

# NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT - PHASE II

## CARSON CITY, NEVADA PROJECT 4.0800

### BOARD OF SUPERVISORS

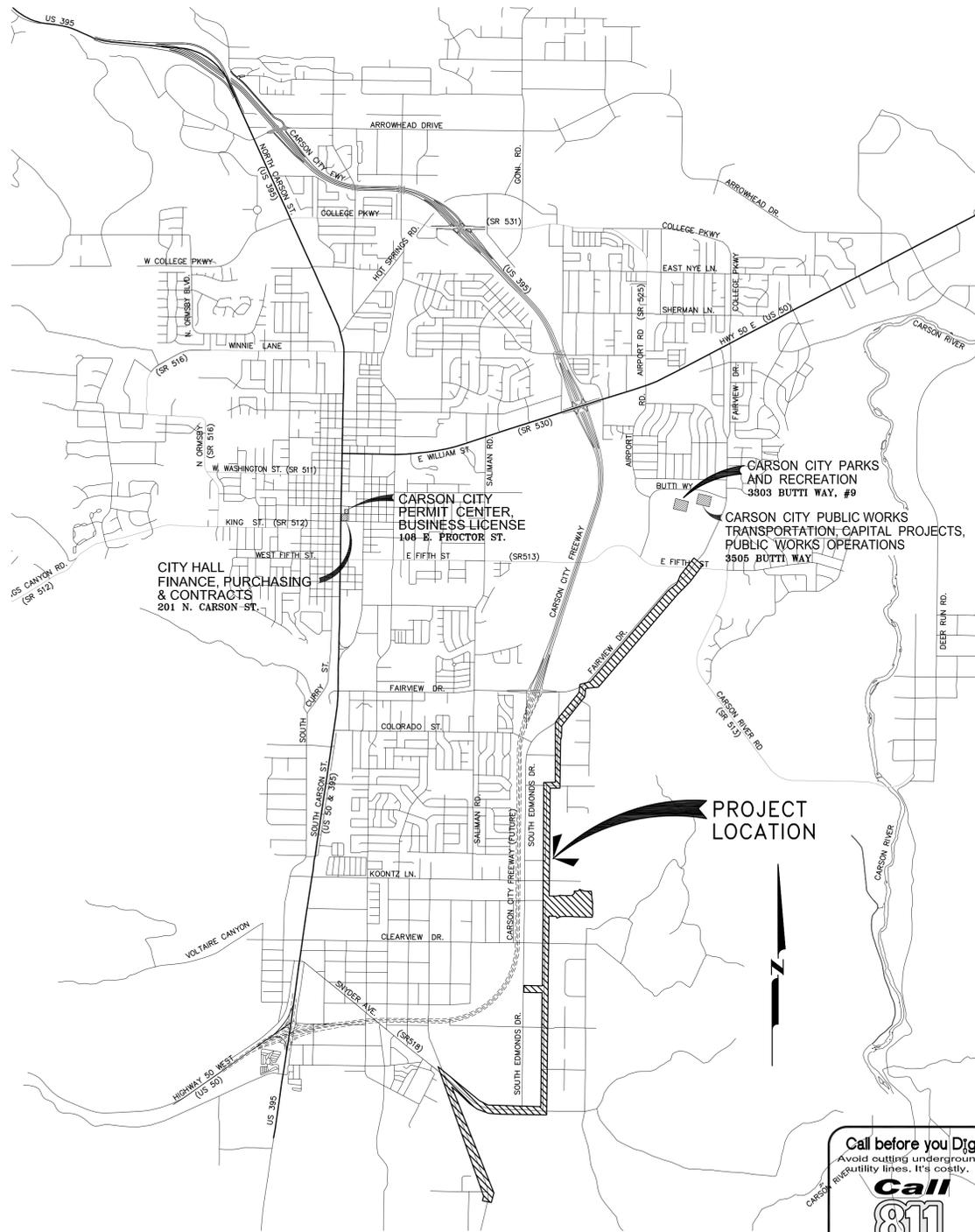
Bob Crowell	Mayor
Karen Abowd	Supervisor
Shelly Aldean	Supervisor
John McKenna	Supervisor
Molly Walt	Supervisor
Alan Glover	City Clerk

### DESIGNED FOR:

CARSON CITY PUBLIC WORKS DEPARTMENT  
OPERATIONS DIVISION  
3505 BUTTI WAY  
CARSON CITY, NV 89701  
887-2355

### GENERAL NOTES:

- ALL WORK SHALL CONFORM TO THE "STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION" (SSPC) AND THE "STANDARD DETAILS FOR PUBLIC WORKS CONSTRUCTION" (SDPW) AS ADOPTED BY CARSON CITY. THE CONTRACTOR SHALL OBTAIN A PERMIT FOR PUBLIC WORKS CONSTRUCTION FROM THE CARSON CITY PERMIT CENTER PRIOR TO THE START OF CONSTRUCTION.
- ALL TRAFFIC CONTROL AND BARRICADING WITHIN THE CARSON CITY RIGHT-OF-WAY SHALL CONFORM TO SECTION 100.33, 332.04 AND 332.05 OF THE STANDARD SPECIFICATIONS, PART VI OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION, AND THE UNR T2 CENTER, TEMPORARY TRAFFIC CONTROL GUIDELINES LATEST EDITION. A TRAFFIC CONTROL PLAN MUST BE SUBMITTED AND APPROVED BY THE CARSON CITY ENGINEERING DIVISION PRIOR TO ANY STREET CLOSURES.
- THE CONTRACTOR SHALL CALL UNDERGROUND SERVICE ALERT "CALL BEFORE YOU DIG" (811) OR (1-800-227-2600) AT LEAST TWO (2) WORKING DAYS PRIOR TO START OF CONSTRUCTION AND COMPLY WITH THE REQUIREMENTS OF NRS AND NAC 455 THROUGHOUT THE COURSE OF THE WORK. SEWER SERVICE LATERALS ARE NOT OWNED OR MARKED BY CARSON CITY.
- THE CONTRACTOR SHALL CALL THE CARSON CITY ENGINEERING DIVISION (887-2300) TWO (2) WORKING DAYS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL CALL ONE (1) WORKING DAY PRIOR TO REQUIRED INSPECTIONS AND TESTING. THE REQUIRED INSPECTIONS AND TESTING ARE LISTED ON THE INSPECTION RECORD ISSUED WITH EACH PERMIT. THE CONTRACTOR MUST HAVE THE PERMIT NUMBER AND THE DESCRIPTION LISTED ON THE INSPECTION RECORD TO SCHEDULE REQUIRED INSPECTIONS AND TESTING. FOR CITY CONTRACTED PROJECTS, THE CONTRACTOR SHALL SCHEDULE INSPECTIONS PER THE CONTRACT DOCUMENTS.
- FINAL INSPECTIONS WILL BE PERFORMED BY CARSON CITY ENGINEERING DIVISION ACCORDING TO THE CARSON CITY INSPECTIONS AND TESTING PROCEDURES. NOTE: THESE PROCEDURES REQUIRE SUBMITTAL OF RECORD DRAWING PRINTS BY THE CONTRACTOR AND 10 WORKING DAYS TO PREPARE A FINAL PUNCH LIST. ALL CONDITIONS OF THE FINAL INSPECTION MUST BE COMPLETED PRIOR TO FINAL ACCEPTANCE OR ANY APPROVAL OF A CERTIFICATE OF OCCUPANCY BY THE CARSON CITY ENGINEERING DIVISION.
- MODIFICATIONS TO THE APPROVED PLANS REQUIRES REVIEW AND APPROVAL BY THE CARSON CITY ENGINEERING DIVISION. WORK PERFORMED WITHOUT WRITTEN APPROVAL BY CARSON CITY ENGINEERING WILL REQUIRE REMOVAL AT THE CONTRACTORS EXPENSE.
- THE APPROVED PLAN, PERMIT AND INSPECTION RECORD MUST BE ON THE JOB SITE AT ALL TIMES.
- PLAN APPROVAL FOR SEWER AND WATER CONSTRUCTION SHALL EXPIRE ONE YEAR FROM DATE OF APPROVAL UNLESS CONSTRUCTION HAS BEEN INITIATED. (CCMC 12.06.180F, 12.01.140D)
- THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR ACQUIRING A STORMWATER DISCHARGE PERMIT FROM THE NEVADA DIVISION OF ENVIRONMENTAL PROTECTION (NDEP) INCLUDING DEVELOPING, SUBMITTING AND IMPLEMENTING A STORM WATER POLLUTION PREVENTION PLAN (SWPPP). THE CONTRACTOR SHALL DEVELOP, PLACE AND MAINTAIN STORM WATER PROTECTION DEVICES IN COMPLIANCE WITH THE NEVADA CONTRACTORS FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES (JUNE 2008).
- THE LOCATION OF EXISTING UTILITIES SHOWN ON THESE DRAWINGS IS BASED ON THE BEST INFORMATION AVAILABLE TO THE ENGINEER. IT SHALL BE THE CONTRACTORS RESPONSIBILITY TO VERIFY THESE LOCATIONS AT THE PROPOSED POINTS OF CONNECTIONS AND IN AREAS OF POSSIBLE CONFLICT WITH NEW UTILITY INSTALLATION, PRIOR TO BEGINNING CONSTRUCTION. POTHOLING IS REQUIRED. SHOULD THE CONTRACTOR FIND ANY DISCREPANCIES BETWEEN THE CONDITIONS EXISTING IN THE FIELD AND THE INFORMATION SHOWN ON THESE DRAWINGS, HE SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH CONSTRUCTION.
- THE CONTRACTOR WILL BE SOLELY AND COMPLETELY RESPONSIBLE FOR THE CONDITIONS OF THE JOB SITE, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY DURING PERFORMANCE OF THE WORK. THIS REQUIREMENT WILL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DESIGN AND CONSTRUCTION OF PROPER SHORING OF TRENCHES IN ACCORDANCE WITH OCCUPATIONAL SAFETY LAWS. THE DUTIES OF THE ENGINEER DO NOT INCLUDE REVIEW OF THE ADEQUACY OF THE CONTRACTORS SAFETY IN, ON, OR NEAR THE CONSTRUCTION SITE.
- SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT THE ENGINEER FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.
- ALL PVC WATER PIPELINES ARE TO BE DISINFECTED ACCORDING TO AWWA STANDARD C651 PER NAC 445A.67145 (6)(c) AND PRESSURE TESTED ACCORDING TO AWWA STANDARD C605 PER NAC 445A.67145 (7)(b).



VICINITY MAP

N.T.S.

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- G3 ..... GENERAL NOTES
- G4 & G5 ..... SHEET INDEX
- G6 to G12 ..... STORM WATER POLLUTION PREVENTION PLAN
- C1 to C8 ..... BIGELOW DRIVE - PLAN & PROFILE
- C9 to C13 ..... SNYDER AVENUE - PLAN & PROFILE
- C14 to C19 ..... CONTE DRIVE - PLAN & PROFILE
- C20 ..... WHEELER SEWER & STORMDRAIN - PLAN & PROFILE
- C21 to C24 ..... CONTE DRIVE - PLAN & PROFILE
- C25 & C26 ..... PRISON HILL TANK ROAD - PLAN & PROFILE
- C27 to C30 ..... CONTE DRIVE - PLAN & PROFILE
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- C33 to C35 ..... S. LOMPA LANE - PLAN & PROFILE
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- C38 ..... FAIRVIEW DRIVE - PLAN & PROFILE
- C39 to C44 ..... FAIRVIEW DRIVE PATHWAY - PLAN & PROFILE
- C45 ..... FAIRVIEW DRIVE - PLAN & PROFILE
- C46 ..... FAIRVIEW DRIVE PATHWAY - PLAN & PROFILE
- C47 to C50 ..... CONTE DRIVE & FAIRVIEW DRIVE PATHWAY STORM DRAIN - PLAN & PROFILE
- C51 ..... PRISON HILL VAULT GRADING PLAN
- C52 to C54 ..... PRISON HILL VAULT DETAILS
- C55 to C58 ..... S. EDMONDS DRIVE & FAIRVIEW DRIVE PAVEMENT IMPROVEMENTS
- C59 & C60 ..... FAIRVIEW DRIVE & E. FIFTH STREET INTERSECTION IMPROVEMENTS
- C61 to C71 ..... CONSTRUCTION DETAILS
- C72 to C73 ..... SNYDER AVENUE STRIPING PLAN
- C74 to C77 ..... FAIRVIEW DRIVE STRIPING PLAN & DETAILS
- C78 to C84 ..... FAIRVIEW DRIVE PATHWAY CROSS SECTIONS

### REVIEWED FOR CITY REQUIREMENTS:

JEFF SHARP, P.E. - CITY ENGINEER DATE

DARREN SCHULZ, P.E. - DEPUTY PUBLIC WORKS DIRECTOR DATE



APPLICATION NO. 10-1014

DESIGNED BY: DGR/DLO  
DRAWN BY: DGR/DLO  
CHECKED BY: TLG  
DWG NO.: 40800-TS INDEX.DWG  
SCALE (HORIZ): N/A  
SCALE (VERT): N/A  
DATE: 2/14/11

CARSON CITY  
PUBLIC WORKS DEPARTMENT  
3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2112

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PROJECT No. 4.0800

TITLE SHEET  
SHEET G1  
OF 96

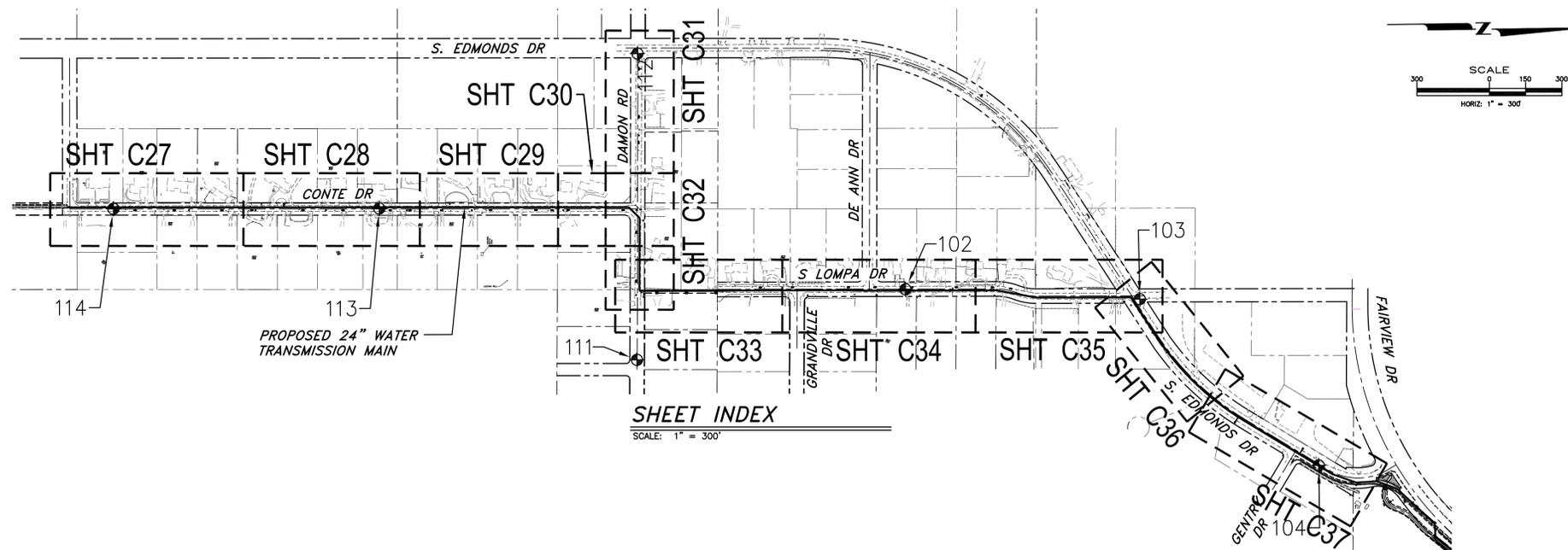
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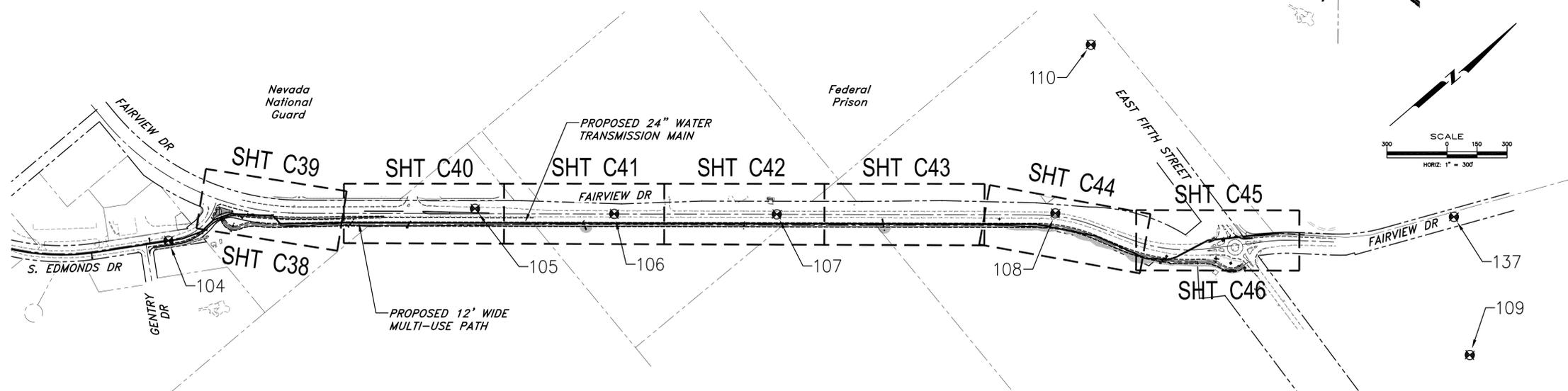
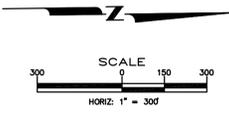




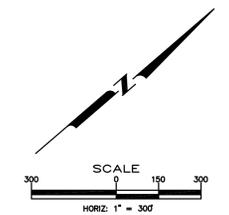
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**SHEET INDEX**  
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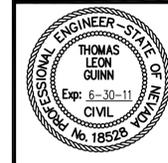


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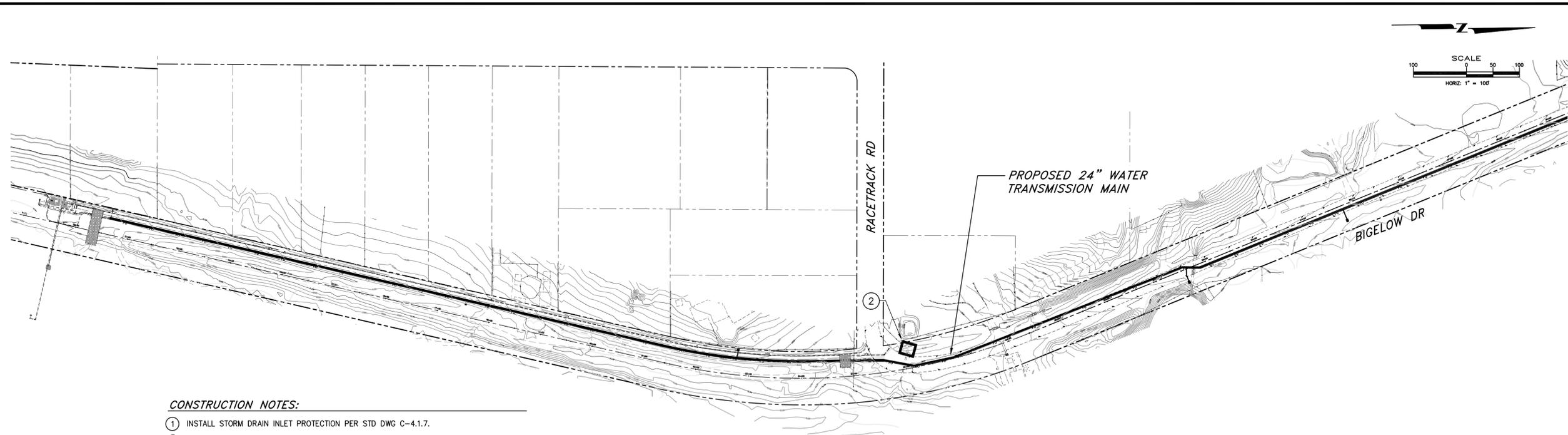
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**NORTH/SOUTH WATER TRANSMISSION MAIN  
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**INDEX SHEET**  
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**G5**  
 OF  
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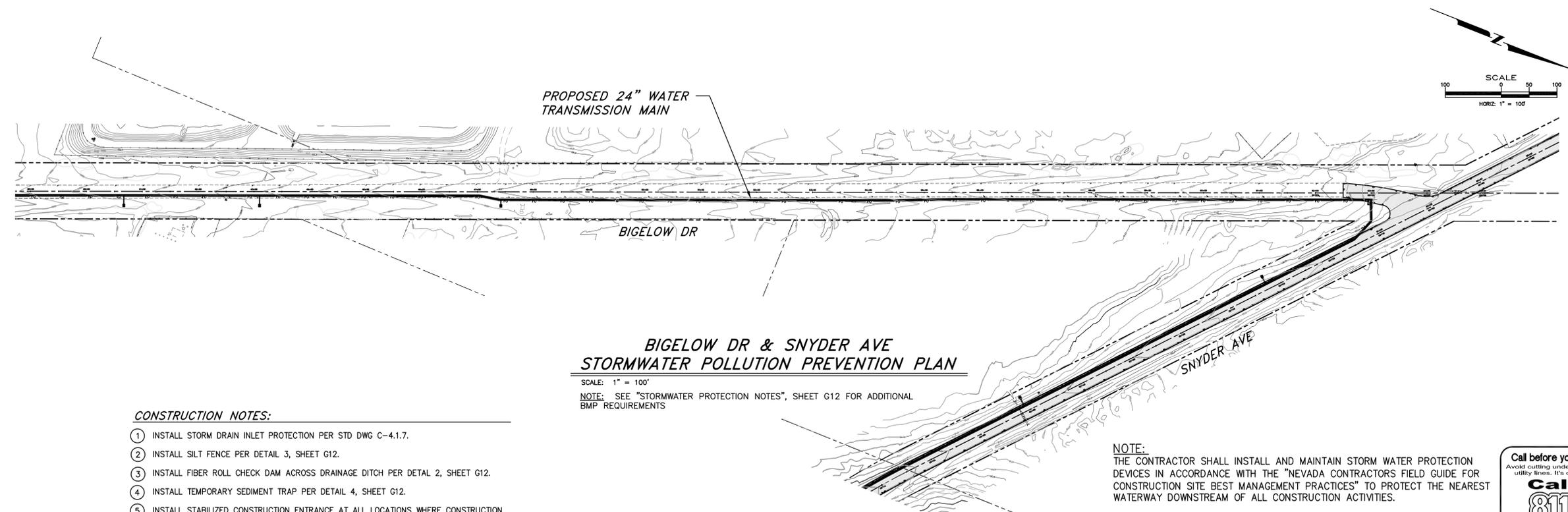
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- CONSTRUCTION NOTES:**
- ① INSTALL STORM DRAIN INLET PROTECTION PER STD DWG C-4.1.7.
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**BIGELOW DR  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS



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**BIGELOW DR & SNYDER AVE  
STORMWATER POLLUTION PREVENTION PLAN**

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24 HOUR EMERGENCY CONTACT:

NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_



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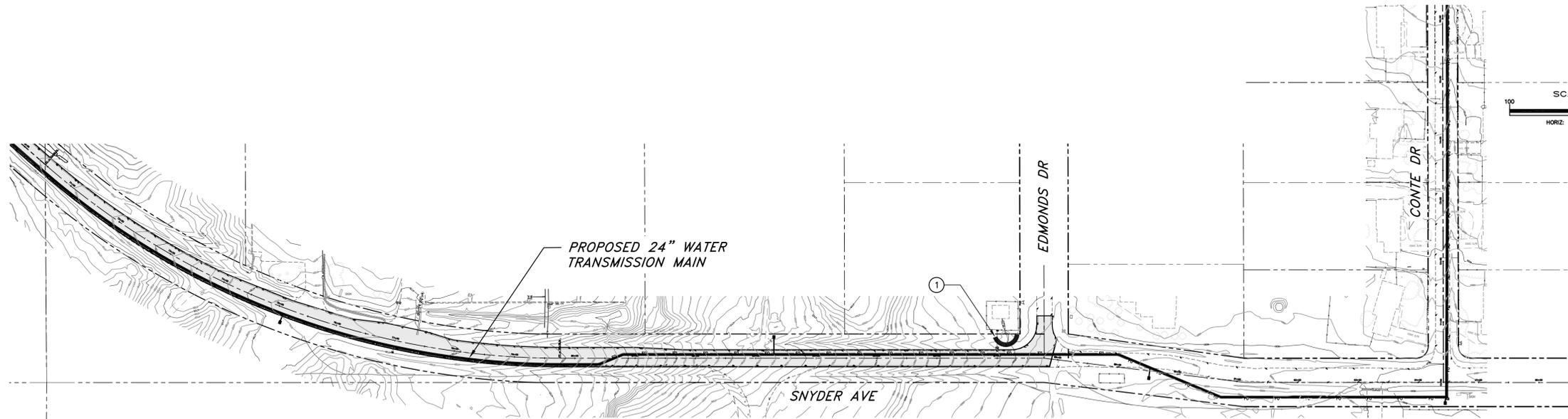
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STORM WATER POLLUTION  
PREVENTION PLAN  
BIGELOW DR & SNYDER AVE**

SHEET  
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OF  
**96**

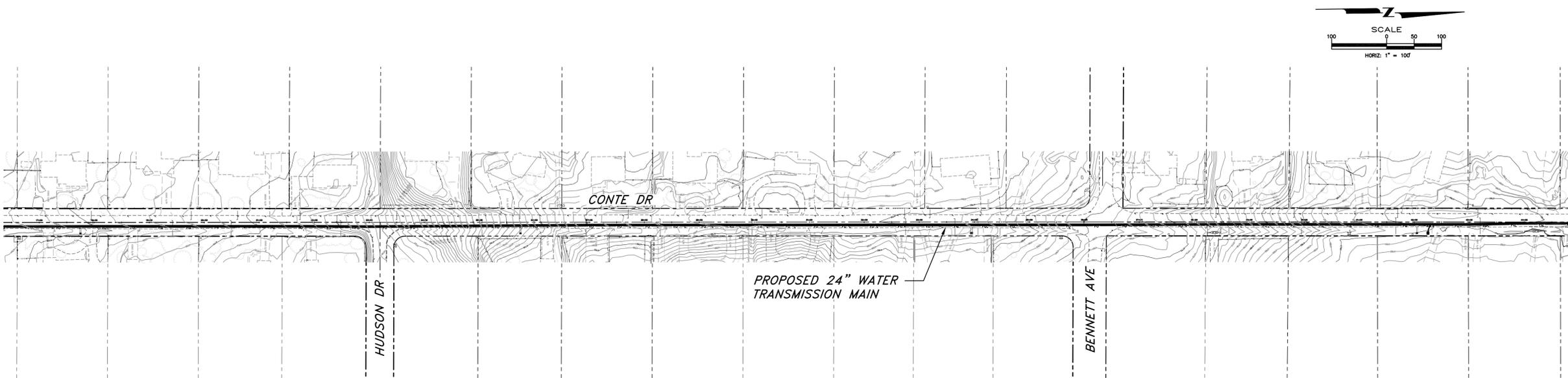


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**SNYDER AVE & CONTE DR  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
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**CONTE DR  
STORMWATER POLLUTION PREVENTION PLAN**

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STORM WATER POLLUTION  
PREVENTION PLAN  
SNYDER AVE & CONTE DR**

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OF  
**96**

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S. EDMONDS DR.

WHEELER ACCESS RD

PROPOSED STORM DRAIN IMPROVEMENTS

PROPOSED SEWER IMPROVEMENTS

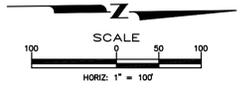
CONTE DR

E CLEARVIEW DR

PROPOSED 24" WATER TRANSMISSION MAIN

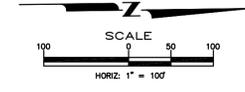
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**CONTE DR & WHEELER ACCESS RD  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS



VALLEY VIEW DR

KOONTZ LN

LIMITS OF GRADING (TYP)

SINBAD ST.

PROPOSED 24" WATER TRANSMISSION MAIN

CONTE DR

CONTE DR

PROPOSED STORM DRAIN IMPROVEMENTS

PROPOSED SEWER IMPROVEMENTS

PRISON HILL TANK ACCESS RD

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**CONTE DR  
STORMWATER POLLUTION PREVENTION PLAN**

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**NOTE:**  
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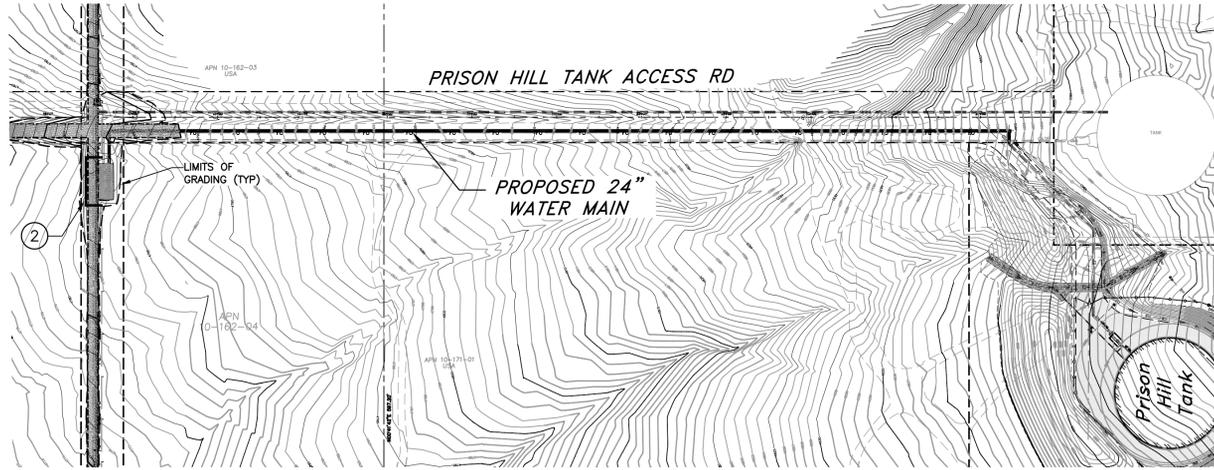
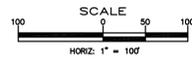
REV.	DATE	DESCRIPTION	BY	APP'D

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PROJECT - PHASE II  
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STORM WATER POLLUTION  
PREVENTION PLAN  
CONTE DR & WHEELER ACCESS RD**

SHEET  
**G8**  
OF  
**96**

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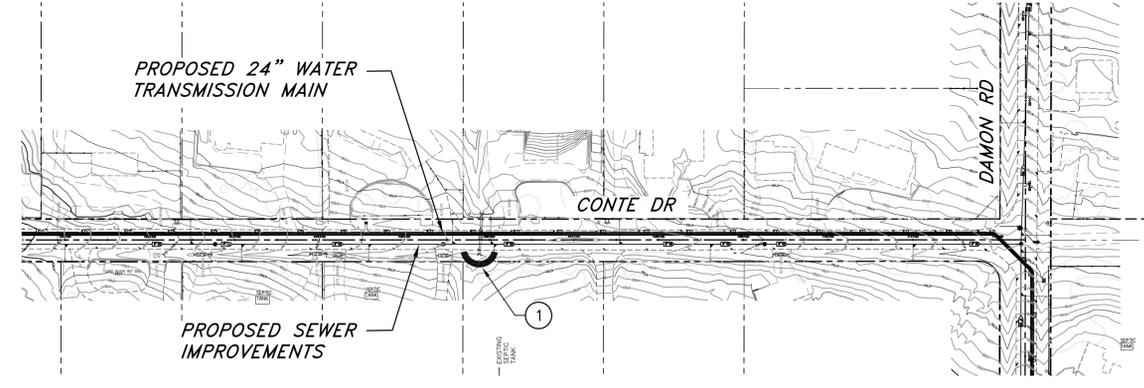
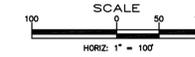


**PRISON HILL WATER TANK ACCESS RD  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS

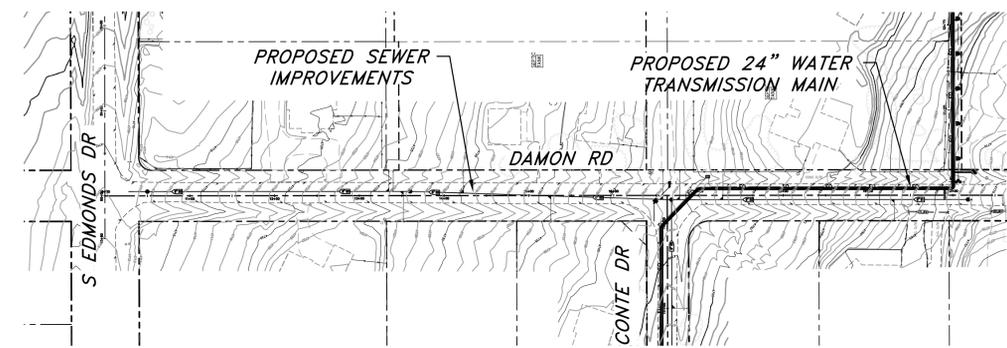
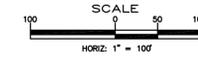
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**CONTE DR  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS



**DAMON RD  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS

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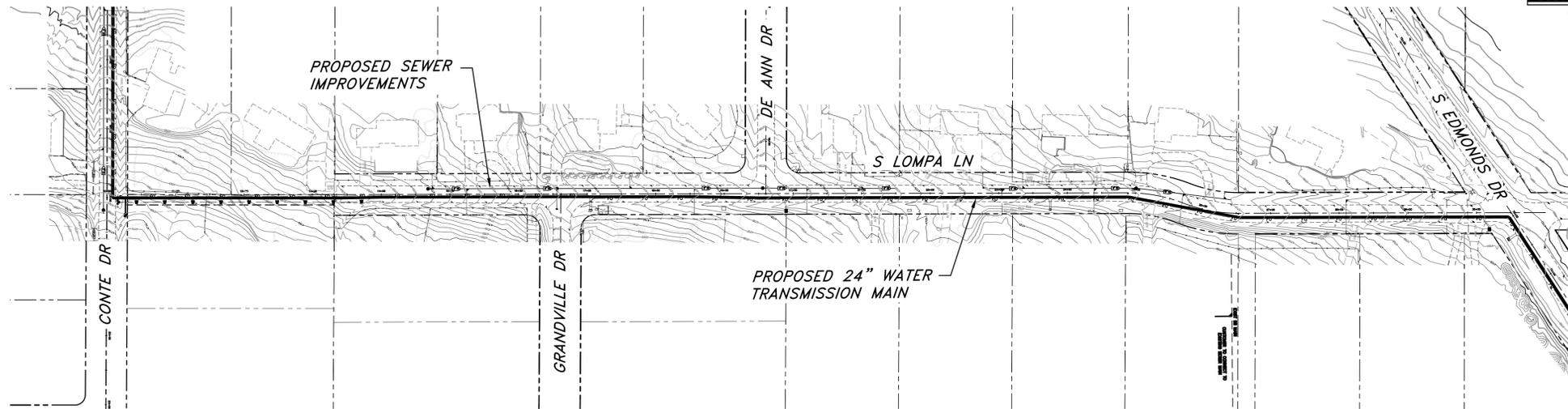
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STORM WATER POLLUTION  
PREVENTION PLAN  
TANK ACCESS RD, CONTE DR & DAMON RD**

SHEET  
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OF  
**96**

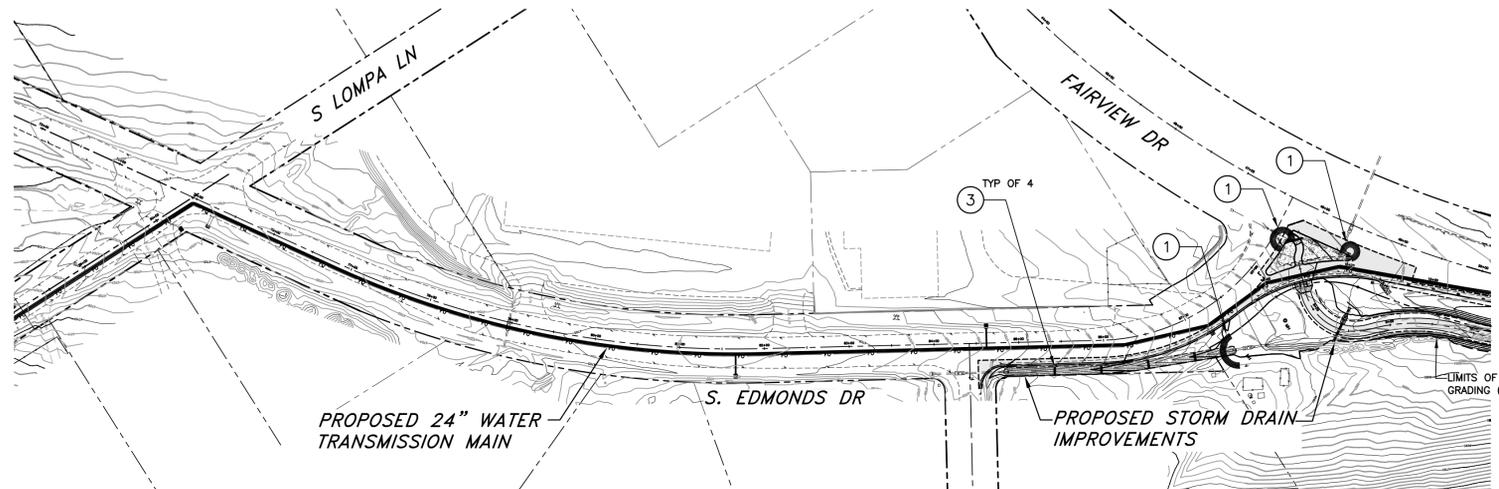


**CONSTRUCTION NOTES:**

- ① INSTALL STORM DRAIN INLET PROTECTION PER STD DWG C-4.1.7.
- ② INSTALL SILT FENCE PER DETAIL 3, SHEET G12.
- ③ INSTALL FIBER ROLL CHECK DAM ACROSS DRAINAGE DITCH PER DETAL 2, SHEET G12.
- ④ INSTALL TEMPORARY SEDIMENT TRAP PER DETAIL 4, SHEET G12.
- ⑤ INSTALL STABILIZED CONSTRUCTION ENTRANCE AT ALL LOCATIONS WHERE CONSTRUCTION ACTIVITIES ENTER/EXIT A PUBLIC ROADWAY.

**S. LOMPA DR  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS



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**S. EDMONDS DR  
STORMWATER POLLUTION PREVENTION PLAN**

SCALE: 1" = 100'  
NOTE: SEE "STORMWATER PROTECTION NOTES", SHEET G12 FOR ADDITIONAL BMP REQUIREMENTS

**NOTE:**  
THE CONTRACTOR SHALL INSTALL AND MAINTAIN STORM WATER PROTECTION DEVICES IN ACCORDANCE WITH THE "NEVADA CONTRACTORS FIELD GUIDE FOR CONSTRUCTION SITE BEST MANAGEMENT PRACTICES" TO PROTECT THE NEAREST WATERWAY DOWNSTREAM OF ALL CONSTRUCTION ACTIVITIES.

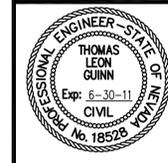
24 HOUR EMERGENCY CONTACT:

NAME: \_\_\_\_\_ NUMBER: \_\_\_\_\_



DESIGNED BY: DGR/DLO  
DRAWN BY: DGR/DLO  
CHECKED BY: TLG  
DWG NO.: 40800-SWPPF.DWG  
SCALE (HORIZ): AS NOTED  
SCALE (VERT): N/A  
DATE: 2/2/11

**CARSON CITY  
PUBLIC WORKS DEPARTMENT**  
3505 BUTTI WAY CARSON CITY, NEVADA 89701  
PH: 887-2355 FAX: 887-2112



REV.	DATE	DESCRIPTION	BY	APP'D

**NORTH/SOUTH WATER TRANSMISSION MAIN  
PROJECT - PHASE II  
PROJECT No. 4.0800  
STORM WATER POLLUTION  
PREVENTION PLAN  
S. LOMPA DR & EDMONDS DR**

SHEET  
**G10**  
OF  
**96**