BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RDC, INC. DBA RESOURCE DEVELOPMENT COMPANY as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA *CONNECTICUT a corporation duly organized under the laws of the State of ~~Nevada~~, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 5% OF BID Dollars

(state sum in words) FIVE PERCENT OF BID AMOUNT----------

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-051** and titled **"Prison Hill Water Tank #2 Tank Construction Plans".**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 9TH day of JULY 2010

Signature of Principal:

Title: Vice President

(Seal)

Firm: RDC, INC. DBA RESOURCE DEVELOPMENT COMPANY

Address: 1475 LINDA WAY

City/State/Zip Code: SPARKS, NV 89431

Written Name of Principal: R. Douglas Allen

ATTEST NAME

Signature of Notary

Subscribed and sworn before me this 16th day of July 2010

(printed name of notary) Barbara J. Lineberry Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Address 11070 WHITE ROCK ROAD, SUITE 130

City RANCHO CORDOVA

State/Zip Code CA 95670

Name KATHY RANGEL

Title ATTORNEY-IN-FACT

Phone (916) 852-5267 - ART OLIVER

Surety's Acknowledgement Kathy Rangel

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Placer)

On July 9, 2010 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ **(Seal)**

POA3 JANA B. PILGARD
COMM. #1835709
NOTARY PUBLIC • CALIFORNIA
PLACER COUNTY
Commission Expires March 8, 2013 POA3

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

TRAVELERS

POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 220117 **Certificate No.** 002575229

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Robert D. Laux, Joel J. Buschmann, Dona Lisa Buschmann, Susan Fournier, Jana Pilgard, and Kathy Rangel

of the City of Roseville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 19th day of August, 2008.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

State of Connecticut
City of Hartford ss.

By: George W. Thompson, Senior Vice President

On this the 19th day of August, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.

Marie C. Tetreault, Notary Public

58440-5-07 Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such power of attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9TH day of JULY, 20 10.

Kori M. Johanson, Assistant Secretary

To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-02-25-0081*

RESOURCE DEVELOPMENT COMPANY (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: *12777* ORIGINAL ISSUE DATE: *05/12/1982* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *AB-GENERAL ENGINEERING & BUILDING* MONETARY LICENSE LIMIT: *UNLIMITED* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *JULY 13, 2010* AND EXPIRES ON *MAY 31, 2011*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 7-13-2010

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID # 1011-051
BID TITLE: PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Prison Hill Water Tank #2 Site Work					
BP.1)	Mobilization/demobilization and Cleanup for New Tank. (SC.6.7.1)	1	L.S.	9,600.	9,600.00
BP.2)	New Tank Site Clearing, Grubbing and Disposal. (SC.6.7.2)	1	L.S.	21,800.	21,800.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (SC.6.7.3)	2	EA.	500.	1,000.00
BP.4)	New Tank Site Excavation, Grading and Revegetation. (SC.6.7.4)	1	L.S.	143,700.	143,700.00
BP.5)	Type II Aggregate base (SC.6.7.5)	1	L.S.	16,700.	16,700.00
BP.6)	Fire Hydrant Assembly (SC.6.7.6)	1	EA.	9,400.	9,400.00
BP.7)	20" DR-25 PVC Water Supply Line (SC.6.7.7)	310	L.F.	329.	101,990.00
BP.8)	12" DR-18 PVC Water Line for Overflow (SC.6.7.8)	110	L.F.	157.	17,270.00
BP.9)	Altitude Valve Vault and Equipment (SC.6.7.9)	1	L.S.	115,600.	115,600.00
BP.10)	6 foot Chain Link Fence and Gates (SC.6.7.10)	1	L.S.	33,100.	33,100.00
BP.11)	Rock Rip Rap (SC.6.7.11)	1	L.S.	18,200.	18,200.00
BP.12)	Telemetry and Solar Panel Cabinets, Support Structure and all Electrical (SC.6.7.12)	1	L.S.	17,500.	17,500.00
Schedule A: Subtotal					505,860.00
Schedule B - Prison Hill Water Tank #2-Tank Construction					
BP.13)	Mobilization/demobilization and Cleanup. (SC.6.7.1)	1	L.S.	19,000.	19,000.00
BP.14)	Water Tank Concrete Foundation. (SC.6.7.13)	1	L.S.	45,500.	45,500.00
BP.15)	Gravel Drain Rock For Tank Foundation (SC.6.7.14)	1	L.S.	25,100.	25,100.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16)	3 Million Gallon Steel Water Tank. (SC.6.7.15)	1	L.S.	587,500.	587,500.00
BP.17)	Blast and Coat Tank interior (SC.6.7.16)	1	L.S.	145,000.	145,000.00
BP.16)	Blast and Coat Tank Exterior (SC.6.7.17)	1	L.S.	45,000.	45,000.00
BP.19)	Disinfection of Interior of 3 Million Gallon Steel Water Tank (SC.6.7.18)	1	L.S.	3,000.	3,000.00
	Schedule B: Subtotal				870,100.00
Schedule C (ADD/ALT)- Demolition of Existing Prison Hill Water Tank					
BP.20)	Mobilization/demobilization and Cleanup for Demolition of Existing Tank. (SC.6.7.1)	1	L.S.	1,000.	1,000.00
BP.21)	Existing Water Tank Demolition and Disposal. (SC.6.7.19)	1	L.S.	41,100.	41,100.00
BP.22)	Revegetation of Existing Tank site (SC.6.7.20)	10000	S.F.	0.46	4,600.00
	Schedule C: Subtotal				$46,700.00
BP.23)	**Total Bid Price Schedule A + B+C**				1,422,660.00

Total Bid Price Written in Words:

One million four hundred twenty-two thousand six hundred sixty dollars & 00/100

BID PROPOSAL

BP.24 BIDDER INFDRMATION:

Company Name: RDC, Inc. dba Resource Development Company

Federal ID No.: 88-0176385
Mailing Address: 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-356-8004
Complete Fax Number: 775-356-0610
Fax Number including area code: 775-356-0610
E-mail: barbara@rdc-nevada.com

Contact Person / Title: R. Douglas Allen, Vice President

Mailing Address: 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Complete Telephone Number: 775-356-8004
Complete Fax Number: 775-356-0610
E-mail Address: doug@rdc-nevada.com

BP.25 LICENSING INFORMATION:

Nevada State Contractor's License Number: 12777
License Classification(s): AB
Limitation(s) of License: Unlimited
Date Issued: 12/2/1981
Date of Expiration: 5/31/2011
Name of Licensee: Resource Development Company
Carson City Business License Number: 10-00004187
Data Issued: 12/24/2009
Date of Expiration: 12/31/2010
Name of Licensee: Resource Development Company

BID PROPOSAL

BP.26 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
[redacted]
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
[redacted]
Other 1) Title:
Name
[redacted]
Other 2) Title:
Name:

Corporation:

State in which Company is incorporated: Nevada
Date incorporated: 12/2/1981
Name of Corporation: RDC, Inc.
Mailing Address 1475 Linda Way
City, State, Zip Code: Sparks, Nevada 89431
Telephone Number: 775-356-8004
President's Name: Roger G. Biale
Vice-President's Name: R. Douglas Allen
Other 1) Name & Title: Donald L. Turley, Secretary/Treasurer

BID PROPOSAL

BP.27 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) R. Douglas Allen	36
Title 1) Vice President/Project Manager	
Name 2) Steve Griffin	31
Title 2) Lead Welder	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.28 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Truckee Meadows Water Authority
Contract Person: Jim Puccinelli
Mailing Address: PO Box 30013
City, State, Zip Code: Reno, Nevada 89520
Complete Telephone Number: 775-834-8025
E-Mail Address:
Project Title: Hunter Creek Tank
Amount of Contract: 2,049,100
Scope of Work: New 4.0 MG water storage tank
Company Name 2): Truckee Meadows Water Authority
Contract Person: Jim Puccinelli
Mailing Address: PO Box 30013
City, State, Zip Code: Reno, Nevada 89520
Complete Telephone Number: 775-834-8025
E-Mail Address:
Project Title: Pyramid Water Tank
Amount of Contract: 1,057,560
Scope of Work: New 4.0 MG water storage tank

BID PROPOSAL

Company Name 3):	Truckee Meadows Water Authority
Contract Person:	Jim Puccinelli
Mailing Address:	PO Box 30013
City, State, Zip Code:	Reno, Nevada 89520
Complete Telephone Number:	775-834-8025
E-Mail Address:	
Project Title:	Raleigh Heights #3 Tank
Amount of Contract	1,255,200
Scope of Work:	New 4.0 MG water storage tank
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 29

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	Vice President Title
R. Douglas Allen Printed Name	July 16, 2010 Date

I am unable to certify to the above statement. My explanation is attached.

Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	.97	0
2006	.87	0

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 30 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"Name of Subcontractor"** if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor T & N Johns Inc.	Address 216 Lemmon Dr. #201 Reno, NV 89506	
Phone 775-544-0772	Nevada Contractor License # 69037	Limit of License 200,000
Description of work sandblasting and coating		
Name of Subcontractor Joy Engineering	Address 1584 Wolf Meadows Lane Portola, CA 96122	
Phone 530-832-5760	Nevada Contractor License # 50700	Limit of License 7,500,000
Description of work site work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.31 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 32 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT
CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding ooe (1) percent of bid amount or $50,000, which ever is greater)

CONTRACT NO. 1011-051

PROJECT NO. (S). _____

CONTRACTOR Resource Development Company

ADDRESS 1475 Linda Way
Sparks, Nevada 89431

BID AMOUNT $ 1,422,660.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

R Douglas Allen — 7/16/2010

CONTRACTOR'S SIGNATURE — DATE

TELEPHONE NO. ( ) 775-356-8004

BID PROPOSAL

FEDERAL AID PROJECT
CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-051

PROJECT NO. (S). _____

CONTRACTOR Resource Development Company

ADDRESS 1475 Linda Way
Sparks, Nevada 89431

BID AMOUNT $ 1,422,660.00

This information must be submitted with your bid proposal. The bidder shall enter **"NONE" under "NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES
T&N Johns, Inc.	BP17 & BP18	Sandblasting & coating		X
Joy Engineering	BP1, 2, 4, 11, 20 21	Site work		X

NOTE: Subscription 108.01 of the Standard Specifications and these Special Provision apply to Subletting of any portion of the contract.

R. Douglas Allen — 7/16/2010
CONTRACTOR'S SIGNATURE — DATE

TELEPHONE NO. ( ) 775-356-8004

BID PROPOSAL

BP.33 LISTING OF MAJOR MATERIAL SUPPLIES

The Contractor is hereby required to list all major suppliers to be incorporated within this work. Space is provided below for listing of such suppliers. These spaces shall be filled in by the Contractor prior to turning in bids. Failure to do so may be considered by the OWNER as not responsive to the request for bids or intent of the Contract and may therefore be a cause for rejection. Sufficient time has been allowed to comply with the above intent, however, if no sub-bids have been received on an item, the Contractor should so state by a note to accompany the bid.

If no material suppliers are noted, the OWNER will be entitled to assume that material will be supplied by one of the named suppliers in the Contract Documents.

Materials Suppliers will be:

1. * Feralloy (metal)
2. * PDM (metal)
3. * Western Nevada Supply (piping, valves)
4. * Bing Materials (concrete, aggregate)
5. * Devoe (paint)
6. *
7. *
8. *
9. *

Note: If the above items are not completed, the ENGINEER may specify the brand to be used as listed in the Contract Documents. More than one supplier listed for any one item may be considered as non-responsive and therefore be a cause for rejection. The above unit process shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the OWNER reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 calendar days after scheduled closing time for receiving bids.

Upon receipt of written notice of the acceptance of this bid, bidder will execute the formal contract attached Within ten (10) days and deliver a Surety Bond or Bonds as required by Article 5 of the General Conditions. The bid surety attached in the sum of FIVE PERCENT OF BID AMOUNT dollars ($5% OF BID**********) is to become the property of the OWNER in the event the contract and bond are not executed within the time above set forth, as liquidated damages for the delay and additional expenses to the OWNER caused thereby.

Respectfully submitted:

By: R. Douglas Allen
(Title)

1475 Linda Way Sparks, NV 89431
(Business Address & Zip Code)

(Seal – if bid is by a corporation)

BID PROPOSAL

BP.34 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Washoe)

I R. Douglas Allen (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if eny), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish end deliver all materials except those specified to be fumished by the City (Owner) and to do and perform all work for the "PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS", contract number 1011-051, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: R. Douglas Allen

TITLE: Vice President

FIRM: RDC, Inc. dba Resource Development Company

Address: 1475 Linda Way

City, State, Zip: Sparks, Nevada 89431

Telephone: 775-356-8004

Fax: 775-356-0610

E-mail Address: doug@rdc-nevada.com

(Signature of Bidder)

DATED: July 16, 2010

Signed and sworn (or affirmed) before me on this 16th **day of** July, **2010, by** Barbara J. Lineberry.

(Signature of Notary)

BARBARA J. LINEBERRY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-1954-2 - Expires October 6, 2013

(Notary Stamp)

BID PROPOSAL

BP. 35 COMPLIANCE GUIDELINES FOR MBE/WBE

Compliance with the requirements of this document and attachments satisfies the MBE/WBE requirements for this construction contract. This document supersedes any conflicting requirements. Failure to take the six (6) affirmative steps listed under Good Faith Effort Requirements, prior to bid opening and to submit the Minority Business Enterprise/Women Business Enterprise Information (Form 4) form with the bid shall be cause for the bid to be rejected as a non-responsive bid.
Carson City advises potential bidders that the project is funded in whole or part with federal loan or grant funds through the Nevada Safe Drinking Water State Revolving Fund, and, as such, Executive Orders 11625, 12138, and 12432 are applicable to this contract. The United States Environmental Agency (EPA) requires that recipients of financial assistance, including assistance under the SDWSRF, comply with the requirements of these orders. In compliance with such requirements, Nevada SDWSRF has negotiated "Fair Share Objectives" with EPA for participation of small, minority and women owned businesses in procurement activity undertaken with funds made available through the SDWSRF.
Bidder agrees that it will cooperate with and assist Carson City in achieving "fair share objectives" and will exercise Good Faith Efforts to achieve such minimum participation of small, minority and women owned businesses. In particular, in submitting a bid, the bidder shall, in the selection of any and all contractors, subcontractors, and vendors for the procurement of equipment, supplies, construction, and services related to the project, at a minimum, undertake the following affirmative "Good Faith Effort" steps:

Good Faith Effort Requirements

1. Include small, minority and women owned businesses on solicitation lists;
2. Assure that small, minority and women owned businesses are solicited whenever they are potential sources;
3. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation by small, minority and women owned businesses;
4. Establish delivery schedules, when the requirements of the work permit, which will encourage participation by small, minority and women owned businesses;
5. Use the services of the Small Business Administration and the Office of Minority Business Enterprise of the U.S. Department of Commerce, as appropriate; and
6. If any contractor awards subagreements, require the contractor to take the affirmative steps in paragraphs (1) through (5) of this section.

Other Requirements:

1. The apparent successful low bidder must submit documentation showing that, prior to bid opening, all required positive efforts were made. The documentation must be received by Carson City within 5 working days following bid opening.
2. If the apparent successful low bidder has rejected or considered as non-responsible and or non-responsive any low MBE or WBE sub-bidder, a complete explanation must be provided to Carson City.
3. Each MBE/WBE firm to be utilized must complete Form 3 (MBE/WBE Self Certification), or equivalent certification by a federal, state, or local government entity. Such certification documentation shall be submitted to the Carson City by the apparent successful low bidder.
4. If additional procurement becomes necessary after the award of the prime contract, good faith efforts shall be applied, and, if MBE/WBE subcontracts are awarded, Form 3 (MBE/WBE Self Certification) or equivalent certification shall be provided to Carson

City by the prime contractor within 10 working days following the award of each new subcontract.

5. Any deviation from the information contained in Form 4 (Contractor Information Form) shall not result in a reduction of MBE/WBE participation without prior approval of Carson City.

6. Failure of the apparent low bidder to perform the six affirmative (Good Faith Effort) steps prior to bid opening and/or to submit Form 4 (Contractor Information Form) will lead to its bid being declared non-responsive by Carson City. The Carson City may then award the contract to the next lowest responsive, responsible bidder meeting the requirements of these contract provisions.

Fair Share Objectives:

The following good faith effort objectives have been established for this construction contract:

Procurement Category	MBE	WBE
Construction	12%	10%
Supplies	13%	28%
Equipment	11%	23%
Services	7%	25%

Documentation Requirements MBE/WBE Good Faith Effort - Positive Effort Documentation*

The bidder must take affirmative steps prior to bid opening to assure that MBEs and WBEs are used whenever possible as sources of supplies, construction and services. Failure to take such steps prior to bid opening and to submit Form 4 with the bid shall cause the bid to be rejects as non-responsive. Affirmative steps shall be as follows:

1. Include qualified MBEs and WBEs on solicitation lists

   The bidder must document that it requested assistance from the Small Business Administration and the Minority Business Development Agency and that this request for referrals was made at least five (5) working days prior to the need for referrals (see affirmative step 5 below).

2. Assure that MBEs and WBEs are solicited whenever they are potential sources.

   The bidder must document that it has provided invitations to MBE/WBE bidders at least five (5) working days prior to the need of a bid response.

   The bidder must document that invitations were sent to at least three (or all if less than three) MBE/WBE contractors/suppliers for each item of work referred by the MBE/WBE assistance center(s). The invitations must adequately specify the item(s) for which sub-bids were requested.

   The bidder must submit to the Carson City documentation consisting of a list of all sub-bidders for each item of work that MBEs or WBEs were solicited including dollar amounts for both MBE/WBE and non-MBE/WBE sub-bidders

3. Divide total requirements, when economically feasible, into smaller tasks or quantities to permit participation by MBEs and WBEs.

   A bidder must document that it gave consideration to dividing the contract into small proprietary portions (paving, electrical, landscaping, etc). If this was not done, documentation must be submitted explaining why it could not be done.

4. Establish delivery schedules where the requirements of the work permit, which will encourage participation by MBEs and WBEs.

   The bidder must document that it gave consideration to establishing a project schedule which would allow MBEs and WBEs to bid the work as subcontractors or

suppliers. If this is not done, document reasons why the project schedule, or portions thereof, cannot be modified so as to accommodate interested MBEs and WBEs.

5. Use the services and assistance of the Small business Administration, the Minority Business Development Agency, and other agencies listed below, as appropriate.

6. If contractor awards subagreements, require subcontractors to take the affirmative steps listed in 1 through 5 above.

The bidder should make contact with the offices listed below, as appropriate. Their services are provided at no cost to bidder. If contact was made with neither, documentation must be presented to explain why contact was not made and describe what MBE/WBE solicitation lists were used.

a. Small Business Administration

http://www.sba.gov

The federal database for contractor/subcontractor procurement (formerly the SBA "Pro-Net") is now maintained as the Central Contractor Registration.

http://www.ccr.gov

INSTRUCTION FOR ACCESSING **HTTP://www.ccr.gov** DATA BASE OF MBE/WBE SUBCONTRACTORS

1. Go to http://www.ccr.gov
2. Click on the quick link to **Dynamic Small Business Search**
3. Under **States,** scroll down to and click on **Nevada**
4. Scroll down to **Other Ownership Data**
5. Click on **Minority or Woman/Women,** do separate run for each classification
6. Scroll down to **Nature of Business,** across from **Keywords,** type in classification of work to be performed by the subcontractor (electrician, piping, rebar, trucking, landscape, etc.)
7. Scroll to **General Nature of Business** and click on **Construction**
8. Scroll to the bottom of the screen and click on **Search Using These Criteria.**
9. For additional contractors, scroll to **No more matches,** click on **Refine Search** and repeat the process by changing the type of contractor you are searching for in no. 6, **Keyword**

b. Minority Business Development Agency (U.S. Department of Commerce)
http://www.mbda.gov

c. Nevada Department of Transportation: Disadvantaged Business Enterprise Program

http://www.nevadadbe.com/

California Public Utilities Commission has a supplier diversity program which collects and disseminates information from women, minority and disabled veteran-owned business enterprises.

http://www.cpuc.ca.gov/static/supplierdiversity/index.htm

In addition, the bidder is encouraged to procure supplies and services from small- and disabled-veteran-owned- and labor surplus area firms. Carson City recommends that bidder organize and maintain information on its MBE/WBE good faith effort in a binder, arranged according to the Good Faith Effort steps. Bidder is advised to keep printouts of searches for minority and women-owned firms, logs of telephone calls, logs and copies of correspondence, particularly contact letters. Carson City recommends that bidder include response of potential subcontractors and suppliers in the documentation log. Carson City will contact apparent selected firm to obtain for review the firm's s MBE/WBE good faith effort supporting documentation prior to award of the contract.

BID PROPOSAL

Definitions

Minority Business Enterprise/Women's Business Enterprise (MBE/WBE)

A MBE is a business that is, (1) at least 51 percent owned and controlled by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

A WBE is a business that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and, (2) whose daily business operations are managed and directed by one or more of the women owners.

Minority Individuals Include:

(a) American Indians

Persons having origins in any of the original peoples of North America. To qualify in this group, a person must be a citizen of the United States and meet one or more qualifying criteria including:

(1) Be at least one-fourth Indian descent (as evidenced by registration with the Bureau of Indian Affairs);
(2) Characteristic Indian name;
(3) Recognition in the community as an Indian;
(4) Membership in a tribe, band or group of American Indians (recognized by the Federal Government), as evidenced by a tribal enrollment number or similar indication; and
(5) Characteristic Indian appearance and features.

(b) Black Americans

U.S. citizens, other than Hispanic, having origins in any of the black racial groups of Africa.

(c) Asian Americans

U.S. citizens having origins in any of the original peoples of the Far East, Southern Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa. The Indian subcontinent takes in the countries of India, Pakistan, Bangladesh, Sri Lanka, Nepal, Sikkim, and Bhutan.

(d) Hispanic Americans

U.S. citizens of Mexican, Puerto Rican, Cuban, or other Spanish culture or origin, regardless of race. Only those persons from Central and South American countries who are of Spanish origin, descent, or culture should be included in this category. Persons from Brazil, Guyana, Surinam or Trinidad, for example, would be classified according to their race and would not necessarily be included in the Hispanic category. In addition, the category does not include persons from Portugal, who should be classified according to race.

(e) American Eskimos and American Aleuts

SDWSRF-Procurement Categories-Model Category Definitions

Background: SDWSRF, MBE/WBE requirements apply to procurement of Construction, Services, Equipment, and Supplies. Based upon a review of federal agency references (regulations and guidance), the following definitions may be utilized in the process of documentation of the "good faith effort."

"Construction" means a process of construction, improvement/alternation, or repair, remodeling, of any public structure, or public improvement of any kind to any real property. As used in this definition, the terms "buildings, structure, or other real property" typically include but are not limited to improvements of all types, such as bridges, dams, plants, highways, parkways, streets, subways, tunnels, sewers, mains, power lines, cemeteries, pumping stations, railways, airport facilities, terminals, docks, piers, wharfs, ways, lighthouses, buoys, jetties, breakwaters, levees, canals, and channels. Construction does not include the routine operation, routine repair or routine maintenance of existing facilities. Construction does not include the manufacture, production, furnishing, construction, alteration, repair, processing, or assembling of personal property.

"Services" means (1) the furnishing of labor, time or effort by a contractor which does not involve the delivery of a specific end product other than required reports and performance; (2) a contract that directly engages the time and effort of a contractor whose primary purpose is to perform an identifiable task rather than to furnish an end item of supply. [Note: Typically construction related services (electrical, plumbing, etc., integral to the construction of a specific end product which is attached to, or part of, real property is considered part of "construction" rather than "services."

"Equipment" means tangible, nonexpendable, personal property having a useful life of more than one year and an acquisition cost of $5,000 or more per unit. Rental or lease of equipment may be included in this category.

"Supplies" means all tangible personal property other than equipment as defined above. (i.e. personal property having a useful life of less than one year and an acquisition cost of less than $5,000 per unit.)

MBE/WBE Forms

The following forms are provided to report project MBE/WBE information.

All Forms, where applicable, must have original signature and date.

The following table provides information on who completes each form and where the forms are to be sent:

FORM#	DESCRIPTION	COMPLETED BY	SUBMIT TO	FORWARD TO
1	SOLICITATION	PRIME CONTRACTOR	CARSON CITY	BSDW
2	BIDS RECEIVED LIST	PRIME CONTRACTOR	CARSON CITY	BSDW
3	SELF-CERTIFICATION	MBE/WBE SUBS	PRIME CONTRACTOR	BSDW
4	SELECTED SUBCONTRACTORS	PRIME (WITH BID)	CARSON CITY	BSDW

BID PROPOSAL

FORM 1

_____

PRIME CONTRACTOR BIDDER

MBE/WBE GOOD FAITH EFFORT

LOG OF MBE/WBE CONTRACTORS/SUPPLIERS SOLICITED

for _____

WATER SYSTEM/PROJECT NAME

Contractor Name	Contractor Address	Category (MBE or WBE)	How Located	Date of Contact	Contact Method	Task Description	Delivery Schedule	Response (Yes/No)

BID PROPOSAL

FORM 2

_____
PRIME CONTRACTOR BIDDER

MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE)
"GOOD FAITH" EFFORT BIDS RECEIVED LIST

for_____
WATER SYSTEM/PROJECT NAME

Contractor Name	Category (MBE or WBE)	Task Description	Bid Amount	Selected (Check)	Explanation for Not Selecting

BID PROPOSAL

FORM 3
MINORITY BUSINESS ENTERPRISE/WOMEN'S BUSINESS ENTERPRISE (MBE/WBE)[1]
SELF CERTIFICATION

Firm Name: _____ Phone: _____

Address: _____

Principal Service or Product: _____

☐- MBE ☐- WBE

☐- Prime Contractor ☐- Supplier of Material/Service

☐- Subcontractor ☐- Broker

☐- Sole Ownership ☐- Corporation

☐- Partnership ☐- Joint Venture

Names of Owners	Percent Ownership	MBE- Ethnic Identity[1]	WBE

Additional proofs may be required upon written challenge of this certification by any person or agency. Falsification of this certification by a firm selected to perform Federally funded work may result in a determination that the firm is nonresponsive and ineligible for future contracts.

Certified by: _____ Title: _____
(Signature)

Name: _____ Date: _____

[1] Refer to definitions above.

BID PROPOSAL

FORM 4

MINORITY BUSINESS ENTERPRISE/WOMEN BUSINESS ENTERPRISE INFORMATION

WATER SYSTEM NAME: Prison Hill Water Tank #2	**WATER SYSTEM NUMBER-PROJECT NUMBER:** 1011-051
PROJECT DESCRIPTION: New water tank	**PROJECT LOCATION:** Caarson City, Nevada

PRIME CONTRACTOR INFORMATION

NAME AND ADDRESS (Include ZIP code): RDC, Inc. dba Resource Development Company 1475 Linda Way Sparks, Nevada 89431	**TYPE OF CONTRACT** ☐ ARCHITECT/ENGINEER (A/E) ☒ CONSTRUCTION ☐ SUPPLIER/SERVICE (S/S) **AMOUNT OF CONTRACT/BID:** $ 1,422,640.00

MBE/WBE INFORMATION

WBE ☒ SUBCONTRACTOR ☐ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	**NAME AND ADDRESS** (Include ZIP code): Kelley Erosion Control, Inc. 2395 B Tampa Street Reno, Nevada 89512 **PHONE:** 775-322-6606
CONTRACT AMOUNT $ 3,920.00	**TYPE OF CONTRACT:** Re-vegetation
☒ MBE ☐ WBE ☐ SUBCONTRACTOR ☒ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	**NAME AND ADDRESS** (Include ZIP code): Mapca Surveys Inc. 9498 Double R Blvd. Reno, NV 89521 **PHONE:** 775-842-2421
CONTRACT AMOUNT $ 3,000.00	**TYPE OF CONTRACT:** Surveying

BID PROPOSAL

☐ MBE ☐ WBE	NAME AND ADDRESS (Include ZIP code):
☐ SUBCONTRACTOR ☐ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	PHONE:
CONTRACT AMOUNT $	TYPE OF CONTRACT:

GOALS FOR MBE & WBE PARTICIPATION

	% MBE	% WBE
Construction	12%	10%
Equipment	11%	23%
Services	7%	25%

PARTICIPATION ACHIEVED

	MBE $	MBE %	WBE $	WBE %
	$	%	$ 3920.00	0.275 %
	$	%	$	%
	$ 3,000.00	0.210 %	$	%
Total	$		$	

FORM COMPLETED BY:

NAME R. Douglas Allen	TITLE Vice President	PHONE 775-356-8004
SIGNATURE	DATE July 16, 2010	EMAIL doug@rdc-nevada.com

BP. 36 CONTRACTOR'S ARRA COMPLIANCE CERTIFICATION

This project, the Prison Hill Water Tank #2 Tank Construction Plans, is funded in part or whole by the American Reinvestment and Recovery Act of 2009 (ARRA), also known as Federal Stimulus Money. The Contractor and all named Subcontractors shall certify in writing their understanding of and compliance with the ARRA requirements. The General Contractor shall submit a signed copy of this compliance statement with the Bid, per Specification Sections 00200. The General Contractor shall submit all named Subcontractors' signed compliance forms to the Owner within 10 business days after bid opening.

Failure to provide the General Contractor's signed certification with the Bid and the Subcontractors' signed certifications within ten (10) business days following Bid Opening shall render the Bid non-responsive and shall be the basis for rejection of the Bid.

By signing this document, the Contractor certifies they are fully compliant with ARRA Requirements, as summarized below:

B. **Buy American**: Section 1605 of the ARRA requires that all Iron, Steel, and Manufactured Goods used in the project shall be produced in the United States.

1. Steel is further defined as:

   a. An alloy that includes at least 50 percent iron, between .02 and 2 percent carbon, and may include other elements.

   b. Production in the United States of the iron or steel used in the project requires that all manufacturing processes must take place in the United States, except metallurgical processes involving refinement of steel additives.

   c. These requirements do not apply to iron or steel used as components or subcomponents of manufactured goods used in the project.

2. Manufactured goods are further defined as goods brought to the construction site for incorporation into the building or work that have been:

   a. Processed into a specific form and shape; or

   b. Combined with other raw material to create a material that has different properties than the properties of the individual raw materials.

   c. There is no requirement with regard to the origin of components or subcomponents in manufactured goods, as long as the manufacture of the goods occurs in the United States.

C. Contractor acknowledges that all submittals shall include material manufacturers' certification of ARRA compliance forms. Note that un-certified manufacturers shall be a basis for rejection of product, unless a waiver has been granted. Contractor shall replace all rejected items (due to noncompliance with ARRA guidelines) with ARRA compliant manufacturers, at no cost to the owner.

D. Waste, Fraud, and Abuse: Waste, Fraud or Abuse of public funds will not be tolerated. Contractor understands that Project accounting must be strict, accurate, and timely.

E. Whistleblower Rights Notice: The Contractor understands that Federal whistleblower protections and rights must be posted at the job site. This posting shall be public, conspicuous, and readily available to all personnel working at or visiting the job site.

F. Reporting: The Contractor understands that in addition to standard Project reporting requirements that certain additional reports are required, on a weekly and quarterly basis, including the tracking of goals per Section 1512 of the ARRA. Specific report items are expected to include jobs created, jobs saved, and other information related to the administration of the Project, and will be updated on the following website: http://www.federalreporting.gov/

G. Prevailing Wages: The Contractor understands that the payment of Nevada State and Federal Davis Bacon prevailing wages and timely submission of prevailing wage documentation is mandatory.

Certification:

I (undersigned) have read, understand, and will comply with the ARRA requirements for the Prison Hill Water Tank #2 Tank Construction Plans due to financing from the American Reinvestment and Recovery Act of 2009.

R. Douglas Allen	Vice President
(Name - Print)	(Title of person authorized to sign)
July 16 / 2010	RDC, Inc.
(Signature) (Date)	(Company)

END OF SECTION

END OF BID PROPOSAL

RDC, Inc.

RESOURCE DEVELOPMENT COMPANY

FAX TRANSMITTAL

DATE: July 16, 2010

TIME:

JOB NO.:

TO: Carson City Purchasing & Contracts

ATTENTION: Sandy Scott-Fisher

FAX NO.: 887-2107

SUBJECT: Prison Hill Water Tank #2

MESSAGE:

Please find attached our one (1) percent subcontractors lists as requested.

Sender: Barbara Lineberry

Total number of pages including this page: 3

Advise Resource Development Company if you did not receive all pages.

1475 Linda Way, Sparks, Nevada 89431-5598
(775) 356-8004 / Fax (775) 356-0610
Nevada License No. 12777AB / California License No. 461393AB

BID PROPOSAL

SUBCONTRACTORS

BP.31 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT
CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or $50,000, which ever is greater)

CONTRACT NO. 1011-051

PROJECT NO. (S). _____

CONTRACTOR Resource Development Company

ADDRESS 1475 Linda Way
Sparks, Nevada 89431

BID AMOUNT $ 1,422,660.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES
NONE				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

R Douglas Allen — 7/16/2010

CONTRACTOR'S SIGNATURE — DATE

TELEPHONE NO. ( ) 775-356-8004