description: Design, engineer, fabricate, erect, and paint (1) 3.0MG knuckle roof water tank to include site grading, foundation, electrical, and site piping.
  Contract Value: $3,292,100.00

- **City of Victorville – 5.8MG TRWT (4161-CF-01)**
  10313 Duncan Road
  Victorville, CA 92392
  Phone: (760) 949-0332
  Fax: (760) 949-7563
  Description: Design, engineer, fabricate, erect, and paint (1) 5.8MG knuckle roof water tank to include site grading, foundation, electrical, and site piping.
  Contract Value: $3,125,000.00

- **Santa Margarita Water District – 1.0MG TRWT (4095-CF-01)**
  P.O. Box 7005
  Mission Viejo, CA 92690-7005
  Ph.: (949) 459-6400
  Fax: (949) 589-6243
  Contact: Bart Lantz
  Description: Design, engineer, fabricate, erect, and paint (1) 1.0MG knuckle roof water tank to include tank foundation, electrical, and piping tie in to existing system.
  Contract: $985,000.00

- **Soboba Band of Indians – 1.5MG TRWT (4093-CF-01)**
  P.O. Box 487
  San Jacinto, CA 92581
  Ph.: (951) 654-2714
  Fax: (951) 654-4198
  Contact: Robert Salgado
  Description: Design, engineer, fabricate, erect, and paint (1) 1.5MG knuckle roof water tank to include site grading, foundation, site piping, site paving, fencing, and electrical.
  Contract Value: $1,100,500.00

- **CH2M Hill – City of Las Vegas – Nitrification Power Plant (4128-CF-01)**
  5460 Stephanie Street
  Las Vegas, NV 89122
  Phone: (702) 451-2433
  Contact: Jeff Smidlin
  Description of Work: Design, engineer, fabricate, and erect (1) 77'Ø x 40' (1.3MG) shell high self support roof water tank, tank plural component coatings, and cathodic protection.
  Contract Value: $1,225,800.00

- **Western Municipal Water District – Markham II Tank and Markham Tank I Repair (4069)**
  450 Alessandro Blvd.
  Riverside, CA 92508
  Phone: (951) 686-1070
  Contact: Randy Topher
  Description of Work: Site grading, overexcavation/recompaction, site piping, tank foundation, (1) 160'∅ x 40' (6.5MG) shell high knuckle roof water tank, tank coatings, and site fencing; Install interior mixing system, flush cleanout, and recoat existing 7.0MG Tank.
  Engineer: Albert Webb and Associates – Brad Sackett (951) 686-1070
  Contract Value: $3,500,000.00

- **Santa Clarita Water District (4044&5)**
  22722 Soledad Canyon Road
  Santa Clarita, CA 91322
  Phone: (661) 259-2737
  Contact: Dennis Rolfe
  Description of Work: Site grading, overexcavation/recompaction, site piping, tank foundation, (1) 104'∅ x 32' (2.0MG) shell high cone roof water tank and (2) 73'Ø x 32' (1.0MG) shell high cone roof water tanks , tank coatings, and site fencing;
  Engineer: Design / build
  Contract Value: $1,450,000.00

- **CH2M Hill – San Marcos Water Treatment Plant (4064)**
  3566 N. Twin Oaks Valley Road
  San Marcos, CA 92069-9743
  Phone: (661) 259-2737
  Contact: Mark Sincowski
  Description of Work: Design, engineer, fabricate, and erect (1) 45'Ø x 24' (0.350MG) shell high knuckle roof backwash tank, tank coatings, and cathodic protection.
  Contract Value: $290,000.00

- **United Constructors – Fallen Leaf (3888)**
  1026 S. Stewart Drive
  Kanab, UT 84741
  Ph.: (435) 644-2658
  Fax: (435) 644-2660
  Contact: Bud Barns - Project Manager
  Owner – US Forest Service – Sheryl Schumaker – 530-543-2696
  Description of Work: (1) 54' ϕ x 27' shell high cone roof water tank (Tank foundation, tank erection, tank coatings, cathodic protection, and internal mixing system)
  Contract Value: $450,500.00

- **JMB Construction – Town of Hillsborough (3968)**
  132 So. Maple Avenue
  South San Francisco, CA 94080
  Phone: (650) 267-5300
  Fax: (650) 267-5301
  Contact: Mark Jensen
  Description of work: (2) 60'ϕ x 24' (0.50MG) shell high knuckle roof water tanks (tank, tank coatings, internal mixing system piping, and cathodic protection)
  Contract Value: $950,450.00

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 29**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

| | |
|---|---|
| Signature of Authorized Certifying Official | President/CEO<br>Title |
| Lawrence G. Wombles<br>Printed Name | 7/15/2010<br>Date |

I am unable to certify to the above statement. My explanation is attached.

| | |
|---|---|
| Signature | Date |

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

| Year | "E-Mod" Factor[1] | OSHA Incident Rate[2] |
|---|---|---|
| 2007 | 84% | See attached Log |
| 2006 | 88% | See attached Log |

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 30 INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | |
|---|---|---|
| Name of Subcontractor<br>Olympus and Assoc. | Address P O Box 8015, Reno, NV 89507 | |
| Phone<br>(775) 322-0346 | Nevada Contractor License #<br>0051433 | Limit of License<br>$4,100,000 xx |
| Description of work BP-17 and 18 Blast and Coat Int/Ext. | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

# BID PROPOSAL

## SUBCONTRACTORS

**BP.31** **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | |
|---|---|---|
| Name of Subcontractor: Creekside Electrical | Address: 6290 Salk Road, Carson City, NV 89706 | |
| Phone: (775) 841-5558 | Nevada Contractor License #: 0050401 | Limit of License: $1,200,000 ** |
| Description of work: BP12 Telemetry and Solar Panel Cabinets | | |
| Name of Subcontractor: Frontier Fence Co. | Address: 500 Dermody Way, Sparks, NV 89431 | |
| Phone: (775) 356-2833 | Nevada Contractor License #: 41996 | Limit of License: $500,000 ** |
| Description of work: BP-10 6' Chain Link Fence and Gates | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 32** **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|---|---|---|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

# BID PROPOSAL

## FEDERAL AID PROJECT
## CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or $50,000, which ever is greater)

CONTRACT NO. _____

PROJECT NO. (S). _____

CONTRACTOR Paso Robles Tank, Inc.

ADDRESS 825 26th Street
Paso Robles, CA 93446

BID AMOUNT $ 1,454,000 ~~XE~~

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

| NAME OF SUBCONTRACTOR | CONTACT ITEM NO(S). | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED | NEVADA LICENSE NO | NEVADA LICENSE YES |
|---|---|---|---|---|
| ~~Contri Construction Co.~~ | ~~BP 1, 2, 3, 4, 5, 6, 7, 8, 9, 19, 21~~ | ~~Site clearing, excavation prep, rock riprap existing tank demo + disposal~~ | | ~~X~~ |
| Creekside Electrical | BP - 12 | Telemetry and Solar Panel Cabinets | | X |
| Frontier Fence Co. | BP - 10 | 6' Chain Link Fence and Gates | | X |
| | | | | |
| | | | | |
| | | | | |

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE _____ DATE 7/15/2010

Lawrence G. Wambles

TELEPHONE NO. (951) 925-2288

# BID PROPOSAL

## FEDERAL AID PROJECT
## CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO._____

PROJECT NO. (S). _____

CONTRACTOR Paso Robles Tank, Inc

ADDRESS 825 26th Street
Paso Robles, CA 93446

BID AMOUNT $ 1,454,000 **

This information must be submitted with your bid proposal. The bidder shall enter **"NONE" under "NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.

| NAME OF SUBCONTRACTOR | CONTACT ITEM NO(S). | DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED | NEVADA LICENSE NO | NEVADA LICENSE YES |
|---|---|---|---|---|
| Olympus & Assoc. dba Olympus Painting & Sandblasting | BP-17 & 18 | Blast and Coat Int / Ext | | X |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE _____ DATE 7/15/2010

Lawrence G. Wambles

TELEPHONE NO. (951) 925-2288

# BID PROPOSAL

**BP.33 LISTING OF MAJOR MATERIAL SUPPLIES**

The Contractor is hereby required to list all major suppliers to be incorporated within this work. Space is provided below for listing of such suppliers. These spaces shall be filled in by the Contractor prior to turning in bids. Failure to do so may be considered by the OWNER as not responsive to the request for bids or intent of the Contract and may therefore be a cause for rejection. Sufficient time has been allowed to comply with the above intent, however, if no sub-bids have been received on an item, the Contractor should so state by a note to accompany the bid.

If no material suppliers are noted, the OWNER will be entitled to assume that material will be supplied by one of the named suppliers in the Contract Documents.

Materials Suppliers will be:

1. *_____
2. *_____
3. *_____
4. *_____
5. *_____
6. *_____
7. *_____
8. *_____
9. *_____

Note: If the above items are not completed, the ENGINEER may specify the brand to be used as listed in the Contract Documents. More than one supplier listed for any one item may be considered as non-responsive and therefore be a cause for rejection. The above unit process shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the OWNER reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 calendar days after scheduled closing time for receiving bids.

Upon receipt of written notice of the acceptance of this bid, bidder will execute the formal contract attached Within ten (10) days and deliver a Surety Bond or Bonds as required by Article 5 of the General Conditions. The bid surety attached in the sum of Attached Bid Bond _____ dollars ($_____) is to become the property of the OWNER in the event the contract and bond are not executed within the time above set forth, as liquidated damages for the delay and additional expenses to the OWNER caused thereby.

Respectfully submitted:

By:_____

(Title) ~~Lawrence~~ G. Wombles, President/CEO

825 26th Street Paso Robles, CA 93446

(Business Address & Zip Code)

(Seal – if bid is by a corporation)

# BID PROPOSAL

**BP.34 ACKNOWLEDGMENT AND EXECUTION:**

STATE OF California )
) SS
COUNTY OF Riverside )

I Lawrence G. Wombles (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS", contract number 1011-051, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

**BIDDER:**

**PRINTED NAME OF BIDDER:** Lawrence G. Wombles

**TITLE:** President / CEO

**FIRM:** Paso Robles Tank, Inc.

**Address:** 825 26th Street

**City, State, Zip:** Paso Robles, CA 93446

**Telephone:** (805) 227-1641

**Fax:** (805) 238-9654

**E-mail Address:** lwombles@pasoroblestank.com

**(Signature of Bidder)** Lawrence G. Wombles

**DATED:** 7/15/2010

Signed and sworn (or affirmed) before me on this 15th day of July, 2010, by Lawrence G. Wombles.

Carla L. Johnson, Notary Public
(Signature of Notary)

(Notary Stamp)

CARLA L. JOHNSON
COMM. # 1874712
NOTARY PUBLIC - CALIFORNIA
RIVERSIDE COUNTY
My Comm. Expires Jan. 22, 2014

# BID PROPOSAL

## BP. 35 COMPLIANCE GUIDELINES FOR MBE/WBE

Compliance with the requirements of this document and attachments satisfies the MBE/WBE requirements for this construction contract. This document supersedes any conflicting requirements. Failure to take the six (6) affirmative steps listed under Good Faith Effort Requirements, prior to bid opening and to submit the Minority Business Enterprise/Women Business Enterprise Information (Form 4) form with the bid shall be cause for the bid to be rejected as a non-responsive bid.
Carson City advises potential bidders that the project is funded in whole or part with federal loan or grant funds through the Nevada Safe Drinking Water State Revolving Fund, and, as such, Executive Orders 11625, 12138, and 12432 are applicable to this contract. The United States Environmental Agency (EPA) requires that recipients of financial assistance, including assistance under the SDWSRF, comply with the requirements of these orders. In compliance with such requirements, Nevada SDWSRF has negotiated "Fair Share Objectives" with EPA for participation of small, minority and women owned businesses in procurement activity undertaken with funds made available through the SDWSRF.
Bidder agrees that it will cooperate with and assist Carson City in achieving "fair share objectives" and will exercise Good Faith Efforts to achieve such minimum participation of small, minority and women owned businesses. In particular, in submitting a bid, the bidder shall, in the selection of any and all contractors, subcontractors, and vendors for the procurement of equipment, supplies, construction, and services related to the project, at a minimum, undertake the following affirmative "Good Faith Effort" steps:

**Good Faith Effort Requirements**

1. Include small, minority and women owned businesses on solicitation lists;
2. Assure that small, minority and women owned businesses are solicited whenever they are potential sources;
3. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation by small, minority and women owned businesses;
4. Establish delivery schedules, when the requirements of the work permit, which will encourage participation by small, minority and women owned businesses;
5. Use the services of the Small Business Administration and the Office of Minority Business Enterprise of the U.S. Department of Commerce, as appropriate; and
6. If any contractor awards subagreements, require the contractor to take the affirmative steps in paragraphs (1) through (5) of this section.

**Other Requirements:**

1. The apparent successful low bidder must submit documentation showing that, prior to bid opening, all required positive efforts were made. The documentation must be received by Carson City within 5 working days following bid opening.
2. If the apparent successful low bidder has rejected or considered as non-responsible and or non-responsive any low MBE or WBE sub-bidder, a complete explanation must be provided to Carson City.
3. Each MBE/WBE firm to be utilized must complete Form 3 (MBE/WBE Self Certification), or equivalent certification by a federal, state, or local government entity. Such certification documentation shall be submitted to the Carson City by the apparent successful low bidder.
4. If additional procurement becomes necessary after the award of the prime contract, good faith efforts shall be applied, and, if MBE/WBE subcontracts are awarded, Form 3 (MBE/WBE Self Certification) or equivalent certification shall be provided to Carson

City by the prime contractor within 10 working days following the award of each new subcontract.

5. Any deviation from the information contained in Form 4 (Contractor Information Form) shall not result in a reduction of MBE/WBE participation without prior approval of Carson City.

6. Failure of the apparent low bidder to perform the six affirmative (Good Faith Effort) steps prior to bid opening and/or to submit Form 4 (Contractor Information Form) will lead to its bid being declared non-responsive by Carson City. The Carson City may then award the contract to the next lowest responsive, responsible bidder meeting the requirements of these contract provisions.

**Fair Share Objectives:**

The following good faith effort objectives have been established for this construction contract:

| Procurement Category | MBE | WBE |
|---|---|---|
| Construction | 12% | 10% |
| Supplies | 13% | 28% |
| Equipment | 11% | 23% |
| Services | 7% | 25% |

**Documentation Requirements MBE/WBE Good Faith Effort - Positive Effort Documentation***

The bidder must take affirmative steps prior to bid opening to assure that MBEs and WBEs are used whenever possible as sources of supplies, construction and services. Failure to take such steps prior to bid opening and to submit Form 4 with the bid shall cause the bid to be rejects as non-responsive. Affirmative steps shall be as follows:

1. Include qualified MBEs and WBEs on solicitation lists

   The bidder must document that it requested assistance from the Small Business Administration and the Minority Business Development Agency and that this request for referrals was made at least five (5) working days prior to the need for referrals (see affirmative step 5 below).

2. Assure that MBEs and WBEs are solicited whenever they are potential sources.

   The bidder must document that it has provided invitations to MBE/WBE bidders at least five (5) working days prior to the need of a bid response.

   The bidder must document that invitations were sent to at least three (or all if less than three) MBE/WBE contractors/suppliers for each item of work referred by the MBE/WBE assistance center(s). The invitations must adequately specify the item(s) for which sub-bids were requested.

   The bidder must submit to the Carson City documentation consisting of a list of all sub-bidders for each item of work that MBEs or WBEs were solicited including dollar amounts for both MBE/WBE and non-MBE/WBE sub-bidders

3. Divide total requirements, when economically feasible, into smaller tasks or quantities to permit participation by MBEs and WBEs.

   A bidder must document that it gave consideration to dividing the contract into small proprietary portions (paving, electrical, landscaping, etc). If this was not done, documentation must be submitted explaining why it could not be done.

4. Establish delivery schedules where the requirements of the work permit, which will encourage participation by MBEs and WBEs.

   The bidder must document that it gave consideration to establishing a project schedule which would allow MBEs and WBEs to bid the work as subcontractors or

suppliers. If this is not done, document reasons why the project schedule, or portions thereof, cannot be modified so as to accommodate interested MBEs and WBEs.

5. Use the services and assistance of the Small business Administration, the Minority Business Development Agency, and other agencies listed below, as appropriate.

6. If contractor awards subagreements, require subcontractors to take the affirmative steps listed in 1 through 5 above.

The bidder should make contact with the offices listed below, as appropriate. Their services are provided at no cost to bidder. If contact was made with neither, documentation must be presented to explain why contact was not made and describe what MBE/WBE solicitation lists were used.

a. Small Business Administration

http://www.sba.gov
The federal database for contractor/subcontractor procurement (formerly the SBA "Pro-Net") is now maintained as the Central Contractor Registration.
http://www.ccr.gov
INSTRUCTION FOR ACCESSING **HTTP://www.ccr.gov** DATA BASE OF MBE/WBE SUBCONTRACTORS

1. Go to http://www.ccr.gov
2. Click on the quick link to **Dynamic Small Business Search**
3. Under **States,** scroll down to and click on **Nevada**
4. Scroll down to **Other Ownership Data**
5. Click on **Minority or Woman/Women,** do separate run for each classification
6. Scroll down to **Nature of Business,** across from **Keywords,** type in classification of work to be performed by the subcontractor (electrician, piping, rebar, trucking, landscape, etc.)
7. Scroll to **General Nature of Business** and click on **Construction**
8. Scroll to the bottom of the screen and click on **Search Using These Criteria.**
9. For additional contractors, scroll to **No more matches,** click on **Refine Search** and repeat the process by changing the type of contractor you are searching for in no. 6, **Keyword**

b. Minority Business Development Agency (U.S. Department of Commerce)
http://www.mbda.gov

c. Nevada Department of Transportation: Disadvantaged Business Enterprise Program

http://www.nevadadbe.com/
California Public Utilities Commission has a supplier diversity program which collects and disseminates information from women, minority and disabled veteran-owned business enterprises.
http://www.cpuc.ca.gov/static/supplierdiversity/index.htm

In addition, the bidder is encouraged to procure supplies and services from small- and disabled-veteran-owned- and labor surplus area firms. Carson City recommends that bidder organize and maintain information on its MBE/WBE good faith effort in a binder, arranged according to the Good Faith Effort steps. Bidder is advised to keep printouts of searches for minority and women-owned firms, logs of telephone calls, logs and copies of correspondence, particularly contact letters. Carson City recommends that bidder include response of potential subcontractors and suppliers in the documentation log. Carson City will contact apparent selected firm to obtain for review the firm's s MBE/WBE good faith effort supporting documentation prior to award of the contract.

# BID PROPOSAL

**Definitions**

**Minority Business Enterprise/Women's Business Enterprise (MBE/WBE)**

A MBE is a business that is, (1) at least 51 percent owned and controlled by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

A WBE is a business that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and, (2) whose daily business operations are managed and directed by one or more of the women owners.

**Minority Individuals Include:**

(a) American Indians

Persons having origins in any of the original peoples of North America. To qualify in this group, a person must be a citizen of the United States and meet one or more qualifying criteria including:

(1) Be at least one-fourth Indian descent (as evidenced by registration with the Bureau of Indian Affairs);
(2) Characteristic Indian name;
(3) Recognition in the community as an Indian;
(4) Membership in a tribe, band or group of American Indians (recognized by the Federal Government), as evidenced by a tribal enrollment number or similar indication; and
(5) Characteristic Indian appearance and features.

(b) Black Americans

U.S. citizens, other than Hispanic, having origins in any of the black racial groups of Africa.

(c) Asian Americans

U.S. citizens having origins in any of the original peoples of the Far East, Southern Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa. The Indian subcontinent takes in the countries of India, Pakistan, Bangladesh, Sri Lanka, Nepal, Sikkim, and Bhutan.

(d) Hispanic Americans

U.S. citizens of Mexican, Puerto Rican, Cuban, or other Spanish culture or origin, regardless of race. Only those persons from Central and South American countries who are of Spanish origin, descent, or culture should be included in this category. Persons from Brazil, Guyana, Surinam or Trinidad, for example, would be classified according to their race and would not necessarily be included in the Hispanic category. In addition, the category does not include persons from Portugal, who should be classified according to race.

(e) American Eskimos and American Aleuts

**SDWSRF-Procurement Categories-Model Category Definitions**

Background: SDWSRF, MBE/WBE requirements apply to procurement of Construction, Services, Equipment, and Supplies. Based upon a review of federal agency references (regulations and guidance), the following definitions may be utilized in the process of documentation of the "good faith effort."

"Construction" means a process of construction, improvement/alternation, or repair, remodeling, of any public structure, or public improvement of any kind to any real property. As used in this definition, the terms "buildings, structure, or other real property" typically include but are not limited to improvements of all types, such as bridges, dams, plants, highways, parkways, streets, subways, tunnels, sewers, mains, power lines, cemeteries, pumping stations, railways, airport facilities, terminals, docks, piers, wharfs, ways, lighthouses, buoys, jetties, breakwaters, levees, canals, and channels. Construction does not include the routine operation, routine repair or routine maintenance of existing facilities. Construction does not include the manufacture, production, furnishing, construction, alteration, repair, processing, or assembling of personal property.

"Services" means (1) the furnishing of labor, time or effort by a contractor which does not involve the delivery of a specific end product other than required reports and performance; (2) a contract that directly engages the time and effort of a contractor whose primary purpose is to perform an identifiable task rather than to furnish an end item of supply. [Note: Typically construction related services (electrical, plumbing, etc., integral to the construction of a specific end product which is attached to, or part of, real property is considered part of "construction" rather than "services."

# BID PROPOSAL

"Equipment" means tangible, nonexpendable, personal property having a useful life of more than one year and an acquisition cost of $5,000 or more per unit. Rental or lease of equipment may be included in this category.

"Supplies" means all tangible personal property other than equipment as defined above. (i.e. personal property having a useful life of less than one year and an acquisition cost of less than $5,000 per unit.)

**MBE/WBE Forms**

The following forms are provided to report project MBE/WBE information.

**All Forms, where applicable, must have original signature and date.**

The following table provides information on who completes each form and where the forms are to be sent:

| FORM# | DESCRIPTION | COMPLETED BY | SUBMIT TO | FORWARD TO |
|---|---|---|---|---|
| 1 | SOLICITATION | PRIME CONTRACTOR | CARSON CITY | BSDW |
| 2 | BIDS RECEIVED LIST | PRIME CONTRACTOR | CARSON CITY | BSDW |
| 3 | SELF-CERTIFICATION | MBE/WBE SUBS | PRIME CONTRACTOR | BSDW |
| 4 | SELECTED SUBCONTRACTORS | PRIME (WITH BID) | CARSON CITY | BSDW |

# BID PROPOSAL

FORM 1

_____

PRIME CONTRACTOR BIDDER

**MBE/WBE GOOD FAITH EFFORT**

**LOG OF MBE/WBE CONTRACTORS/SUPPLIERS SOLICITED**

**for** _____

WATER SYSTEM/PROJECT NAME

| Contractor Name | Contractor Address | Category (MBE or WBE) | How Located | Date of Contact | Contact Method | Task Description | Delivery Schedule | Respons e (Yes/No) |
|---|---|---|---|---|---|---|---|---|
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# BID PROPOSAL

FORM 2

_____
PRIME CONTRACTOR BIDDER

**MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE)**
**"GOOD FAITH" EFFORT BIDS RECEIVED LIST**

**for**_____
WATER SYSTEM/PROJECT NAME

| Contractor Name | Category (MBE or WBE) | Task Description | Bid Amount | Selected (Check) | Explanation for Not Selecting |
|---|---|---|---|---|---|
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# BID PROPOSAL

FORM 3

**MINORITY BUSINESS ENTERPRISE/WOMEN'S BUSINESS ENTERPRISE (MBE/WBE)[1]**

**SELF CERTIFICATION**

Firm Name: Paso Robles Tank, Inc. Phone: 805-227-1641

Address: ~~8~~ NOW 825 26th Street, Paso Robles, CA 93446

Principal Service or Product: General Business / Construction

☐- MBE ☐- WBE

Not Applicable

☐- Prime Contractor ☐- Supplier of Material/Service

☐- Subcontractor ☐- Broker

☐- Sole Ownership ☐- Corporation

☐- Partnership ☐- Joint Venture

| Names of Owners | Percent Ownership | MBE-Ethnic Identity[1] | WBE |
|---|---|---|---|
| | | | |
| | | | |
| | | | |

Additional proofs may be required upon written challenge of this certification by any person or agency. Falsification of this certification by a firm selected to perform Federally funded work may result in a determination that the firm is nonresponsive and ineligible for future contracts.

Certified by: _____ Title: _____
(Signature)

Name: _____ Date: _____

[1] Refer to definitions above.

# BID PROPOSAL

FORM 4

## MINORITY BUSINESS ENTERPRISE/WOMEN BUSINESS ENTERPRISE INFORMATION

| | |
|---|---|
| **WATER SYSTEM NAME:** Prison Hill Water Tank No 2 | **WATER SYSTEM NUMBER-PROJECT NUMBER:** |
| **PROJECT DESCRIPTION:** Construct 3.0MG TANK | **PROJECT LOCATION:** Carson City, NV |

### PRIME CONTRACTOR INFORMATION

| | |
|---|---|
| **NAME AND ADDRESS** (Include ZIP code):<br>Paso Robles Tank, Inc.<br>825 26th Street<br>Paso Robles, CA 93446<br>805-227-1641<br>Fed. Tax ID. 77-0541423 | **TYPE OF CONTRACT**<br>☐ ARCHITECT/ENGINEER (A/E)<br>☒ CONSTRUCTION<br>☐ SUPPLIER/SERVICE (S/S)<br>**AMOUNT OF CONTRACT/BID:**<br>$ 1,454,000 xx |

### MBE/WBE INFORMATION

| | |
|---|---|
| DVBE<br>☒ SUBCONTRACTOR<br>☐ SUPPLIER/SERVICES<br>☐ JOINT VENTURE ☐ BROKER ☐ | **NAME AND ADDRESS** (Include ZIP code):<br>Creekside Electrical Contracti<br>6290 Salk Rd. Carson City, NV.<br>89706 (NVDBE #01193 LPCN)<br>PHONE: 775-841-5558 |
| **CONTRACT AMOUNT**<br>$ 22,500.00 | **TYPE OF CONTRACT:**<br>Electrical |
| ☒ MBE ☐ WBE<br>☒ SUBCONTRACTOR<br>☐ SUPPLIER/SERVICES<br>☐ JOINT VENTURE ☐ BROKER ☐ | **NAME AND ADDRESS** (Include ZIP code):<br>Olympus and Assoc.<br>P O Box 8015<br>Reno, NV 89507<br>PHONE: (775) 322-0346 |
| **CONTRACT AMOUNT**<br>$ 160,000.00 | **TYPE OF CONTRACT:**<br>Sand blasting and coatings |

# BID PROPOSAL

| ☐ MBE ☐ WBE<br>☐ SUBCONTRACTOR<br>☐ SUPPLIER/SERVICES<br>☐ JOINT VENTURE ☐ BROKER ☐ | **NAME AND ADDRESS** (Include ZIP code):<br><br>PHONE: |
|---|---|
| **CONTRACT AMOUNT**<br>**$** | **TYPE OF CONTRACT:** |

**GOALS FOR MBE & WBE PARTICIPATION** / **PARTICIPATION ACHIEVED**

| | % MBE | % WBE | MBE $ | MBE % | WBE $ | WBE % |
|---|---|---|---|---|---|---|
| Construction | 12% | 10% | $ | % | $ | % |
| Equipment | 11% | 23% | $ | % | $ | % |
| Services | 7% | 25% | $ | % | $ | % |
| | | Total | $_____ | | $_____ | |

**FORM COMPLETED BY:**

| | | |
|---|---|---|
| NAME Lawrence G. Wombles | TITLE President/CEO | PHONE 805-227-1641 |
| SIGNATURE | DATE 7/15/2010 | EMAIL lwombles@pasoroblestank.com |

# BID PROPOSAL

## BP. 36 CONTRACTOR'S ARRA COMPLIANCE CERTIFICATION

This project, the Prison Hill Water Tank #2 Tank Construction Plans, is funded in part or whole by the American Reinvestment and Recovery Act of 2009 (ARRA), also known as Federal Stimulus Money. The Contractor and all named Subcontractors shall certify in writing their understanding of and compliance with the ARRA requirements. The General Contractor shall submit a signed copy of this compliance statement with the Bid, per Specification Sections 00200. The General Contractor shall submit all named Subcontractors' signed compliance forms to the Owner within 10 business days after bid opening.

**Failure to provide the General Contractor's signed certification with the Bid and the Subcontractors' signed certifications within ten (10) business days following Bid Opening shall render the Bid non-responsive and shall be the basis for rejection of the Bid.**

By signing this document, the Contractor certifies they are fully compliant with ARRA Requirements, as summarized below:

B. **Buy American**: Section 1605 of the ARRA requires that all Iron, Steel, and Manufactured Goods used in the project shall be produced in the United States.

1. Steel is further defined as:

   a. An alloy that includes at least 50 percent iron, between .02 and 2 percent carbon, and may include other elements.

   b. Production in the United States of the iron or steel used in the project requires that all manufacturing processes must take place in the United States, except metallurgical processes involving refinement of steel additives.

   c. These requirements do not apply to iron or steel used as components or subcomponents of manufactured goods used in the project.

2. Manufactured goods are further defined as goods brought to the construction site for incorporation into the building or work that have been:

   a. Processed into a specific form and shape; or

   b. Combined with other raw material to create a material that has different properties than the properties of the individual raw materials.

   c. There is no requirement with regard to the origin of components or subcomponents in manufactured goods, as long as the manufacture of the goods occurs in the United States.

C. Contractor acknowledges that all submittals shall include material manufacturers' certification of ARRA compliance forms. Note that un-certified manufacturers shall be a basis for rejection of product, unless a waiver has been granted. Contractor shall replace all rejected items (due to noncompliance with ARRA guidelines) with ARRA compliant manufacturers, at no cost to the owner.

D. Waste, Fraud, and Abuse: Waste, Fraud or Abuse of public funds will not be tolerated. Contractor understands that Project accounting must be strict, accurate, and timely.

E. Whistleblower Rights Notice: The Contractor understands that Federal whistleblower protections and rights must be posted at the job site. This posting shall be public, conspicuous, and readily available to all personnel working at or visiting the job site.

F. Reporting: The Contractor understands that in addition to standard Project reporting requirements that certain additional reports are required, on a weekly and quarterly basis, including the tracking of goals per Section 1512 of the ARRA. Specific report items are expected to include jobs created, jobs saved, and other information related to the administration of the Project, and will be updated on the following website: http://www.federalreporting.gov/

G. Prevailing Wages: The Contractor understands that the payment of Nevada State and Federal Davis Bacon prevailing wages and timely submission of prevailing wage documentation is mandatory.

**Certification:**

I (undersigned) have read, understand, and will comply with the ARRA requirements for the Prison Hill Water Tank #2 Tank Construction Plans due to financing from the American Reinvestment and Recovery Act of 2009.

Lawrence G. Wombles — (Name - Print)

President / CEO — (Title of person authorized to sign)

(Signature)

7/14/2010 — (Date)

Paso Robles Tank, Inc. — (Company)

END OF SECTION

**END OF BID PROPOSAL**

# Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1190 Investigations: (702)486-1110
9670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us




## License Search Details

Press "Previous Record" to view the previous record in the list

Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

---

**License Number: 0051433** ***Current Date: 07/15/2010 02:40 PM*** *(mm/dd/yyyy)*

| | | | |
|---|---|---|---|
| Business Primary Name: | **OLYMPUS AND ASSOCIATES INC DBA** | License Monetary Limit: | **$4,100,000.00** |
| Fictitious Business Name: | **OLYMPUS PAINTING & SANDBLASTING** | | |
| Business Address: | **P O BOX 8015**<br>**RENO, NV 89507** | | |
| Phone Number: | **(775)322-0346** | | |
| Status: | **Active** | | |
| Status Date: | **02/12/2009** (mm/dd/yyyy) | | |
| Origin Date: | **01/18/2001** (mm/dd/yyyy) | | |
| Expiration Date: | **01/31/2011** (mm/dd/yyyy) | | |
| Business Type: | **Corporation** | | |
| Classification(s): | **C-4 - PAINTING & DECORATING** | | |

| Principal Name | Relation Description |
|---|---|
| **TSIOPOS, GEORGE LAZAROS** | **President** |
| **TSIOPOS, LAZARUS GEORGE** | **Secretary/Treasurer Qualified Individual** |

**Bonds**

| | |
|---|---|
| Bond Type: | **Surety Bond** |
| Bond Number: | **929140341** |
| Bond Agent: | **JONES, LORI J** |
| Surety Company: | **WESTERN SURETY COMPANY** |
| Bond Amount: | **$30,000.00** |
| Effective Date: | **01/12/2001** (mm/dd/yyyy) |

**Disciplinary Actions**

| | |
|---|---|
| Date: | **11/12/2003** (mm/dd/yyyy) |
| Discipline Type: | **Disciplinary Hearing** |
| Number Of Complaints: | **1** complaint is associated with this action. |
| Violation(s): | **NRS 624.3013(5) pursuant to NAC 624.640(5) Bids and contracts to** |

# Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1190 Investigations: (702)486-1110
9670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us




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Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

---

**License Number: 0050401** ***Current Date: 07/15/2010 02:43 PM*** *(mm/dd/yyyy)*

| | | | |
|---|---|---|---|
| Business Primary Name: | **CREEKSIDE ELECTRICAL CONTRACTORS INC** | License Monetary Limit: | **$1,200,000.00** |
| Business Address: | **6290 SALK ROAD**<br>**CARSON CITY, NV 89706-2438** | | |
| Phone Number: | **(775)841-5558** | | |
| Status: | **Active** | | |
| Status Date: | **07/14/2010** (mm/dd/yyyy) | | |
| Origin Date: | **08/01/2000** (mm/dd/yyyy) | | |
| Expiration Date: | **08/31/2012** (mm/dd/yyyy) | | |
| Business Type: | **Corporation** | | |
| Classification(s): | **C-2 - ELECTRICAL CONTRACTING** | | |

| Principal Name | Relation Description |
|---|---|
| **ANDREWS, JENNIFER MARIE** | **President Qualified Individual** |
| **ANDREWS, JAMES GREGORY** | **Employee Qualified Individual** |

| Indemnitor Name | Effective Date of Indemnification (mm/dd/yyyy) | Date Indemnification Removed (mm/dd/yyyy) |
|---|---|---|
| **JENNIFER & JAMES GREGORY** | **08/01/2000** | |

**Bonds**

| | |
|---|---|
| Bond Type: | **Surety Bond** |
| Bond Number: | **40019265** |
| Bond Agent: | **CLERICO, LAURI** |
| Surety Company: | **PLATTE RIVER INSURANCE COMPANY** |
| Bond Amount: | **$30,000.00** |
| Effective Date: | **08/01/2002** (mm/dd/yyyy) |

The information contained on these pages are provided as a courtesy and may not reflect recent changes or updates. Neither the completeness nor accuracy is guaranteed. The Nevada

Nevada State Contractors Board
2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1190 Investigations: (702)486-1110
9670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150
www.nscb.state.nv.us

Home

## License Search Details

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Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

---

**License Number: 0041996**

***Current Date: 07/15/2010 03:39 PM*** *(mm/dd/yyyy)*

| | | | |
|---|---|---|---|
| Business Primary Name: | **FRONTIER FENCE LLC** | License Monetary Limit: | **$500,000.00** |
| Business Address: | **P O BOX 292728**<br>**SACRAMENTO, CA 95829** | | |
| Phone Number: | **(916)381-8700** | | |
| Status: | **Active** | | |
| Status Date: | **08/13/2008** (mm/dd/yyyy) | | |
| Origin Date: | **07/02/1996** (mm/dd/yyyy) | | |
| Expiration Date: | **07/31/2010** (mm/dd/yyyy) | | |
| Business Type: | **Limited Liability Company** | | |
| Classification(s): | **A21 - FENCING & GUARDRAILS** | | |

| Principal Name | Relation Description |
|---|---|
| **PHILLIPS, PAUL GARLAND** | **President** |
| **DIAZ, ARNOLD IVAN** | **Employee Qualified Individual** |

| Indemnitor Name | Effective Date of Indemnification (mm/dd/yyyy) | Date Indemnification Removed (mm/dd/yyyy) |
|---|---|---|
| **YARD FURNISHERS INC** | **03/27/1996** | **12/15/2004** |

**Bonds**

| | |
|---|---|
| Bond Type: | **Surety Bond** |
| Bond Number: | **14909788** |
| Bond Agent: | **RIVIERA, JESSICA LYNN** |

| | |
|---|---|
| Surety Company: | **WESTERN SURETY COMPANY** |
| Bond Amount: | **$15,000.00** |
| Effective Date: | **11/05/2006** (mm/dd/yyyy) |

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2010-07-15 3:39:26 PM

# CERTIFICATE OF LIABILITY INSURANCE

OP ID JB
PASOT-1

DATE (MM/DD/YYYY)
05/05/10

PRODUCER
Morris & Garritano Insurance
Agency License #0305584
PO Drawer 1189
San Luis Obispo CA 93406-1189
Phone: 805-543-6887 Fax: 805-543-3064

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURED
Paso Robles Tank, Inc.
dba: Central Coast Stainless
P. O. Box 3229
Paso Robles CA 93447

| INSURERS AFFORDING COVERAGE | | NAIC # |
|---|---|---|
| INSURER A: | Steadfast Insurance | |
| INSURER B: | | |
| INSURER C: | American Guarantee & Liability | |
| INSURER D: | | |
| INSURER E: | | |

## COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | ADD'L INSRD | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YYYY) | POLICY EXPIRATION DATE (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|
| A | | GENERAL LIABILITY<br>X COMMERCIAL GENERAL LIABILITY<br>CLAIMS MADE X OCCUR<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY X PRO-JECT LOC | EZL594419601 | 11/15/09 | 11/15/10 | EACH OCCURRENCE<br>DAMAGE TO RENTED PREMISES (Ea occurence)<br>MED EXP (Any one person)<br>PERSONAL & ADV INJURY<br>GENERAL AGGREGATE<br>PRODUCTS - COMP/OP AGG | $ 2,000,000<br>$ 300,000<br>$ 10,000<br>$ 1,000,000<br>$ 2,000,000<br>$ 2,000,000 |
| C | | AUTOMOBILE LIABILITY<br>X ANY AUTO<br>ALL OWNED AUTOS<br>SCHEDULED AUTOS<br>X HIRED AUTOS<br>X NON-OWNED AUTOS | BAP943365501 | 11/15/09 | 11/15/10 | COMBINED SINGLE LIMIT (Ea accident)<br>BODILY INJURY (Per person)<br>BODILY INJURY (Per accident)<br>PROPERTY DAMAGE (Per accident) | $ 2,000,000<br>$<br>$<br>$ |
| | | GARAGE LIABILITY<br>ANY AUTO | | | | AUTO ONLY - EA ACCIDENT<br>OTHER THAN AUTO ONLY: EA ACC<br>AGG | $<br>$<br>$ |
| A | | EXCESS / UMBRELLA LIABILITY<br>X OCCUR CLAIMS MADE<br>DEDUCTIBLE<br>X RETENTION $ 10,000 | SEO594419701 | 11/15/09 | 11/15/10 | EACH OCCURRENCE<br>AGGREGATE | $ 9,000,000<br>$ 9,000,000<br>$<br>$<br>$ |
| | | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) Y / N<br>If yes, describe under SPECIAL PROVISIONS below | | | | WC STATU-TORY LIMITS OTH-ER<br>E.L. EACH ACCIDENT<br>E.L. DISEASE - EA EMPLOYEE<br>E.L. DISEASE - POLICY LIMIT | <br>$<br>$<br>$ |
| A | | OTHER<br>Contr Pollution<br>Legal Liability | EZL594419601<br>CLAIMS MADE FORM | 11/15/09 | 11/15/10 | BI & PD<br>SIR (Ded) | 2,000,000<br>10,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

for information purpose only
*30 day notice except 10 days for nonpayment.

## CERTIFICATE HOLDER

FORINFO

For Information Purposes Only

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL *30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE


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# IMPORTANT

If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**DISCLAIMER**

This Certificate of Insurance does not constitute a contract between the issuing insurer(s), authorized representative or producer, and the certificate holder, nor does it affirmatively or negatively amend, extend or alter the coverage afforded by the policies listed thereon.

United Agencies LaVerne
INSURANCE

**P.O. Box 7488**
(2911 Bonita Ave., Suite A)
**La Verne, CA 91750**
**Toll Free 877-774-2739**
**Phone (909) 593-7776 / Fax (909) 593-5477**
License #: 0252636

**********

Date: July 15, 2010

Page: 1 of _1_

Company: **Paso Robles Tank/Attn: Carla Johnson**

Email: cjohnson@pasoroblestank.com

RE: Workers' Compensation –EMR History

**From: Lisa T. Perrault, CISR for Kevin Hardy, CIC/President**

Good morning Carla,

To reiterate our phone conversation, please find below your historical Experience Modification Rate (EMR) factors for last 4 years below as published by the WCORB of California:

| | |
|---|---|
| 2009 | @ 90% |
| 2008 | @ 80% |
| 2007 | @ 84% |
| 2006 | @ 88% |

In the interim, if you have any questions, please feel free to call our office.

Respectfully yours,

*Lisa T. Perrault, CISR*

# OSHA's Form 300A

# Summary of Work-Related Injuries and Illnesses

2007

U.S. Department of Labor
Occupational Safety and Health Administration

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restrictions | Total number of other recordable cases |
|---|---|---|---|
| 0 | 0 | 3 | 1 |
| (G) | (H) | (I) | (J) |

### Number of Days

| Total number of days away from work | Total number of days of job transfer or restriction |
|---|---|
| 0 | 64 |
| (K) | (L) |

### Injury and Illness Types

| Total Number of... | (M) | | |
|---|---|---|---|
| (1) Injuries | 4 | (4) Poisonings | 0 |
| | | (5) Hearing loss | 0 |
| (2) Skin disorders | 0 | (6) All other illnesses | 0 |
| (3) Respiratory conditions | 0 | | |

### Establishment information

Your establishment name: Paso Robles Tank

Street: 825 26th street

City: Paso Robles State: CA Zip: 93446

Industry description *(e.g., Manufacture of motor truck trailers)*

Construction

Standard Industrial Classification (SIC), if known *(e.g., SIC 3715)*

3443

Or

North American Industrial Classification (NAICS), if known *(e.g., 336212)*

### Employment information *(If you don't have these figures, see the Worksheet on the back of this page to estimate.)*

Annual average number of employees: 92

Total hours worked by all employees last year: 81,269

### Sign here

**Knowingly falsifying this document may result in a fine.**

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

[signature] President

Company executive — Title

951-956-4943 — 02/11/08

Phone — Date

***Post this Summary page from February 1 to April 30 of the year following the year covered by the form.***

Public reporting burden for this collection of information is estimated to average 50 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a current valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

# OSHA's Form 300A

# Summary of Work-Related Injuries and Illnesses

2006

**U.S. Department of Labor**
**Occupational Safety and Health Administration**

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restrictions | Total number of other recordable cases |
|---|---|---|---|
| 0 | 0 | 0 | 2 |
| (G) | (H) | (I) | (J) |

### Number of Days

| Total number of days away from work | Total number of days of job transfer or restriction |
|---|---|
| 0 | 0 |
| (K) | (L) |

### Injury and Illness Types

| Total Number of... | (M) | | |
|---|---|---|---|
| (1) Injuries | 2 | (4) Poisonings | 0 |
| | | (5) Hearing loss | 0 |
| (2) Skin disorders | 0 | (6) All other illnesses | 0 |
| (3) Respiratory conditions | 0 | | |

### Establishment information

**Your establishment name** Paso Robles Tank

Street 825 26th street

City Paso Robles State CA Zip 93446

Industry description *(e.g., Manufacture of motor truck trailers)*

Construction

Standard Industrial Classification (SIC), if known *(e.g., SIC 3715)*

1629

Or

North American Industrial Classification (NAICS), if known *(e.g., 336212)*

23493

### Employment information *(If you don't have these figures, see the Worksheet on the back of this page to estimate.)*

Annual average number of employees 37

Total hours worked by all employees last year 70,999

### Sign here

**Knowingly falsifying this document may result in a fine.**

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive Title

(805) 235-0888 Feb 12, 2007

Phone Date

***Post this Summary page from February 1 to April 30 of the year following the year covered by the form.***

Public reporting burden for this collection of information is estimated to average 50 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a current valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

# OSHA's Form 300A

# Summary of Work-Related Injuries and Illnesses

2008

U.S. Department of Labor
Occupational Safety and Health Administration

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restrictions | Total number of other recordable cases |
|---|---|---|---|
| 0 | 2 | 2 | 0 |
| (G) | (H) | (I) | (J) |

### Number of Days

| Total number of days away from work | Total number of days of job transfer or restriction |
|---|---|
| 18 | 36 |
| (K) | (L) |

### Injury and Illness Types

Total Number of...

| | (M) | | |
|---|---|---|---|
| (1) Injuries | 4 | (4) Poisonings | 0 |
| | | (5) Hearing loss | 0 |
| (2) Skin disorders | 0 | (6) All other illnesses | 0 |
| (3) Respiratory conditions | 0 | | |

### Establishment information

**Your establishment name** Paso Robles Tank

Street 825 26th street

City Paso Robles State CA Zip 93446

Industry description *(e.g., Manufacture of motor truck trailers)*

Construction

Standard Industrial Classification (SIC), if known *(e.g., SIC 3715)*

3443

Or

North American Industrial Classification (NAICS), if known *(e.g., 336212)*

33242

### Employment information *(If you don't have these figures, see the Worksheet on the back of this page to estimate.)*

Annual average number of employees 0

Total hours worked by all employees last year 134,728

### Sign here

**Knowingly falsifying this document may result in a fine.**

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive Title

Phone Date

***Post this Summary page from February 1 to April 30 of the year following the year covered by the form.***

Public reporting burden for this collection of information is estimated to average 50 minutes per response, including time to review the instructions, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a current valid OMB control number. If you have any comments about these estimates or any other aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistical Analysis, Room N-3644, 200 Constitution Avenue, NW, Washington, DC 20210. Do not send the completed forms to this office.

FEB-18-2010 13:54 From:PASO ROBLES TANK 8052389654 To:9519251288 P.2/3
RECEIVED 02/18/2010 14:55 9519251288 PRT HEMET

# CAL/OSHA Form 300A Appendix B

# Annual Summary of Work-Related Injuries and Illnesses

2009

*Department of Industrial Relations*
*Division of Occupational Safety and Health*

All establishments covered by CCR Title 8 Section 14300 must complete this Annual Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the Cal/OSHA Form 300 in its entirety. They also have limited access to the Cal/OSHA Form 301 or its equivalent. See CCR Title 8 Section 14300.35 in Cal/OSHA's recordkeeping rule, for further details on the access provisions for these forms.

### Number of Cases

| Total number of deaths | Total number of cases with days away from work | Total number of cases with job transfer or restrictions | Total number of other recordable cases |
|---|---|---|---|
| 0 | 0 | 0 | 0 |
| (G) | (H) | (I) | (J) |

### Number of Days

| Total number of days away from work | Total number of days of job transfer or restriction |
|---|---|
| 0 | 0 |
| (K) | (L) |

### Injury and Illness Types

| Total Number of... | (M) | | |
|---|---|---|---|
| (1) Injuries | 0 | (4) Poisonings | 0 |
| | | (5) Hearing loss | 0 |
| (2) Skin disorders | 0 | (6) All other illnesses | 0 |
| (3) Respiratory conditions | 0 | | |

***Post this Annual Summary page from February 1 to April 30 of the year following the year covered by the form.***

### Establishment information

Your establishment name: West Coast Industrial Coatings

Street: 825 26th street

City: Paso Robles State: CA Zip: 93446

Industry description *(e.g., Manufacture of motor truck trailers)*:
coating storage tanks

Standard Industrial Classification (SIC), if known *(e.g., SIC 3715)*:
1721

Or

North American Industrial Classification (NAICS), if known *(e.g., 336212)*:
23521

### Employment information *(If you don't have these figures, see the Worksheet on the back of this page to estimate.)*

| | |
|---|---|
| Annual average number of employees | 35 |
| Total hours worked by all employees last year | 37,859 |

### Sign here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company executive: [signature] Title: President

Phone: 951·925·2288 Date: 2/19/2010