

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Shaheen Beauchamp Builders LLC

as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of ~~Nevada~~ South Dakota as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ Five Percent of Amount Bid Dollars

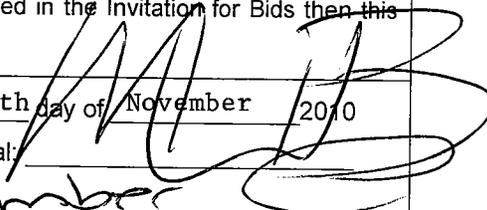
(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-154** and titled "**C.D.B.G. ADA Compliant Restrooms at the Community Center**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 15th day of November 2010

Signature of Principal: 

Title: member

Firm: Shaheen Beauchamp Builders LLC

Address: 3427 Goni Rd #109

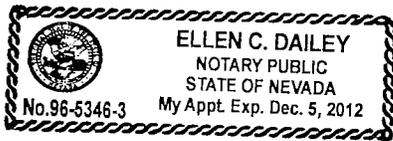
City/State/Zip Code: Carson City NV 89706

Written Name of Principal: MARK BEAUCHAMP

ATTEST NAME

Signature of Notary: Ellen C. Dailey

(Seal)



Subscribed and sworn before me this 15th day of NOVEMBER 2010
(printed name of notary) Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:

Name of Surety Western Surety Company

Address P O Box 5077

City Sioux Falls

State/Zip Code SD 57117

Name Sylvia Forsythe

Title attorney-in-fact

Phone 775-883-5000

Surety's Acknowledgement

Sylvia Forsythe

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Glen Goniafanti, Sylvia Forsythe, Chris Goniafanti, Etta Marie Hixson, Melvyn Becker, Ryan Garaventa, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2007.



WESTERN SURETY COMPANY

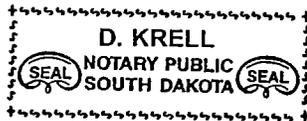
Paul T. Bruflat

Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 4th day of June, 2007, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell

D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 15th day of November, 2010.



WESTERN SURETY COMPANY

L. Nelson

L. Nelson, Assistant Secretary

BID PROPOSAL

BID # 1011-154

BID TITLE: C.D.B.G. ADA Compliant Restrooms at the Community Center

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.1	Schedule A				
BP.2	Mobilization	1	LS		W/ BP.3
BP.3	Restrooms	1	LS		88,000 ⁰⁰
BP.4	Schedule A Subtotal				
BP.5	Schedule B-Add/Alt				
BP.6	Room # 6 Cleaner, door, finishes & electrical	1	LS	6,674.00	6,674 ⁰⁰
BP.7	Toilet Partitions	1	LS		7,357 ⁰⁰
BP.8	Painting	1	LS		2,834 ⁰⁰
BP.9	Ceramic Tile	1	LS		7,301 ⁰⁰
BP.10	Schedule B- Add/Alt Subtotal				24,166 ⁰⁰
BP.11	Total Bid Price A + B			112,166.00	

BP.12 Total Bid Price Written in Words:

one hundred twelve thousand one hundred sixty-six
 & no/100 dollars

BID PROPOSAL

BP.13 BIDDER INFORMATION:

Company Name:	Shahen Beauchamp Builders, LLC
Federal ID No.:	88-0393318
Mailing Address:	3427 Boni Road suite #109
City, State, Zip Code:	Carson City, Nevada, 89706
Complete Telephone Number:	(775) 885-2294
Complete Fax Number:	(775) 885-9791
E-mail:	mark@sbuilders.com
Contact Person / Title:	Mark Beauchamp / member
Mailing Address:	3427 Boni Road, suite #109
City, State, Zip Code:	Carson City, Nevada 89706
Complete Telephone Number:	(775) 885-2294
Complete Fax Number:	(775) 885-9791
E-mail Address:	mark@sbuilders.com

BP.14 LICENSING INFORMATION:

Nevada State Contractor's License Number:	# 47712
License Classification(s):	B - General Building
Limitation(s) of License:	Unlimited
Date Issued:	1-05-1999
Date of Expiration:	1-31-2011
Name of Licensee:	Shahen Beauchamp Builders, LLC
Carson City Business License Number:	# 10-00013536
Date Issued:	1-11-2010
Date of Expiration:	12-31-2010
Name of Licensee:	Shahen Beauchamp Builders, LLC

BID PROPOSAL

BP.15 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: <u>Jeff Shaheen</u>
Address: <u>3427 boni Road, suite #109</u>
City, State, Zip Code: <u>Carson city, nevada 89706</u>
Telephone Number: <u>(775) 885-2294</u>
Owner 2) Name: <u>Mark Beauchamp</u>
Address: <u>3427 boni Road, suite #109</u>
City, State, Zip Code: <u>Carson city, nevada 89706</u>
Telephone Number: <u>(775) 885-2294</u>
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: N/A

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name:
Title:
Other 2) Name:
Title

BID PROPOSAL

BP.16 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	Jeff Shaheen	16
Title 1)	member / pm	
Name 2)	Mark Beauchamp	12
Title 2)	member / pm	
Name 3)	Dennis Martin	12
Title 3)	Superintendent	
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.17 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): GI Consultants
Contract Person: Connie Brown
Mailing Address: 880 Ryland Street
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: (775) 329-4600
E-Mail Address: cbrown@giconsultants.com
Project Title: GI Consultants
Amount of Contract: \$3,500,000.00
Scope of Work: New construction of an ambulatory surgery center & medical clinic
Company Name 2): Sierra Nevada Eye Center
Contract Person: Dr. Harry Wolff
Mailing Address: 1028 Taos Ranch Ct.
City, State, Zip Code: Reno, NV 89511
Complete Telephone Number: (775) 852-8669
E-Mail Address: hwo1@aol.com
Project Title: Sierra Nevada Eye Center
Amount of Contract: \$1,900,000.00
Scope of Work: New construction of a medical office building
Company Name 3): Minden Urgency
Contract Person: Janice Hinkley
Mailing Address: 1425 Vista Lane
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: (775) 885-0198
E-Mail Address: Janice.hinkley@pmcipa.com

BID PROPOSAL

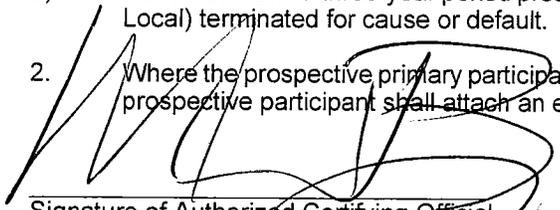
Project Title:	Minden urology
Amount of Contract:	\$106,000.00
Scope of Work:	medical office tenant improvement
Company Name 4):	American AgCredit
Contract Person:	Floyd Ridenhour
Mailing Address:	P.O. Box 1120
City, State, Zip Code:	Santa Rosa, CA 95402-1120
Complete Telephone Number:	(707) 545-1200
E-Mail Address:	f.ridenhour@agloan.com
Project Title:	American AgCredit
Amount of Contract:	\$311,000.00
Scope of Work:	office expansion & tenant improvement

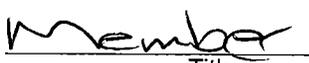
BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 18

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official


 Title


 Printed Name


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007 2009	1.0	0
2006 2008	.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 19 **INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Morgan</i>		Address	
Phone	Nevada Contractor License # <i>480171A</i>	Limit of License	
Description of work <i>Demo</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor <i>Dimboli Interiors</i>		Address	
Phone	Nevada Contractor License # <i>27800</i>	Limit of License	
Description of work <i>Frame, Dry wall, Tape, Textre</i>			
Name of Subcontractor J-N-E		Address	
Phone <i>HAUS</i>	Nevada Contractor License # <i>49837A</i>	Limit of License	
Description of work <i>Plumbing</i>			
Name of Subcontractor <i>Building 1</i>		Address	
Phone	Nevada Contractor License # <i>0073087</i>	Limit of License	
Description of work <i>Electrical</i>			
Name of Subcontractor <i>Contract</i>		Address	
Phone <i>Floring</i>	Nevada Contractor License # <i>59925</i>	Limit of License	
Description of work <i>Ceramic Tile</i>			

BID PROPOSAL

BP. 22 ACKNOWLEDGMENT AND EXECUTION:

STATE OF NEVADA)
COUNTY OF CARSON CITY) SS

I, Mark W. Blanchamp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "C.D.B.G. ADA Compliant Restrooms at the Community Center", contract number 1011-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

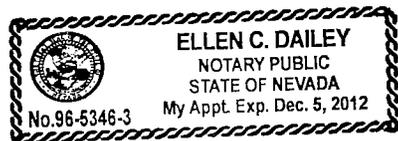
BIDDER:

PRINTED NAME OF BIDDER: Mark W. Blanchamp
TITLE: Member
FIRM: Shaheen Blanchamp Builders LLC
Address: 3427 Toni Road
City, State, Zip: Carson City, NV 89706
Telephone: (775) 885-2294
Fax: (775) 885-9791
E-mail Address: mark@sbbuilders.com
(Signature of Bidder)

DATED: 11/14/2010

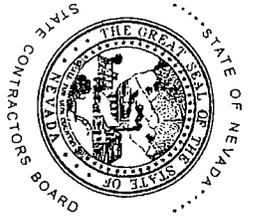
Signed and sworn (or affirmed) before me on this 14th day of NOVEMBER, 2010, by
MARK BLANCHAMP

Ellen C. Dailey
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-07-13-0198

SHAHEEN BEAUCHAMP BUILDERS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 16, 2010 AND EXPIRES ON JANUARY 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 2-16-2010
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



Shaheen Beauchamp

BUILDERS LLC

FACSIMILE TRANSMISSION COVERSHEET

DATE: Wednesday November 17, 2010 PROJECT: CC Comm. Center ADA RR Improvements
 COMPANY: Carson City Purchasing & Contracts REFERENCE: 1% subcontractor list
 ATTENTION: Sandy Scott COPY TO: _____
 FAX #: (775) 887-2107 FAX#: _____
 FROM: Brenda Erickson
 NUMBER OF PAGES IN THIS FACSIMILE INCLUDING COVERSHEET: 2

FOR YOUR INFORMATION	<input checked="" type="checkbox"/> PER YOUR REQUEST	FOR YOUR FILE
PER OUR CONVERSATION	FOR YOUR SIGNATURE	SEE ATTACHED AS NOTED
PLEASE CALL	FOR YOUR APPROVAL	OTHER: _____

COMMENTS: Sandy,
Attached is the 1% subcontractor list that needs to be submitted per requirements.

Thank you,
Brenda Erickson

Office (775) 885-2294
Fax (775) 885-9791
E-mail brenda@sbuilders.com

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Carson City Community Center ADA Restroom BID PROPOSAL Improvement SUBCONTRACTORS project.

BP. 20 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	not applicable - no subcontractors	
Name of Subcontractor	Address exceed \$50,000.	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



Shaheen Beauchamp

BUILDERS LLC

FACSIMILE TRANSMISSION COVERSHEET

DATE: Wednesday November 17, 2010 PROJECT: CC Comm. Center ADA RR Improvements
 COMPANY: Carson City Purchasing & Contracts REFERENCE: 24 hour remaining subcontractor list
 ATTENTION: Sandy Scott COPY TO: _____
 FAX #: (775) 887-2107 FAX#: _____
 FROM: Brenda Erickson
 NUMBER OF PAGES IN THIS FACSIMILE INCLUDING COVERSHEET: 2

FOR YOUR INFORMATION	<input checked="" type="checkbox"/> PER YOUR REQUEST	FOR YOUR FILE
PER OUR CONVERSATION	FOR YOUR SIGNATURE	SEE ATTACHED AS NOTED
PLEASE CALL	FOR YOUR APPROVAL	OTHER: _____

COMMENTS: Sandy,
Attached is the 24 hour remaining subcontractor list that needs to be submitted per requirements.

Thank you,
Brenda Erickson
Office (775) 885-2294
Fax (775) 885-9791
E-mail brenda@sbuilders.com

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BID PROPOSAL SUBCONTRACTORS

BP. 21 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Builders Wholesale</i>		Address	
Phone	Nevada Contractor License # <i>0060085</i>	Limit of License	
Description of work <i>millwork</i>			
Name of Subcontractor <i>Alpine paint</i>		Address	
Phone	Nevada Contractor License # <i>65039</i>	Limit of License	
Description of work <i>painting</i>			
Name of Subcontractor <i>mt. nsl heating & air conditioning</i>		Address	
Phone	Nevada Contractor License # <i>32146</i>	Limit of License	
Description of work <i>mechanical</i>			
Name of Subcontractor <i>Shaheen Beauchamp Builders, LLC</i>		Address	
Phone	Nevada Contractor License # <i>47712</i>	Limit of License	
Description of work <i>carpentry</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			



Shaheen Beauchamp

BUILDERS LLC

FACSIMILE TRANSMISSION COVERSHEET

DATE: Wednesday November 17, 2010 PROJECT: CC Comm. Center ADA RR Improvements
 COMPANY: Carson City Purchasing & Contracts REFERENCE: 24 hour remaining subcontractor list
 ATTENTION: Sandy Scott COPY TO: _____
 FAX #: (775) 887-2107 FAX#: _____
 FROM: Brenda Erickson
 NUMBER OF PAGES IN THIS FACSIMILE INCLUDING COVERSHEET: 2

FOR YOUR INFORMATION	<input checked="" type="checkbox"/> PER YOUR REQUEST	FOR YOUR FILE
PER OUR CONVERSATION	FOR YOUR SIGNATURE	SEE ATTACHED AS NOTED
PLEASE CALL	FOR YOUR APPROVAL	OTHER: _____

COMMENTS: Sandy,
Attached is the 24 hour remaining subcontractor list that needs to be submitted per requirements.

Thank you,
Brenda Erickson

Office (775) 885-2294
Fax (775) 885-9791
E-mail brenda@sbuilders.com

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Name of Subcontractor Builders Wholesale		Address	
Phone	Nevada Contractor License # 0060085	Limit of License	
Description of work millwork			
Name of Subcontractor Alpine paint		Address	
Phone	Nevada Contractor License # 65039	Limit of License	
Description of work painting			
Name of Subcontractor mt. rose heating & Air conditioning		Address	
Phone	Nevada Contractor License # 32146	Limit of License	
Description of work mechanical			
Name of Subcontractor Shaheen Beauchamp Builders, LLC		Address	
Phone	Nevada Contractor License # 47712	Limit of License	
Description of work carpentry			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			