

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We CRUZ CONSTRUCTION COMPANY INC  
as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the  
sum of \$ FIVE PERCENT OF AMOUNT OF BID Dollars

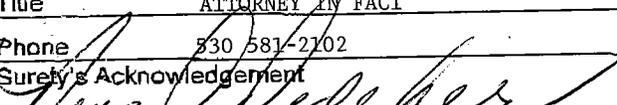
(state sum in words) FIVE PERCENT OF AMOUNT OF BID  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID #1011-092** and titled **"Fulstone Wetlands Enhancement  
- South Access, Northridge Drive ."**

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the  
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid  
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor  
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and  
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the  
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to  
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this  
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 27th day of AUGUST 2010  
Signature of Principal: \_\_\_\_\_  
Title: \_\_\_\_\_  
Firm: CRUZ CONSTRUCTION COMPANY INC  
Address: 19 CYGNET DR  
City/State/Zip Code: MOUNDHOUSE, NV 89706  
Written Name of Principal: \_\_\_\_\_  
**ATTEST NAME**  
Signature of Notary: \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2010  
(printed name of notary) Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to	
Name of Surety	TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
Address	11070 WHITE ROCK RD
City	RANCHO CORDOVA
State/Zip Code	CA 95670
Name	NINA D DEDEKER
Title	ATTORNEY IN FACT
Phone	530 581-2102
Surety's Acknowledgement	

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 219733

Certificate No. 002743769

KNOW ALL MEN BY THESE PRESENTS: That Seaboard Surety Company is a corporation duly organized under the laws of the State of New York, that St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Randell L. House, Nina D. Dedeker, and Lizabeth Kay Rapadas

of the City of Tahoe City, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 16th day of December, 2008

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 16th day of December, 2008, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., Seaboard Surety Company, St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
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Attorney-In Fact No. 219733

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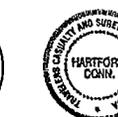
Randell L. House, Nina D. Dedeker, and Lizabeth Kay Rapadas

of the City of Tahoe City, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 16th day of December, 2008

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
Seaboard Surety Company
St. Paul Fire and Marine Insurance Company

St. Paul Guardian Insurance Company
St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W Thompson, Senior Vice President

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In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-06-27-0196

CRUZ CONSTRUCTION CO., INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 41648A ORIGINAL ISSUE DATE: 12/02/1997 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$950,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JANUARY 1, 2010 AND EXPIRES ON DECEMBER 31, 2010, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



  
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 12/15/2009  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors' Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors' Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

**BID # 1011-092**

**BID TITLE: "Fulstone Wetlands Enhancement – South Access, Northridge Drive"**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

**BIDDER** acknowledges receipt of 1 Addendums.

## SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1) Mobilization	1	LS	15,400	15,400
BP.2) Clear and Grub	1.4	AC	7,895	7,895
BP.3) Earthwork/Establishment of Rough grade	1	LS	11,700	11,700
BP.4) Concrete Sidewalk - 5'x8' wide	6,000	SF	4.5	27,000
BP.5) DG stabilized trail	18,884	SF	1.50	28326
BP.6) Scupper	1	EA	4200	4200
BP.7) Type I Curb and Gutter	100	LF	32.00	3200
BP.8) Ped Ramp	1	EA	2515	2515
BP.9) Cross Walk Striping	1	LS	920	920
BP.10) Ped Crossing Sign	2	EA	175	350
BP.11) Remove top 6" of ex Parking lot	1	LS	1215	1215
BP.12) Keystone Wall	170	SF	29.00	4930
BP.13) Buck & Rail Fence	750	LF	32.00	24000
BP.14) Reveg Treatment A	28,030	SF	.17	4765.10
BP.15) Reveg Treatment B	2,420	SF	3.86	9341.20

## BID PROPOSAL

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.16) Chainlink Fence modification	2	EA	1020	2040
BP.17) Relocation of Ex site Boulders	28	EA	80 ea	2240
BP.18) 6' Bench with Back	1	LS	900	900
BP.19) 8' ADA Table	1	LS	1850	1850
BP.20) Loop Bike Rack	1	LS	1050	1050
BP.21) Trash Receptacle	1	LS	900	900
BP.22) Conduits in EX 10" Casing	1	LS	2900	2900
BP.23) Electric Service Hook Up to Rainmaster Irrig. Controller	1	LS	1540	1540
BP.24) Rain Master Irrig. Controller	1	LS	12220	12220
BP.25) Backflow Preventer Assembly	1	LS	2550	2550
BP.26) 2" Irrigation Mainline	155	LF	9.00	1395
BP.27) Drip Irrigation Valve Box	1	LS	1500	1500
BP.28) Quick Coupler Valve Box	5	EA	1600	1600
BP.29) Drip Irrigation System	1	LS	5900	5900
BP.30) Evergreen Tree Planting (5'-6' in height)	6	EA	400	2400
BP.31) Deciduous Tree Planting (6'-8' in height)	8	EA	187.50	1500
BP.32) Deciduous Tree Planting (2" Caliper)	22	EA	200	4400
BP.33) Shrubs planting (5 Gallon)	72	EA	23.00	1656
BP.34) Shrubs/Ground cover/perennials/grasses planting (1 gallon)	402	EA	10.00	4020
BP.35) Decomposed Granite/Fractured Rock Mulch	14,020	SF	.30	4206
BP.36) 3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,205	SF	2.00	4410
<b>Schedule A Subtotal</b>				
<b>Schedule B - Add/Alt</b>				
BP.37) One Year Maintenance Period	1	LS	4000	4000
BP.38) Revegetation Treatment C	22,000	SF	.38	8360
<b>Schedule B Subtotal</b>				
BP.39) Total Bid Price A + B				

BP.40) Total Bid Price Written in Words:

Two hundred nineteen thousand two hundred ninety-four  
and 30/100 dollars

# BID PROPOSAL

## BP.40 BIDDER INFORMATION:

Company Name:	CRUZ CONSTRUCTION Co, INC.
Federal ID No.:	86-0869896
Mailing Address:	19 CYGNET DRIVE
City, State, Zip Code:	MOUND HOUSE NV 89706
Complete Telephone Number:	(775) 883-6161
Complete Fax Number:	(775) 246-5556
E-mail:	Kale@cruzpavingnv.com
Contact Person / Title:	Kale Peery / OPERATIONS MGR.
Mailing Address:	19 Cygnet Drive
City, State, Zip Code:	MOUND HOUSE NV 89706
Complete Telephone Number:	(775) 883-6161
Complete Fax Number:	(775) 246-5556
E-mail Address:	Kale@cruzpavingnv.com

## BP.41 LICENSING INFORMATION:

Nevada State Contractor's License Number:	41648A
License Classification(s):	A- General Engineering
Limitation(s) of License:	
Date Issued:	12/2/97
Date of Expiration:	12/31/10
Name of Licensee:	Steven B. Cruz
Carson City Business License Number:	
Date Issued:	12/4/09
Date of Expiration:	12/31/10
Name of Licensee:	CRUZ CONSTRUCTION Co, INC.

# BID PROPOSAL

OK

## BP.42 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	/
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	/
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	/
Name	
Other 2) Title:	/
Name:	

### Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	4-30-1997
Name of Corporation:	CRUZ CONSTRUCTION Co., INC.
Mailing Address	19 Cygnet Drive
City, State, Zip Code:	MOUND HOUSE NV 89706
Telephone Number:	(775) 883.6161
President's Name:	STEVEN CRUZ
<del>Vice-President's</del> <sup>DIRECTOR'S</sup> Name:	STEVEN CRUZ
Other 1) Name:	VASSILIKI CRUZ
Title:	SECRETARY
Other 2) Name:	STEVEN CRUZ
Title	TREASURER

# BID PROPOSAL

**BP.43 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions		Years With Firm
Name 1)	LINDA BRYSON	5
Title 1)	Office Manager	
Name 2)	STEVEN CRUZ	13
Title 2)	PRESIDENT	
Name 3)	RICARDO GARCIA	13
Title 3)	SUPERVISOR	
Name 4)	KALE PEERY	1
Title 4)	OPERATIONS MGR	
Name 5)	OSCAR CROMER	6
Title 5)	SHOP SUPER.	
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BF.44 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

Company Name 1):	GLENBROOK HOA
Contract Person:	LINDA BRADLEY
Mailing Address:	P.O. Box 447
City, State, Zip Code:	Glenbrook, NV 89413
Complete Telephone Number:	(775) 749-5266
E-Mail Address:	lb@glenbrookTahoe.org
Project Title:	Glenbrook Subdivision BMP Retrofit Project
Amount of Contract:	1,158,442.06
Scope of Work:	GRADING, PAVING, RE-VEGETATION
Company Name 2):	T-7 PROPERTY OWNERS
Contract Person:	Pete WOGLAM
Mailing Address:	P.O. Box 4951
City, State, Zip Code:	Incline Village NV 89450
Complete Telephone Number:	(775) 833-0354
E-Mail Address:	
Project Title:	BMP Retrofit Project
Amount of Contract:	207,838.25
Scope of Work:	GRADING, PAVING, RE-VEGETATION
Company Name 3):	Bear Ridge Developers
Contract Person:	Scott Dutcher
Mailing Address:	PO Box 4953
City, State, Zip Code:	Incline Village, NV 89450
Complete Telephone Number:	775 831-4700
E-Mail Address:	scott.dutcher1@gmail.com
Project Title:	GRADING, ASPHALT, CONCRETE, Re-vegetation

# BID PROPOSAL

Amount of Contract	163,008.60
Scope of Work:	GRADING, asphalt, concrete, re-vegetation
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 45**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Steven Cruz  
 \_\_\_\_\_  
 Printed Name

PRESIDENT  
 \_\_\_\_\_  
 Title  
 August 30, 2010  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	.74	13.29
2006	.79	10.01

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 46 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Valley Concrete</i>		Address <i>501 S. 15th St., Sparks, NV 89431</i>	
Phone <i>(775) 329-0656</i>	Nevada Contractor License # <i>8697A, 27598</i>	Limit of License <i>unlimited</i>	
Description of work <i>sidewalks, curb &amp; gutter, ramp</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 47 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Moana Nursery	1100 W. Moana Ln., Reno, NV 89509	
Phone	Nevada Contractor License #	Limit of License
(775) 825-0602	3379 A, D, E, F	unlimited
Description of work		
Hydro seeding		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 48 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		





# Carson City

2621 Northgate Lane, Suite 6  
Carson City, NV 89706

**THIS LICENSE IS NOT TRANSFERABLE AND MUST  
BE DISPLAYED IN A CONSPICUOUS PLACE**

<b>Licensee:</b> CRUZ CONSTRUCTION COMPANY INC	<b>Total License Fees:</b> 78.75
<b>Business Location:</b> O OF T.	<b>License Expires on:</b> 12/31/10
<b>Business Nature:</b> GENERAL ENGINEERING	<b>Validated on:</b> 12/04/09
<b>Restrictions:</b>	

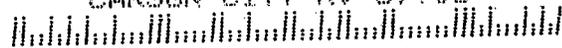
NEVADA STATE CONTRACTOR'S LIC #41648A

THIS BUSINESS MUST CONFORM AND BE SUBJECT TO THE PROVISIONS OF THE ORDINANCES OF CARSON CITY AND THE LAWS OF THE STATE OF NEVADA. ANY CHANGES TO BUSINESS APPLICATION DATA MUST BE REGISTERED BEFORE THEY BECOME EFFECTIVE.

**LICENSE #**

10-00010102

CRUZ CONSTRUCTION COMPANY INC  
19 CYGNET DR  
CARSON CITY NV 89706





# Nevada State Contractors Board

2310 Corporate Circle, Suite 200 Henderson NV 89074 (702)486-1100 Fax: (702)486-1130 Investigations: (702)486-1110  
9670 Gateway Drive, Suite 100 Reno NV 89521 (775)688-1141 Fax: (775)688-1271 Investigations: (775)688-1150  
www.nscb.state.nv.us

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## License Search Details

Press "Previous Record" to view the previous record in the list

Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

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**License Number: 0041648A**

**Current Date: 08/30/2010 03:56 PM** (mm/dd/yyyy)

Business Primary Name: **CRUZ CONSTRUCTION CO INC**

License Monetary **\$950,000.00**  
Limit:

Business Address: **19 CYGNET DR**  
**MOUNDHOUSE, NV 89706**

Phone Number: **(775)883-6161**

Status: **Active**

Status Date: **12/16/2008** (mm/dd/yyyy)

Origin Date: **12/02/1997** (mm/dd/yyyy)

Expiration Date: **12/31/2010** (mm/dd/yyyy)

Business Type: **Corporation**

Classification(s): **A - GENERAL ENGINEERING**

Principal Name	Relation Description
<b>CRUZ, STEVEN BELMIRO</b>	<b>President Qualified Individual</b>
<b>CRUZ, VASSILIKI</b>	<b>Vice President</b>

## Bonds

Bond Type: **Surety Bond**

Bond Number: **105339529**

Bond Agent: **JONES, LORI J**

Surety Company: **TRAVELERS CASUALTY & SURETY CO OF AMERICA**

Bond Amount: **\$20,000.00**

Effective Date: **11/19/2009** (mm/dd/yyyy)

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