

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Q & D CONSTRUCTION, INC.

as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of attached bid Dollars

(state sum in words) Five percent of attached bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-157** and titled **"WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 23 day of November 2010

Signature of Principal: *[Signature]*

Title: SENIOR VP

Firm: Q & D Construction, Inc.

Address: P O Box 10865

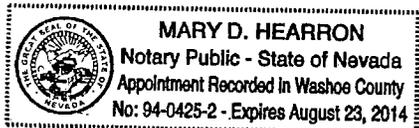
City/State/Zip Code: Sparks, NV 89510

Written Name of Principal: LANCE SEMENKO

ATTEST NAME *[Signature]*

Signature of Notary: *[Signature]*

(Seal)



Subscribed and sworn before me this 23 day of November 2010
(printed name of notary) Notary Public for the State of Nevada

Claims Under this Bond May Be Addressed to:

Name of Surety	<u>Western Surety Company</u>
Address	<u>2210 Plaza Dr.</u>
City	<u>Rocklin</u>
State/Zip Code	<u>CA 95765</u>
Name	<u>Lori Jones</u>
Title	<u>Attorney-In-Fact</u>
Phone	<u>775-996-6037</u>
Surety's Acknowledgement	<u><i>[Signature]</i></u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Teri Lynn Wood, Lori Jones, Kim Peyton, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 5th day of December, 2008.

WESTERN SURETY COMPANY

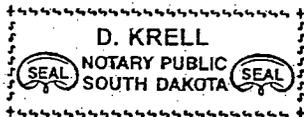


Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 5th day of December, 2008, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell
D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 23rd day of November, 2010.



WESTERN SURETY COMPANY

L. Nelson
L. Nelson, Assistant Secretary

BID PROPOSAL

BID # 1011-157

BID TITLE: WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1,2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
BASE BID					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	100,000. ⁰⁰	100,000. ⁰⁰
BP.2	Subsurface Utility Engineering in accordance with specification section 02280	1	LS	5,000. ⁰⁰	5,000. ⁰⁰
BP.3	5 TH Street Influent Structure and associated yard piping	1	LS	165,000. ⁰⁰	165,000. ⁰⁰
BP.4	North Lift Pump Station Screenings Structure with associated equipment	1	LS	890,000. ⁰⁰	890,000. ⁰⁰
BP.5	North Lift Pump Station Packaged Odor Scrubber	1	LS	50,000. ⁰⁰	50,000. ⁰⁰
BP.6	Temporary Bypass Pumping in accordance with specification section 02550	1	LS	190,000. ⁰⁰	190,000. ⁰⁰
BP.7	All remaining Work for the Base Bid Project excluding Bid Alternates not included in previous bid items	1	LS	55,000. ⁰⁰	55,000. ⁰⁰
Total Base Bid Price (sum of BP.1 through BP.7)				1,455,000. ⁰⁰	
BID ALTERNATE 'A' BID SCHEDULE					
BP.8	Provide and install 24-inch Raw Waste Water (RW) force main	270	LF	350. ⁰⁰	94,500. ⁰⁰
BP.9	Provide and install North Lift Meter Vault	1	LS	173,000. ⁰⁰	173,000. ⁰⁰
Total Bid Alternate 'A' Bid Price (sum of BP.8 through BP.9)				267,500. ⁰⁰	
BID ALTERNATE 'B' BID SCHEDULE					
BP.10	Provide and install 8-inch Raw Waste Water (RW) Riverview Estates Piping	340	LF	80. ⁰⁰	27,200. ⁰⁰

BP-2

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP. 11	Provide and install epoxy-coated manhole associated with 8-inch RW Riverview Estates Piping	1	LS	4,800. ⁰⁰	4,800. ⁰⁰
Total Bid Alternate 'B' Bid Price (sum of BP.10 through BP.11)					32,000.⁰⁰
BID PRICE SUMMARY					
BP. 12	Total Bid Price including Base Bid and Bid Alternate 'A' only	1	LS	1,722,500. ⁰⁰	
BP.13	Total Bid Price including Base Bid and Bid Alternate 'B' only	1	LS	1,487,000. ⁰⁰	
BP. 14	Total Bid Price including Base Bid , Bid Alternate 'A' and Bid Alternate 'B'	1	LS	1,754,500. ⁰⁰	

BP. 15 Total Bid Price including Base Bid and Bid Alternate 'A' only Bid Price Written in Words:

One Million Seven Hundred Twenty Two Thousand Five Hundred Dollars And Zero cents

BP.16 Total Bid Price including Base Bid and Bid Alternate 'B' only Bid Price Written in Words:

One Million Four Hundred Eighty Seven Thousand Dollars And Zero cents

BP. 17 Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B' Bid Price Written in Words:

One Million Seven Hundred Fifty Four Thousand Five Hundred Dollars And zero cents

BID PROPOSAL

BASE BID EQUIPMENT SCHEDULE (Include with Bid Proposal)

SECTION	DESCRIPTION	EQUIPMENT FOR BASE BID PRICE		"OR EQUAL" ALTERNATIVE	
		"BASE BID"		"ALTERNATIVE" MANUFACTURER AND MODEL	DEDUCT AMOUNT FOR USING "OR EQUAL"
11293	Stainless Steel Slide Gates	<input type="checkbox"/> Rodney Hunt Company <input checked="" type="checkbox"/> Waterman Industries, Inc.		_____ _____ <i>N/A LS Golden Harvest</i>	\$ _____ _____ <i>5,000.⁰⁰</i>
11332B	Mechanical Screen and Washer Compactor System	<input checked="" type="checkbox"/> Duperon Corp. FlexRake		_____ _____ <i>N/A</i>	\$ _____
11395	Packaged Odor Scrubber	<input type="checkbox"/> Siemens Water Technologies <input checked="" type="checkbox"/> Calgon Carbon Corporation		_____ _____ <i>N/A</i>	\$ _____
<p>NOTE: Only the manufacturers indicated may be used for the 'Base Bid' column. The name of the manufacturer used by the CONTRACTOR to establish the Base Bid Price must be identified. Failure to indicate the name of the manufacturer for any listed material or equipment may be cause for rejection of the CONTRACTOR'S bid.</p>					

BID PROPOSAL

BP. 18 BIDDER INFORMATION:

Company Name:	QID CONSTRUCTION, INC
Federal ID No.:	88 0101010
Mailing Address:	1050 S. 21 ST ST
City, State, Zip Code:	SPARKS NV 89431
Complete Telephone Number:	775 786 2677
Complete Fax Number:	775 786 5136
E-mail:	lsemenko@qdconstruction.com
Contact Person / Title:	JEFF BEAN / PROJECT MGR - ESTIMATOR
Mailing Address:	1050 S 21 ST ST
City, State, Zip Code:	SPARKS NV 89431
Complete Telephone Number:	775 786 2677
Complete Fax Number:	775 786 5136
E-mail Address:	jbean@qdconstruction.com

BP. 19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	8197
License Classification(s):	A/B
Limitation(s) of License:	UNLIMITED
Date Issued:	8/26/1986
Date of Expiration:	8/31/2011
Name of Licensee:	NORM. DIANDA
Carson City Business License Number:	10-00004129
Date Issued:	12/16/09
Date of Expiration:	12/31/10
Name of Licensee:	QID CONSTRUCTION, INC

BID PROPOSAL

BP.20 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	1964
Name of Corporation:	OID CONSTRUCTION, INC
Mailing Address	1050 S. 21 ST ST
City, State, Zip Code:	SPAZES, NV 89431
Telephone Number:	(775) 786 2677
President's Name:	85 775 786 5136 NORH DEANDA
Vice-President's Name:	LANCE SEMENKO
Other 1) Name:	LAURA DEANDA
Title:	SECRETARY
Other 2) Name:	
Title	

BID PROPOSAL

BP. 21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) LANCE SEMENKO	17
Title 1) SR VP	
Name 2) MIKE DOUGLAS	9
Title 2) CHIEF ESTIMATOR	
Name 3) ROY HALBURTON	17
Title 3) GENERAL SUPERINTENDENT	
Name 4) ROB BAGLEY	17
Title 4) GENERAL SUPERINTENDENT	
Name 5) CRAIG LYNCH	11
Title 5) STRUCTURES SUPERINTENDENT	
Name 6) JEFF BEAN	8
Title 6) PROJECT MANAGER / ESTIMATOR	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP. 22 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1: Silver Springs Mutual Water Company
Contract Person: Don Allen
Mailing Address: PO Box 245
City, State, Zip Code: Silver Springs, NV 89429
Complete Telephone Number: 775-577-2223
E-Mail Address: ssmwc@sbcglobal.net
Project Title: Silver Springs Water Treatment Plant
Amount of Contract: \$2,090,000
Scope of Work: Arsenic treatment plant w/ building, piping, mechanical
Company Name 2: Herlong Public Utility District
Contract Person: Pat Williams
Mailing Address: PO Box 515
City, State, Zip Code: Herlong, CA 96113
Complete Telephone Number: 530-627-3150
E-Mail Address: pat@herlongpud.com
Project Title: Herlong Transmission Mains + Pump Station
Amount of Contract: \$2,654,000
Scope of Work: Water transmission mains, booster pump station, + water storage tank.
Company Name 3: City of Reno
Contract Person: Kerrie Koskie
Mailing Address: 350 S. Center Street
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-334-3304
E-Mail Address: koskik@reno.gov

BID PROPOSAL

Project Title:	2006 Sewer Rehab Phase I
Amount of Contract	\$3,927,432
Scope of Work:	Replacement of sewer mains including sewer bypassing
Company Name 4):	See attached
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

Completed Public Works Projects

Project Name/ Location	Description	Year Completed	Project Value	Operator / Owner	Designer	Reference
TMWA 2007/2008 Water Main Replacement	Replace 14835 LF of 6" and 8" Waterline including retrofit/ replacement of 286 Water Services	October 2007	\$2,000,000	TMWA / TMWA	GA Engineering, Reno	Justine Chambers TMWA 1355 Capital Blvd Reno, NV 89502 (775) 834-8285
TMWA 2008 / 2009 Water Main Replacement	Replace 13000-LF of Water Main and Transmission Main in Reno including Retrofit/ Replacement of Water Services to existing residences	January 2009	\$4,550,000	TMWA / TMWA	GA Engineering, Reno	Justine Chambers TMWA 1355 Capital Blvd Reno, NV 89502 (775) 834-8285
TMWA 2008 North Virginia Street Water Main Replacement	Install 3865 LF of water main on Virginia Street beginning May 2008 and ending July 2008. This project included the a Jack and Bore beneath an existing large diameter storm drain.	August 2008	\$800,000	TMWA / TMWA	GA Engineering, Reno	Justine Chambers TMWA 1355 Capital Blvd Reno, NV 89502 (775) 834-8285
Hawthorne Utility Improvements	Construct 19000-LF of Sewer Main, 27700-LF of Water Main, two Jack and Bores beneath US 95 in Hawthorne, and the associated Pressure Reducing Valves	May 2008	\$2,000,000	Mineral County / Hawthorne Utilities	AMEC, Sparks	Stephen Gustafson Hawthorne Utilities 395 E Street Hawthorne, NV 89415 (775) 945-2486
Golden Eagle Park	Construct a 120-Acre Park including 4200-LF of 8" Sewer Main, 900-LF of 6" Water, 13400-LF of 8" Water, 8700-LF of 8" Effluent Water Main, 7000-LF of Stormdrain, 7500-LF of Gas Line, and a Sewer Lift Station	February 2008	\$21,000,000	City of Sparks (Effluent Mains) / TMWA (Water Mains)	Stantec, Sparks	Chris Cobb City of Sparks 431 Prater Way Sparks, NV 89431 (775) 353-7823
2003 Sewer Rehabilitation Project Phase I	Remove and Replace 11500-LF of Sewer Main and Replace / Rehabilitate the associated Sewer Laterals	September 2003	\$2,900,000	City of Reno / City of Reno		Kerri Koski City of Reno 350 South Center Reno, NV 89501 (775) 334-3304

Completed Public Works Projects

2004 Sewer Rehabilitation Project Phase I	Remove and Replace 10300-LF of Sewer Main and Replace / Rehabilitate the associated Sewer Laterals	May 2004	\$2,500,000	City of Reno / City of Reno	Kerri Koski City of Reno 350 South Center Reno, NV 89501 (775) 334-3304
D'Andrea Effluent Line & Booster Pump	Installation of a Booster Pump System with Telemetric components and 250-LF of 6" Effluent Water Main	December 2009	\$255,000	City of Sparks / City of Sparks	Andy Hummel City of Sparks 431 Prater Way Sparks, NV 89431 (775) 353-2300
Fernley Sewer Lift Station Rehabilitation	Upgrade and Update a Sewer Lift Station and Screening Operation in Fernley, Nevada	August 2007	\$2,400,000	City of Fernley / City of Fernley	TRC, Reno Lowell Patton City of Fernley 595 Silver Lace Blvd. Fernley, NV 89408 (775) 784-9929

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

 Signature of Authorized Certifying Official <hr/> LANCE SEMENKO Printed Name	SR VP <hr/> Title 11/30/10 <hr/> Date
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I am unable to certify to the above statement. My explanation is attached.

Signature	Date
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BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.83	3 ⁰⁸
2006	0.94	2 ⁴⁵

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 24 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Central Sierra Elect.	Jackson CA.	
Phone	Nevada Contractor License #	Limit of License
209-223-3363	43473	8.9 million
Description of work		
ELECTRICAL		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 25 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor HARRIS SALINAS		Address 70 LINNEHAN ROAD CARSON CITY NV	
Phone (775) 246 8622	Nevada Contractor License # 47749	Limit of License UNLIMITED	
Description of work REINFORCING STEEL			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 26 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, whichever ever is greater)

CONTRACT NO. 1011-157 CONTRACTOR QID CONSTRUCTION, INC
 PROJECT NO. (S). PWP CC 2011 OSD ADDRESS 1050 S. 21ST ST
SPARKS, NV 89431
 BID AMOUNT \$ 1,455,000.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
HARRIS SALINAS BEGAR	3,4,5,7,9	REINFORCING STEEL	1	X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE 11/30/10
 DATE

TELEPHONE NO. (785) 786-2677

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

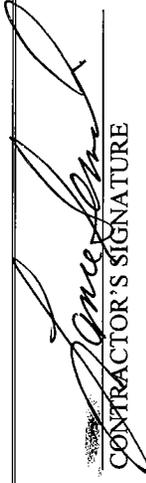
CONTRACT NO. 1011-157 CONTRACTOR QID Construction, Inc
 PROJECT NO. (S). PWP 002011-050 ADDRESS 1050 S. 2ND ST
SPARKES NV 89431

BID AMOUNT \$ 1,455,000.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Central Sierra Elect,	4,9	ELECTRICAL		X

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE
 11/30/10
 DATE

TELEPHONE NO. (775) 786 2677

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹ There is no reporting threshold for the Environmental Protection Agency (EPA) Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by

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Federal financial assistance agency.

4b. If appropriate, identify specific department or agency Federal financial assistance program under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.

7. Name and title of official administrator or designated reporting official.

8. Signature and month, day, year report submitted.

Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.

2. Check MBE or WBE.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor.

