BID PROPOSAL

BID BOND

Bond Number 70984756
Bid Number 1011-092

KNOW ALL MEN BY THESE PRESENTS, that I/We Avilla Construction Company as Principal, hereinafter called Contractor, and Western Surety Company a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 5% of Amount of the bid Dollars (state sum in words) Five Percent of Amount of the Bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-092** and titled **"Fulstone Wetlands Enhancement – South Access, Northridge Drive."**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 30 day of August 2010

Signature of Principal: Sherry L. Avilla

Title: Owner

(Seal)

Firm: Avilla Construction Company

Address: P.O. Box 70266

City/State/Zip Code: Reno, NV 89570

Written Name of Principal: Sherry L. Avilla

ATTEST NAME

Signature of Notary: Tammy L. Leonard

TAMMY L. LEONARD
NOTARY PUBLIC
STATE OF NEVADA
No.09-11230-2 My Appt. Exp. Oct. 1, 2013

Subscribed and sworn before me this 30 day of August 2010
(printed name of notary) Tammy L. Leonard Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Western Surety Company	
Address 6160 Plumas Street	
City Reno	
State/Zip Code Nevada 89519	
Name Etta M. Hixson	
Title Attorney-In-Fact	
Phone 775 829 2345	
Surety's Acknowledgement Etta M. Hixson	

NOTICE: No substitution or revision to this oond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

STATE OF Nevada
COUNTY OF Washoe } ss

ACKNOWLEDGMENT OF SURETY
(Attorney-in-Fact)

Bond No. 70984756

On this 30th day of August, 2010, before me, a notary public in and for said County, personally appeared ETTA M HIXSON to me personally known and being by me duly sworn, did say, that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said ETTA M HIXSON acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Reno, Nevada, the day and year last above written.

My commission expires Oct. 1, 2013

Tammy L. Leonard
Notary Public

Form 106-4-2000

TAMMY L. LEONARD
NOTARY PUBLIC
STATE OF NEVADA
No.09-11230-2 My Appt. Exp. Oct. 1, 2013

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 70984756

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint ETTA M HIXSON

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Avilla Construction Co.

Obligee: City of Carson City

Amount: $500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of November 30, 2010, but until such time shall be irrevocable and in full force and effect.

In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 31st day of August, 2010.

WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA
COUNTY OF MINNEHAHA } ss

On this 31st day of August, in the year 2010, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.

D. KRELL
SEAL NOTARY PUBLIC SEAL
SOUTH DAKOTA

D Krell

Notary Public - South Dakota

My Commission Expires November 30, 2012

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 31st day of August, 2010.

WESTERN SURETY COMPANY

Paul T. Bruflat

Paul T. Bruflat, Senior Vice President

Form F5306-9-2006

BID PROPOSAL

BID # 1011-092
BID TITLE: "Fulstone Wetlands Enhancement – South Access, Northridge Drive"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of ___1___ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1)	Mobilization	1	LS	1,740.00	1,740.00
BP.2)	Clear and Grub	1.4	AC	5,302.86	7,424.00
BP.3)	Earthwork/Establishment of Rough grade	1	LS	10,973.60	10,973.60
BP.4)	Concrete Sidewalk - 5'&8' wide	6,000	SF	4.06	24,360.00
BP.5)	DG stabilized trail	18,884	SF	2.61	49,287.24
BP.6)	Scupper	1	EA	3,364.00	3,364.00
BP.7)	Type I Curb and Gutter	100	LF	23.20	2,320.00
BP.8)	Ped Ramp	1	EA	986.00	986.00
BP.9)	Cross Walk Striping	1	LS	580.00	580.00
BP.10)	Ped Crossing Sign	2	EA	290.00	580.00
BP.11)	Remove top 6" of ex Parking lot	1	LS	6,960.00	6,960.00
BP.12)	Keystone Wall	170	SF	25.52	4,338.40
BP.13)	Buck & Rail Fence	750	LF	23.20	17,400.00
BP.14)	Reveg Treatment A	28,030	SF	.34	9,530.20
BP.15)	Reveg Treatment B	2,420	SF	.47 ~~.48~~	1,137.40

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16)	Chainlink Fence modification	2	EA	232.00	464.00
BP.17)	Relocation of Ex site Boulders	28	EA	40.60	1,136.80
BP.18)	6' Bench with Back	1	LS	2,552.00	2,552.00
BP.19)	8' ADA Table	1	LS	3,375.60	3,375.60
BP.20)	Loop Bike Rack	1	LS	1,047.48	1,047.48
BP.21)	Trash Receptacle	1	LS	1,015.00	1,015.00
BP.22)	Conduits in EX 10" Casing	1	LS	1,276.00	1,276.00
BP.23)	Electric Service Hook Up to Rainmaster Irrig. Controller	1	LS	1,670.40	1,670.40
BP.24)	Rain Master Irrig. Controller	1	LS	15,335.14	15,335.14
BP.25)	Backflow Preventer Assembly	1	LS	4,117.87	4,117.87
BP.26)	2" Irrigation Mainline	155	LF	4.76	737.80
BP.27)	Drip Irrigation Valve Box	1	LS	1,870.99	1,870.99
BP.28)	Quick Coupler Valve Box	5	EA	179.99	899.95
BP.29)	Drip Irrigation System	1	LS	10,407.33	10,407.33
BP.30)	Evergreen Tree Planting (5'-6' in height)	6	EA	492.39	2,954.34
BP.31)	Deciduous Tree Planting (6'-8' in height)	8	EA	183.70	1,469.60
BP.32)	Deciduous Tree Planting (2" Caliper)	22	EA	229.36	5,045.92
BP.33)	Shrubs planting (5 Gallon)	72	EA	31.45	2,264.40
BP.34)	Shrubs/Ground cover/perennials/grasses planting (1 gallon)	402	EA	15.58	6,263.16
BP.35)	Decomposed Granite/Fractured Rock Mulch	14,020	SF	.78	10,935.60
BP.36)	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,205	SF	1.50	3,307.50
	Schedule A Subtotal				219,127.72
	Schedule B – Add/Alt				
BP.37)	One Year Maintenance Period	1	LS	8,086.36	8,086.36
BP.38)	Revegetation Treatment C	22,000	SF	.43	9,460.00
	Schedule B Subtotal				17,546.36
BP.39)	**Total Bid Price A + B**				$ 236,674.08

BP.40) Total Bid Price Written in Words:

Two Hundred & Thirty Six Thousand Six Hundred & Seventy Four — 08/100 Dollars.

BID PROPOSAL

BP.40 BIDDER INFORMATION:

Company Name:	Avilla Construction Co.
Federal ID No.:	88-0275905
Mailing Address:	P.O. Box 70266
City, State, Zip Code:	Reno, NV 89570-0266
Complete Telephone Number:	775·324·3765
Complete Fax Number:	775·324·3737
E-mail:	
Contact Person / Title:	Joe Avilla / Owner
Mailing Address:	P.O. Box 70266
City, State, Zip Code:	Reno, NV 89570-0266
Complete Telephone Number:	775·324·3765
Complete Fax Number:	775·324·3737
E-mail Address:	avillaco@gmail.com

BP.41 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0040945
License Classification(s):	B-General Building
Limitation(s) of License:	$2,300,000.00
Date Issued:	October 12, 1995
Date of Expiration:	October 31, 2010
Name of Licensee:	Avilla Construction Co.
Carson City Business License Number:	N/A
Date Issued:	N/A
Date of Expiration:	N/A
Name of Licensee:	N/A

BID PROPOSAL

BP.42 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	August J. Avilla III
Address:	14195 Powder River Dr
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775·853·0180
Owner 2) Name:	Sherry L. Avilla
Address:	14195 Powder River Dr
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775·853·0180
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	May 8, 1987
Name of Corporation:	Diamond Development, Inc.
Mailing Address	P.O. Box 70266
City, State, Zip Code:	Reno, NV 89570-0266
Telephone Number:	775.324.3765
President's Name:	Sherry L. Avilla
Vice-President's Name:	August J. Avilla III
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

BID PROPOSAL

BP.43 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) N/A	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.44 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Pepsi Cola Bottling Group
Contract Person:	Matt Allee
Mailing Address:	355 Edison Way
City, State, Zip Code:	Reno, NV 89509
Complete Telephone Number:	775·856·5536
E-Mail Address:	matt.allee@pepsi.com
Project Title:	Pepsi Cola Loading Docks
Amount of Contract:	$139,238.00
Scope of Work:	Site Dev., Concrete, Demolition, Electrical, Garage Doors
Company Name 2):	Frontier Fun Center
Contract Person:	Wayne Baker
Mailing Address:	480 W. Main Street
City, State, Zip Code:	Fernley, NV 89408
Complete Telephone Number:	775·575·7529
E-Mail Address:	N/A
Project Title:	Frontier Fun Center
Amount of Contract:	$4.9 million
Scope of Work:	Site Dev, Concrete, Electrical, Plumbing, Framing
Company Name 3):	Maintowne Development, Inc.
Contract Person:	Wayne Baker
Mailing Address:	460 W. Main Street
City, State, Zip Code:	Fernley, NV 89408
Complete Telephone Number:	775·575·7529
E-Mail Address:	N/A
Project Title:	Fernley Commerce Center

BID PROPOSAL

Amount of Contract	$ 1,422,737.00
Scope of Work:	Site Dev., Concrete, Framing, Electrical, Plumbing
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 45

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Sherry L Avilla
Signature of Authorized Certifying Official

Owner
Title

Sherry L. Avilla
Printed Name

8/20/2010
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	0.99	0
2006	0.99	0

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 46 **INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **"NONE"** under **"Name of Subcontractor"** if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor SIGNATURE LANDSCAPES	Address 3705 BERRON WAY RENO, NV 89511	
Phone 775.857.4333	Nevada Contractor License # 0052590/0069006	Limit of License $1,000,000./$950,000.
Description of work LANDSCAPE		
Name of Subcontractor AZTEC'S CONCRETE	Address 20906 WHITE ROCK DR. RENO, NV 89508	
Phone 775.287.9004	Nevada Contractor License # 69359	Limit of License $150,000.
Description of work CONCRETE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 49 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Washoe)

I Sherry L. Avilla (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fulstone Wetlands Enhancement – South Access, Northridge Drive" , contract number 1011-092, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Sherry L. Avilla

TITLE: Owner

FIRM: Avilla Construction Co

Address: P.O. Box 70266

City, State, Zip: Reno, NV 89570-0266

Telephone: 775. 324. 3765

Fax: 775. 771. 1189

E-mail Address: avillaco@gmail.com

Sherry L Avilla
(Signature of Bidder)

DATED: August 30, 2010

Signed and sworn (or affirmed) before me on this 30 day of August, 2010, by Tammy L. Leonard.

Tammy L. Leonard
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

TAMMY L. LEONARD
NOTARY PUBLIC
STATE OF NEVADA
No.09-11230-2 My Appt. Exp. Oct. 1, 2013