

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We WWW Construction, Inc.

as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held  
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,  
for the sum of \$ 5% Dollars

(state sum in words) five percent of the bid amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and  
assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1011-198** and titled "East Long Street C.D.B.G  
Pedestrian Improvements".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with  
the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or  
Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment  
of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such  
Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty  
hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract  
with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation  
for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18th day of March 2011

Signature of Principal: *William W. Waples*

Title: President

Firm: WWW Construction, Inc.

Address: P.O. Box 18466

City/State/Zip Code: Reno, NV 89521

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: \_\_\_\_\_

(Seal)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2011

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

~~Claims Under this Bond May be Addressed to:~~

Name of Surety Travelers Casualty and Surety Company of America

Address 11070 White Rock Rd., Suite 130

City Reno

State/Zip Code NV, 95670

Name Arthur J. Oliver

Title Surety Underwriter

Phone 916-852-5280

Surety's Acknowledgement

*Matthew J. Drumright*  
Matthew J Drumright, Attorney-in-fact (Nevada License #150147)

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do  
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney  
must be attached.

## ACKNOWLEDGMENT

State of California  
County of Sacramento

On March 18, 2011 before me, Maryanne E. Novak  
(insert name and title of the officer)

personally appeared Matthew J. Drumright,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maryanne E. Novak (Seal)





POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223234

Certificate No. 004047918

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Jere M. Owen, Matthew J. Drumright, Maryanne E. Novak, and Barbara O'Hara

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 24th day of January, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 24th day of January, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We WWW Construction, Inc.

as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America  
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held  
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,  
for the sum of \$ 5% Dollars

(state sum in words) five percent of the bid amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1011-198** and titled "East Long Street C.D.B.G Pedestrian Improvements".

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18th day of March 2011

Signature of Principal: *William C. Winfield*

Title: President

Firm: WWW Construction, Inc.

Address: P.O. Box 18466

City/State/Zip Code: Reno, NV 89521

Written Name of Principal: \_\_\_\_\_

ATTEST NAME

Signature of Notary: \_\_\_\_\_

(Seal)

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 2011

(printed name of notary) \_\_\_\_\_ Notary Public for the State of \_\_\_\_\_

~~Claims Under this Bond May be Addressed to~~

Name of Surety Travelers Casualty and Surety Company of America

Address 11070 White Rock Rd., Suite 130

City Rancho Cordova

State/Zip Code CA, 95670

Name Arthur J. Oliver

Title Surety Underwriter

Phone 916-852-5280

Surety's Acknowledgement *Matthew J. Drumright*

Matthew J Drumright, Attorney-in-fact (Nevada License #150147)

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

# CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

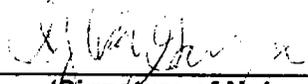
State of California  
County of Sacramento

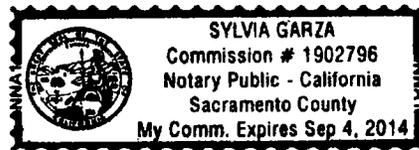
On March 21, 2011 before me, Sylvia Garza, Notary Public,

personally appeared Matthew J. Drumright, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature   
(Signature of Notary Public)



(Seal)



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223234

Certificate No. 004047919

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin therein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Jere M. Owen, Matthew J. Drumright, Maryanne E. Novak, and Barbara O'Hara

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 24th day of January, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 24th day of January, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

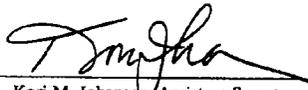
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kori M. Johanson, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 21<sup>st</sup> day of March, 20 11.

  
Kori M. Johanson, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above named individuals and the details of the bond to which the power is attached.

# BID PROPOSAL

**BID # 1011-198**

**BID TITLE:** East Long Street C.D.B.G Pedestrian Improvements

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 0 Addendums.

## SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	500.-	500. <sup>00</sup>
BP.2	Stormwater Protection	1	LS	300.-	300. <sup>00</sup>
BP.3	Remove & Replace Type 1 PCC Curb/ Gutter on 6 inch Aggregate Base	644	LF	19.80	12,751.20
BP.4	Remove & Replace PCC Type A Sidewalk on 4 inch Aggregate Base	2266	SF	6.30	14,275.80
BP.5	Type 1 PCC Curb/Gutter on 6 inch Aggregate Base	765	LF	19.80	15,147. <sup>00</sup>
BP.6	PCC Type A Sidewalk on 4 inch Aggregate Base	2970	SF	6.30	18,711. <sup>00</sup>
BP.7	Remove & Replace PCC Spandrel	488	SF	9.90	4,831.20
BP.8	Remove & Replace Curb Ramp w/ Detectable Warning Plate	1360	SF	9.95	13,532. <sup>00</sup>
BP.9	Remove & Replace PCC Driveway Apron	1429	SF	7.90	11,289.10
BP.10	PCC Driveway Apron	409	SF	7.90	3,231.10
BP.11	Remove & Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 6 inches Type 2 Aggregate Base	2400	SF	10.-	24,000. <sup>00</sup>
BP.12	Remove & Replace Cross Drain	1	LS	830.-	830. <sup>00</sup>
BP.13	Gravity Retaining Wall	108	LF	15.-	1,620. <sup>00</sup>
BP.14	Pavement Marking, 24" wide solid white traffic paint striping +Crosswalk	1058	LF	2.65	2,803.70

**BP-2**

# BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.16	Pavement Marking, 12" wide solid white traffic paint striping - Stop Bar	136	LF	1.58	214.88
BP.17	12in Red Curb	325	LF	1.05	341.25
BP.18	Pavement Marking, 24" x 36" solid white traffic paint striping -Yield Bar	81	SF	1.75	141.75
BP.19	Remove and Salvage Ground Mounted Sign and Post, and Re-Install new Sign on New Post and anchor	3	EA	290.-	870.00
BP.20	Remove and Salvage Ground Mounted Sign and Post, and Re-Install existing Sign on New Post and anchor	6	EA	210.-	1,260.00
<b>Total Base Bid Price</b>					<b>\$126,649.98</b>

Total Base Bid Price Written in Words:

One hundred twenty-six thousand six hundred forty-nine dollars and ninety-eight cents.

# BID PROPOSAL

## BP.21 BIDDER INFORMATION:

Company Name:	WWW Construction Inc.
Federal ID No.:	20-5021691
Mailing Address:	PO Box 18466
City, State, Zip Code:	Reno, NV 89521
Complete Telephone Number:	(775) 324-4004
Complete Fax Number:	(775) 324-4144
E-mail:	wwwconstruction@gmail.com
Contact Person / Title:	William Winfield / President
Mailing Address:	PO Box 18466
City, State, Zip Code:	Reno, NV 89521
Complete Telephone Number:	(775) 324-4004
Complete Fax Number:	(775) 324-4144
E-mail Address:	wwwconstruction@gmail.com

## BP.22 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0067933
License Classification(s):	A- General Engineering
Limitation(s) of License:	\$ 2,200,000
Date Issued:	2/22/07
Date of Expiration:	2/28/13
Name of Licensee:	WWW Construction Inc.
Carson City Business License Number:	11-00026106
Date Issued:	12/06/10
Date of Expiration:	12/31/11
Name of Licensee:	Winfield, William W. / www Construction Inc.

# BID PROPOSAL

## BP.23 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	William W. Winfield
Address:	PO Box 5562
City, State, Zip Code:	Reno, NV 89513
Telephone Number:	(775) 690-0550
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	NV
Date Incorporated:	6/06/06
Name of Corporation:	WWW Construction Inc.
Mailing Address:	PO Box 18466
City, State, Zip Code:	Reno, NV 89521
Telephone Number:	(775) 324-4004
President's Name:	William W. Winfield
Vice-President's Name:	William W. Winfield
Other 1) Name:	
Title:	
Other 2) Name:	
Title:	

# BID PROPOSAL

**BP.24 MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years With Firm
Name 1) William W. Winfield	4
Title 1) President	
Name 2) Blvd Beaudoin (see attached qualifications)	Less than 1
Title 2) Superintendent	
Name 3) Jon Winfield	4
Title 3) Superintendent	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.25 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> <i>See Attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:

# BID PROPOSAL

E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 26

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

William W. Winfield  
Signature of Authorized Certifying Official

William W. Winfield  
Printed Name

President  
Title

3/21/11  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007 2009	.96	0
2006 2010	.91	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.27 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Valley Concrete</i>	Address <i>601 S. 15th St., Sparks NV 89431</i>	
Phone <i>(775) 329-0656</i>	Nevada Contractor License # <i>8697A</i>	Limit of License <i>Unlimited</i>
Description of work <i>Concrete</i>		
Name of Subcontractor <i>Nevada Barricade &amp; Sign Co Inc.</i>	Address <i>975 Industrial Way, Sparks NV 89431</i>	
Phone <i>(775) 331-5100</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>\$2,000,000</i>
Description of work <i>Traffic Control &amp; Striping</i>		
Name of Subcontractor <i>Morgan Construction Services</i>	Address <i>PO Box 532, Sparks NV 89432</i>	
Phone <i>(775) 355-0251</i>	Nevada Contractor License # <i>48012A</i>	Limit of License <i>\$750,000</i>
Description of work <i>Saw Cutting</i>		
Name of Subcontractor <i>Tri-state Surveying, Ltd</i>	Address <i>425 E. Long St., Carson City NV 89706</i>	
Phone <i>(775) 887-9911</i>	Nevada Contractor License # <i>N/A</i>	Limit of License <i>N/A</i>
Description of work <i>Surveying</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.28 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <b>Valley Concrete</b>	Address <b>601 S. 15th St., Sparks NV 89431</b>	
Phone <b>(775) 329-0656</b>	Nevada Contractor License # <b>8697A</b>	Limit of License <b>Unlimited</b>
Description of work <b>Concrete</b>		
Name of Subcontractor <b>Nevada Barricade &amp; Sign Co. Inc</b>	Address <b>975 Industrial Way, Sparks NV 89431</b>	
Phone <b>(775) 331-5100</b>	Nevada Contractor License # <b>52315</b>	Limit of License <b>\$2,000,000</b>
Description of work <b>Traffic Control &amp; Striping</b>		
Name of Subcontractor <b>Morgan Construction Services</b>	Address <b>PO Box 532, Sparks NV 89432</b>	
Phone <b>(775) 355-0251</b>	Nevada Contractor License # <b>48012A</b>	Limit of License <b>\$750,000</b>
Description of work <b>Saw Cutting</b>		
Name of Subcontractor <b>Tri-state Surveying, Ltd.</b>	Address <b>425 E. Long St., Carson City NV 89706</b>	
Phone <b>(775) 887-9911</b>	Nevada Contractor License # <b>N/A</b>	Limit of License <b>N/A</b>
Description of work <b>Surveying</b>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.29 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## BP.30 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Washoe ) SS

I William W. Winfield (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East Long Street C.D.B.G. Pedestrian Improvements", contract number 1011-198, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

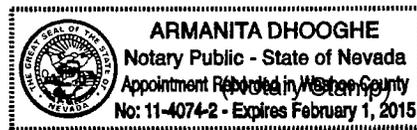
PRINTED NAME OF BIDDER: William W. Winfield  
TITLE: President  
FIRM: WWW Construction Inc.  
Address: PO Box 18466  
City, State, Zip: Reno, NV 89521  
Telephone: (775) 324-4004  
Fax: (775) 324-4144  
E-mail Address: wwwconstruction@gmail.com

William W. Winfield  
(Signature of Bidder)

DATED: 3/21/11

Signed and sworn (or affirmed) before me on this 21<sup>st</sup> day of March, 2011, by  
William W. Winfield

[Signature]  
(Signature of Notary)



END OF BID PROPOSAL

BP-13



## Brud Beaudoin

### Project Superintendent Qualification

<u>Project</u>	<u>Date Completed</u>	<u>Contract Amount</u>	<u>Reference</u>
TMWA 2007/2008 Water Main Replacement	2007	2 Million	Mike Haliburton Greg Bates Jerry Heiskanen
TMWA 2008/2009 Water Main Replacement	2009	\$4,550,000	Mike Haliburton Greg Bates Jerry Heiskanen
TMWA 2008 N. Virginia Street Water Main Replacement	Aug. 2008	\$800,000	Greg Bates Juan Esparrza
TMWA 2010 36" Sparks Feeder Main Phase I	Sept. 2010	\$900,000	Juan Esparrza Greg Bates



**Contractor's Qualifications Statement  
 Projects Completed and Projects in Progress**

<b>Name, Location, Project Description</b>	<b>Owner</b>	<b>Design Engineer</b>	<b>Date Complete</b>	<b>Contract Price</b>	<b>Reference/Contact Address &amp; Phone</b>
<b>NDOT 3292 I-580</b> Freeway Ext. Mt. Rose to Washoe Valley: Drop inlets, Type I, II & IV manholes, vaults, Diversion structures, sand oil separators, barrier rail, head wall structures, and excavation and installation of underground utilities to 26' in depth.	NDOT	Ch2MHill	Ongoing	2.5Million +	<b>Mike Scronce</b> Fisher Industries 500 Damonte Ranch #1056 Reno, NV 89521 (775) 229-9507  <b>Brad Durski</b> NDOT P.E. (775) 853-1371
<b>Fernley High School Lift Station</b> Excavation and removal of existing lift station. Excavation and installation of new larger, metered lift station with new discharge piping through NDOT right of way into manhole/sewer main.	Lyon County School District	Lumos & Associates	12/10	\$190,000	<b>Mike Bennett</b> Lumos & Associates 800 College Parkway Carson City, NV 89706 (775) 883-7077
<b>Truckee Meadows Water Authority (TMWA) Orr Ditch Pump Station.</b> Dewatering and Installation of new pumps, piping, electrical switch gear for supply to Chalk Bluff Water Treatment Plant	TMWA	TMWA	4/09	\$140,000	<b>Jim Puccinelli</b> TMWA 1355 Capital Blvd Reno, NV 89502 (775) 848-6202
<b>Truckee Meadows Water Authority (TMWA) Flume Remove and Replace</b> Demolition and Rebuilding of Several thousand Ln. Ft of the Washoe Flume	TMWA	TMWA	1/10	\$165,000	<b>Brent Eisert</b> TMWA 1355 Capital Blvd Reno, NV 89520 (775) 834-8080
<b>Reno/Tahoe Airport Authority (RTAA) Conductor heights Demo</b> Demolition and removal of 5 homes permitting, and lead and asbestos removal, underground utilities, street encroachments	RTAA	RTAA	10/09	\$145,000	<b>Carrie Byron</b> RTAA P.O. Box 12490 Reno, NV 89510 (775) 328-6486



## Contractor's Qualifications Statement Projects Completed and Projects in Progress

Name, Location , Project Description	Owner	Design Engineer	Date Complete	Contract Price	Reference/Contact Address and Phone
<b>City of Reno</b> <b>Sierra Street Bridge</b> Repair structural damage Work preformed over Truckee River, under live traffic , while conforming to U.S Army Corp Permits.	City of Reno	Stantec	10/09	\$265,000	<b>Allen Tryon PE</b> City of Reno, Public Works 1 East 1st street Reno, NV 89505 (775) 334-3332  <b>Preyatash Ray</b> Stantec Engineer 6980 Sierra Center Pkwy #100 Reno, NV 89511 (775) 850-0777
<b>NDOT 3285 R</b> Extrude approx. 20,000 In ft of Barrier Rail. Approx 2000 yds of concrete in 14 shifts at night in lane closures next to live traffic on I-80. All concrete structures on project including embankment protectors, drop inlets, inlet and outlet structures, and numerous runs of trench drain.	NDOT	NDOT	Ongoing 90% Complete	\$800,000	<b>Aaron Hites</b> SNC Construction 2055 E Greg St Sparks, NV 89431 (775) 355-0420  <b>Mike Glock</b> DCS 1475 E Greg St Sparks, NV 89431 (775) 829-8383
<b>Ormat Energy</b> <b>Desert Peak Power plant</b> <b>Brady Power plant</b> <b>Steamboat 1 Power plant</b> <b>Steamboat 1A Power plant</b> <b>Steamboat 2-3 Power plant</b> <b>Galena 1, 2,and 3 Power Plant</b> <b>Steamboat hills Power plant</b> Numerous mass pour footings, slabs, mechanical welding and erecting, well pads, underground utilities, certified welding, road maintenance, generator install, emergency shutdowns, snow removal, and numerous odd jobs. All requiring subs and above standard management practices	Ormat Ind.	Ormat Ind.	'07-Present	\$1.5Mil+	<b>Sean Oshea</b> Ormat Plant Supervisor 1010 Power plant Rd Reno, NV 89511 (775) 771-3427  <b>Cliff Townsend</b> Ormat Maint. Supervisor (775) 830-3929  <b>Travis Hunter</b> Ormat Well Field Supervisor (775) 848-1156  <b>Butch Clark</b> Colorado TBC 2258 Reno Hwy # D Fallon, NV 89406 (775) 423-0352 (970) 260-9025



## Nevada State Contractors Board

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Press "Next Record" to view the next record in the list.

Press "Search Results" to return to the search results list screen.

Press "New Search Criteria" to revise your existing search criteria or enter new search criteria.

Press "New Search" to select a different search.

**License Number:**  
**0008697A**

**Current Date: 03/21/2011 11:59 AM** (mm/dd/yyyy)

Business Primary Name: **VALLEY CONCRETE COMPANY INC** License **Unlimited**  
 Monetary Limit:

Business Address: **601 S 15TH STREET**  
**SPARKS, NV 89431**

Phone Number: **(775)329-0656**

Status: **Active**

Status Date: **04/08/2009** (mm/dd/yyyy)

Origin Date: **04/23/1976** (mm/dd/yyyy)

Expiration Date: **04/30/2011** (mm/dd/yyyy)

Business Type: **Corporation**

Classification(s): **C-5 - CONCRETE CONTRACTING**

Principal Name	Relation Description
<b>BALSI, WILLIAM RAYMOND</b>	<b>President Qualified Individual</b>
<b>BALSI, GRACE</b>	<b>Vice President</b>
<b>BALSI, WILLIAM JR</b>	<b>Secretary/Treasurer</b>

### Bonds

Bond Type: **Surety Bond**

Bond Requirement: **No Bond Required**

Effective Date: **05/02/1978** (mm/dd/yyyy)

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Press "New Search" to select a different search.

**License Number:**  
**0052315**

**Current Date: 03/21/2011 11:53 AM** (mm/dd/yyyy)

Business Primary Name: **NEVADA BARRICADE & SIGN COMPANY INC** License Monetary Limit: **\$2,000,000.00**

Business Address: **P O BOX 20459  
 RENO, NV 89515**  
 Phone Number: **(775)331-5100**

Status: **Active**  
 Status Date: **06/16/2009** (mm/dd/yyyy)  
 Origin Date: **07/13/2001** (mm/dd/yyyy)  
 Expiration Date: **07/31/2011** (mm/dd/yyyy)

Business Type: **Corporation**  
 Classification(s): **A-2 - HIGHWAYS  
 A-8 - SEALING & STRIPING OF ASPHALTIC SURFACES  
 A21 - FENCING & GUARDRAILS**

Principal Name	Relation Description
<b>DETHMERS, TAMARA MARIE</b>	<b>President Qualified Individual</b>
<b>DETHMERS, RICHARD CHARLES</b>	<b>Secretary/Treasurer Qualified Individual</b>

**Bonds**  
 Bond Type: **Surety Bond**  
 Bond Number: **1056066**  
 Bond Agent: **ELLIOTT, CHRISTIE S**

Surety Company: **LEXON INSURANCE COMPANY**  
Bond Amount: **\$30,000.00**  
Effective Date: **04/27/2010** (mm/dd/yyyy)

**Disciplinary Actions ( during last 5 years )**

Date: **08/20/2007** (mm/dd/yyyy)  
Discipline Type: **Administrative Citation**  
Citation Number: **539**  
Number Of Complaints: **1** complaint is associated with this action.  
Violation(s): **NRS 624.3015(2) Bidding in excess of the limit placed on the license**  
Action(s): **Fine Assessed**  
**Investigative Costs Assessed**

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2011-03-21 11:53:56 AM



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#### License Number:

**0048012A**

**Current Date: 03/21/2011 11:57 AM** (mm/dd/yyyy)

Business Primary Name: **MORGAN CONSTRUCTION SERVICES INC** License Monetary Limit: **\$750,000.00**

Business Address: **P O BOX 532  
SPARKS, NV 89432**

Phone Number: **(775)355-0251**

Status: **Active**

Status Date: **12/07/2009** (mm/dd/yyyy)

Origin Date: **01/28/2008** (mm/dd/yyyy)

Expiration Date: **01/31/2012** (mm/dd/yyyy)

Business Type: **Corporation**

Classification(s): **C-5 - CONCRETE CONTRACTING**

Principal Name	Relation Description
<b>MORGAN, JAY ALLEN</b>	<b>President Qualified Individual</b>

#### Bonds

Bond Type: **Surety Bond**

Bond Number: **965005766**

Bond Agent: **JONES, LORI J**

Surety Company: **LIBERTY MUTUAL INSURANCE COMPANY**

Bond Amount: **\$20,000.00**

Effective Date: **01/25/2008** (mm/dd/yyyy)

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