

BID PROPOSAL

BID BOND

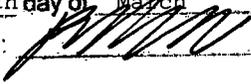
KNOW ALL MEN BY THESE PRESENTS, that I We V & C Construction, Inc.
as Principal, hereinafter called Contractor, and SureTec Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,
for the sum of \$ 5% of the total amount bid Dollars

(state sum in words) Five percent of the total amount bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-198** and titled "East Long Street C.D.B.G
Pedestrian Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with
the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or
Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment
of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such
Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty
hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract
with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation
for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18th day of March 2011

Signature of Principal: 

Title: President

Firm: V & C Construction, Inc.

Address: P. O. Box 1269

City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Raymond W. Van Winkle

ATTEST NAME

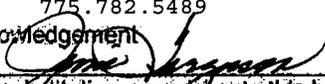
Signature of Notary: 

Subscribed and sworn before me this 18th day of March 2011

(printed name of notary) Janet L. Walker

Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety SureTec Insurance Company
Address 9737 Great Hills Trail #320
City Austin, TX 78759
State/Zip Code Janie Ferguson
Name Attorney-in-Fact
Title 775.782.5489
Phone Surety's Acknowledgment


NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.



**THIS RIDER MODIFIES COVERAGE TERMS IN THE BOND TO WHICH IT IS
ATTACHED**

To obtain information, make a complaint or assert a claim, or if you have a dispute concerning your premium, you should call the Surety's toll free telephone number for information at: (866) 732-0099. You may also write to the Surety at:

**SureTec Insurance Company
9737 Great Hills Trail, Suite 320
Austin, Tx 78759
512-732-0099**

Terrorism Risk Exclusions

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the surety thereon shall not be liable for, acts of terrorism, riot, civil insurrection, acts of war or armed hostilities or other national or international calamity, directly or indirectly frustrating performance of, or directly or indirectly causing any loss or damage under, the Construction Contract for which this Bond was issued.

**Important Notice Regarding
Calculation of Premium**

Adjustments to the contract price entitle the Surety to adjust premium charged. Adjustments in premium charged reflect the adjustment in risk to Surety, not a change in the bond amount. Notwithstanding anything to the contrary in the Construction Contract and Bond, adjustments to the contract price or the premium charged shall not change the bond amount.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Janie Ferguson

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety, providing the bond penalty does not exceed

Five Million Dollars and no/100 (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney(s)-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/12 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. *(Adopted at a meeting held on 20th of April, 1999.)*

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 28th day of October, A.D. 2008.

SURETEC INSURANCE COMPANY

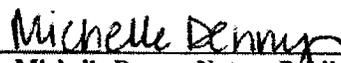
By: 
B.J. King, President

State of Texas ss:
County of Harris



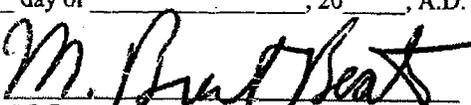
On this 28th day of October, 2008 before me personally came B.J. King, to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Michelle Denny, Notary Public
My commission expires August 27, 2012

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 18th day of March, 20 11, A.D.


M. Brent Beaty, Assistant Secretary

Any instrument issued in excess of the penalty stated above is totally void and without any validity.
For verification of the authority of this power you may call (713) 812-0800 any business day between 8:00 am and 5:00 pm CST.

BID PROPOSAL

BID # 1011-198

BID TITLE: East Long Street C.D.B.G Pedestrian Improvements

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	7,000 ⁰⁰	7,000 ⁰⁰
BP.2	Stormwater Protection	1	LS	1,900 ⁰⁰	1,900 ⁰⁰
BP.3	Remove & Replace Type 1 PCC Curb/ Gutter on 6 inch Aggregate Base	644	LF	19 ⁰⁰	12,236 ⁰⁰
BP.4	Remove & Replace PCC Type A Sidewalk on 4 inch Aggregate Base	2266	SF	450	10,197 ⁰⁰
BP.5	Type 1 PCC Curb/Gutter on 6 inch Aggregate Base	765	LF	14 ⁰⁰	10,710 ⁰⁰
BP.6	PCC Type A Sidewalk on 4 inch Aggregate Base	2970	SF	350	10,395 ⁰⁰
BP.7	Remove & Replace PCC Spandrel	488	SF	7 ⁰⁰	3,416 ⁰⁰
BP.8	Remove & Replace Curb Ramp w/ Detectable Warning Plate	1360	SF	7 ⁰⁰	9,520 ⁰⁰
BP.9	Remove & Replace PCC Driveway Apron	1429	SF	7 ⁰⁰	10,003 ⁰⁰
BP.10	PCC Driveway Apron	409	SF	5 ⁰⁰	2,045 ⁰⁰
BP.11	Remove & Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 6 inches Type 2 Aggregate Base	2400	SF	4 ⁰⁰	9,600 ⁰⁰
BP.12	Remove & Replace Cross Drain	1	LS	1,100 ⁰⁰	1,100 ⁰⁰
BP.13	Gravity Retaining Wall	108	LF	46 ⁰⁰	4,968 ⁰⁰

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.14	Pavement Marking, 24" wide solid white traffic paint striping -Crosswalk	1058	LF	2.50	2,645 ⁰⁰
BP.15	Pavement Marking, 12" wide solid white traffic paint striping - Stop Bar	136	LF	2 ⁰⁰	272 ⁰⁰
BP.16	12in Red Curb	325	LF	2 ⁰⁰	650 ⁰⁰
BP.17	Pavement Marking, 24" x 36" solid white traffic paint striping -Yield Bar	81	SF	3 ⁰⁰	243 ⁰⁰
BP.18	Remove and Salvage Ground Mounted Sign and Post, and Re-Install new Sign on New Post and anchor	3	EA	400 ⁰⁰	1200 ⁰⁰
BP.19	Remove and Salvage Ground Mounted Sign and Post, and Re-Install existing Sign on New Post and anchor	6	EA	300 ⁰⁰	1800 ⁰⁰
Total Base Bid Price					99,900⁰⁰

Total Base Bid Price Written in Words:

Ninety-nine thousand nine hundred + no/1000 - dollars

BID PROPOSAL

BP.21 BIDDER INFORMATION:

Company Name:	V+C Construction, Inc.
Federal ID No.:	88-0177663
Mailing Address:	PO Box 1269
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-267-1967
Complete Fax Number:	775-267-1968
E-mail:	VCconstructioninc@yahoo.com
Contact Person / Title:	Raymond VanWinkle - President
Mailing Address:	PO Box 1269
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-267-1967
Complete Fax Number:	775-267-1968
E-mail Address:	VCconstructioninc@yahoo.com

BP.22 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0021752
License Classification(s):	A1, A2, A3, A4, A5, A6, A7, A8, A9, A12, A13, A15
Limitation(s) of License:	A16, A18, A19A, A21 \$4,700,000 ⁰⁰ / ₁₅
Date Issued:	March 21, 1984
Date of Expiration:	March 31, 2013
Name of Licensee:	V+C Construction, Inc.
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.23 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>12-17-1981</i>
Name of Corporation: <i>V+C Construction, Inc.</i>
Mailing Address: <i>PO Box 1269</i>
City, State, Zip Code: <i>Minden NV 89423</i>
Telephone Number: <i>775-267-1967</i>
President's Name: <i>Raymond Van Winkle</i>
Vice-President's Name:
Other 1) Name: <i>Toni Van Winkle</i>
Title: <i>Secretary / Treasurer</i>
Other 2) Name:
Title

BID PROPOSAL

BP.24 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Raymond Van Winkle Sr</i>	<i>21</i>
Title 1) <i>Superintendent</i>	
Name 2) <i>Martin Leuch</i>	<i>16</i>
Title 2) <i>Foreman</i>	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.25 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>As Per Attached - Schedule A</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:

V C CONSTRUCTION, INC.
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

3/10/2011

Name, Location and Description of Project	Owner	Design Engineer	Contract Price	Date Completed	Reference Contact Address & Phone
2010 East Valley & Buckeye Water Line Minden, NV	Town of Minden	Tim Russell	\$772,729.20	Feb-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
Lower KGID Water Metering Project Stateline, NV	KGID	Ralph R. Wenziger	\$398,986.36	Dec-10	Michelle Runtzel Kingsbury G. I. D. 160 Pine Ridge Drive Stateline, NV 89449 (775) 588-3548
2010 Carson Street Drainage Phase 2 Genoa, NV	Town of Genoa	Tim Russell	\$86,720.00	Dec-10	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
East Washington Street Pedestrian Improv Carson City, Nevada	Carson City	Robert Fellows	\$305,015.75	Jun-10	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370
Bridge Street Project Yerington, Nevada	City of Yerington	Gregory Lyman	\$84,374.00	Nov-09	Sierra Brewer Farr West Engineering 5442 Longley Lane, Suite B Reno, NV 89511 (775) 851-4788
Al Tahoe Erosion Control Project 1 - Stage 1 South Lake Tahoe, California	City of South Lake Tahoe	Stan Hill	\$540,686.70	Oct-09	Cynthia Gillis City of South Lake Tahoe 1052 Tata Lane South Lake Tahoe, CA 96150 (530) 542-7415

**V C CONSTRUCTION, INC.
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS**

Project Name	Client	Contractor	Value	Completion Date	Contact Information
Cal Tran Contract No. 09-2588014 Bishop, California	Cal Trans	Truman Denio	\$2,076,223.55	May-09	Gerry Jensen Qualcon Contractor, Inc. 1645 Esmeralda Avenue Minden, NV 89423 (775) 782-2006
South Second Street Improvements Bishop, California	City of Bishop	Deston Dishon	\$692,790.88	Jun-09	David Grah City of Bishop 377 West Line Street Bishop, CA 93514 (760) 873-8458
2008 County Road Ditch Project Minden, Nevada	Town of Minden	Tim Russell	\$455,429.00	Feb-09	Tim Russell Resource Concepts, Inc. 340 N Minnesota Street Carson City, NV 89703 (775) 883-1600
Minden Inn Parking Lot Minden, Nevada	Douglas County	SKR	\$466,272.87	Feb-09	Scott McCullough Douglas County PO Box 218 Minden, NV 89423 (775) 782-6219
Rocky Point Erosion Control Project South Lake Tahoe, California	City of South Lake Tahoe	Stan Hill	\$3,566,812.35	Oct-08	Sarah Hussong-Johnson City of South Lake Tahoe 1052 Tata Lane South Lake Tahoe, CA 96150 (530) 542-6061
Angora 3 Erosion Control South Lake Tahoe, California	County of El Dorado	Steve Kooyman	\$1,324,764.59	Oct-08	Steve Kooyman Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900
Carson Indian Colony Nitrate Removal Carson City, Nevada	Washoe Tribe of Nevada & Calif.	George Pringle	\$260,859.00	Feb-08	George Pringle 1395 Greg St., Suite 101 Sparks, NV. 89431 (775)784-5327 (530) 542-6030

V C CONSTRUCTION, INC.
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

3/10/2011

Angora Fire Emergency Rehabilitation South Lake Tahoe, California	County of El Dorado	Dan Kikkert	\$427,836.00	Nov-07	Dan Kikkert Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900
Christmas Valley Phase 1 Erosion Control & Sez Enhance South Lake Tahoe, California	El Dorado County	Dan Kikkert	\$835,232.20	Oct-07	Dan Kikkert Tahoe Engineering 924B Emerald Bay Rd. S.L. Tahoe, Ca 96150 (530) 573-7900
Mountain Meadows Drive Minden, Nevada	Incomparable Holding Co.	R.O. Anderson Engineering	\$1,090,592.75	Sep-07	Claire Provan R.O. Anderson Eng. PO Box 2229 Minden, NV 89423 (775) 782-2322
Hildo Realty Parking Lot Repaving Minden, Nevada	Incomparable Holding Co.		\$79,337.00	Jun-07	Marsha Tomerlin PO BOX 2320 Minden, NV 89423 (775) 782-3697
Verizon Stormwater BMP Upgrades Staeline, Nevada	Verizon of Nevada	Resource Concepts	\$99,382.50	Jun-07	Robin Anne Eppard Resource Concepts, Inc, 340 N Minnesota St. Carson City, Nv. 89703 (775) 883-1600
Nv. Department of Corrections Carson City, Nevada	State of Nevada		\$18,777.00	Jun-07	Tom Glab, Chief of Plant Operations Jim Fuller Facility Supervisor 5500 Snyder Avenue, Bldg 89 Carson City, Nv. 89701
Monterra Subdivision Onsite Phase 1 Minden, Nevada	Syncon Homes	R.O. Anderson Engineering	\$3,122,857.39	Mar-07	Nicole Abbott Syncon Homes 2221 Meridian Blvd Minden, Nevada 89423 775-782-9761

BID PROPOSAL

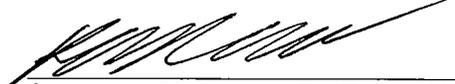
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

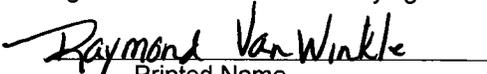
BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 26

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name

 President

 Title

 3-10-11

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.77	0
2006	.78	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.27 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
N/A		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor N/A	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-03-02-0092

V & C CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 21752 ORIGINAL ISSUE DATE: 03/21/1984 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(1)-AIRPORTS; A(2)-HIGHWAYS; A(3)-DAMS AND RESERVOIRS; A(4)-BRIDGES; A(5)-DIAMOND AND CORE DRILLING; A(6)-DRILLING OF OIL, GAS AND EXPLORATORY WELLS; A(7)-EXCAVATING AND GRADING; A(8)-SEALING AND STRIPING OF ASPHALTIC SURFACES; A(9)-PIERS AND FOUNDATIONS; A(12)-EXCAVATE GRADE TRENCH SURFACE; A(13)-WRECKING BUILDINGS; A(15)-SEWERS, DRAINS AND PIPES; A(16)-PAVING STREETS, DRIVEWAYS, LOTS; A(18)-FARM IRRIGATION; A(19A)-PIPELINE & CONDUITS FOR WATER; A(21)-FENCING AND GUARDRAILS MONETARY LICENSE LIMIT: \$4,700,000 STATUS: ACTIVE. IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2011 AND EXPIRES ON MARCH 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 3-16-2011
FOR MARGI GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Compliance Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.