

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We V & C Construction, Inc.  
as Principal, hereinafter called Contractor, and SureTec Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of the total amount of the bid Dollars

(state sum in words) Five percent of the total amount of the bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID #1011-092** and titled "**Fulstone Wetlands Enhancement - South Access, Northridge Drive .**"

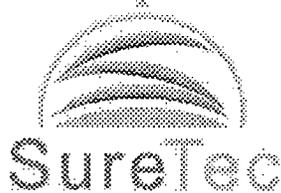
**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 30th day of August, 2010  
Signature of Principal: Toni Van Winkle  
Title: Secretary  
Firm: V & C Construction, Inc.  
Address: P. O. Box 1269  
City/State/Zip Code: Minden, NV 89423  
Written Name of Principal: Toni Van Winkle  
ATTEST NAME  
Signature of Notary: Nicole Hodges  
Subscribed and sworn before me this 30th day of August, 2010  
(printed name of notary) Nicole Hodges Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety	SureTec Insurance Company
Address	9737 Great Hills Trail #320
City	Austin
State/Zip Code	Texas 78759
Name	Steve Nelson
Title	Executive VP
Phone	720.279.2007
Surety's Acknowledgement <u>Steve Nelson</u>	



**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**THIS RIDER MODIFIES COVERAGE TERMS IN THE BOND TO WHICH IT IS ATTACHED**

To obtain information, make a complaint or assert a claim, or if you have a dispute concerning your premium, you should call the Surety's toll free telephone number for information at: (866) 732-0099. You may also write to the Surety at:

**SureTec Insurance Company**  
**9737 Great Hills Trail, Suite 320**  
**Austin, Tx 78759**  
**512-732-0099**

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**Terrorism Risk Exclusions**

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the surety thereon shall not be liable for, acts of terrorism, riot, civil insurrection, acts of war or armed hostilities or other national or international calamity, directly or indirectly frustrating performance of, or directly or indirectly causing any loss or damage under, the Construction Contract for which this Bond was issued.

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**Warranty Time Limitation**

Notwithstanding anything to the contrary in the Bond or bonded contract, in no event shall Surety have any obligation for any loss occurring or claim made by Obligee more than twenty-five (25) months after the date on which Principal has substantially completed the work under such contract.

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**Exclusion of Liability for  
Mold & Environmental Hazards**

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the Surety thereon shall not be liable for, molds, living or dead fungi, bacteria, allergens, histamines, spores, hyphae, or mycotoxins, or their related products or parts, nor for any environmental hazards, bio-hazards, hazardous materials, environmental spills, contamination, or cleanup, nor the remediation thereof, nor the consequences to persons, property, or the performance of the bonded obligations, of the occurrence, existence, or appearance thereof.

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**Important Notice Regarding  
Calculation of Premium**

Adjustments to the contract price entitle the Surety to adjust premium charged. Adjustments in premium charged reflect the adjustment in risk to Surety, not a change in the bond amount. Notwithstanding anything to the contrary in the Construction Contract and Bond, adjustments to the contract price or the premium charged shall not change the bond amount.

# SureTec Insurance Company

## LIMITED POWER OF ATTORNEY

**Know All Men by These Presents**, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Janie Ferguson

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety, providing the bond penalty does not exceed

Five Million Dollars and no/100 (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/12 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (*Adopted at a meeting held on 20<sup>th</sup> of April, 1999.*)

**In Witness Whereof**, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 28th day of October, A.D. 2008.

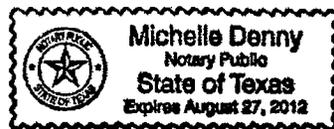
State of Texas                    ss:  
County of Harris



SURETEC INSURANCE COMPANY

By:   
B.J. King, President

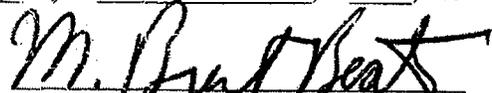
On this 28th day of October, 2008 before me personally came B.J. King, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.



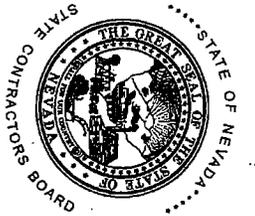
  
Michelle Denny, Notary Public  
My commission expires August 27, 2012

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 30th day of August, 20 10, A.D.

  
M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.  
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.



## NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89014, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

### CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-02-0092

V & C CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 21752 ORIGINAL ISSUE DATE: 03/21/1984 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(1)-AIRPORTS; A(2)-HIGHWAYS; A(3)-DAMS AND RESERVOIRS; A(4)-BRIDGES; A(5)-DIAMOND AND CORE DRILLING; A(6)-DRILLING OF OIL, GAS AND EXPLORATORY WELLS; A(7)-EXCAVATING AND GRADING; A(8)-SEALING AND STRIPING OF ASPHALTIC SURFACES; A(9)-PIERS AND FOUNDATIONS; A(12)-EXCAVATE GRADE TRENCH SURFACE; A(13)-WRECKING BUILDINGS; A(15)-SEWERS, DRAINS AND PIPES; A(16)-PAVING STREETS, DRIVENWAYS, LOTS; A(18)-FARM IRRIGATION; A(19A)-PIPELINE & CONDUITS FOR WATER; A(21)-FENCING AND GUARDRAILS MONETARY LICENSE LIMIT: \$4,700,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2010 AND EXPIRES ON MARCH 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

*Nancy Mathias*  
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3-15-2010  
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

## BID PROPOSAL

**BID # 1011-092**

**BID TITLE: "Fulstone Wetlands Enhancement - South Access, Northridge Drive"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of   1   Addendums.

### SUMMARY

BP.1)	Mobilization	1	LS	16,000.-	16,000.-
BP.2)	Clear and Grub	1.4	AC	1500.-	2,100.-
BP.3)	Earthwork/Establishment of Rough grade	1	LS	21,000.-	21,000.-
BP.4)	Concrete Sidewalk - 5'x8' wide	6,000	SF	4.50	27,000.-
BP.5)	DG stabilized trail	18,884	SF	.75	14,163.-
BP.6)	Scupper	1	EA	3,000.-	3,000.-
BP.7)	Type I Curb and Gutter	100	LF	25.-	2,500.-
BP.8)	Ped Ramp	1	EA	2,400.-	2,400.-
BP.9)	Cross Walk Striping	1	LS	1,500.-	1,500.-
BP.10)	Ped Crossing Sign	2	EA	500.-	1,000.-
BP.11)	Remove top 6" of ex Parking lot	1	LS	2,000.-	2,000.-
BP.12)	Keystone Wall	170	SF	21.-	3,570.-
BP.13)	Buck & Rail Fence	750	LF	40.-	30,000.-
BP.14)	Reveg Treatment A	28,030	SF	.40	11,212.-
BP.15)	Reveg Treatment B	2,420	SF	2.-	4,840.-

BP - 1

## BID PROPOSAL

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16) Chainlink Fence modification	2	EA	1000.-	2,000.-
BP.17) Relocation of Ex site Boulders	28	EA	100.-	2,800.-
BP.18) 6' Bench with Back	1	LS	1200.-	1200.-
BP.19) 8' ADA Table	1	LS	1900.-	1900.-
BP.20) Loop Bike Rack	1	LS	700.-	700.-
BP.21) Trash Receptacle	1	LS	700.-	700.-
BP.22) Conduits in EX 10" Casing	1	LS	1,500.-	1,500.-
BP.23) Electric Service Hook Up to Rainmaster Irrig. Controller	1	LS	3,500.-	3,500.-
BP.24) Rain Master Irrig. Controller	1	LS	16,000.-	16,000.-
BP.25) Backflow Preventer Assembly	1	LS	3,600.-	3,600.-
BP.26) 2" Irrigation Mainline	155	LF	17.-	2,635.-
BP.27) Drip Irrigation Valve Box	1	LS	1,700.-	1,700.-
BP.28) Quick Coupler Valve Box	5	EA	200.-	1,000.-
BP.29) Drip Irrigation System	1	LS	9,500.-	9,500.-
BP.30) Evergreen Tree Planting (5'-6' in height)	6	EA	450.-	2,700.-
BP.31) Deciduous Tree Planting (6'-8' in height)	8	EA	250.-	2,000.-
BP.32) Deciduous Tree Planting (2" Caliper)	22	EA	215.-	4,730.-
BP.33) Shrubs planting (5 Gallon)	72	EA	35.-	2,520.-
BP.34) Shrubs/Ground cover/perennials/grasses planting (1 gallon)	402	EA	17.-	6,834.-
BP.35) Decomposed Granite/Fractured Rock Mulch	14,020	SF	75	10,515.-
BP.36) 3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,205	SF	2.-	4,410.-
Schedule A Subtotal				224,729.-
Schedule B - Add/Alt				
BP.37) One Year Maintenance Period	1	LS	8,000.-	8,000.-
BP.38) Revegetation Treatment C	22,000	SF	50	11,000.-
Schedule B Subtotal				19,000.-
BP.39) Total Bid Price A + B				\$ 243,729.-

BP.40) Total Bid Price Written in Words:

Two hundred forty-three thousand, seven hundred twenty-nine dollars and  $\frac{0}{100}$

BP-2

# BID PROPOSAL

## BP.42 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	12-17-1981
Name of Corporation:	V+C Construction, Inc.
Mailing Address	PO Box 1269
City, State, Zip Code:	Minden NV 89423
Telephone Number:	775-782-4099
President's Name:	Raymond Van Winkle
Vice-President's Name:	
Other 1) Name:	Toni Van Winkle
Title:	Secretary / Treasurer
Other 2) Name:	
Title	

# BID PROPOSAL

## BP.43 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>As per attached</i>	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

V C CONSTRUCTION, INC.  
 STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATION  
 SCHEDULE C  
 CONSTRUCTION EXPERIENCE OF PRINCIPAL INDIVIDUALS INVOLVED IN CONSTRUCTION OPERATIONS

<u>Name</u>	<u>Position</u>	<u>Date Started With This Organization</u>	<u>Date Started In Construction</u>	<u>Prior Positions and Experience In Construction</u>
Raymond W. Van Winkle	Owner/Supervisor	1978	1970	Owner Operator Since 1978
Raymond W. Van Winkle Jr.	Superintendent	1999	<del>1999</del>	Superintendent Operator/Laborer Detailed knowledge of All phases of Underground, Pipeline, Erosion Control, Asphalt Paving, Concrete and Demolition
Martin Louch	Superintendent	1995	1995	Superintendent Operator/Laborer Detailed knowledge of All phases of Underground, Pipeline, Erosion Control, Asphalt Paving, Concrete and Demolition

# BID PROPOSAL

## BP.44 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>As per attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:

**V C CONSTRUCTION, INC.**  
**STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS**  
**SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

8/25/2010

Name, Location and Description of Project	Owner	Design Engineer	Contract Price	Date Completed	Reference Contact Address & Phone
East Washington Street Pedestrian Improv Carson City, Nevada	Carson City	Robert Fellows	\$305,015.75	Jun-10	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370
Willow Court Subdivision Yerington, Nevada	Yerington Paiute Tribal Housing Authority	Dan Dyer	\$282,260.80	Dec-09	Lee Shaw Yerington Paiute Tribal Housing Authority 31 West Loop Road Yerington, NV 89447 (775) 463-2225
Bridge Street Project Yerington, Nevada	City of Yerington	Gregory Lyman	\$84,374.00	Nov-09	Sierra Brewer Farr West Engineering 5442 Longley Lane, Suite B Reno, NV 89511 (775) 851-4788
Al Tahoe Erosion Control Project 1 - Stage 1 South Lake Tahoe, California	City of South Lake Tahoe	Stan Hill	\$540,686.70	Oct-09	Cynthia Gillis City of South Lake Tahoe 1052 Tata Lane South Lake Tahoe, CA 96150 (530) 542-7415
Cal Tran Contract No. 09-2588014 Bishop, California	Cal Trans	Truman Denio	\$2,076,223.55	May-09	Gerry Jensen Qualcon Contractor, Inc. 1645 Esmeralda Avenue Minden, NV 89423 (775) 782-2006
South Second Street Improvements Bishop, California	City of Bishop	Deston Dishion	\$692,790.88	Jun-09	David Grah City of Bishop 377 West Line Street Bishop, CA 93514 (760) 873-8458

V C CONSTRUCTION, INC.

8/25/2010

STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS  
 SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

2008 County Road Ditch Project Minden, Nevada	Town of Minden	Tim Russell	\$455,429.00	Feb-09	Tim Russell Resource Concepts, Inc. 340 N Minnesota Street Carson City, NV 89703 (775) 883-1600
Minden Inn Parking Lot Minden, Nevada	Douglas County	SKR	\$466,272.87	Feb-09	Scott McCullough Douglas County PO Box 218 Minden, NV 89423 (775) 782-6219
Rocky Point Erosion Control Project South Lake Tahoe, California	City of South Lake Tahoe	Stan Hill	\$3,566,812.35	Oct-08	Sarah Hussong-Johnson City of South Lake Tahoe 1052 Tata Lane South Lake Tahoe, CA 96150 (530) 542-6061
Angora 3 Erosion Control South Lake Tahoe, California	County of El Dorado	Steve Kooyman	\$1,324,764.59	Oct-08	Steve Kooyman Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900
Carson Indian Colony Nitrate Removal Carson City, Nevada	Washoe Tribe of Nevada & Calif.	George Pringle	\$260,859.00	Feb-08	George Pringle 1395 Greg St., Suite 101 Sparks, NV. 89431 (775)784-5327 (530) 542-6030
Angora Fire Emergency Rehabilitation South Lake Tahoe, California	County of El Dorado	Dan Kikkert	\$427,836.00	Nov-07	Dan Kikkert Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900
Christmas Valley Phase 1 Erosion Control & Sez Enhance South Lake Tahoe, California	El Dorado County	Dan Kikkert	\$835,232.20	Oct-07	Dan Kikkert Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900

**V C CONSTRUCTION, INC.**  
**STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS**  
**SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

Mountain Meadows Drive Minden, Nevada	Incomparable Holding Co.	R. O. Anderson Engineering	\$1,090,592.75	Sep-07	Claire Provan R. O. Anderson Eng. PO Box 2229 Minden, NV 89423 (775) 782-2322
Itido Reality Parking Lot Repaving Minden, Nevada	Incomparable Holding Co.		\$79,337.00	Jun-07	Marsha Tomerlin PO BOX 2320 Minden, NV 89423 (775) 782-3697
Verizon Stormwater BMP Upgrades Staeline, Nevada	Verizon of Nevada	Resource Concepts	\$99,382.50	Jun-07	Robin Anne Eppard Resource Concepts, Inc, 340 N Minnesota St. Carson City, NV. 89703 (775) 883-1600
Nv. Department of Corrections Carson City, Nevada	State of Nevada		\$18,777.00	Jun-07	Tom Glab, Chief of Plant Operations Jim Fuller Facility Supervisor 5500 Snyder Avenue, Bldg 89 Carson City, NV. 89701
Monterra Subdivision Onsite Phase 1 Minden, Nevada	Syncon Homes	R. O. Anderson Engineering	\$3,122,857.39	Mar-07	Nicole Abbott Syncon Homes 2221 Meridian Blvd Minden, Nevada 89423 775-782-9761
MGSD 2006 Sewer Line Rehabilitation Minden/Gardnerville, Nevada	MGSD	Resource Concepts	\$499,186.00	Mar-07	Tim Russell Resource Concepts Inc 340 N. Minnesota Street Carson City, NV 89703 775-883-1600
Kahle Drive Water Quality Improvements Staeline, Nevada	Douglas County	JVA Consulting Eng.	\$1,273,746.00	Nov-06	Scott McCullough Douglas County 1594 Esmeralda Ave Minden, Nevada 89423 (775) 782-6219

**V C CONSTRUCTION, INC.  
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS  
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

Rocky Point Erosion Control Project South Lake Tahoe, California	City of South Lake Tahoe	JWA Consulting Eng.	\$1,960,256.90	Nov-06	Stan Hill City of South Lake Tahoe 1052 Tata Lane South Lake Tahoe, CA 96150 (530) 542-6039
Apalachee Phase 2A Erosion Control Project Myers, California	County of El Dorado Dept. of Trans.	County of El Dorado Dept. of Trans.	\$1,791,530.30	Nov-06	Steve Kooyman County of El Dorado DOT 924B Emerald Bay Road South Lake Tahoe, CA 96150 (530) 573-7900
Logan Creek Erosion Control Project Glenbrooke, NV	Logan Creek G.I.D.	JWA Consulting Eng.	\$817,797.00	Oct-06	Jennifer Roman JWA Consulting Engineers PO Box 1819 Zephyr Cove, Nevada
Lake Shore Blvd. Water Main Replacement Marla Bay, Zephyr Cove, Nevada	Douglas County	Douglas County	\$322,633.00	Aug-06	Ed Mason Douglas County 1594 Esmeralda Ave Minden, Nevada 89423 (775) 782-6228
Tahoe Meadows Water Line Installation Tahoe Meadows Subdivision South Lake Tahoe, California	Tahoe Meadows a California Non-Profit Corporation	Haen Engineering	\$896,392.00	Oct-06	Jim Haen Haen Engineering PO Box 550336 South Lake Tahoe, CA 96150 (530) 541-4343
Sheridan Acres Wellhouse Project Gardnerville, NV	Douglas County	Eco-Logic Consulting Eng.	\$669,410.00	Aug-06	Ron Roman Douglas County 1594 Esmeralda Ave Minden, Nevada 89423 (775) 782-6239
MGSD 2005 Sewer Line Rehab Project Minden & Gardnerville, Nevada	MGSD	Resource Concepts Inc.	\$130,284.00	Apr-06	Tim Russell Resource Concepts Inc. 340 N. Minnesota Street Carson City, Nevada 89703 (775) 883-1600

**V C CONSTRUCTION, INC.**  
**STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS**  
**SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

8/25/2010

Town of Minden 2005 Sidewalk Replacement Project	Town of Minden	Resource Concepts Inc.	\$44,267.00	Dec-05	Tim Russell Resource Concepts Inc. 340 N. Minnesota Street Carson City, Nevada 89703 (775) 883-1600
Town of Gardnerville Main Street Sidewalks Phase 2	Town of Gardnerville	JWA	\$96,541.50	Dec-05	Jim Park Town Of Gardnerville 1407 US Highway 395 North Gardnerville, Nevada 89410 (775) 782-7134
Sierra Tract Erosion Control Project South Lake Tahoe, CA	City of South Lake Tahoe	City of South Lake Tahoe	\$1,189,852.00	Oct-05	Stan Hill City of South lake Tahoe 1900 Lake Tahoe Blvd. South Lake Tahoe, CA 96150 (530)542-6039
Monte Vista Subdivision Minden, Nevada	Syncon Homes	R.O. Anderson Engineering	\$1,971,336.25	Sep-05	Steve Black Syncon Homes 2221 Meridian Blvd. #A Minden, Nevada 89423 (775) 782-9761
Town Of Gardnerville Toiyabe Sidewalks, Phase 2 Main Street Sidewalks, Phase 1	Town Of Gardnerville	JWA Consulting Eng.	\$137,869.00	Jun-05	Jim Park Town OF Gardnerville 1407 US Highway 395 North Gardnerville, Nevada 89410
Foothill Sewer Extension Project Genoa/Jacks Valley, Nevada	Douglas County	R.O. Anderson Engineering	\$610,785.00	Apr-05	Ed Mason Douglas County 1594 Esmeralda Ave. Minden, Nevada 89423 (775) 782-6228
Apalachee Phase 1 Erosion Control Project South Lake Tahoe, California	EI Dorado County Dept. of Transportation	EI Dorado County	\$1,998,328.65	Oct-04	Steve Kooyman EI Dorado County 924B Emerald Bay Road South Lake Tahoe, CA 96150 (530) 573-7900

**V & C CONSTRUCTION, INC.****Business Entity Information**

Status:	Active	File Date:	12/17/1981
Type:	Domestic Corporation	Entity Number:	C8443-1981
Qualifying State:	NV	List of Officers Due:	12/31/2010
Managed By:		Expiration Date:	
NV Business ID:	NV19811015039	Business License Exp:	12/31/2010

**Registered Agent Information**

Name:	T. SCOTT BROOKE	Address 1:	1590 FOURTH ST.
Address 2:	STE 100	City:	MINDEN
State:	NV	Zip Code:	89423
Phone:		Fax:	
Mailing Address 1:	PO BOX 2860	Mailing Address 2:	
Mailing City:	MINDEN	Mailing State:	NV
Mailing Zip Code:	89423		
Agent Type:	Noncommercial Registered Agent		

**Financial Information**

No Par Share Count:	0	Capital Amount:	\$ 25,000.00
Par Share Count:	25,000.00	Par Share Value:	\$ 1.00

**Officers** Include Inactive Officers**Secretary - TONI VAN WINKLE**

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

**Treasurer - TONI VAN WINKLE**

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

**Director - TONI VAN WINKLE**

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

**President - RAYMOND W VAN WINKLE, SR.**

Address 1:	P.O. BOX 1269	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

**Director - RAYMOND W VAN WINKLE, SR.**

Address 1:	P.O. BOX 1269	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

**Actions\Amendments**

Action Type:	Articles of Incorporation		
Document Number:	C8443-1981-001	# of Pages:	5
File Date:	12/17/1981	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Registered Agent Change		
Document Number:	C8443-1981-003	# of Pages:	1
File Date:	1/04/1985	Effective Date:	
<b>JULIE HELLWINKEL POST OFFICE BOX 603</b>			
<b>1616 HIGHWAY 395 SOUTH MINDEN NV</b>			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-004	# of Pages:	1
File Date:	11/08/1985	Effective Date:	
<b>T. SCOTT BROOKE P.O. BOX 226 GENOA</b>			
<b>500 MOTTSVILLE LANE GARDNERVILLE NV 89411</b>			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-005	# of Pages:	1
File Date:	2/14/1992	Effective Date:	
<b>T. SCOTT BROOKE P.O. BOX 2860 F B</b>			
<b>1625 HIGHWAY 395 MINDEN NV 89423 F B</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-010	# of Pages:	1
File Date:	12/04/1998	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-012	# of Pages:	1
File Date:	11/26/1999	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-009	# of Pages:	1
File Date:	11/01/2000	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-008	# of Pages:	1
File Date:	11/29/2001	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-006	# of Pages:	1
File Date:	7/08/2002	Effective Date:	
<b>T. SCOTT BROOKE P.O. BOX 2860 DMM</b>			
<b>1590 FOURTH ST. STE. 100 MINDEN NV 89423 DMM</b>			
<b>T. SCOTT BROOKE DMM</b>			
<b>DMM</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-007	# of Pages:	1
File Date:	1/03/2003	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-011	# of Pages:	1
File Date:	1/08/2004	Effective Date:	
<b>(No notes for this action)</b>			
Action Type:	Annual List		
Document Number:	C8443-1981-002	# of Pages:	1
File Date:	1/13/2005	Effective Date:	
<b>List of Officers for 2004 to 2005</b>			
Action Type:	Annual List		
Document Number:	20050644571-64	# of Pages:	2
File Date:	12/28/2005	Effective Date:	

**(No notes for this action)**

Action Type:	Annual List		
Document Number:	20060760454-24	# of Pages:	2
File Date:	11/28/2006	Effective Date:	

**(No notes for this action)**

Action Type:	Amended List		
Document Number:	20070403695-96	# of Pages:	1
File Date:	6/11/2007	Effective Date:	

**(No notes for this action)**

Action Type:	Annual List		
Document Number:	20070829570-10	# of Pages:	2
File Date:	12/06/2007	Effective Date:	

**(No notes for this action)**

Action Type:	Amended List		
Document Number:	20080175188-20	# of Pages:	2
File Date:	3/13/2008	Effective Date:	

**(No notes for this action)**

Action Type:	Annual List		
Document Number:	20080731286-17	# of Pages:	2
File Date:	11/06/2008	Effective Date:	

**(No notes for this action)**

Action Type:	Annual List		
Document Number:	20090869443-55	# of Pages:	2
File Date:	12/18/2009	Effective Date:	

**(No notes for this action)**

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 45

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

*Raymond VanWinkle*  
Printed Name

*President*  
Title

*8-27-10*  
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	.77	0
2006	.77	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 46 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Green Valley Turf Co</i>		Address <i>PO Box 195 Smith Valley, NV 89436</i>	
Phone <i>775-731-2827</i>	Nevada Contractor License # <i>0050827</i>	Limit of License <i>\$ 300,000<sup>00</sup></i>	
Description of work <i>Landscape</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 47 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Green Valley Trust</i>	Address <i>PO Box 195 Smith Valley NV 89430</i>	
Phone <i>775-721-2827</i>	Nevada Contractor License # <i>0050829</i>	Limit of License <i>\$ 300,000*</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

