

BID PROPOSAL

RECEIVED

BID BOND

NOV 15 2010

**KNOW ALL MEN BY THESE PRESENTS**, that I/We K.G. WALTERS CONSTRUCTION CO., INC. **K.G. Walters Construction Co.**  
as Principal, hereinafter called Contractor, and HARTFORD FIRE INSURANCE COMPANY  
a corporation duly organized under the laws of the State of Connecticut, as Surety, hereinafter called the Surety, are held and  
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the  
sum of \$ FIVE PERCENT (5%) OF AMOUNT BID Dollars  
(state sum in words)  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID #1011-157** and titled "WASTEWATER RECLAMATION  
PLANT NORTH LIFT PUMP STATION IMPROVEMENTS".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the  
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid  
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor  
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and  
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the  
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to  
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this  
obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 11TH day of NOVEMBER 2010  
Signature of Principal: [Signature]  
Title: WALT JOHNSON, PRESIDENT  
Firm: K.G. WALTERS CONSTRUCTION CO., INC.  
Address: P.O. BOX 4359  
City/State/Zip Code: SANTA ROSA, CA. 95402  
Written Name of Principal: K.G. WALTERS CONSTRUCTION CO., INC.  
ATTEST NAME  
Signature of Notary: SEE ATTACHED

(Seal)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2010  
(printed name of notary) Notary Public for the State of \_\_\_\_\_

Claims Under this Bond May be Addressed to:	
Name of Surety	HARTFORD FIRE INSURANCE COMPANY
Address	33 NEW MONTGOMERY ST., 7TH FLR.
City	SAN FRANCISCO
State/Zip Code	CALIFORNIA 94105
Name	RICHARD S. SVEC
Title	ATTORNEY-IN-FACT
Phone	(866) 780-9956
Surety's Acknowledgement By:	<u>[Signature]</u>

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

# POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-4

P.O. BOX 2103, 690 ASYLUM AVENUE  
HARTFORD, CONNECTICUT 06115

call: 888-266-3488 or fax: 860-757-5835

Agency Code: 57-554462 & 57-150896

KNOW ALL PERSONS BY THESE PRESENTS THAT:

- Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut
- Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut
- Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois
- Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana
- Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, up to the amount of unlimited:

*Anna Sweeten, Richard S. Svec, Linda K. LaMarr, Michael J. Heffernan*  
of  
San Jose, CA

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by , and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on January 22, 2004 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



*Paul A. Bergenholtz*

Paul A. Bergenholtz, Assistant Secretary

*M. Ross Fisher*

M. Ross Fisher, Assistant Vice President

STATE OF CONNECTICUT }  
COUNTY OF HARTFORD } ss. Hartford

On this 1<sup>st</sup> day of February, 2004, before me personally came M. Ross Fisher, to me known, who being by me duly sworn, did depose and say: that he resides in the County of Hartford, State of Connecticut; that he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that he signed his name thereto by like authority.



CERTIFICATE

*Scott E. Paseka*

Scott E. Paseka  
Notary Public

My Commission Expires October 31, 2012

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of November 11, 2010.

Signed and sealed at the City of Hartford.



*Gary W. Stumper*

Gary W. Stumper, Assistant Vice President

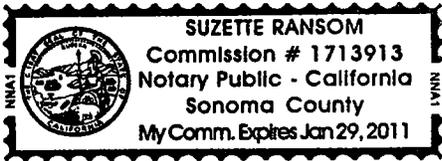
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
 County of Sonoma }

On November 23, 2010 before me, Suzette Ransom, Notary Public  
Date Here Insert Name and Title of the Officer

personally appeared Walt Johnson  
Number of Signers

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~) or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Suzette Ransom  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: Bid Bond

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer is Representing: \_\_\_\_\_

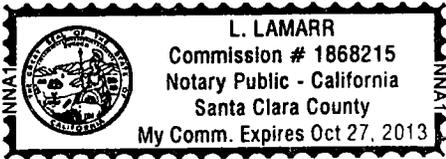
**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Santa Clara

On November 11, 2010 before me, L. LaMarr, Notary Public,

personally appeared Richard S. Svec



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]  
SIGNATURE OF NOTARY PUBLIC

PLACE NOTARY SEAL ABOVE

**OPTIONAL**

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**DESCRIPTION OF ATTACHED DOCUMENT**

Title of Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**CAPACITY(IES) CLAIMED BY SIGNER(S)**

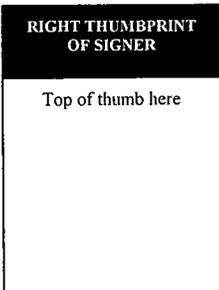
SIGNER'S NAME: \_\_\_\_\_

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S) \_\_\_\_\_

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER : \_\_\_\_\_

SIGNER IS REPRESENTING \_\_\_\_\_



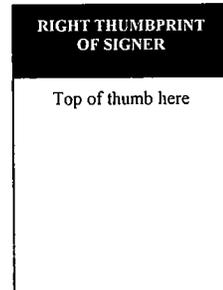
SIGNER'S NAME: \_\_\_\_\_

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S) \_\_\_\_\_

- PARTNER(S)  LIMITED  GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER : \_\_\_\_\_

SIGNER IS REPRESENTING \_\_\_\_\_



# BID PROPOSAL

**BID # 1011-157**

**BID TITLE:** WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1,2 Addendums.

## SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
<b>BASE BID</b>					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	100,000	100,000
BP.2	Subsurface Utility Engineering in accordance with specification section 02280	1	LS	10,000	10,000
BP.3	5 <sup>TH</sup> Street Influent Structure and associated yard piping	1	LS	150,000	150,000
BP.4	North Lift Pump Station Screenings Structure with associated equipment	1	LS	1,056,800	1,056,800
BP.5	North Lift Pump Station Packaged Odor Scrubber	1	LS	50,000	50,000
BP.6	Temporary Bypass Pumping in accordance with specification section 02550	1	LS	125,000	125,000
BP.7	All remaining Work for the Base Bid Project excluding Bid Alternates not included in previous bid items	1	LS	25,000	25,000
<b>Total Base Bid Price (sum of BP.1 through BP.7)</b>				<b>1,516,800</b>	
<b>BID ALTERNATE 'A' BID SCHEDULE</b>					
BP.8	Provide and install 24-inch Raw Waste Water (RW) force main	270	LF	440	118,800
BP.9	Provide and install North Lift Meter Vault	1	LS	190,000	190,000
<b>Total Bid Alternate 'A' Bid Price (sum of BP.8 through BP.9)</b>				<b>\$ 308,800 -</b>	
<b>BID ALTERNATE 'B' BID SCHEDULE</b>					
BP.10	Provide and install 8-inch Raw Waste Water (RW) Riverview Estates Piping	340	LF	80	27,200

# BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP. 11	Provide and install epoxy-coated manhole associated with 8-inch RW Riverview Estates Piping	1	LS	12,000	12,000
<b>Total Bid Alternate 'B' Bid Price (sum of BP.10 through BP.11)</b>				<b># 39,200 -</b>	
<b>BID PRICE SUMMARY</b>					
BP. 12	Total Bid Price including Base Bid and Bid Alternate 'A' only	1	LS	1,825,600	
BP. 13	Total Bid Price including Base Bid and Bid Alternate 'B' only	1	LS	1,556,000	
BP. 14	Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B'	1	LS	1,864,800	

BP. 15 Total Bid Price including Base Bid and Bid Alternate 'A' only Bid Price Written in Words:

one million eight hundred twenty five <sup>thousand</sup> six hundred dollars & no cents

BP. 16 Total Bid Price including Base Bid and Bid Alternate 'B' only Bid Price Written in Words:

one million five hundred fifty six thousand dollars & no cents

BP. 17 Total Bid Price including Base Bid, Bid Alternate 'A' and Bid Alternate 'B' Bid Price Written in Words:

one million eight hundred sixty four thousand eight hundred dollars & no cents

# BID PROPOSAL

## BASE BID EQUIPMENT SCHEDULE (Include with Bid Proposal)

SECTION	DESCRIPTION	EQUIPMENT FOR BASE BID PRICE "BASE BID" MANUFACTURER AND MODEL (Check Appropriate Box Used for Base Bid)	"OR EQUAL" ALTERNATIVE "ALTERNATIVE" MANUFACTURER AND MODEL	DEDUCT AMOUNT FOR USING "OR EQUAL"
11293	Stainless Steel Slide Gates	<input type="checkbox"/> Rodney Hunt Company <input checked="" type="checkbox"/> Waterman Industries, Inc.	<u>Golden Harvest</u>	\$ 4,500
11332B	Mechanical Screen and Washer Compactor System	<input checked="" type="checkbox"/> Duperon Corp. FlexRake	<u>NONE</u>	\$ N/A
11395	Packaged Odor Scrubber	<input type="checkbox"/> Siemens Water Technologies <input checked="" type="checkbox"/> Calgon Carbon Corporation	<u>NONE</u>	\$ N/A
<p><b>NOTE:</b> Only the manufacturers indicated may be used for the 'Base Bid' column. The name of the manufacturer used by the CONTRACTOR to establish the Base Bid Price must be identified. Failure to indicate the name of the manufacturer for any listed material or equipment may be cause for rejection of the CONTRACTOR'S bid.</p>				

# BID PROPOSAL

## BP. 18 BIDDER INFORMATION:

Company Name:	KG Walters Construction Co Inc
Federal ID No.:	94-2263833
Mailing Address:	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
E-mail:	waltjohnson@kgwalters.com
Contact Person / Title:	Walt Johnson, President
Mailing Address:	PO Box 4359
City, State, Zip Code:	Santa Rosa CA 95402
Complete Telephone Number:	707 527-9968
Complete Fax Number:	707 527-0244
E-mail Address:	waltjohnson@kgwalters.com

## BP. 19 LICENSING INFORMATION:

Nevada State Contractor's License Number:	17382, 17383, 42498
License Classification(s):	A, B, C-1
Limitation(s) of License:	unlimited
Date Issued:	4/25/80
Date of Expiration:	4/30/12, 4/30/12, 6/30/12
Name of Licensee:	KG Walters Construction Co Inc
Carson City Business License Number:	will obtain if low bidder
Date Issued:	
Date of Expiration:	
Name of Licensee:	

# BID PROPOSAL

## BP.20 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: California
Date Incorporated: 10/4/74
Name of Corporation: KG Walters Construction Co Inc
Mailing Address: PO Box 4359
City, State, Zip Code: Santa Rosa CA 95402
Telephone Number: 707 527-9968
President's Name: Walt Johnson
Vice-President's Name: Dave Beckman
Other 1) Name: Tom Crotty
Title: Vice President
Other 2) Name: Valerie Carmichael
Title: Secretary

# BID PROPOSAL

## BP. 21 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Walt Johnson</i>	<i>20</i>
Title 1) <i>President</i>	
Name 2) <i>Dave Barkman</i>	<i>15</i>
Title 2) <i>Vice President</i>	
Name 3) <i>Tom Crotty</i>	<i>26</i>
Title 3) <i>Vice President</i>	
Name 4) <i>John Collins</i>	<i>5</i>
Title 4) <i>Superintendent</i>	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BID PROPOSAL

**BP. 22 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>	City of Fernley
<b>Contract Person:</b>	Wayne Vanassche
<b>Mailing Address:</b>	595 Silver Lake Blvd
<b>City, State, Zip Code:</b>	Fernley NV 89408
<b>Complete Telephone Number:</b>	775 <del>884-9927</del> 784-9910
<b>E-Mail Address:</b>	wvanassche@cityoffernley.org
<b>Project Title:</b>	Fernley Water Treatment Facility
<b>Amount of Contract:</b>	\$39,883,185
<b>Scope of Work:</b>	New 20 mgd water treatment plant, microfiltration, chlorination, high lift pump station, piping, electrical
<b>Company Name 2):</b>	Minden-Gardnerville Sanitation District
<b>Contract Person:</b>	Frank Johnson
<b>Mailing Address:</b>	1790 Hwy 395
<b>City, State, Zip Code:</b>	Minden NV 89423
<b>Complete Telephone Number:</b>	775 782-3546
<b>E-Mail Address:</b>	frankjohnson@masdistrict.org
<b>Project Title:</b>	Anaerobic Digester
<b>Amount of Contract:</b>	\$4,370,781
<b>Scope of Work:</b>	Digester control building, digester, trickling filter pump station, misc plant improvements
<b>Company Name 3):</b>	<del>Placer County</del> Placer County
<b>Contract Person:</b>	Walt Schwall
<b>Mailing Address:</b>	2964 Richardson Dr
<b>City, State, Zip Code:</b>	Auburn CA 94503
<b>Complete Telephone Number:</b>	530 886-4942
<b>E-Mail Address:</b>	w.schwall@placer.ca.gov

# BID PROPOSAL

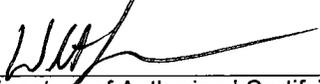
Project Title:	Sheridan WWTP Sprayfield Expansion
Amount of Contract	\$1,454,269
Scope of Work:	New influent pump station, effluent pump station, aerators, irrigation pumps, tailwater pump station, solar circulators
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 23

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
 Walt Johnson  
 \_\_\_\_\_  
 Printed Name

President  
 \_\_\_\_\_  
 Title  
 11/23/10  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
<del>2007</del> 2009	1.07	4.65
<del>2006</del> 2008	.97	4.93

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 24 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Creekside Electric</i>	Address <i>Carson City NV</i>	
Phone <i>775 220-3664</i>	Nevada Contractor License # <i>50401</i>	Limit of License <i>\$1,200,000</i>
Description of work <i>Electrical &amp; Instrumentation</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

BP. 25 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Hansen Painting</i>	Address <i>Sacramento CA</i>	
Phone <i>916 392 9020</i>	Nevada Contractor License # <i>34004</i>	Limit of License <i>\$ 2,000,000</i>
Description of work <i>Coatings</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 26 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-157 CONTRACTOR KG Walters Construction Co Inc  
 PROJECT NO. (S): \_\_\_\_\_ ADDRESS PO Box 4359  
Santa Rosa CA 95402  
 BID AMOUNT \$ 1,864,800

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES
<i>Hansen Painting</i>	<i>BP3-, BP4, BP9, BP11</i>	<i>Coatings</i>		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE *[Signature]* DATE 11/23/10  
 TELEPHONE NO. ( (707) 527-9968 )

# BID PROPOSAL

## FEDERAL AID PROJECT

### CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-157

PROJECT NO. (S) \_\_\_\_\_

CONTRACTOR KG Walters Construction Co Inc

ADDRESS PO Box 4359

Santa Rosa CA 95402

BID AMOUNT \$ \_\_\_\_\_

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE Walters DATE 11/23/10

TELEPHONE NO. ( 707 ) 527-9968

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-157

PROJECT NO. (S) \_\_\_\_\_

CONTRACTOR KG Walther's Construction Co Inc  
ADDRESS PO BOX 4359  
South Reno CA 95402

BID AMOUNT \$ 1,864,800

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
<u>Crosside Electric</u>	<u>BP-4 BP-9</u>	<u>Electrical &amp; Instrumentation</u>		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 11/23/10

TELEPHONE NO. ( 707 ) 527-9968

# BID PROPOSAL

## INSTRUCTIONS

### MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

#### General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000 or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

#### Definitions

*Procurement* is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

---

<sup>1</sup> There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBEs/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

#### Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by

# BID PROPOSAL

Federal financial assistance agency.

4b. If appropriate, identify specific department or agency Federal financial assistance program under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.

7. Name and title of official administrator or designated reporting official.

8. Signature and month, day, year report submitted.

Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.

2. Check MBE or WBE.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

## Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor.



# BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY  
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND  
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR  200 <u>10</u>	REPORTING QUARTER (Check appropriate box)  ___ 1 <sup>st</sup> (Oct-Dec) ___ 2 <sup>nd</sup> (Jan-Mar) ___ 3 <sup>rd</sup> (Apr-Jun) ___ 4 <sup>th</sup> (Jul-Sep)
<b>Federal Financial Assistance Agency</b> U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address) <i>Carson City Purchasing 3 Contracts</i> <i>201 North Carson St. Suite 3</i> <i>Carson City NV 89701</i>
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program _____
Total SRF Amount _____	5b. Total Contract/Procurement Amount this quarter \$ _____
5c. Recipient MBE/WBE Goals: MBE _____ % WBE _____ %	
5d. Actual MBE/WBE Procurement Accomplished this reporting period  MBE: \$ _____ WBE: \$ _____	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: <i>Walt Johnson</i> Title: <i>President</i> Phone Number: <i>707 527-9968</i>	
Signature of authorized representative <i>[Signature]</i>	Date: <i>11/23/10</i>

Per Question/Comment log, form to Completed  
 During Construction. *[Signature]*

# BID PROPOSAL

## BP. 27 ACKNOWLEDGMENT AND EXECUTION:

STATE OF California )  
COUNTY OF Sonoma ) SS

I Walt Johnson (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "WASTEWATER RECLAMATION PLANT NORTH LIFT PUMP STATION IMPROVEMENTS", contract number 1011-157, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Walt Johnson  
TITLE: President  
FIRM: KG Walters Construction Co Inc  
Address: PO Box 4359  
City, State, Zip: Santa Rosa CA 95402  
Telephone: 707 527-9968  
Fax: 707 527-0244  
E-mail Address: waltjohnson@kgwalters.com

  
(Signature of Bidder)

DATED: 11/23/10

Signed and sworn (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by

See attached

(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL

**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

See Attached Document (Notary to cross out lines 1-6 below)

See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

~~\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_~~

Signature of Document Signer No. 1

Signature of Document Signer No. 2 (if any)

State of California

County of Sonoma

Subscribed and sworn to (or affirmed) before me on this

23rd day of November, 2010, by  
Date Month Year

(1) Walt Johnson  
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (.)

(and

(2) \_\_\_\_\_  
Name of Signer

proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Signature Suzette Ransom  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document Bid Acknowledgement/Execution

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

RIGHT THUMBPRINT OF SIGNER #1  
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2  
Top of thumb here



**STATE OF NEVADA  
CONTRACTORS LICENSE**

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

**K G WALTERS CONSTRUCTION CO INC  
P O BOX 4359  
SANTA ROSA CA 95402**

LIC. NO.  
**0017382**

EXPIRES:  
**04/30/2012**

LIMIT ~~Unlimited~~  
Class: **B**



**STATE OF NEVADA  
CONTRACTORS LICENSE**

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

**K G WALTERS CONSTRUCTION CO INC  
P O BOX 4359  
SANTA ROSA CA 95402**

LIC. NO.  
**0017383**

EXPIRES:  
**04/30/2012**

LIMIT ~~Unlimited~~  
Class: **A**



**STATE OF NEVADA  
CONTRACTORS LICENSE**

THIS IS TO CERTIFY THAT THE COMPANY LISTED BELOW IS LICENSED IN THE STATE OF NEVADA FOR THE CLASSIFICATION(S) SHOWN:

**K G WALTERS CONSTRUCTION CO INC  
P O BOX 4359  
SANTA ROSA CA 95402**

LIC. NO.  
**0042498**

EXPIRES:  
**06/30/2012**

LIMIT ~~Unlimited~~  
Class: **C-1**