

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sullivan Structures, LLC
 as Principal, hereinafter called Contractor, and U.S. Specialty Insurance Company
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
 firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
 sum of \$ 5,250.00 Dollars

(state sum in words) Five Thousand Two Hundred Fifty and No/100 Dollars
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-154** and titled "**C.D.B.G. ADA Compliant Restrooms at the Community Center**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 17th day of November 2010

Signature of Principal: [Signature]

Title: CEO-MANAGING MEMBER

Firm: Sullivan Structures, LLC

Address: 1325 Dunbar Circle

City/State/Zip Code: Washoe Valley, NV 89704

Written Name of Principal: Pat Sullivan

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 15 day of November 2010

(printed name of notary) Alison Nichols Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety U.S. Specialty Insurance Company

Address 601 S Figueroa St., Ste 1600

City Los Angeles

State/Zip Code CA 90017

Name Cynthia Baldonado

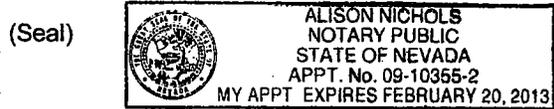
Title Attorney-in-Fact

Phone 310-957-3085

Surety's Acknowledgment

[Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company of the State of California, a California corporation, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, A Texas corporation (collectively, the "Companies"), do by these presents make, constituted and appoint:

Thomas C. Buckner, Michael J. Herranen or Cynthia Baldonado of Phoenix, Arizona

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver **any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed** *****Three Million***** Dollars (\$ ***3,000,000.00***). This Power of Attorney shall expire without further action on December 8, 2012. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-In-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 15th day of June, 2009.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



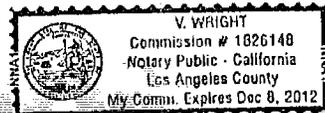
By: [Signature]
Daniel P. Aguilar, Vice President

State of California
County of Los Angeles SS:

On this 15th day of June, 2009, before me, V. Wright, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Signature [Signature] (Seal)



I, Jeannie J. Kim, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 17th day of November, 2010.

Corporate Seals



Bond No. N/A
Agency No. 9930

[Signature]
Jeannie J. Kim, Assistant Secretary

STATE OF Arizona

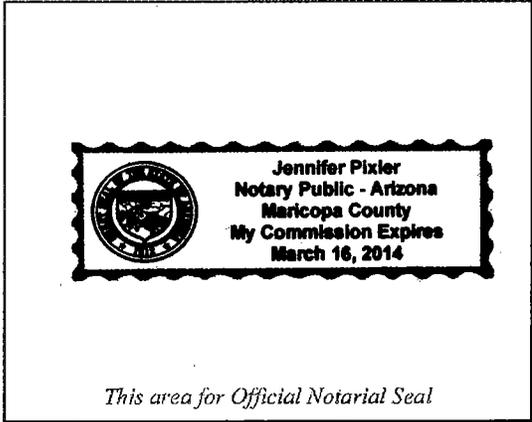
COUNTY OF Maricopa

On 11/17/2010, before me, Jennifer Pixler,
(here insert name and title of the officer), personally appeared Cynthia Baldonado

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (SEAL)



OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- _____ TITLE(S)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Bid Proposal Bid Bond

_____ TITLE OF TYPE OF DOCUMENT

2/with Power of Attorney

_____ NUMBER OF PAGES

November 17th, 2010

_____ DATE OF DOCUMENT

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

_____ SIGNER(S) OTHER THAN NAMED ABOVE

BID PROPOSAL

BID # 1011-154

BID TITLE: C.D.B.G. ADA Compliant Restrooms at the Community Center

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1+2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.1	Schedule A	1			
BP.2	Mobilization	1	LS	1,500	1,500
BP.3	Restrooms	1	LS	92,610	92,610
BP.4	Schedule A Subtotal				94,110
BP.5	Schedule B-Add/Alt				
BP.6	Room # 6 Cleaner, door, finishes & electrical	1	LS	11,300	11,300
BP.7	Toilet Partitions	1	LS	11,900	11,900
BP.8	Painting	1	LS	4,500	4,500
BP.9	Ceramic Tile	1	LS	8,900	8,900
BP.10	Schedule B- Add/Alt Subtotal				36,600
BP.11	Total Bid Price A + B			\$ 130,710	

BP.12 Total Bid Price Written in Words:

One hundred thirty thousand seven hundred and ten dollars.

BID PROPOSAL

BP.13 BIDDER INFORMATION:

Company Name:	SULLIVAN STRUCTURES LLC.
Federal ID No.:	271840195
Mailing Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Complete Telephone Number:	(775) 849 0220
Complete Fax Number:	(775) 849 4209
E-mail:	SULLIVANSTRUCTURES@HOTMAIL.COM
Contact Person / Title:	PATRICK E. SULLIVAN MANAGING MEMBER
Mailing Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Complete Telephone Number:	(775) 849 0220
Complete Fax Number:	(775) 849 4209
E-mail Address:	SULLIVANSTRUCTURES@HOTMAIL.COM

BP.14 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0074914
License Classification(s):	B-2
Limitation(s) of License:	350,000
Date Issued:	5-31-10
Date of Expiration:	5-31-2012
Name of Licensee:	SULLIVAN STRUCTURES LLC.
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.15 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	MARCH 2 ND , 2010
Name of Corporation:	SULLIVAN STRUCTURES LLC
Mailing Address	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Telephone Number:	(725) 849 0220
President's Name:	TAWNYLYNN D. SULLIVAN
Vice-President's Name:	PATRICK E. SULLIVAN
Other 1) Name:	S
Title:	
Other 2) Name:	
Title	

BID PROPOSAL

BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	JIM MAGROGAN	8 MONTHS
Title 1)	OPERATIONS MANAGER	
Name 2)	JEREMY HOLMES	2 MONTHS
Title 2)	SUPERINTENDENT	
Name 3)	TAWNLYNN D. SULLIVAN	8 MONTHS
Title 3)	PRESIDENT - MANAGING MEMBER	
Name 4)	PATRICK E. SULLIVAN	8 MONTHS
Title 4)	C.E.O. - MANAGING MEMBER	
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.17 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

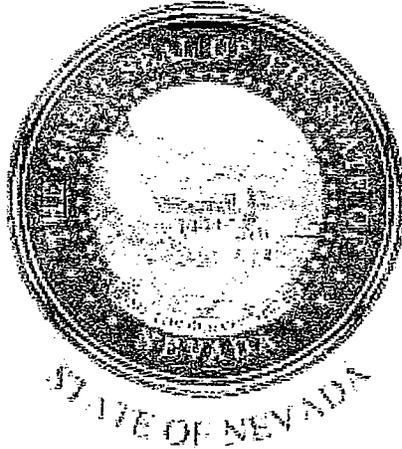
SEE
ATTACHED
SHEETS

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

SEE ATTACHED SHEETS

SECRETARY OF STATE



LIMITED LIABILITY COMPANY CHARTER

I, ROSS MILLER, the Nevada Secretary of State, do hereby certify that **SULLIVAN STRUCTURES LLC** did on March 22, 2010, file in this office the Articles of Organization for a Limited Liability Company, that said Articles of Organization are now on file and of record in the office of the Nevada Secretary of State, and further, that said Articles contain all the provisions required by the laws governing Limited Liability Companies in the State of Nevada.

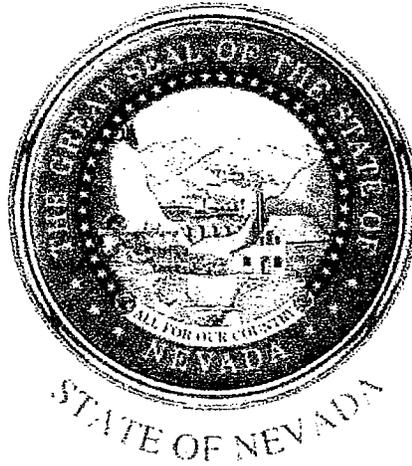


IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 23, 2010.


ROSS MILLER
Secretary of State

Certified By: Nita Hibshman
Certificate Number: C20100323-0074
You may verify this certificate
online at <http://www.nvsos.gov/>

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

SULLIVAN STRUCTURES LLC
Nevada Business Identification # NV20101208317

Expiration Date: March 31, 2011

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.

IN WITNESS WHEREOF, I have hereunto
set my hand and affixed the Great Seal of State,
at my office on March 23, 2010



ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**

SULLIVAN



STRUCTURES

1325 Dunbar Circle Washoe Valley NV 89704 775-849-0220

Lic#0074914

Patrick Sullivan

Summary of Skills _____

Performance driven General Contractor with extensive construction management experience. Solid strengths in execution and management of multimillion dollar commercial/industrial construction projects. Expertise in project management, municipality interaction, architectural/engineering drawing review, scheduling, and safety. Proven record of surpassing challenging goals.

Areas of Knowledge _____

- | | |
|------------------------|-----------------------------|
| *Quality Control | *Project Management |
| *Negotiations | *Material Procurement |
| *Shop Drawings | *Material Tracking |
| *Performance Reporting | *Leed Compliance |
| *Cost Estimates | *Contract Compliance |
| *Project Planning | *Construction Documentation |

Recognition _____

"Bragg Provided subcontract services on numerous projects in the Truckee Meadow that Pat has managed. Many of those projects are some of the largest and most news worthy in Northern Nevada. Pat has always supervised with the upmost of integrity and honesty. He is well respected by all of his peers and

subcontractors as someone with confident knowledge of the construction industry". John Davis-Owner, Lift Services Inc.

"We were most impressed by the project management and coordination of Pat Sullivan on this project. A lot of the schedules were moved up due to an aggressive move in date, Pat was able to coordinate all subcontractors and suppliers to meet this aggressive schedule allowing enough time to order materials without compromising quality of work". Jim Regan-Senior Project Manager, RHP Mechanical Systems.

Associated General Contractors 2005 Pinnacle Award for Project Management.

Professional Experience

Owner- Sullivan Structures LLC Washoe Valley NV operates a construction company serving government, corporate, and private clients. Oversees all aspects of the business including general office administration, finance and budgeting, hiring and firing, and supervising of employees, subcontractors and suppliers. Bid and negotiate on work contracts, purchase capital equipment and raw materials. Work with local, state, and federal officials to ensure regulatory compliance.

Projects Include

Underground/Civil Construction- Supervise all phases of new construction and demolition of existing underground structures. Oversee all aspects of layout and installation of roads, sewer and drainage systems, utility trenching, roadway subgrade, base, top coat and surface stabilization.

Environmental/Remediation-Direct onsite activities that include removal of hazardous waste, contaminated soil and other materials, install and maintain storm water pollution plan "B.M.P.s". Ensure regulatory compliance.

Architectural/Engineered Structures- Design team coordination from inception to certificate of occupancy. Including planning, estimating, value engineering, budgeting, project management, site supervision, quality control and safety.

"Your Constructive Solution"

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 18

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


Signature of Authorized Certifying Official

CEO - MANAGING MEMBER
Title

PATRICK E. SULLIVAN
Printed Name

11-16-10
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

NEW BUSINESS-2010

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007		
2006		

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 19 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor GORE	Address 4850 JOULE ST SUITE A2 RENO, NV 89502	
Phone 359-8633	Nevada Contractor License # 33841	Limit of License 5,000,000
Description of work DRYWALL & FRAMING		
Name of Subcontractor GARDNER	Address 270 EAST PARR RENO, NV 89512	
Phone 329-4133	Nevada Contractor License # 13048, 13018A	Limit of License UNLTD
Description of work PLUMBING & MECH'L		
Name of Subcontractor TRIUMPH	Address 1430 GREG ST SUITE 503 SPARKS, NV 89431	
Phone 355-1965	Nevada Contractor License # 67820	Limit of License 500,000
Description of work ELECTRICAL		
Name of Subcontractor HENRI SPURK	Address 280 ORVILLE WRIGHT LAS VEGAS, NV 89119	
Phone 702 896-1039	Nevada Contractor License # 7673C	Limit of License UNLTD
Description of work PARTITIONS & ACCESSORIES		
Name of Subcontractor CONTRACT FLOOR	Address 1395 GREG ST # 103 SPARKS, NV 89431	
Phone 359-7830	Nevada Contractor License # 59925 / 62679	Limit of License 1,200,000
Description of work CERAMIC TILE		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 20 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

✗ NO BIDS EXCEED \$50,000

