

BID PROPOSAL

BID # 1011-154

BID TITLE: C.D.B.G. ADA Compliant Restrooms at the Community Center

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1 Schedule A				
BP.2 Mobilization	1	LS	11,815.00	11,815.00
BP.3 Restrooms	1	LS	106,332	106,332
BP.4 Schedule A Subtotal				
BP.5 Schedule B-Add/Alt				
BP.6 Room # 6 Cleaner, door, finishes & electrical	1	LS	12,155.75	12,155.75
BP.7 Toilet Partitions	1	LS	10,067.71	10,067.71
BP.8 Painting	1	LS	9,446.34	9,446.34
BP.9 Ceramic Tile	1	LS	10,659.00	10,659.00
BP.10 Schedule B- Add/Alt Subtotal				
BP.11 Total Bid Price A + B			\$160,475.80	

BP.12 Total Bid Price Written in Words:

One Hundred Sixty Thousand Four Hundred Seventy Five Dollars and Eighty Cents

BID PROPOSAL

BP.13 BIDDER INFORMATION:

Company Name: Anchorage Construction Management, Inc.
Federal ID No.: EIN 88-0377678
Mailing Address: 3832 Sweetland Drive
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-841-7546 / Cell 775-815-7546
Complete Fax Number: 775-841-7543
E-mail: anchorageconstruct@sbcglobal.net
Contact Person / Title: Frederick H. Kessler , President
Mailing Address: 3832 Sweetland Drive
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-841-7546 / Cell 775-815-7546
Complete Fax Number: 775-841-7546
E-mail Address: anchorageconstruct@sbcglobal.net

BP.14 LICENSING INFORMATION:

Nevada State Contractor's License Number: #46360
License Classification(s): B-2
Limitation(s) of License: \$750,000
Date Issued: 03/03/1998
Date of Expiration: 03/31/2012
Name of Licensee: Anchorage Construction Management, Inc.
Carson City Business License Number: #10-00017929
Date Issued: 12/09/09
Date of Expiration: 12/31/10
Name of Licensee: Anchorage Construction Management, Inc.

BID PROPOSAL

BP.15 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Delaware
Date Incorporated: 11/18/1997
Name of Corporation: Anchorage Construction Management, Inc.
Mailing Address 3832 Sweetland Drive
City, State, Zip Code: Carson City, NV 89701
Telephone Number: 775-841-7546 / Cell 775-815-7546
President's Name: Frederick H. Kessler
Vice-President's Name: Eileen J. Kessler
Other 1) Name:
Title:
Other 2) Name:
Title

BID PROPOSAL

BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Frederick H. Kessler	13
Title 1) Project Manager	
Name 2) Frederick H. Kessler	13
Title 2) Superintendent	
Name 3) Frederick H. Kessler	13
Title 3) Safety Supervisor	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.17 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Southern Nevada Regional Housing Authority
Contract Person: Ted Otokiti
Mailing Address: PO Box 1897
City, State, Zip Code: Las Vegas, NV 89125
Complete Telephone Number: 702-922-6060
E-Mail Address: Ted Otokiti <totokiti@sivrha.org>
Project Title: C10083, 5379 Summertime Drive, Las Vegas, NV
Amount of Contract: \$93,725.00
Scope of Work: Plumbing, HVAC, Insulation, Cabinetry, Drywall, Painting Ceramic Tile, Carpentry, Carpeting, Windows, Doors, Hardware, Electrical
Company Name 2): Tomelqui Holdings LLC
Contract Person: Dr. Steve Talbot
Mailing Address: 1298 Kingsbury Grade
City, State, Zip Code: Gardnerville, NV 89460-7714
Complete Telephone Number: 775-782-3949
E-Mail Address: talbotdvm@yahoo.com
Project Title: Bathroom Addition at 2209 Land's End Drive, Glenbrook, NV 89413
Amount of Contract: \$37,267.61
Scope of Work: Demolition, Framing, Electrical, Plumbing, Insulation, Drywall, Painting, Finish Carpentry, Doors, Hardware, Cabinetry, Countertops, etc.
Company Name 3): Monte J. Lee and Stacy K. Lee
Contract Person: Monte J. Lee
Mailing Address: 2659 Waterford Place,
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: 775-230-1165
E-Mail Address: montelee888@charter.net

BID PROPOSAL

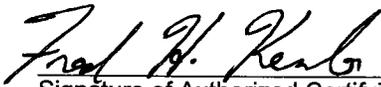
Project Title: 129 Shadow Mountain Drive , Fernley, NV
Amount of Contract \$35,437.00
Scope of Work: Demolition, Flood Remediation, Mold Abatement, Plumbing, Insulation, Drywall, Painting, Cabinetry, Countertops, Doors, Hardware, etc.
Company Name 4): Needle Peak Villas Homeowners Association
Contract Person: Lisa Noble, Board Member
Mailing Address: 1390 Ski Run Blvd
City, State, Zip Code: South Lake Tahoe, CA 96150
Complete Telephone Number: 415-637-5238
E-Mail Address: Lisa Noble <lrn100@comcast.net>
Project Title: Unit #6 Interior Demolition and Restoration
Amount of Contract: \$57,576.96
Scope of Work: Demolition, Mold Remediation, Plumbing, Drywall, Electrical Painting, Framing Repairs, etc.

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 18

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Frederick H. Kessler

 Printed Name

President

 Title
 11/15/10

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007 (Premium too small)	None by NCCI	0
2006 (Premium too small)	None by NCCI	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

BP. 22 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Carson)

I Frederick H. Kessler (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "C.D.B.G. ADA Compliant Restrooms at the Community Center", contract number **1011-154**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Frederick H. Kessler

TITLE: President

FIRM: Anchorage Construction Management, Inc.

Address: 3832 Sweetland Drive

City, State, Zip: Carson City, NV 89701

Telephone: 775-841-7546

Fax: 775-841-75473

E-mail Address: anchorageconstruct@sbcglobal.net

Frederick H. Kessler
(Signature of Bidder)

DATED: 11-15-10

Signed and sworn (or affirmed) before me on this 15 day of November, 2010, by
Frederick H. Kessler

Ambra Reed
(Signature of Notary)
State of Nevada
County of Carson

(Notary Stamp)

END OF BID PROPOSAL

