

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Syblon Reid
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ -----5% of Total Bid----- Dollars
(state sum in words) Five Percent of the Total Amount of the Bid-----
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-157** and titled "WASTEWATER RECLAMATION
PLANT NORTH LIFT PUMP STATION IMPROVEMENTS".

NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 19th day of November 2010
Signature of Principal: [Signature]
Syblon Reid Construction, Inc., Partner
Title: Gregory B. Cederstrom, Secretary
Firm: Syblon Reid
Address: P.O. Box 100
City/State/Zip Code: Folsom, CA 95763
Written Name of Principal: Syblon Reid
ATTEST NAME
Signature of Notary: See attached Notary
Subscribed and sworn before me this _____ day of _____ 2010
(printed name of notary) Notary Public for the State of _____

Claims Under this Bond May be Addressed to:	
Name of Surety	Travelers Casualty and Surety Company of America
Address	11070 White Rock Road #130
City	Rancho Cordova
State/Zip Code	California, 95670
Name	Sarah Collins
Title	Attorney-In-Fact
Phone	(916) 971-8844
Surety's Acknowledgement	<u>[Signature]</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 222462

Certificate No. 003684281

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

David W. Garese, Audrey Skeen, and Sarah Collins

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 24th day of May, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 24th day of May, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

ACKNOWLEDGMENT

State of California
County of Sacramento)

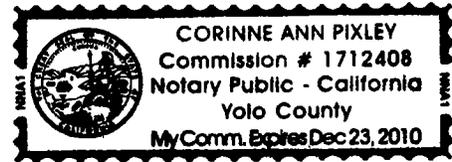
On November 19th, 2010 before me, Corinne Ann Pixley, Notary Public
(insert name and title of the officer)

personally appeared Sarah Collins,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Corinne Ann Pixley (Seal)



ACKNOWLEDGMENT

State of California
County of Sacramento)

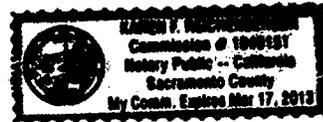
On November 30, 2010 before me, Karen F. Reichenberger
(insert name and title of the officer)

personally appeared Gregory B. Cederstrom,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen F. Reichenberger (Seal)



BID PROPOSAL

BID # 1011-157

BID TITLE: WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of two (2) Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
BASE BID					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	100,000. ⁰⁰	100,000. ⁰⁰
BP.2	Subsurface Utility Engineering in accordance with specification section 02280	1	LS	15,000. ⁰⁰	15,000. ⁰⁰
BP.3	5 TH Street Influent Structure and associated yard piping	1	LS	150,000. ⁰⁰	150,000. ⁰⁰
BP.4	North Lift Pump Station Screenings Structure with associated equipment	1	LS	776,000. ⁰⁰	776,000. ⁰⁰
BP.5	North Lift Pump Station Packaged Odor Scrubber	1	LS	32,000. ⁰⁰	32,000. ⁰⁰
BP.6	Temporary Bypass Pumping in accordance with specification section 02550	1	LS	450,000. ⁰⁰	450,000. ⁰⁰
BP.7	All remaining Work for the Base Bid Project excluding Bid Alternates not included in previous bid items	1	LS	440,000. ⁰⁰	440,000. ⁰⁰
Total Base Bid Price (sum of BP.1 through BP.7)				1,963,000.⁰⁰	
BID ALTERNATE 'A' BID SCHEDULE					
BP.8	Provide and install 24-inch Raw Waste Water (RW) force main	270	LF	540. ⁰⁰	145,800. ⁰⁰
BP.9	Provide and install North Lift Meter Vault	1	LS	136,000. ⁰⁰	136,000. ⁰⁰
Total Bid Alternate 'A' Bid Price (sum of BP.8 through BP.9)				281,000.⁰⁰	
BID ALTERNATE 'B' BID SCHEDULE					
BP.10	Provide and install 8-inch Raw Waste Water (RW) Riverview Estates Piping	340	LF	70. ⁰⁰	23,800. ⁰⁰

BID PROPOSAL

Description	Scheduled Value	Unit	Unit Price	Total Price
BP. 11 Provide and install epoxy-coated manhole associated with 8-inch RW Riverview Estates Piping	1	LS	6,000. ⁰⁰	6,000. ⁰⁰
Total Bid Alternate 'B' Bid Price (sum of BP.10 through BP.11)			29,800.⁰⁰	
BID PRICE SUMMARY				
BP. 12 Total Bid Price including Base Bid and Bid Alternate 'A' only	1	LS	2,244,800. ⁰⁰	
BP. 13 Total Bid Price including Base Bid and Bid Alternate 'B' only	1	LS	1,992,800. ⁰⁰	
BP. 14 Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B'	1	LS	2,274,600. ⁰⁰	

BP. 15 Total Bid Price including Base Bid and Bid Alternate 'A' only Bid Price Written in Words:

TWO MILLION TWO HUNDRED FORTY FOUR THOUSAND
EIGHT HUNDRED

BP. 16 Total Bid Price including Base Bid and Bid Alternate 'B' only Bid Price Written in Words:

ONE MILLION NINE HUNDRED NINETY TWO THOUSAND
EIGHT HUNDRED

BP. 17 Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B' Bid Price Written in Words:

TWO MILLION TWO HUNDRED SEVENTY FOUR THOUSAND
SIX HUNDRED

BID PROPOSAL

BASE BID EQUIPMENT SCHEDULE (Include with Bid Proposal)

SECTION	DESCRIPTION	EQUIPMENT FOR BASE BID PRICE "BASE BID" MANUFACTURER AND MODEL (Check Appropriate Box Used for Base Bid)	"OR EQUAL" ALTERNATIVE "ALTERNATIVE" MANUFACTURER AND MODEL	DEDUCT AMOUNT FOR USING "OR EQUAL"
11293	Stainless Steel Slide Gates	<input type="checkbox"/> Rodney Hunt Company <input type="checkbox"/> Waterman Industries, Inc.	GOLDEN HARVEST _____ _____	\$ 0,00
11332B	Mechanical Screen and Washer Compactor System	<input checked="" type="checkbox"/> Duperon Corp. FlexRake	_____ _____	\$
11395	Packaged Odor Scrubber	<input type="checkbox"/> Siemens Water Technologies <input checked="" type="checkbox"/> Calgon Carbon Corporation	_____ _____	\$
<p>NOTE: Only the manufacturers indicated may be used for the 'Base Bid' column. The name of the manufacturer used by the CONTRACTOR to establish the Base Bid Price must be identified. Failure to indicate the name of the manufacturer for any listed material or equipment may be cause for rejection of the CONTRACTOR'S bid.</p>				

BID PROPOSAL

BP. 18 BIDDER INFORMATION:

Company Name:	SYBLON REID
Federal ID No.:	68-0425926
Mailing Address:	P.O. Box 100
City, State, Zip Code:	Folsom, CA 95763
Complete Telephone Number:	(916) 351-0457
Complete Fax Number:	(916) 351-1674
E-mail:	gregc@srco.com
Contact Person / Title:	Steve Platt
Mailing Address:	P.O. Box 100
City, State, Zip Code:	Folsom, CA 95763
Complete Telephone Number:	(916) 351-0457
Complete Fax Number:	(916) 351-1674
E-mail Address:	stevep@srco.com

BP. 19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0050713
License Classification(s):	A - General Engineering
Limitation(s) of License:	None
Date Issued:	11/02/2000
Date of Expiration:	11/30/2011
Name of Licensee:	SYBLON REID
Carson City Business License Number:	Will get license if awarded project
Date Issued:	N/A
Date of Expiration:	N/A
Name of Licensee:	N/A

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	A California General Partnership
Address:	P.O. Box 100
City, State, Zip Code:	Folsom, CA 95763
Telephone Number:	(916) 351-0457
Owner 2) Name:	See Attachment "A"
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	See Attachment "A"
Name	
Other 2) Title:	See Attachment "A"
Name:	

Corporation:

State in which Company is Incorporated:	Not applicable
Date Incorporated:	N/A
Name of Corporation:	N/A
Mailing Address	N/A
City, State, Zip Code:	N/A
Telephone Number:	N/A
President's Name:	N/A
Vice-President's Name:	N/A
Other 1) Name:	N/A
Title:	N/A
Other 2) Name:	N/A
Title	N/A

BID PROPOSAL

BP. 21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) James L. Hunt	24 years
Title 1) President of Managing Ptr, General Manager	
Name 2) Lee Slupianek	24 years
Title 2) Operations Manager	
Name 3) Gregory Cederstrom	9 years
Title 3) Secretary of Managing Ptr, Business Manager	
Name 4) Herschell Epperson	9 years
Title 4) C.F.O. of Managing Partner	
Name 5) Steve Platt	12 years
Title 5) Engineer/Estimator	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP. 22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	California Water Service Company
Contract Person:	Maurice Frances
Mailing Address:	1720 North First Street
City, State, Zip Code:	San Jose, CA 95112
Complete Telephone Number:	(408)367-8200
E-Mail Address:	mfrancis@calwater.com
Project Title:	Lucerne WTP Upgrade
Amount of Contract:	\$2,870,667.00
Scope of Work:	Modifications to existing treatment plant
Company Name 2):	City of Grass Valley
Contract Person:	Mike Healy
Mailing Address:	125 E Main Street
City, State, Zip Code:	Grass Valley, CA 95945
Complete Telephone Number:	(530)477-4625
E-Mail Address:	mikeh@cityofgrassvalley.com
Project Title:	Public Works Assistant Director/Operations
Amount of Contract:	\$2,786,000.00
Scope of Work:	Const. of denitrification & UV facilities
Company Name 3):	Metro Air Park, LLC
Contract Person:	John Rutherford
Mailing Address:	P.O. Box 175
City, State, Zip Code:	West Sacramento, CA 95691
Complete Telephone Number:	(916)372-6170
E-Mail Address:	jrutherford@pmasacramento.com

BID PROPOSAL

Project Title:	Metro Air Park Tank and Booster Pump Station
Amount of Contract	\$7,869,916.00
Scope of Work:	Const. 2.5 MG storage tank & booster pump station
Company Name 4):	Golden State Water Company
Contract Person:	Scott Fort
Mailing Address:	3035 Prospect Park Drive, Suite 60
City, State, Zip Code:	Rancho Cordova, CA 95670
Complete Telephone Number:	(916)853-3628 Cell (916)947-8271
E-Mail Address:	scottf@gswater.com
Project Title:	Project Engineer
Amount of Contract:	\$2,355,477.00
Scope of Work:	Install treatment units to 3 existing well sites

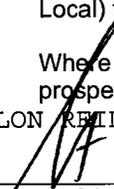
BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

SYBLON REID



 Signature of Authorized Certifying Official
 Syblon Reid Construction, Inc., Partner
 Gregory B. Cederstrom

 Printed Name

 Secretary

 Title

 November 30, 2010

 Date

I am unable to certify to the above statement. My explanation is attached.

 N/A

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors: Syblon Reid did not conduct any work in Nevada during this period, we have listed information for state of California.

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.76	8.9
2006	.84	4.0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>CENTRAL SERIAL ELECT</i>	Address <i>11049 HIKAWAY BL SACKAN CA 95042</i>	
Phone <i>209-228-3363</i>	Nevada Contractor License # <i>0043473</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>ELECTRICAL</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor HANSON PAINTING	Address PO BOX 5385	
	SACRAMENTO, CA 95817	
Phone 916-392-9020	Nevada Contractor License # 0034004	Limit of License \$2,000,000.00
Description of work PAINTING & COATING		
Name of Subcontractor		
Address		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor		
Address		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor		
Address		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor		
Address		
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 **INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor PHOLL FENCE	Address 800 GLENDALE AVE SPARKS, NV. 89432	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED
Description of work FENCING		
Name of Subcontractor NORTHEAST MASONRY	Address 30 HILLTOP DRIVE CARSON CITY, NV, 89706	
Phone 775-246-0105	Nevada Contractor License # 26824	Limit of License UNLIMITED
Description of work MASONRY		
Name of Subcontractor HARRIS SALINAS	Address 70 LINGHAM ROAD CARSON CITY, NV 89706	
Phone 775-246-8622	Nevada Contractor License # 47749	Limit of License UNLIMITED
Description of work REBAR		
Name of Subcontractor VIKING DRILLERS	Address 801 NORTHPORT DRIVE WEST SACRAMENTO, CA 95691	
Phone 916-372-4993	Nevada Contractor License # 0034680	Limit of License UNLIMITED
Description of work DEWATERING		
Name of Subcontractor ADVANCED ASPHALT	Address 10075 PIONEER TRAIL, SUITE 215 TRUCKEE CA. 96160	
Phone 530-582-0800	Nevada Contractor License # 9635835A	Limit of License 5,000,000.00
Description of work AC PAVING		

CONTINUED ON BACK

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. Unno CONTRACTOR SYBLON REID
 PROJECT NO. (S) 1011-157 ADDRESS P.O. Box 100
Folsom, CA 95763

BID AMOUNT \$ _____

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
DIVERSIFIED CONCRETE COTTON	BP.3 BP.4	SAW CUT		X
HANSON PAINTING	BP.7	PAINTING		X
NORTH EAST MASONRY	BP.7	MASSNRY		X
PROHL FENCING	BP.7	FENCING		X
HARRIS SALINUS	BP.4	REBAR		X
VIKING DRILLERS	BP.3 BP.4	DEWATER		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Nov. 30, 2010
 CONTRACTOR'S SIGNATURE [Signature] DATE
 Syblon Reid Construction, Inc., Partner
 Gregory B. Cederstrom, Secretary
 TELEPHONE NO. (916) 351-0457

ADVANCED ASPHALT BP.7
 TRU STATE SURVEY ALL
 PAVING BP-14 SURVEY
 YES X X

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. Unno. CONTRACTOR SYBLON REID
 PROJECT NO. (S). 1011-157 ADDRESS P.O. Box 100
Folsom, CA 95763

BID AMOUNT \$ _____

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
CENTRAL SERBIA ELECTRICAL	BP-7	ELECTRICAL		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE November 30, 2010
 Syblon Reid Construction, Inc., Partner
 Gregory B. Cederstrom, Secretary
 TELEPHONE NO. (910) 351-0457

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹ There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBEs/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
4. Assistance agreement number assigned by

BID PROPOSAL

Federal financial assistance agency.

4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.

7. Name and title of official administrator or designated reporting official.

8. Signature and month, day, year report submitted.

Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.

2. Check MBE or WBE.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor.

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U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 200__	REPORTING QUARTER (Check appropriate box) ___ 1 st (Oct-Dec) ___ 2 nd (Jan-Mar) ___ 3 rd (Apr-Jun) ___ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: Phone:	3a. Reporting Contact Phone
SRF Loan #:	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$
5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%	
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ WBE: \$	5e. Negative Report (see instructions)
Comments: <p style="text-align: center;">To be completed during construction per question No. 21 of "Bid Period Phone Question/ Comment Log"</p>	
Name of Authorized Representative:	Title:
Phone Number:	
Signature of authorized representative	Date:

BID PROPOSAL

BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO) SS

I Gregory B. Cederstrom (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS", contract number 1011-157, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Gregory B. Cederstrom
TITLE: Syblon Reid Construction, Inc., Partner Secretary
FIRM: SYBLON REID
Address: P.O. Box 100
City, State, Zip: Folsom, CA 95763
Telephone: (916) 351-0457
Fax: (916) 351-1674
E-mail Address: gregc@srco.com



(Signature of Bidder)

DATED: November 30, 2010

Signed and sworn (or affirmed) before me on this _____ day of _____, 2010, by

SEE ATTACHED NOTARY

(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

ACKNOWLEDGMENT

State of California
County of Sacramento)

On November 30, 2010 before me, Karen F. Reichenberger
(insert name and title of the officer)

personally appeared Gregory B. Cederstrom,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Karen F. Reichenberger (Seal)



PARTNERS IN SYBLON REID CALIFORNIA GENERAL PARTNERSHIP

Syblon Reid is a California General Partnership comprised of:

Syblon-Reid Co.
A California Corporation

and

Syblon Reid Construction, Inc.
A California Corporation

James L. Hunt, President
2886 Merrywood Circle
Cameron Park, CA 95682
(530)677-5740

James L. Hunt, President
2886 Merrywood Circle
Cameron Park, CA 95682
(916)677-5740

Gregory B. Cederstrom, Secretary
195 Orange Blossom Circle
Folsom, CA 95630
(916)353-2742

Gregory B. Cederstrom, Secretary
195 Orange Blossom Circle
Folsom, CA 95630
(916)353-2742

Herschell D. Epperson, C.F.O.
105 Fahey Court
Folsom, CA 95630
(916)985-9560

Herschell D. Epperson, C.F.O.
105 Fahey Court
Folsom, CA 95630
(916)985-9560

Both entities participate in a Employee Stock Ownership Plan. All salaried employees have an ownership interest in Syblon Reid.