BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We SIERRA NEVADA CONSTRUCTION, INC.

as Principal, hereinafter called Contractor, and LIBERTY MUTUAL INSURANCE COMPANY

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ ***5%** Dollars

(state sum in words) FIVE PERCENT OF ATTACHED BID

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-051** and titled "**Prison Hill Water Tank #2 Tank Construction Plans**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 6th day of July 2010

Signature of Principal: [signature]

Title: President

(Seal)

Firm: Sierra Nevada Construction, Inc.

Address: P O Box 50760

City/State/Zip Code: Sparks, NV 89435

Written Name of Principal: Kevin L. Robertson

ATTEST NAME

Signature of Notary: [signature]

MARY D. HEARRON
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-0425-2 - Expires August 23, 2010

Subscribed and sworn before me this 6th day of July 2010

(printed name of notary) Mary D Hearron Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety	Liberty Mutual Insurance Company
Address	14123 Denver West Pakrway
City	Golden
State/Zip Code	CO 80401
Name	Lori Jones
Title	Attorney-In-Fact
Phone	775-827-1555

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

2691696

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint

LORI JONES, TERI L. WOOD, NICHOLAS D. ROSSI, COLLEEN C. THOMASON, COURTNEY K. THOMAS, KIM PEYTON, ALL OF THE CITY OF RENO, STATE OF NEVADA

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **SEVENTY FIVE MILLION AND 00/100********** DOLLARS ($ **75,000,000.00*****) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.
Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 17th day of November, 2009.

LIBERTY MUTUAL INSURANCE COMPANY

By _____
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 17th day of November, 2009, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.

TERESA PASTELLA COMMONWEALTH OF PENNSYLVANIA NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By _____
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 6th day of July, 2010.

By _____
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-01-27-0032*

SIERRA NEVADA CONSTRUCTION, INC. **(HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER *25565* ORIGINAL ISSUE DATE: *07/05/1988* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *A-GENERAL ENGINEERING* MONETARY LICENSE LIMIT: *UNLIMITED* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.**

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *AUGUST 1, 2009* AND EXPIRES ON *JULY 31, 2010*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

4/17/2009

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID # 1011-051
BID TITLE: PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A: Prison Hill Water Tank #2 Site Work					
BP.1)	Mobilization/demobilization and Cleanup for New Tank. (SC.6.7.1)	1	L.S.	5,000.00	5,000.00
BP.2)	New Tank Site Clearing, Grubbing and Disposal. (SC.6.7.2)	1	L.S.	2,000.00	2,000.00
BP.3)	Pot-holing and Layout Prior to Commencement of Work. (SC.6.7.3)	2	EA.	1,000.00	2,000.00
BP.4)	New Tank Site Excavation, Grading and Revegetation. (SC.6.7.4)	1	L.S.	115,907.00	115,907.00
BP.5)	Type II Aggregate base (SC.6.7.5)	1	L.S.	10,000.00	10,000.00
BP.6)	Fire Hydrant Assembly (SC.6.7.6)	1	EA.	8,000.00	8,000.00
BP.7)	20" DR-25 PVC Water Supply Line (SC.6.7.7)	310	L.F.	220.00	68,200.00
BP.8)	12" DR-18 PVC Water Line for Overflow (SC.6.7.8)	110	L.F.	90.00	9,900.00
BP.9)	Altitude Valve Vault and Equipment (SC.6.7.9)	1	L.S.	75,000.00	75,000.00
BP.10)	6 foot Chain Link Fence and Gates (SC.6.7.10)	1	L.S.	30,000.00	30,000.00
BP.11)	Rock Rip Rap (SC.6.7.11)	1	L.S.	8,000.00	8,000.00
BP.12)	Telemetry and Solar Panel Cabinets, Support Structure and all Electrical (SC.6.7.12)	1	L.S.	15,000.00	15,000.00
	Schedule A: Subtotal				349,007.00
Schedule B - Prison Hill Water Tank #2-Tank Construction				—	—
BP.13)	Mobilization/demobilization and Cleanup. (SC.6.7.1)	1	L.S.	1,000.00	1,000.00
BP.14)	Water Tank Concrete Foundation. (SC.6.7.13)	1	L.S.	60,000.00	60,000.00
BP.15)	Gravel Drain Rock For Tank Foundation (SC.6.7.14)	1	L.S.	10,000.00	10,000.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16)	3 Million Gallon Steel Water Tank. (SC.6.7.15)	1	L.S.	532,000.00	532,000.00
BP.17)	Blast and Coat Tank Interior (SC.6.7.16)	1	L.S.	161,000.00	161,000.00
BP.18)	Blast and Coat Tank Exterior (SC.6.7.17)	1	L.S.	68,000.00	68,000.00
BP.19)	Disinfection of Interior of 3 Million Gallon Steel Water Tank (SC.6.7.18)	1	L.S.	2,500.00	2,500.00
	Schedule B: Subtotal				834,500.00
Schedule C (ADD/ALT)- Demolition of Existing Prison Hill Water Tank				—	—
BP.20)	Mobilization/demobilization and Cleanup for Demolition of Existing Tank. (SC.6.7.1)	1	L.S.	1,000.00	1,000.00
BP.21)	Existing Water Tank Demolition and Disposal. (SC.6.7.19)	1	L.S.	50,000.00	50,000.00
BP.22)	Revegetation of Existing Tank site (SC.6.7.20)	10000	S.F.	0.25	2,500.00
	Schedule C: Subtotal				53,500.00
BP.23)	**Total Bid Price Schedule A + B+C**				1,237,007.00

Total Bid Price Written in Words:

One million two hundred thirty-seven thousand seven dollars and no cents

BID PROPOSAL

BP.24 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, NV 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
Fax Number including area code:	775-355-0535
E-mail:	Krobertson@snc.biz

Contact Person / Title:	Kevin L. Robertson, President
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, NV 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail Address:	Krobertson@snc.biz

BP.25 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/11
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	10-00004425
Date Issued:	1/4/90
Date of Expiration:	12/31/10
Name of Licensee:	Sierra Nevada Construction, Inc.

BID PROPOSAL

BP.26 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
[redacted]	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
[redacted]	
Other 1) Title:	
Name	
[redacted]	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address	PO Box 50760
City, State, Zip Code:	Sparks, NV 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name & Title:	Bryan W. Holt, CFO/Treasurer

BID PROPOSAL

BP.27 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Kevin L. Robertson	9
Title 1) President	
Name 2) Craig D. Holt	9
Title 2) Vice-President/Secretary	
Name 3) Charles Morrow	9
Title 3) Operations Manager	
Name 4) Tim Morgan	5
Title 4) Area Manager	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Agency	Job Name	Contract Amount	Type of Contract	Completion Date	Contact Person	Phone #	Address
Nevada Department of Transportation	NDOT #3347	$ 8,558,175.00	Asphalt Grind and Pave	10/15/09	Jim Killian	775-623-8070	1263 S. Stewart St, Carson City, NV 89712
City of Riverbank	Downtown Beautification Phase 2	$ 4,634,265.00	Street Reconstruction	12/15/09	Laura Graybill	209-869-7128	6707 Third Street, Riverbank, CA 95367
City of West Sacramento	West Capitol Avenue	$ 6,424,101.00	Street Reconstruction	12/15/09	Toby Wong	916-617-4645	1110 W. Capitol Ave., West Sacramento, CA 95691
California Department of Transportation	Caltrans #09-269014 Rock Creek Road	$ 7,488,007.00	Freeway Reconstruction	10/01/09	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Butte County Association of Governments	SR 99 Gridley	$ 1,534,007.00	Freeway Reconstruction	11/15/09	Keith Flaherty	916-826-3943	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
Eureka County	Eureka Water Tank	$ 1,912,616.00	Sitework	12/31/09	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV 89316
City of Rancho Cordova	Pavement Rehabilitation Phase 2	$ 1,772,007.00	Asphalt Grind and Pave	11/30/09	Andy Gust	916-869-6912	
Regional Transportation Commission	Mill Street Reconstruction	$ 1,587,867.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
California Department of Transportation	Caltrans #09-336604 Sonora Junction	$ 1,993,007.00	Asphalt Grind and Pave	11/01/09	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA 95816
Nevada Department of Transportation	NDOT #3387 Iron Mountain	$ 383,007.00	Freeway Reconstruction	11/01/09	Steve Lani	775-687-3367	1263 S. Stewart St, Carson City, NV 89712
Eureka County	Street Maintenance 2009	$ 1,248,007.00	Paving and Slurry Seal	10/01/09	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV 89316
Regional Transportation Commission	Longley Lane	$ 849,253.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Nevada Department of Transportation	D3-010-08 Carlin	$ 869,007.00	Asphalt Grind and Pave	10/30/09	Dana Plumb	775-777-2700	1951 Idaho Street, Elko, NV 89801
Regional Transportation Commission	Vassar Street	$ 1,469,007.00	Street Reconstruction	11/01/09	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV 89502
Nye County	Gabbs Airport	$ 113,007.00	Sitework	11/01/09	Jim Clague	775-828-1622	555 Double Eagle Blvd, Reno, NV 89521
White Pine County	Ely-White Pine County Airport	$ 173,855.72	Asphalt Maintenance	11/30/09	Dana Hartshorn	303-782-0882	957 Campton Street, Ely, NV 89301
Nevada Department of Transportation	NDOT #3285 I-80 Vista	$ 8,593,007.00	Asphalt Grind and Pave	06/01/10	Pete Booth	775-829-8383	1263 S. Stewart St, Carson City, NV 89712
Pershing County School District	Pershing County Schools	$ 529,007.00	Sitework	10/01/09	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV 89419
Inyo County Public Works	N Barlow/Dixon Lanes	$ 766,007.00	Street Reconstruction	11/01/09	John Schneider	760-878-0201	P.O. Drawer Q, Independence, CA 93526
Regional Transportation Commission	Sparks Consolidated 09-02	$ 847,007.00	Street Reconstruction	11/15/09	Dean Mottram	775-348-0171	1105 Terminal Way Ste. 108, Reno, NV 89502
Lander County	Battle Mountain Airport	$ 228,007.00	Asphalt Maintenance	10/15/09	Greg Riley	775-635-2885	315 S Humboldt Street, Battle Mountain, NV 89820
City of Fallon	Surface Treatment of Various Streets	$ 295,800.00	Chip and Slurry Seal	10/01/09	Jim Souba	775-423-5104	55 W. Williams Avenue, Fallon, NV 89406
Douglas County	2009 Road Seal	$ 279,007.00	Chip Seal	10/15/09	Ed Mason	775-782-6201	P.O. Box 218, Minden, NV 89423
City of Carson City	Clearview Drive Widening	$ 813,007.00	Street Reconstruction	11/20/08	John Platt	775-887-2355	3505 Butti Way Carson City, NV 89701
City of Carson City	Fairview Drive Reconstruct	$ 3,689,447.00	Street Reconstruction	11/07/08	Darren Schulz	775-887-2355	3505 Butti Way Carson City, NV 89701
Trammel Crow	West American Commerce Center	$ 6,725,745.00	Sitework	10/31/08	Odo Langowski	(775) 356-9121	6980 Sierra Center Pkwy, Ste 170, Reno, NV 89511
Regional Transportation Commission	Wedekind Road	$ 469,007.00	Street Reconstruction	10/31/08	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
California Department of Transportation	Caltrans 02-381604 Milford	$ 28,848,007.00	Shoulder Widening	10/15/08	David Greene	(530) 257-8120	1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Galena Creek Park AG-9360-C-07-001	$ 1,975,872.00	Sitework	10/10/08	Steve Roehr	(801) 625-5605	4701 N. Torrey Pines Drive, Las Vegas, NV 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	$ 3,087,007.00	Sitework	10/01/08	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
City of Carson City	2008 Carson City Slurry	$ 494,832.76	Slurry Seal	09/30/08	John Platt	(775) 887-2355	3505 Butti Way Carson City, NV 89701
Douglas County - Nevada	Minden-Tahoe Airport	$ 86,827.00	Slurry Seal	09/30/08	Scott McCullough	(775) 782-6233	PO Box 218 Minden, NV 89423
Regional Transportation Commission	RTC Mayberry	$ 1,257,007.00	Street Reconstruction	09/30/08	David Logan	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	RTC Pyramid / LaPosada	$ 6,767,690.75	Street Reconstruction	09/30/08	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	RTC Los Altos Parkway	$ 1,824,007.00	Street Reconstruction	08/31/08	Doug Maloy	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
City of West Sacramento	Tower Bridge Gateway	$ 4,329,007.00	Street Reconstruction	08/31/08	Lenard LaChapplle	(916) 617-4645	1110 W. Capitol Ave, W. Sacramento CA 95691
Elko County Commissioners	Jiggs Road Chip Seal	$ 414,007.00	Chip Seal	08/25/08	Otis W. Tipton, III	(775) 738-5036	994 River Street, Elko, NV 89801
Truckee Meadows Water Authority	Pyramid Water Tank	$ 1,436,007.00	Sitework	08/01/08	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
California Department of Transportation	Caltrans #03-290904 Kings Beach	$ 1,927,007.00	Drainage Improvements	05/01/08	Tim Crosby	(530) 587-5698	1727 - 30th Street, Sacramento, CA 95816
City of Reno	2007 Sewer Rehabilitation	$ 2,748,007.00	Sitework	04/15/08	Bob Schricker	(775) 827-6111	P.O. Box 1900, Reno, NV 89505
Nevada Department of Transportation	NDOT #3287 Plumb Lane	$ 4,348,007.00	Freeway Ramp Reconstruction	12/31/07	Larry Boge, PE	(775) 888-7460	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3302	$ 12,283,088.15	Asphalt Grind and Pave	12/31/07	Reid Kaiser	(775) 888-7460	1263 S. Stewart St, Carson City, NV 89712
Nevada Department of Transportation	NDOT #3236 Pyramid / McCarran (2005-2006)	$ 10,273,013.00	Asphalt Grind and Pave	12/31/07	Larry Boge, PE	(775) 688-1253	1263 S. Stewart St, Carson City, NV 89712
California Department of Transportation	Caltrans 09-301704 Bishop	$ 5,197,007.00	Asphalt Grind and Pave	10/31/07	Luis Elias	(760) 872-5251	1727 - 30th Street, Sacramento, CA 95816
California Department of Transportation	Caltrans 03-2E1304 Rancho Cordova	$ 2,848,007.00	Shoulder Widening	10/31/07	Ryan Novota	(916) 416-2934	1727 - 30th Street, Sacramento, CA 95816
US Forest Service	Truckee PSC AG-9A63-C-07	$ 2,300,000.00	Sitework	10/31/07	John Kubitcheck	(530) 478-6186	631 Coyote Street, Nevada City, CA 95959
Regional Transportation Commission	RTC Robb Drive	$ 4,300,303.95	Street Reconstruction	03/20/07	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
United Construction Company	Parts Unlimited	$ 2,442,259.30	Sitework	03/01/07	Greg Park	(775) 858-8090	5500 Equity Avenue, Reno, NV 89502
United Construction Company	SL-255	$ 2,110,501.34	Sitework	02/01/07	Mike Brukow	(775) 858-8090	5500 Equity Avenue, Reno, NV 89502
Regional Transportation Commission	Reno Consolidated 6-01	$ 2,671,173.46	Reconstruction Varies Streets	12/31/06	Michele Dennis	(775) 335-1861	1105 Terminal Way, Ste 108, Reno, NV 89520
Truckee Meadows Water Authority	Ridgeview Access Road	$ 2,757,007.00	Sitework	12/15/06	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV 89502
City of Reno	C.O.R. Unit 1 Contract #F100038	$ 1,834,441.90	Neighborhood Street Rehab	11/01/06	Kerrie Koski	(775) 334-3304	P.O. Box 1900, Reno, NV 89505
California Department of Transportation	Caltrans 09-330404 Rt 120 & 6	$ 2,257,007.00	Asphalt Grind and Pave	10/01/06	Dan Deyo	(760) 872-5251	1727 - 30th Street, Sacramento, CA 95816
Q&D Construction Company	American Valve Company	$ 1,635,247.51	Sitework	06/01/06	Duane Boreham	(775) 786-2677	1050 S-21st Street, Sparks, NV
County of Washoe Dept. of Water Resources	Pyramid Hwy & Eagle Canyon Box Culverts (2005)	$ 2,575,583.43	Triple Box Culvert	12/31/05	Ron Catlett	(775) 954-4678	4930 Energy Way, Reno NV 89502
Regional Transportation Commission	RTC Alturas Avenue (2005)	$ 635,252.30	Neighborhood Street Rehab	11/01/05	Robert J. Russell	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	RTC Emerson Way (2005)	$ 1,861,928.24	Neighborhood Street Rehab	11/01/05	Robert J. Russell	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Nevada Department of Transportation	NDOT #3251 U.S. 395 South Meadows (2005)	$ 3,939,971.58	Asphalt Grind and Pave	10/01/05	Reid Kaiser	(775) 888-7460	1263 S. Stewart St, Carson City, NV 89712
City of Reno	C.O.R. Unit 3 #1203 (2005)	$ 1,565,882.78	Neighborhood Street Rehab	09/01/05	Kerrie Koski	(775) 334-2350	P.O. Box 1900, Reno, NV 89505
City of Reno	C.O.R. Unit 5 #1205 (2005)	$ 673,507.00	Neighborhood Street Rehab	09/01/05	Kerrie Koski	(775) 334-2350	P.O. Box 1900, Reno, NV 89505
Regional Transportation Commission	RTC Cashill Boulevard (2005)	$ 1,921,678.65	Neighborhood Street Rehab	09/01/05	Robert J. Russell	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
Regional Transportation Commission	RTC Casazza Drive (2005)	$ 1,545,089.22	Neighborhood Street Rehab	08/01/05	Robert J. Russell	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV 89520
City of Reno	C.O.R. Unit 2 #1202 (2005)	$ 1,247,007.01	Neighborhood Street Rehab	06/01/05	Kerrie Koski	(775) 334-2350	P.O. Box 1900, Reno, NV 89505
Nevada Department of Transportation	NDOT #3208 U.S. 395 (2004-2005)	$ 4,915,614.00	Asphalt Grind and Pave	05/25/05	Reid Kaiser	(775) 888-7460	1263 S. Stewart St, Carson City, NV 89712

BID PROPOSAL

BP.28 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	see attached - Statement of Experience
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

Company Name 3): See attached - Statement of Experience
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4): —
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 29

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	President Title
Kevin L. Robertson Printed Name	7/16/10 Date

I am unable to certify to the above statement. My explanation is attached.

Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	.79	3.86
2006	.80	9.08

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 30 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"Name of Subcontractor"** if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Spiess Construction Co Inc	Address - PO Box 2849, Santa Maria, CA 93457	
Phone 805-937-5859	Nevada Contractor License # 0038929	Limit of License unlimited
Description of work tank partial		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.31 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 32 **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT
CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or $50,000, which ever is greater)

CONTRACT NO. 1011-051

PROJECT NO. (S). 6-6019

CONTRACTOR Sierra Nevada Construction, Inc.

ADDRESS PO Box 50760
Sparks, NV 89435

BID AMOUNT $ 1,237,007.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE

DATE 7/16/10

TELEPHONE NO. ( ) 775-355-0420

BID PROPOSAL

FEDERAL AID PROJECT
CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-051

PROJECT NO. (S). 6-6019

CONTRACTOR Sierra Nevada Construction, Inc.

ADDRESS P.O. Box 50760
Sparks, NV 89435

BID AMOUNT $ 1,237,007.00

This information must be submitted with your bid proposal. The bidder shall enter **"NONE" under "NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
Spiess Construction Co Inc	16, 17, 18, 19 (partial)	tank partial		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE

DATE 7/16/10

TELEPHONE NO. ( ) 775-355-0420

BID PROPOSAL

BP.33 LISTING OF MAJOR MATERIAL SUPPLIES

The Contractor is hereby required to list all major suppliers to be incorporated within this work. Space is provided below for listing of such suppliers. These spaces shall be filled in by the Contractor prior to turning in bids. Failure to do so may be considered by the OWNER as not responsive to the request for bids or intent of the Contract and may therefore be a cause for rejection. Sufficient time has been allowed to comply with the above intent, however, if no sub-bids have been received on an item, the Contractor should so state by a note to accompany the bid.

If no material suppliers are noted, the OWNER will be entitled to assume that material will be supplied by one of the named suppliers in the Contract Documents.

Materials Suppliers will be:

1. * Western Nevada Supply
2. * Cinderlite Trucking
3. * Speiss Construction Co Inc.
4. * Jensen Precast
5. *
6. *
7. *
8. *
9. *

Note: If the above items are not completed, the ENGINEER may specify the brand to be used as listed in the Contract Documents. More than one supplier listed for any one item may be considered as non-responsive and therefore be a cause for rejection. The above unit process shall include all labor, materials, bailing, shoring, removal, overhead, profit, insurance, etc., to cover the finished work of the several kinds called for.

Bidder understands that the OWNER reserves the right to reject any or all bids and to waive any informalities in the bidding.

The bidder agrees that this bid shall be good and may not be withdrawn for a period of 30 calendar days after scheduled closing time for receiving bids.

Upon receipt of written notice of the acceptance of this bid, bidder will execute the formal contract attached Within ten (10) days and deliver a Surety Bond or Bonds as required by Article 5 of the General Conditions. The bid surety attached in the sum of Sixty-one thousand eight hundred fifty dollars thirty five cents dollars ($ 61,850.35) is to become the property of the OWNER in the event the contract and bond are not executed within the time above set forth, as liquidated damages for the delay and additional expenses to the OWNER caused thereby.

Respectfully submitted:

By: _____

(Title) Kevin L. Robertson, President

P.O. Box 50760, Sparks, NV 89435

(Business Address & Zip Code)

(Seal – if bid is by a corporation)

BID PROPOSAL

BP.34 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I Kevin L. Robertson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "PRISON HILL WATER TANK #2 TANK CONSTRUCTION PLANS", contract number 1011-051, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Kevin L. Robertson

TITLE: President

FIRM: Sierra Nevada Construction, Inc.

Address: PO Box 50760

City, State, Zip: Sparks, NV 89435

Telephone: 775-355-0420

Fax: 775-355-0535

E-mail Address: krobertson@snc.biz

(Signature of Bidder)

DATED: 7/16/10

Signed and sworn (or affirmed) before me on this 16th day of July, 2010, by Kevin L. Robertson.

Darcia A Wagner
(Signature of Notary)

(Notary Stamp)

DARCIA A. WAGNER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 96-3487-2 - Expires August 1, 2011

BID PROPOSAL

BP. 35 COMPLIANCE GUIDELINES FOR MBE/WBE

Compliance with the requirements of this document and attachments satisfies the MBE/WBE requirements for this construction contract. This document supersedes any conflicting requirements. Failure to take the six (6) affirmative steps listed under Good Faith Effort Requirements, prior to bid opening and to submit the Minority Business Enterprise/Women Business Enterprise Information (Form 4) form with the bid shall be cause for the bid to be rejected as a non-responsive bid.
Carson City advises potential bidders that the project is funded in whole or part with federal loan or grant funds through the Nevada Safe Drinking Water State Revolving Fund, and, as such, Executive Orders 11625, 12138, and 12432 are applicable to this contract. The United States Environmental Agency (EPA) requires that recipients of financial assistance, including assistance under the SDWSRF, comply with the requirements of these orders. In compliance with such requirements, Nevada SDWSRF has negotiated "Fair Share Objectives" with EPA for participation of small, minority and women owned businesses in procurement activity undertaken with funds made available through the SDWSRF.
Bidder agrees that it will cooperate with and assist Carson City in achieving "fair share objectives" and will exercise Good Faith Efforts to achieve such minimum participation of small, minority and women owned businesses. In particular, in submitting a bid, the bidder shall, in the selection of any and all contractors, subcontractors, and vendors for the procurement of equipment, supplies, construction, and services related to the project, at a minimum, undertake the following affirmative "Good Faith Effort" steps:

Good Faith Effort Requirements

1. Include small, minority and women owned businesses on solicitation lists;
2. Assure that small, minority and women owned businesses are solicited whenever they are potential sources;
3. Divide total requirements, when economically feasible, into small tasks or quantities to permit maximum participation by small, minority and women owned businesses;
4. Establish delivery schedules, when the requirements of the work permit, which will encourage participation by small, minority and women owned businesses;
5. Use the services of the Small Business Administration and the Office of Minority Business Enterprise of the U.S. Department of Commerce, as appropriate; and
6. If any contractor awards subagreements, require the contractor to take the affirmative steps in paragraphs (1) through (5) of this section.

Other Requirements:

1. The apparent successful low bidder must submit documentation showing that, prior to bid opening, all required positive efforts were made. The documentation must be received by Carson City within 5 working days following bid opening.
2. If the apparent successful low bidder has rejected or considered as non-responsible and or non-responsive any low MBE or WBE sub-bidder, a complete explanation must be provided to Carson City.
3. Each MBE/WBE firm to be utilized must complete Form 3 (MBE/WBE Self Certification), or equivalent certification by a federal, state, or local government entity. Such certification documentation shall be submitted to the Carson City by the apparent successful low bidder.
4. If additional procurement becomes necessary after the award of the prime contract, good faith efforts shall be applied, and, if MBE/WBE subcontracts are awarded, Form 3 (MBE/WBE Self Certification) or equivalent certification shall be provided to Carson

City by the prime contractor within 10 working days following the award of each new subcontract.

5. Any deviation from the information contained in Form 4 (Contractor Information Form) shall not result in a reduction of MBE/WBE participation without prior approval of Carson City.

6. Failure of the apparent low bidder to perform the six affirmative (Good Faith Effort) steps prior to bid opening and/or to submit Form 4 (Contractor Information Form) will lead to its bid being declared non-responsive by Carson City. The Carson City may then award the contract to the next lowest responsive, responsible bidder meeting the requirements of these contract provisions.

Fair Share Objectives:

The following good faith effort objectives have been established for this construction contract:

Procurement Category	MBE	WBE
Construction	12%	10%
Supplies	13%	28%
Equipment	11%	23%
Services	7%	25%

Documentation Requirements MBE/WBE Good Faith Effort - Positive Effort Documentation*

The bidder must take affirmative steps prior to bid opening to assure that MBEs and WBEs are used whenever possible as sources of supplies, construction and services. Failure to take such steps prior to bid opening and to submit Form 4 with the bid shall cause the bid to be rejects as non-responsive. Affirmative steps shall be as follows:

1. Include qualified MBEs and WBEs on solicitation lists

   The bidder must document that it requested assistance from the Small Business Administration and the Minority Business Development Agency and that this request for referrals was made at least five (5) working days prior to the need for referrals (see affirmative step 5 below).

2. Assure that MBEs and WBEs are solicited whenever they are potential sources.

   The bidder must document that it has provided invitations to MBE/WBE bidders at least five (5) working days prior to the need of a bid response.

   The bidder must document that invitations were sent to at least three (or all if less than three) MBE/WBE contractors/suppliers for each item of work referred by the MBE/WBE assistance center(s). The invitations must adequately specify the item(s) for which sub-bids were requested.

   The bidder must submit to the Carson City documentation consisting of a list of all sub-bidders for each item of work that MBEs or WBEs were solicited including dollar amounts for both MBE/WBE and non-MBE/WBE sub-bidders

3. Divide total requirements, when economically feasible, into smaller tasks or quantities to permit participation by MBEs and WBEs.

   A bidder must document that it gave consideration to dividing the contract into small proprietary portions (paving, electrical, landscaping, etc). If this was not done, documentation must be submitted explaining why it could not be done.

4. Establish delivery schedules where the requirements of the work permit, which will encourage participation by MBEs and WBEs.

   The bidder must document that it gave consideration to establishing a project schedule which would allow MBEs and WBEs to bid the work as subcontractors or

suppliers. If this is not done, document reasons why the project schedule, or portions thereof, cannot be modified so as to accommodate interested MBEs and WBEs.

5. Use the services and assistance of the Small business Administration, the Minority Business Development Agency, and other agencies listed below, as appropriate.

6. If contractor awards subagreements, require subcontractors to take the affirmative steps listed in 1 through 5 above.

The bidder should make contact with the offices listed below, as appropriate. Their services are provided at no cost to bidder. If contact was made with neither, documentation must be presented to explain why contact was not made and describe what MBE/WBE solicitation lists were used.

a. Small Business Administration

http://www.sba.gov

The federal database for contractor/subcontractor procurement (formerly the SBA "Pro-Net") is now maintained as the Central Contractor Registration.

http://www.ccr.gov

INSTRUCTION FOR ACCESSING **HTTP://www.ccr.gov** DATA BASE OF MBE/WBE SUBCONTRACTORS

1. Go to http://www.ccr.gov
2. Click on the quick link to **Dynamic Small Business Search**
3. Under **States,** scroll down to and click on **Nevada**
4. Scroll down to **Other Ownership Data**
5. Click on **Minority or Woman/Women,** do separate run for each classification
6. Scroll down to **Nature of Business,** across from **Keywords,** type in classification of work to be performed by the subcontractor (electrician, piping, rebar, trucking, landscape, etc.)
7. Scroll to **General Nature of Business** and click on **Construction**
8. Scroll to the bottom of the screen and click on **Search Using These Criteria.**
9. For additional contractors, scroll to **No more matches,** click on **Refine Search** and repeat the process by changing the type of contractor you are searching for in no. 6, **Keyword**

b. Minority Business Development Agency (U.S. Department of Commerce)
http://www.mbda.gov

c. Nevada Department of Transportation: Disadvantaged Business Enterprise Program

http://www.nevadadbe.com/

California Public Utilities Commission has a supplier diversity program which collects and disseminates information from women, minority and disabled veteran-owned business enterprises.

http://www.cpuc.ca.gov/static/supplierdiversity/index.htm

In addition, the bidder is encouraged to procure supplies and services from small- and disabled-veteran-owned- and labor surplus area firms. Carson City recommends that bidder organize and maintain information on its MBE/WBE good faith effort in a binder, arranged according to the Good Faith Effort steps. Bidder is advised to keep printouts of searches for minority and women-owned firms, logs of telephone calls, logs and copies of correspondence, particularly contact letters. Carson City recommends that bidder include response of potential subcontractors and suppliers in the documentation log. Carson City will contact apparent selected firm to obtain for review the firm's s MBE/WBE good faith effort supporting documentation prior to award of the contract.

BID PROPOSAL

Definitions

Minority Business Enterprise/Women's Business Enterprise (MBE/WBE)

A MBE is a business that is, (1) at least 51 percent owned and controlled by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

A WBE is a business that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and, (2) whose daily business operations are managed and directed by one or more of the women owners.

Minority Individuals Include:

(a) American Indians

Persons having origins in any of the original peoples of North America. To qualify in this group, a person must be a citizen of the United States and meet one or more qualifying criteria including:

(1) Be at least one-fourth Indian descent (as evidenced by registration with the Bureau of Indian Affairs);
(2) Characteristic Indian name;
(3) Recognition in the community as an Indian;
(4) Membership in a tribe, band or group of American Indians (recognized by the Federal Government), as evidenced by a tribal enrollment number or similar indication; and
(5) Characteristic Indian appearance and features.

(b) Black Americans

U.S. citizens, other than Hispanic, having origins in any of the black racial groups of Africa.

(c) Asian Americans

U.S. citizens having origins in any of the original peoples of the Far East, Southern Asia, the Indian subcontinent or the Pacific Islands. This area includes, for example, China, Japan, Korea, the Philippine Islands and Samoa. The Indian subcontinent takes in the countries of India, Pakistan, Bangladesh, Sri Lanka, Nepal, Sikkim, and Bhutan.

(d) Hispanic Americans

U.S. citizens of Mexican, Puerto Rican, Cuban, or other Spanish culture or origin, regardless of race. Only those persons from Central and South American countries who are of Spanish origin, descent, or culture should be included in this category. Persons from Brazil, Guyana, Surinam or Trinidad, for example, would be classified according to their race and would not necessarily be included in the Hispanic category. In addition, the category does not include persons from Portugal, who should be classified according to race.

(e) American Eskimos and American Aleuts

SDWSRF-Procurement Categories-Model Category Definitions

Background: SDWSRF, MBE/WBE requirements apply to procurement of Construction, Services, Equipment, and Supplies. Based upon a review of federal agency references (regulations and guidance), the following definitions may be utilized in the process of documentation of the "good faith effort."

"Construction" means a process of construction, improvement/alternation, or repair, remodeling, of any public structure, or public improvement of any kind to any real property. As used in this definition, the terms "buildings, structure, or other real property" typically include but are not limited to improvements of all types, such as bridges, dams, plants, highways, parkways, streets, subways, tunnels, sewers, mains, power lines, cemeteries, pumping stations, railways, airport facilities, terminals, docks, piers, wharfs, ways, lighthouses, buoys, jetties, breakwaters, levees, canals, and channels. Construction does not include the routine operation, routine repair or routine maintenance of existing facilities. Construction does not include the manufacture, production, furnishing, construction, alteration, repair, processing, or assembling of personal property.

"Services" means (1) the furnishing of labor, time or effort by a contractor which does not involve the delivery of a specific end product other than required reports and performance; (2) a contract that directly engages the time and effort of a contractor whose primary purpose is to perform an identifiable task rather than to furnish an end item of supply. [Note: Typically construction related services (electrical, plumbing, etc., integral to the construction of a specific end product which is attached to, or part of, real property is considered part of "construction" rather than "services."

BID PROPOSAL

"Equipment" means tangible, nonexpendable, personal property having a useful life of more than one year and an acquisition cost of $5,000 or more per unit. Rental or lease of equipment may be included in this category.

"Supplies" means all tangible personal property other than equipment as defined above. (i.e. personal property having a useful life of less than one year and an acquisition cost of less than $5,000 per unit.)

MBE/WBE Forms

The following forms are provided to report project MBE/WBE information.

All Forms, where applicable, must have original signature and date.

The following table provides information on who completes each form and where the forms are to be sent:

FORM#	DESCRIPTION	COMPLETED BY	SUBMIT TO	FORWARD TO
1	SOLICITATION	PRIME CONTRACTOR	CARSON CITY	BSDW
2	BIDS RECEIVED LIST	PRIME CONTRACTOR	CARSON CITY	BSDW
3	SELF-CERTIFICATION	MBE/WBE SUBS	PRIME CONTRACTOR	BSDW
4	SELECTED SUBCONTRACTORS	PRIME (WITH BID)	CARSON CITY	BSDW

BID PROPOSAL

FORM 1

_____

PRIME CONTRACTOR BIDDER

MBE/WBE GOOD FAITH EFFORT

LOG OF MBE/WBE CONTRACTORS/SUPPLIERS SOLICITED

for _____

WATER SYSTEM/PROJECT NAME

Contractor Name	Contractor Address	Category (MBE or WBE)	How Located	Date of Contact	Contact Method	Task Description	Delivery Schedule	Response (Yes/No)

BID PROPOSAL

FORM 2

_____
PRIME CONTRACTOR BIDDER

MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE (MBE/WBE)
"GOOD FAITH" EFFORT BIDS RECEIVED LIST

for_____
WATER SYSTEM/PROJECT NAME

Contractor Name	Category (MBE or WBE)	Task Description	Bid Amount	Selected (Check)	Explanation for Not Selecting

BID PROPOSAL

FORM 3

MINORITY BUSINESS ENTERPRISE/WOMEN'S BUSINESS ENTERPRISE (MBE/WBE)[1]

SELF CERTIFICATION

Firm Name: _____ Phone: _____

Address: _____

Principal Service or Product: _____

☐- MBE ☐- WBE

☐- Prime Contractor ☐- Supplier of Material/Service

☐- Subcontractor ☐- Broker

☐- Sole Ownership ☐- Corporation

☐- Partnership ☐- Joint Venture

Names of Owners	Percent Ownership	MBE-Ethnic Identity[1]	WBE

Additional proofs may be required upon written challenge of this certification by any person or agency. Falsification of this certification by a firm selected to perform Federally funded work may result in a determination that the firm is nonresponsive and ineligible for future contracts.

Certified by: _____ Title: _____
(Signature)

Name: _____ Date: _____

[1] Refer to definitions above.

BID PROPOSAL

FORM 4

MINORITY BUSINESS ENTERPRISE/WOMEN BUSINESS ENTERPRISE INFORMATION

WATER SYSTEM NAME: Carson City	**WATER SYSTEM NUMBER-PROJECT NUMBER:** 6-6019
PROJECT DESCRIPTION: Prison Hill Water Tank #2	**PROJECT LOCATION:** Carson City, NV

PRIME CONTRACTOR INFORMATION

NAME AND ADDRESS (Include ZIP code): Sierra Nevada Construction, Inc. PO Box 50760 Sparks, NV 89435	**TYPE OF CONTRACT** ☐ ARCHITECT/ENGINEER (A/E) ☒ CONSTRUCTION ☐ SUPPLIER/SERVICE (S/S) **AMOUNT OF CONTRACT/BID:** $ 1,237,007.00

MBE/WBE INFORMATION

☐ MBE ☒ WBE ☐ SUBCONTRACTOR ☒ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	**NAME AND ADDRESS** (Include ZIP code): Mountain States Transport PO Box 907, Gardnerville, NV 89410 PHONE: 775-392-0617
CONTRACT AMOUNT $ 1,000.00	**TYPE OF CONTRACT:** owner operator equip
☐ MBE ☒ WBE ☐ SUBCONTRACTOR ☒ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	**NAME AND ADDRESS** (Include ZIP code): R Carter Transport 5396th Street, Sparks, NV 89431 PHONE: 775-219-7350
CONTRACT AMOUNT $ 2,000.00	**TYPE OF CONTRACT:** owner operator equip

BID PROPOSAL

FORM 4

MINORITY BUSINESS ENTERPRISE/WOMEN BUSINESS ENTERPRISE INFORMATION

WATER SYSTEM NAME: Carson City	**WATER SYSTEM NUMBER-PROJECT NUMBER:** 6-6019
PROJECT DESCRIPTION: Prison Hill Water Tank #2	**PROJECT LOCATION:** Carson City, NV

PRIME CONTRACTOR INFORMATION

NAME AND ADDRESS (Include ZIP code):

Sierra Nevada Construction, Inc.
P.O. Box 50760
Sparks, NV 89435

TYPE OF CONTRACT

- ☐ ARCHITECT/ENGINEER (A/E)
- ☒ CONSTRUCTION
- ☐ SUPPLIER/SERVICE (S/S)

AMOUNT OF CONTRACT/BID:
$ 1,237,007.00

MBE/WBE INFORMATION

☐ MBE ☒ WBE

- ☐ SUBCONTRACTOR
- ☒ SUPPLIER/SERVICES
- ☐ JOINT VENTURE ☐ BROKER ☐

NAME AND ADDRESS (Include ZIP code):
Cinderlite Trucking Inc.
16665 S. Sutro Terrace, Carson City, NV 89706
PHONE: 775-882-4483

CONTRACT AMOUNT
$ 16,828.00

TYPE OF CONTRACT:
supply & haul construction material

☒ MBE ☒ WBE

- ☒ SUBCONTRACTOR
- ☐ SUPPLIER/SERVICES
- ☐ JOINT VENTURE ☐ BROKER ☐

NAME AND ADDRESS (Include ZIP code):
Creekside Electrical Contractors
6290 Salk Road, Carson City, NV 89706
PHONE:
775-841-5558

CONTRACT AMOUNT
$ 14,961.00

TYPE OF CONTRACT:
electrical subcontractor

BID PROPOSAL

FORM 4

MINORITY BUSINESS ENTERPRISE/WOMEN BUSINESS ENTERPRISE INFORMATION

WATER SYSTEM NAME: Carson City	**WATER SYSTEM NUMBER-PROJECT NUMBER:** 6-6019
PROJECT DESCRIPTION: Prison Hill Water Tank #2	**PROJECT LOCATION:** Carson City, NV

PRIME CONTRACTOR INFORMATION

NAME AND ADDRESS (Include ZIP code):

Sierra Nevada Construction, Inc.
PO Box 50760
Sparks, NV 89435

TYPE OF CONTRACT

- ☐ ARCHITECT/ENGINEER (A/E)
- ☒ CONSTRUCTION
- ☐ SUPPLIER/SERVICE (S/S)

AMOUNT OF CONTRACT/BID:
$ 1,237,007.00

MBE/WBE INFORMATION

☒ MBE ☐ WBE

- ☐ SUBCONTRACTOR
- ☒ SUPPLIER/SERVICES
- ☐ JOINT VENTURE ☐ BROKER ☐

NAME AND ADDRESS (Include ZIP code):
Montes Trucking
1970 Paiute Drive, Fallon, NV 89406
PHONE: 775-291-2084

CONTRACT AMOUNT
$ 4,000.00

TYPE OF CONTRACT: owner operator equip

☐ MBE ☒ WBE

- ☐ SUBCONTRACTOR
- ☒ SUPPLIER/SERVICES
- ☐ JOINT VENTURE ☐ BROKER ☐

NAME AND ADDRESS (Include ZIP code):
Dustbusters Truck Service
PO Box 511, Lovelock, NV 89419
PHONE: 775-626-1606

CONTRACT AMOUNT
$ 12,000.00

TYPE OF CONTRACT: owner operator equip.

BID PROPOSAL

☒ MBE ☐ WBE ☐ SUBCONTRACTOR ☒ SUPPLIER/SERVICES ☐ JOINT VENTURE ☐ BROKER ☐	**NAME AND ADDRESS** (Include ZIP code): Mapca Survey Inc. 9498 Double R Blvd Ste B, Reno, NV 89521 PHONE: 775-842-2121
CONTRACT AMOUNT $ 1,000.00	**TYPE OF CONTRACT:** surveying

GOALS FOR MBE & WBE PARTICIPATION / **PARTICIPATION ACHIEVED**

	% MBE	% WBE	MBE $	MBE %	WBE $	WBE %
Construction	12%	10%	$ 14,961.00	1.2 %	$ 14,961.00	1.2 %
Equipment	11%	23%	$ Ø	Ø %	$ Ø	Ø %
Services	7%	25%	$ 8,000.00	0.6 %	$ 34,828.00	2.8 %
		Total	$ 22,961.00		$ 49,789.00	

FORM COMPLETED BY:

NAME Kevin L. Robertson	**TITLE** President	**PHONE** 775-355-0120
SIGNATURE	**DATE** 7/16/10	**EMAIL** krobertson@snc.biz

BID PROPOSAL

BP. 36 CONTRACTOR'S ARRA COMPLIANCE CERTIFICATION

This project, the Prison Hill Water Tank #2 Tank Construction Plans, is funded in part or whole by the American Reinvestment and Recovery Act of 2009 (ARRA), also known as Federal Stimulus Money. The Contractor and all named Subcontractors shall certify in writing their understanding of and compliance with the ARRA requirements. The General Contractor shall submit a signed copy of this compliance statement with the Bid, per Specification Sections 00200. The General Contractor shall submit all named Subcontractors' signed compliance forms to the Owner within 10 business days after bid opening.

Failure to provide the General Contractor's signed certification with the Bid and the Subcontractors' signed certifications within ten (10) business days following Bid Opening shall render the Bid non-responsive and shall be the basis for rejection of the Bid.

By signing this document, the Contractor certifies they are fully compliant with ARRA Requirements, as summarized below:

B. **Buy American**: Section 1605 of the ARRA requires that all Iron, Steel, and Manufactured Goods used in the project shall be produced in the United States.

1. Steel is further defined as:

   a. An alloy that includes at least 50 percent iron, between .02 and 2 percent carbon, and may include other elements.

   b. Production in the United States of the iron or steel used in the project requires that all manufacturing processes must take place in the United States, except metallurgical processes involving refinement of steel additives.

   c. These requirements do not apply to iron or steel used as components or subcomponents of manufactured goods used in the project.

2. Manufactured goods are further defined as goods brought to the construction site for incorporation into the building or work that have been:

   a. Processed into a specific form and shape; or

   b. Combined with other raw material to create a material that has different properties than the properties of the individual raw materials.

   c. There is no requirement with regard to the origin of components or subcomponents in manufactured goods, as long as the manufacture of the goods occurs in the United States.

C. Contractor acknowledges that all submittals shall include material manufacturers' certification of ARRA compliance forms. Note that un-certified manufacturers shall be a basis for rejection of product, unless a waiver has been granted. Contractor shall replace all rejected items (due to noncompliance with ARRA guidelines) with ARRA compliant manufacturers, at no cost to the owner.

D. Waste, Fraud, and Abuse: Waste, Fraud or Abuse of public funds will not be tolerated. Contractor understands that Project accounting must be strict, accurate, and timely.

E. Whistleblower Rights Notice: The Contractor understands that Federal whistleblower protections and rights must be posted at the job site. This posting shall be public, conspicuous, and readily available to all personnel working at or visiting the job site.

F. Reporting: The Contractor understands that in addition to standard Project reporting requirements that certain additional reports are required, on a weekly and quarterly basis, including the tracking of goals per Section 1512 of the ARRA. Specific report items are expected to include jobs created, jobs saved, and other information related to the administration of the Project, and will be updated on the following website: http://www.federalreporting.gov/

G. Prevailing Wages: The Contractor understands that the payment of Nevada State and Federal Davis Bacon prevailing wages and timely submission of prevailing wage documentation is mandatory.

Certification:

I (undersigned) have read, understand, and will comply with the ARRA requirements for the Prison Hill Water Tank #2 Tank Construction Plans due to financing from the American Reinvestment and Recovery Act of 2009.

Kevin L. Robertson — (Name - Print)

President — (Title of person authorized to sign)

(Signature)

7/16/10 — (Date)

Sierra Nevada Construction, Inc. — (Company)

END OF SECTION

END OF BID PROPOSAL