

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that ~~I~~We Spieess Construction Co., Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ Five Percent (5%) of the Total Amount Bid--- Dollars
(state sum in words) (--5%--)
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-157** and titled "WASTEWATER RECLAMATION
PLANT NORTH LIFT PUMP STATION IMPROVEMENTS".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 22nd day of November, 2010
Signature of Principal: *Scott A. Coleman*
Title: President
Firm: Spieess Construction Co., Inc.
Address: P.O. Box 2849
City/State/Zip Code: Santa Maria, CA 93457
Written Name of Principal: SCOTT A. COLEMAN, PRES.
ATTEST NAME
Signature of Notary: (SEE ATTACHED JURAT)

Subscribed and sworn before me this _____ day of _____, 2010
(printed name of notary) Notary Public for the State of _____

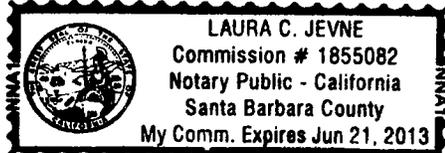
Name of Surety	Travelers Casualty and Surety Company of America
Address	100 California Street, Suite 300
City	San Francisco
State/Zip Code	CA, 94111
Name	Erin Bautista
Title	Attorney-in-Fact
Phone	415-732-1482
Surety's Acknowledgment By:	<u><i>Erin Bautista</i></u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

State of California
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on this 24th
day of November, 2010, by Scott A. Coleman

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

Laura Jevne

ACKNOWLEDGMENT

State of California
County of Santa Clara)

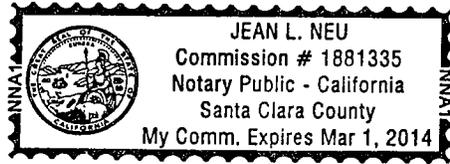
On November 22, 2010 before me, Jean L. Neu, Notary Public
(insert name and title of the officer)

personally appeared Erin Bautista
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in
~~his/her/their~~ authorized capacity(ies), and that by ~~his/her/their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 221964

Certificate No. 003412830

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Bryan D. Martin, Bradley N. Wright, Carol B. Henry, Jean L. Neu, Erin Bautista, B. A. Poitevin, and Frances Murphy

of the City of San Jose, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 30th day of December, 2009.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 30th day of December, 2009, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1011-157

BID TITLE: WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

BASE BID					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	237,000	237,000
BP.2	Subsurface Utility Engineering in accordance with specification section 02280	1	LS	53,500	53,500
BP.3	5 TH Street Influent Structure and associated yard piping	1	LS	175,000	175,000
BP.4	North Lift Pump Station Screenings Structure with associated equipment	1	LS	815,000	815,000
BP.5	North Lift Pump Station Packaged Odor Scrubber	1	LS	251,000	251,000
BP.6	Temporary Bypass Pumping in accordance with specification section 02550	1	LS	513,000	513,000
BP.7	All remaining Work for the Base Bid Project excluding Bid Alternates not included in previous bid items	1	LS	751,751	751,751
Total Base Bid Price (sum of BP.1 through BP.7)				2,795,500.	
BID ALTERNATE 'A' BID SCHEDULE					
BP.8	Provide and install 24-inch Raw Waste Water (RW) force main	270	LF	360	97,200
BP.9	Provide and install North Lift Meter Vault	1	LS	175,000	175,000
Total Bid Alternate 'A' Bid Price (sum of BP.8 through BP.9)				272,200.	
BID ALTERNATE 'B' BID SCHEDULE					
BP.10	Provide and install 8-inch Raw Waste Water (RW) Riverview Estates Piping	340	LF	120	40,800

BID PROPOSAL

BP. 11	Provide and install epoxy-coated manhole associated with 8-inch RW Riverview Estates Piping	1	LS	32,000	32,000
Total Bid Alternate 'B' Bid Price (sum of BP.10 through BP.11)				72,800	
BID PRICE SUMMARY					
BP. 12	Total Bid Price including Base Bid and Bid Alternate 'A' only	1	LS	3,067,700.	
BP. 13	Total Bid Price including Base Bid and Bid Alternate 'B' only	1	LS	2,868,300	
BP. 14	Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B'	1	LS	3,140,500.	

BP. 15 Total Bid Price including Base Bid and Bid Alternate 'A' only Bid Price Written in Words:

THREE MILLION SIXTY SEVEN THOUSAND SEVEN HUNDRED.

BP. 16 Total Bid Price including Base Bid and Bid Alternate 'B' only Bid Price Written in Words:

TWO MILLION EIGHT HUNDRED SIXTY EIGHT THOUSAND THREE HUNDRED

BP. 17 Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B' Bid Price Written in Words:

THREE MILLION ONE HUNDRED FORTY THOUSAND FIVE HUNDRED

BID PROPOSAL

BASE BID EQUIPMENT SCHEDULE (Include with Bid Proposal)

SECTION	DESCRIPTION	EQUIPMENT FOR BASE BID PRICE "BASE BID" MANUFACTURER AND MODEL (Check Appropriate Box Used for Base Bid)	"OR EQUAL" ALTERNATIVE "ALTERNATIVE" MANUFACTURER AND MODEL	DEDUCT AMOUNT FOR USING "OR EQUAL"
11293	Stainless Steel Slide Gates	<input type="checkbox"/> Rodney Hunt Company <input checked="" type="checkbox"/> Waterman Industries, Inc.	_____ _____	\$
11332B	Mechanical Screen and Washer Compactor System	<input checked="" type="checkbox"/> Duperon Corp. FlexRake	_____ _____	\$
11395	Packaged Odor Scrubber	<input type="checkbox"/> Siemens Water Technologies <input checked="" type="checkbox"/> Calgon Carbon Corporation	_____ _____	\$

NOTE: Only the manufacturers indicated may be used for the 'Base Bid' column. The name of the manufacturer used by the CONTRACTOR to establish the Base Bid Price must be identified. Failure to indicate the name of the manufacturer for any listed material or equipment may be cause for rejection of the CONTRACTOR'S bid.

BID PROPOSAL

BP. 18 BIDDER INFORMATION:

Company Name:	SPIESS CONSTRUCTION CO., INC.
Federal ID No.:	95-3119974
Mailing Address:	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Complete Telephone Number:	805-937-5859
Complete Fax Number:	805-934-4432
E-mail:	info@scitanks.com
Contact Person / Title:	SCOTT A. COLEMAN, PRESIDENT
Mailing Address:	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Complete Telephone Number:	805-937-5859
Complete Fax Number:	805-934-4432
E-mail Address:	info@scitanks.com

BP. 19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	038929
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	7-10-1995
Date of Expiration:	7-31-11
Name of Licensee:	SPIESS CONSTRUCTION CO., INC.
Carson City Business License Number:	10-00027835
Date Issued:	9-22-10
Date of Expiration:	12-31-10
Name of Licensee:	SPIESS CONSTRUCTION CO., INC.

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	N/A
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	CALIFORNIA
Date Incorporated:	2-14-77
Name of Corporation:	SPIESS CONSTRUCTION CO., INC.
Mailing Address	P.O. BOX 2849
City, State, Zip Code:	SANTA MARIA, CA 93457
Telephone Number:	805-937-5859
President's Name:	SCOTT A. COLEMAN
Vice-President's Name:	BARRY L. MATCHETT
Other 1) Name:	FRANK L. FORTUIN
Title:	ASST. VICE PRESIDENT
Other 2) Name:	JEFF DAVIDSON
Title	SECRETARY

BID PROPOSAL

BP. 21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) (SEE ATTACHED KEY PERSONNEL)	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)



AZ #119975 • CA #333989 • NV #0038929

Spiess Construction Co., Inc.

P.O. Box 2849
Santa Maria, CA 93457-2849
(805) 937-5859
Fax (805) 934-4432

OFFICERS & KEY PERSONNEL HISTORY AND EXPERIENCE

Scott A. Coleman:

1994 to Present	Spiess Construction Co., Inc. Estimator, Project Manager, President Projects up to \$12 million
1991 to 1994	Hogue Construction Santa Rosa, CA Estimator, Subcontract Manager
1989 to 1991	Marnatt Construction Orange, CA Estimator, Job Coordinator, Working Foreman
1986 to 1991	Pipeline Contractors West Norco, CA Estimator, Working Foreman, Laborer
Education: 1983 to 1986	California Polytechnic State University San Luis Obispo, CA Agriculture Business Management

Barry L. Matchett:

1980 to Present	Spiess Construction Co., Inc. Tank Division Manager Estimator/ Project Manager Projects up to \$6 million
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(Barry L. Matchett cont'd)

1975 to 1980
Landscape Co.

Owner, Tri-Counties

Education: 1971 to 1975

California Polytechnic State
University San Luis Obispo, CA.
B. A. Degree in Landscape
Architecture

Cory Carter:

2001 to Present

Division Manager Southern
Nevada Projects
Estimator/ Project Manager
Projects to \$12 million

1987 to 1999

Three C's Construction
Carter Bros. Construction
Owner/ General Manager

Rick Brown:

2004 to Present

Spiess Construction Co., Inc.
Project Manager
Projects up to \$12 million

2002-2004

Program Manager
Marine Corps Combat Center
29 Palms, CA
Family Housing Upgrades

1996 to 2002

Valenzuela Engineering Co., Inc.
Superintendent/ Project Manager
Projects to \$25 million

Bruce Shoun:

1983 to Present

Spiess Construction Co., Inc.
Shop Superintendent 27 years
experience in Welding & Steel
Fabrication

Frank Forthun:

1997 to present

Spiess Construction Co. Inc.
Superintendent of Southern
California Projects

(Frank Forthun cont'd)

1992 to 1997	Owner, Cafeteria Benefits Financial and Insurance Services
1988 to 1992	Spiess Construction Co. Inc. Operating Engineer Underground Pipe Installation
1986 to 1988	G.R. Frost Construction Co. Operating Engineer

Greg Sanchez:

28 years experience in welded steel tanks and construction, certified welder

1993 to Present	Spiess Construction Co., Inc. Tank Division Superintendent
1981 to 1993	Superior Tank, Bakersfield, CA Foreman

David Sanchez:

Experienced in welded steel tank tanks and construction, certified welder

1993 to present	Spiess Construction Co., Inc. Tank Division Foreman
1989 to 1993	Superior Tank, Bakersfield, CA Foreman

Karl Gillette:

General Superintendent
23 Years Experience

1997 to present	Spiess Construction Co., Inc. General Superintendent
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BID PROPOSAL

BP. 22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person: (PLEASE SEE ATTACHED EXPERIENCE SUMMARY)
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:



AZ #119975 • CA #333989 • NV #0038929

Spiess Construction Co., Inc.

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Fax (805) 934-4432

**EXPERIENCE SUMMARY
WASTEWATER & WATER TREATMENT PLANTS**

(CONTACT OFFICE FOR EXPERIENCE PRIOR TO 2002)

- 1. Laughlin Water Reclamation Facility Biofilter** **\$696,000**

Clark County Sanitation District – Brent Moser (702) 434-6635
5857 East Flamingo Rd. Job #22-20
Las Vegas, NV 89122 December 2002
- 2. Water Reclamation Facility Digester #1 Repair** **\$193,748**

City of San Luis Obispo
Public Works Department – Barbara Lynch (805) 781-7191
955 Morro Street Job #22-53
San Luis Obispo, CA 93401 January 2003
- 3. Aluminum Safety Railing And Catwalk** **\$183,610**

South San Luis Obispo County Sanitation Dist.

c/o Wallace Group – Craig Taylor (805) 544-4011
4115 Broad St., Ste. # B-5 Job #23-33
San Luis Obispo, CA 93401 December 2003
- 4. Tapia Valves, Flights & Chain Replacement** **\$375,856**

Las Virgenes Municipal Water District – Brett Dingman (818) 251-2142
4232 Las Virgenes Road Job #24-33
Calabasas, CA 91302 June 2005
- 5. Hemenway Valley Wastewater Facilities** **\$3,029,814**
& Wtp Improvements Project No. 01-0498-Hvwww

City of Boulder City, NV – Shane Cunningham (702) 293-9200
P.O. Box 61350 Job #24-26
Boulder City, NV 89006-1305 September 2005

Experience Summary
Wastewater & Water Treatment Plants
Page 2

- | | | |
|-----|---|---|
| 6. | El Estero Belt Press Project
Bid No. 4474 | \$489,852 |
| | City of Santa Barbara
c/o Mimiaga Engineering – Steve Mimiaga
P.O. Box 23623
Santa Barbara, CA 93121 | (805) 867-1841
Job #2510
March 2006 |
| 7. | Dry Polymer Feeder - Bid No. 4546A | \$120,978 |
| | City of Santa Barbara
c/o Mimiaga Engineering – Steve Mimiaga
P.O. Box 23623
Santa Barbara, CA 93121 | (805) 867-1841
Job #2607
July 2007 |
| 8. | San Antonio Waterfield Replace Aeration Tanks
United States Air Force – Vandenberg | \$303,138 |
| | c/o North Coast Construction – Jeff Dotzler
P. O. Box 824
Lompoc, CA 93438 | (805) 740-1227
Job #2613
September 2007 |
| 9. | (ORP) Monitors @ Existing Pump Stations
Installation of Oxidation Reduction Potential | \$148,250 |
| | City of Henderson – Shimin Luo
P.O. Box 95050
Henderson, NV 89009 | (702) 267-2500
Job #2614
September 2006 |
| 10. | Pump Station Improvements | \$1,324,836 |
| | City of Thousand Oaks – Dave Tarango
P. O. Box 3416
Thousand Oaks, CA 93006 | (805) 642-0121
Job #2615
March 2008 |
| 11. | Relocate R.W. Line from Floor to Wall
At Wastewater Treatment Plant | \$13,275 |
| | City of Santa Barbara
c/o Mimiaga Engineering – Steve Mimiaga
P.O. Box 23623
Santa Barbara, CA 93121 | (805) 867-1841
Job #2623
June 2006 |

Experience Summary
Wastewater & Water Treatment Plants
Page 3

- | | | |
|-----|--|--|
| 12. | Install Polymer Motor Control Center | \$87,711 |
| | City of Santa Barbara
c/o Mimiaga Engineering – Steve Mimiaga
P.O. Box 23623
Santa Barbara, CA 93121 | (805) 867-1841
Job #2629
July 2007 |
| 13. | 2006 Northside Water Project | \$3,112,078 |
| | City of Winnemucca – Stephen West
90 West Fourth Street
Winnemucca, CA 89445 | (775) 623-6333
Job #2631
January 2008 |
| 14. | El Estero WTP Primary & Secondary Clarifiers,
Aeration Basins & Tertiary Filter Rehabilitation
Bid No. 3434 | \$2,713,920 |
| | City of Santa Barbara
Public Works Department – Tom Gaasch
P.O. Box 1990
Santa Barbara, CA 93102 | (805) 897-2502
Job #2543
January 2008 |
| 15. | Baxter & Clearview Lift Stations | \$2,995,100 |
| | Eastern Municipal Water District

c/o SCC Murrieta Valley, LLC – Ray Rosol
1250 Corona Pointe Court
Corona, CA 92879 | (951) 271-3800
Job #2632
In Progress |
| 16. | Equalization Basin Project Conversion | \$492,059 |
| | City of Santa Barbara
Public Works Department – Tim Gaasch
P.O. Box 1990
Santa Barbara, CA 93102 | (805) 897-2502
Job #2641
August 2007 |
| 17. | El Estero Belt Press No. 2 Project | \$655,380 |
| | City of Santa Barbara
c/o Mimiaga Engineering – Steve Mimiaga
P.O. Box 23623
Santa Barbara, CA 93121 | (805) 867-1841
Job #2704
December 2007 |

- | | | |
|-----|---|---|
| 18. | Eastern Recycled Water Pump Station Expansion | \$1,757,840 |
| | Las Virgenes Municipal Water District – Lindsay Cao
4232 Las Virgenes Road
Calabasas, CA 91302 | (818) 251-2163
Job #2706
August 2008 |
| 19. | Zone 1 Water System Improvements | \$5,223,100 |
| | City Livermore – Robert Gennoy
1052 South Livermore Avenue
Livermore, CA 94550 | (925) 960-4547
Job #2710
In Progress |
| 20. | Contract 33 Filtration Building Reliability Improvements | \$5,793,600 |
| | PWP #CL-2007-356

City of Las Vegas – John Bettencourt
400 Stewart Ave.
Las Vegas, NV 89101 | (702) 229-6560
Job #2617
January 2009 |

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:

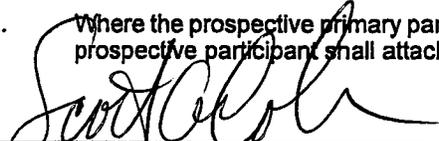
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


 Signature of Authorized Certifying Official
SCOTT A. COLEMAN
 Printed Name

PRESIDENT
 Title
29 NOVEMBER 2010
 Date

I am unable to certify to the above statement. My explanation is attached.

N/A
 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.98	* 0
2006	.76	* 0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

* PLEASE SEE ATTACHED RECORDABLE INCIDENT RATE CHART



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Spiess Construction Co., Inc.

P.O. Box 2849
Santa Maria, CA 93457-2849
(805) 937-5859
Fax (805) 934-4432

LOST TIME INCIDENT RATE

OF LOST TIME INJURIES & ILLNESSES (per OSHA Form 200/300) x 200,000 / TOTAL MAN HOURS WORKED

1999	3	X	200,000	80,344 =	7.47
2000	0	X	200,000	100,000 =	0.00
2001	4	X	200,000	84,118 =	9.51
2002	3	X	200,000	86,817 =	6.91
2003	2	X	200,000	86,856 =	4.61
2004	1	X	200,000	102,567 =	1.95
2005	1	X	200,000	103,630 =	1.93
2006	4	X	200,000	133,115 =	6.01
2007	0	X	200,000	120,266 =	0.00
2008	6	X	200,000	141,388 =	8.49
2009	2	X	200,000	133,793 =	2.99

RECORDABLE INCIDENT RATE

OF INJURIES & ILLNESSES (per OSHA Form 200/300) x 200,000 / TOTAL MAN HOURS WORKED

1999	7	X	200,000	80,344 =	17.43
2000	5	X	200,000	100,000 =	10.00
2001	8	X	200,000	84,118 =	19.02
2002	7	X	200,000	86,817 =	16.13
2003	5	X	200,000	86,856 =	11.51
2004	5	X	200,000	102,567 =	9.75
2005	5	X	200,000	103,630 =	9.65
2006	11	X	200,000	133,115 =	16.53
2007	2	X	200,000	120,266 =	3.33
2008	7	X	200,000	141,388 =	9.90
2009	3	X	200,000	133,793 =	4.48

BID PROPOSAL

SUBCONTRACTORS

BP. 24 **INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Valley Concrete</i>	Address <i>601 S 15th, Sparks, NV.</i>	
Phone <i>329-0659</i>	Nevada Contractor License # <i>8697A</i>	Limit of License
Description of work <i>Concrete</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor <i>Creekside</i>	Address <i>6290 Galk Rd. Carson City, NV.</i>	
Phone <i>841-5558</i>	Nevada Contractor License # <i>50401</i>	Limit of License
Description of work <i>Electrical</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor <i>Munson</i>	Address <i>4952 Barney Rd. Anderson, CA.</i>	
Phone <i>530-365-1163</i>	Nevada Contractor License # <i>69343</i>	Limit of License <i>975,000</i>
Description of work <i>Bypass Pumping</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-157 CONTRACTOR SPIESS CONSTRUCTION CO., INC.
 PROJECT NO. (S) 5.0609 ADDRESS P.O. BOX 2049
SANTA MARIA, CA 93457

BID AMOUNT \$ _____

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Scott A. Cleman
 CONTRACTOR'S SIGNATURE

SCOTT A. CLEMAN, PRESIDENT

19 NOVEMBER 2010
 DATE

TELEPHONE NO. (805) 937-5059

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-157 CONTRACTOR SPRESS CONSTRUCTION Co., INC.
 PROJECT NO. (S) 5.0609 ADDRESS P.O. BOX 2649
SANTA MARIA, CA 93457

BID AMOUNT \$ _____

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Scott A. Coleman

 CONTRACTOR'S SIGNATURE

SCOTT A. COLEMAN, PRESIDENT

29 NOVEMBER 2010

 DATE

TELEPHONE NO. (805) 937-5859

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by

BID PROPOSAL

Federal financial assistance agency.

4b. If appropriate, identify specific department or agency Federal financial assistance program under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.

7. Name and title of official administrator or designated reporting official.

8. Signature and month, day, year report submitted.

Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.

2. Check MBE or WBE.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor.

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 200__	REPORTING QUARTER (Check appropriate box) ___ 1 st (Oct-Dec) ___ 2 nd (Jan-Mar) ___ 3 rd (Apr-Jun) ___ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$ _____
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ _____ WBE: \$ _____	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: <i>SCOTT A. COLEMAN</i> Title: <i>PRESIDENT</i> Phone Number: <i>805-937-5859</i>	
Signature of authorized representative <i>Scott A. Coleman</i> Date: <i>29 NOVEMBER 2010</i>	

BID PROPOSAL

BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF CALIFORNIA)
COUNTY OF SANTA BARBARA) SS

I, SCOTT A. COLEMAN (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS", contract number 1011-157, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: SCOTT A. COLEMAN

TITLE: PRESIDENT

FIRM: SPIESS CONSTRUCTION CO., INC.

Address: P.O. BOX 2849

City, State, Zip: SANTA MARIA, CA 93457

Telephone: 805-937-5859

Fax: 805-934-4432

E-mail Address: info@sccitanks.com

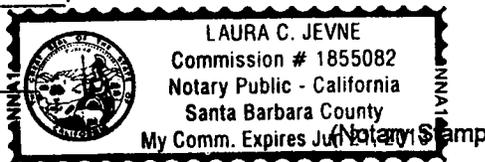
Scott A. Coleman
(Signature of Bidder)

SCOTT A. COLEMAN, PRESIDENT

DATED: 29 NOVEMBER 2010

Signed and sworn (or affirmed) before me on this _____ day of _____, 2010, by

(SEE ATTACHED WRAT)
(Signature of Notary)

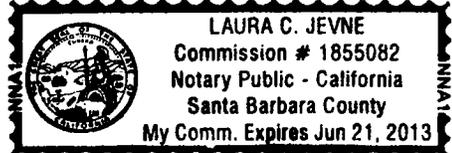


END OF BID PROPOSAL

State of California
County of Santa Barbara

Subscribed and sworn to (or affirmed) before me on this 24th
day of November, 2010, by _____
Scott A. Coleman

proved to me on the basis of satisfactory evidence to be the
person(s) who appeared before me.



(Seal)

Signature

Laura C. Jevne