

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We MKD Construction, Inc.
as Principal, hereinafter called Contractor, and Employers Mutual Casualty Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held
and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,
for the sum of \$ Five Percent of Bid Amount Dollars

(state sum in words) 5% of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-198** and titled "East Long Street C.D.B.G Pedestrian Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 22nd day of March 2011

Signature of Principal: [Signature]

Title: President

Firm: MKD Construction, Inc.

Address: P.O. Box 22070

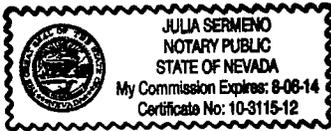
City/State/Zip Code: Carson City, NV 89721

Written Name of Principal: Michael J. Grock

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 22nd day of March 2011

(printed name of notary) Julia Sermeno Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Employers Mutual Casualty Company

Address 495 Calais Drive

City Mesquite

State/Zip Code Nevada 89027

Name Kevin W. Adreus Kevin W. Adreus

Title Attorney-in-Fact

Phone 800-360-8844

Surety's Acknowledgement Attached

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Acknowledgment of Surety

STATE OF Utah

}

COUNTY OF Salt Lake

On this 22nd day of March, 2011, before me personally appeared Kevin W. Andrews, known to be the Attorney-In-Fact of Employers Mutual Casualty Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.

Stephanie Garahana

Notary Public in the State of Utah
County of Salt Lake

(Seal)



EMC Insurance Companies

P.O. Box 712 • Des Moines, IA 50306-0712

No. 918497

CERTIFICATE OF AUTHORITY INDIVIDUAL ATTORNEY-IN-FACT

KNOW ALL MEN BY THESE PRESENTS, that:

1. Employers Mutual Casualty Company, an Iowa Corporation
2. EMCASCO Insurance Company, an Iowa Corporation
3. Union Insurance Company of Providence, an Iowa Corporation
4. Illinois EMCASCO Insurance Company, an Iowa Corporation
5. Dakota Fire Insurance Company, a North Dakota Corporation
6. EMC Property & Casualty Company, an Iowa Corporation
7. Hamilton Mutual Insurance Company, an Iowa Corporation

hereinafter referred to severally as "Company" and collectively as "Companies", each does, by these presents, make, constitute and appoint: KEVIN W. ANDREWS, STEPHANIE GARAHANA, GUYANNE L. HANSEN, JEFFREY G. SHIELDS, WM. SCOTT SHIELDS, CRAIG B. HURST, GAYLE WOOD, TRACY MERVIN, INDIVIDUALLY, SALT LAKE CITY, UTAH LUKE W. JACKSON, INDIVIDUALLY, ST. GEORGE, UTAH

its true and lawful attorney-in-fact, with full power and authority conferred to sign, seal, and execute its lawful bonds, undertakings, and other obligatory instruments of a similar nature as follows:

ANY AND ALL BONDS

and to bind each Company thereby as fully and to the same extent as if such instruments were signed by the duly authorized officers of each such Company, and all of the acts of said attorney pursuant to the authority hereby given are hereby ratified and confirmed.

The authority hereby granted shall expire APRIL 1, 2013 unless sooner revoked.

AUTHORITY FOR POWER OF ATTORNEY

This Power-of-Attorney is made and executed pursuant to and by the authority of the following resolution of the Boards of Directors of each of the Companies at a regularly scheduled meeting of each company duly called and held in 1999:

RESOLVED: The President and Chief Executive Officer, any Vice President, the Treasurer and the Secretary of Employers Mutual Casualty Company shall have power and authority to (1) appoint attorneys-in-fact and authorize them to execute on behalf of each Company and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and (2) to remove any such attorney-in-fact at any time and revoke the power and authority given to him or her. Attorneys-in-fact shall have power and authority, subject to the terms and limitations of the power-of-attorney issued to them, to execute and deliver on behalf of the Company, and to attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and any such instrument executed by any such attorney-in-fact shall be fully and in all respects binding upon the Company. Certification as to the validity of any power-of-attorney authorized herein made by an officer of Employers Mutual Casualty Company shall be fully and in all respects binding upon this Company. The facsimile or mechanically reproduced signature of such officer, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power-of-attorney of the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

IN WITNESS WHEREOF, the Companies have caused these presents to be signed for each by their officers as shown, and the Corporate seals to be hereto affixed this 17TH day of SEPTEMBER, 2010

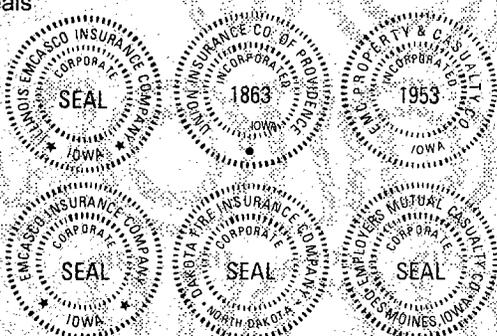
Bruce G. Kelley

Bruce G. Kelley, Chairman of Companies 2, 3, 4, 5 & 6; President of Company 1; Vice Chairman and CEO of Company 7

Michael Freel

Michael Freel Assistant Secretary

Seals



On this 17TH day of SEPTEMBER AD 2010 before me a Notary Public in and for the State of Iowa, personally appeared: Bruce G. Kelley and Michael Freel, who, being by me duly sworn, did say that they are, and are known to me to be the Chairman, President, Vice Chairman and CEO, and/or Assistant Secretary, respectively, of each of The Companies above; that the seals affixed to this instrument are the seals of said corporations; that said instrument was signed and sealed on behalf of each of the Companies by authority of their respective Boards of Directors; and that the said Bruce G. Kelley and Michael Freel, as such officers, acknowledge the execution of said instrument to be the voluntary act and deed of each of the Companies. My Commission Expires October 16, 2011.

Cheryl Crownover
Notary Public in and for the State of Iowa

CERTIFICATE

I, David L. Hixenbaugh, Vice President of the Companies, do hereby certify that the foregoing resolution of the Boards of Directors by each of the Companies, and this Power of Attorney issued pursuant thereto on September 17, 2010 on behalf of Kevin W. Andrews, Stephanie Garahana, Guyanne L. Hansen, Jeffrey G. Shields, Wm. Scott Shields, Craig B. Hurst, Gayle Wood, Tracy Mervin, Luke W. Jackson are true and correct and are still in full force and effect.

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 22nd day of March 2011.

David L. Hixenbaugh
Vice-President

BID PROPOSAL

BID # 1011-198

BID TITLE: East Long Street C.D.B.G Pedestrian Improvements

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

| | Description | Scheduled Value | Unit | Unit Price | Total Price |
|-------|--|-----------------|------|------------------------|--------------------------|
| BP.1 | Mobilization, Demobilization and Clean-up | 1 | LS | 30,000. ⁰⁰ | 30,000. ⁰⁰ |
| BP.2 | Stormwater Protection | 1 | LS | 1,000. ⁰⁰ | 1,000. ⁰⁰ |
| BP.3 | Remove & Replace Type 1 PCC Curb/ Gutter on 6 inch Aggregate Base | 644 | LF | \$ 32. ⁰⁰ | \$ 20,608. ⁰⁰ |
| BP.4 | Remove & Replace PCC Type A Sidewalk on 4 inch Aggregate Base | 2266 | SF | \$ 7. ⁰⁰ | \$ 15,862. ⁰⁰ |
| BP.5 | Type 1 PCC Curb/Gutter on 6 inch Aggregate Base | 765 | LF | \$ 32. ⁰⁰ | \$ 24,480. ⁰⁰ |
| BP.6 | PCC Type A Sidewalk on 4 inch Aggregate Base | 2970 | SF | \$ 6.50 | \$ 19,305. ⁰⁰ |
| BP.7 | Remove & Replace PCC Spandrel | 488 | SF | \$ 16. ⁰⁰ | \$ 7,808. ⁰⁰ |
| BP.8 | Remove & Replace Curb Ramp w/ Detectable Warning Plate | 1360 | SF | \$ 14. ⁰⁰ | \$ 19,040. ⁰⁰ |
| BP.9 | Remove & Replace PCC Driveway Apron | 1429 | SF | \$ 10. ⁰⁰ | \$ 14,290. ⁰⁰ |
| BP.10 | PCC Driveway Apron | 409 | SF | \$ 11. ⁰⁰ | \$ 4,499. ⁰⁰ |
| BP.11 | Remove & Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/Lime, 4 inches thick on 6 inches Type 2 Aggregate Base | 2400 | SF | \$ 7. ⁰⁰ | \$ 16,800. ⁰⁰ |
| BP.12 | Remove & Replace Cross Drain | 1 | LS | \$ 1231. ⁰⁰ | \$ 1231. ⁰⁰ |
| BP.13 | Gravity Retaining Wall | 108 | LF | \$ 40. ⁰⁰ | \$ 4,320. ⁰⁰ |
| BP.14 | Pavement Marking, 24" wide solid white traffic paint striping -Crosswalk | 1058 | LF | \$ 4. ⁰⁰ | \$ 4,232. ⁰⁰ |

BID PROPOSAL

| Description | | Scheduled Value | Unit | Unit Price | Total Price |
|-----------------------------|--|-----------------|------|------------|--------------|
| BP.16 | Pavement Marking, 12" wide solid white traffic paint striping - Stop Bar | 136 | LF | \$3.00 | \$408.00 |
| BP.17 | 12in Red Curb | 325 | LF | \$2.00 | \$650.00 |
| BP.18 | Pavement Marking, 24" x 36" solid white traffic paint striping -Yield Bar | 81 | SF | \$7.00 | \$567.00 |
| BP.19 | Remove and Salvage Ground Mounted Sign and Post, and Re-Install new Sign on New Post and anchor | 3 | EA | \$500.00 | \$1500.00 |
| BP.20 | Remove and Salvage Ground Mounted Sign and Post, and Re-Install existing Sign on New Post and anchor | 6 | EA | \$400.00 | \$2400.00 |
| Total Base Bid Price | | | | | \$189,000.00 |

Total Base Bid Price Written in Words:

One Hundred Eighty nine thousand dollars

BID PROPOSAL

BP.21 BIDDER INFORMATION:

| | |
|----------------------------|-----------------------------|
| Company Name: | MKD Construction, Inc. |
| Federal ID No.: | 88-0420385 |
| Mailing Address: | P.O. Box 22070 |
| City, State, Zip Code: | Carson City, Nevada 89721 |
| Complete Telephone Number: | (775) 246-1900 |
| Complete Fax Number: | (775) 246-1986 |
| E-mail: | mkd2@att.net |
| | |
| Contact Person / Title: | Michael J. Grock, President |
| Mailing Address: | P.O. Box 22070 |
| City, State, Zip Code: | Carson City, Nevada 89721 |
| Complete Telephone Number: | (775) 246-1900 |
| Complete Fax Number: | (775) 246-1986 |
| E-mail Address: | mkd2@att.net |

BP.22 LICENSING INFORMATION:

| | |
|---|------------------------|
| Nevada State Contractor's License Number: | 50061 |
| License Classification(s): | A |
| Limitation(s) of License: | \$8,700,000 |
| Date Issued: | 1/18/2000 |
| Date of Expiration: | 1/31/2013 |
| Name of Licensee: | MKD Construction, Inc. |
| Carson City Business License Number: | 11-00015280 |
| Date Issued: | 11/3/2011 |
| Date of Expiration: | 12/31/2011 |
| Name of Licensee: | MKD Construction, Inc. |

BID PROPOSAL

BP.23 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

| |
|------------------------|
| Owner 1) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Owner 2) Name: |
| Address: |
| City, State, Zip Code: |
| Telephone Number: |
| |
| Other 1) Title: |
| Name |
| |
| Other 2) Title: |
| Name: |

Corporation:

| |
|--|
| State in which Company is Incorporated: Nevada |
| Date Incorporated: 2/9/1999 |
| Name of Corporation: MKD Construction, Inc |
| Mailing Address P.O. Box 22070 |
| City, State, Zip Code: Carson City, Nevada 89721 |
| Telephone Number: (775) 246-1900 |
| President's Name: Michael J. Grock |
| Vice-President's Name: _____ |
| Other 1) Name: Donald D. Grock |
| Title: Treasurer |
| Other 2) Name: Karen F. Grock |
| Title: Secretary |

BID PROPOSAL

BP.24 MANAGEMENT AND SUPERVISORY PERSONNEL:

| Persons and Positions | Years With Firm |
|-------------------------------------|-----------------|
| Name 1) Michael J. Grock | 12 |
| Title 1) President / Superintendent | |
| | |
| Name 2) Donald D. Grock | 12 |
| Title 2) Treasurer / Superintendent | |
| | |
| Name 3) | |
| Title 3) | |
| | |
| Name 4) | |
| Title 4) | |
| | |
| Name 5) | |
| Title 5) | |
| | |
| Name 6) | |
| Title 6) | |

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.25 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

| |
|---|
| |
| Company Name 1): <i>See attached</i> |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |
| |
| Company Name 2): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |
| |
| Company Name 3): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |

SCHEDULE B: CURRENT ENGINEERED CONSTRUCTION PROJECTS

| PROJECT DESCRIPTION | OWNER | ENGINEER / DESIGNER | PERCENT COMPLETE | CONTRACT AMOUNT | REFERENCE |
|---|----------------------|---------------------|------------------|-----------------|--|
| MALDONADO PARK VISTA SWALES | SPARKS | PBS&J | 50.00% | \$267,650.00 | Andy Echeita City of Sparks 431 Prater Way Sparks, NV 89431 (775)353-2325 |
| COLLEGE PARKWAY WATER MAIN EXTENSION | ELKO | TETRA TECH | 11/5/2010 | \$99,999.00 | City of Elko 1751 College Avenue Elko, NV 89801 (775)888-7070 |
| NORTH GENE L. JONES WAY SIDEWALK PROJECT | WEST WENDOVER | AQUA ENG. | 11/12/2010 | \$125,000.00 | MODERN CONCRETE, INC. 1770 SHARPS ACCESS ELKO, NV 89801 (775) 753-5100 |
| 2010-2011 FLEISH FLUME REHABILITATION | TMWA | TMWA | 1/28/2011 | \$237,400.00 | CHRIS STRUFFERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8023 |
| CARVILLE PARK APARTMENTS PARKING LOT REHABILITATION | B & C TRADER COUNCIL | WOOD ROGERS | 0.00% | \$400,000.00 | Andy Echeita City of Sparks 431 Prater Way Sparks, NV 89431 (775)353-2325 |

SCHEDULE A: ENGINEERED CONSTRUCTION PROJECTS PAST 5 YEARS

| PROJECT DESCRIPTION | OWNER | ENGINEER / DESIGNER | DATE COMPLETED | CONTRACT AMOUNT | REFERENCE |
|---|-------|---------------------|----------------|-----------------|--|
| COLLEGE PARKWAY WATER MAIN EXTENSION | ELKO | TETRA TECH | 11/15/2010 | \$99,999.00 | City of Elko 1751 College Avenue Elko, NV 89801 (775)888-7070 |
| FLUME 1 REHABILITATION PROJECT | TMWA | TMWA | 9/24/2010 | \$779,500.00 | BRENT EISERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8023 |
| FLUME 18 REHABILITATION PROJECT | TMWA | TMWA | 6/11/2010 | \$424,000.00 | BRENT EISERT TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8023 |
| HIGHLAND CANAL REHABILITATION PROJECT | TMWA | TMWA | 6/3/2010 | \$269,000.00 | RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017 |
| BRIDGE DECKS - WINNEMUCCA NDOT D3-020-09 | NDOT | NDOT | 8/30/2010 | \$845,000.00 | Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)888-7070 |
| SLOPE SCALING - VARIOUS NDOT D3-011-09 | NDOT | NDOT | 6/21/2010 | \$247,000.00 | Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)888-7070 |
| SIDEWALK & ADA RAMPS-WELL NDOT D3-018-10 | NDOT | NDOT | 9/30/2010 | \$135,000.00 | Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)888-7070 |

| PROJECT DESCRIPTION | OWNER | ENGINEER / DESIGNER | DATE COMPLETED | CONTRACT AMOUNT | REFERENCE |
|---|--------|---------------------|----------------|-----------------|---|
| RUMBLE STRIPS - VARIOUS NDOT 3356 | NDOT | NDOT | 9/1/2009 | \$1,900,000.00 | Shane Cocking Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)688-1864 |
| IVGID EFFLUENT SEWER | IVGID | HDR | 12/31/2009 | \$1,263,000.00 | JOE POMROY INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775)832-1269 |
| RUBY HILL SIDEWALK & SEWER IMPROVEMENTS | EUREKA | LUMOS | 10/15/2009 | \$343,000.00 | TOM YOUNG / MIKE BENNETT LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775)883-7077 |
| EUREKA AIRPORT 2009 MAINTENANCE PROJECT | EUREKA | LUMOS | 10/15/2009 | \$498,000.00 | TOM YOUNG LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775)883-7077 |
| 2009 CURB, GUTTER & SIDEWALK | SPARKS | SPARKS | 12/31/2009 | \$380,000.00 | Andy Echeita City of Sparks 341 Prater Way Sparks, NV 89431 (775)353-2200 |
| TRUCKEE RIVER BACKFLOW PREVENTORS | SPARKS | STANTEC | 12/31/2009 | \$220,000.00 | Andy Echeita City of Sparks 341 Prater Way Sparks, NV 89431 (775)353-2200 |
| HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0708-082 | TMWA | TMWA | 01/28/2009 | \$1,385,000.00 | RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775) 834-8017 |
| COUNTY STREETS | EUREKA | LUMOS | 09/15/2008 | \$1,150,000.00 | TOM YOUNG LUMOS & ASSOCIATES 800 E COLLEGE PARKWAY CARSON CITY, NV 89706 (775)883-7077 |

| PROJECT DESCRIPTION | OWNER | ENGINEER / DESIGNER | DATE COMPLETED | CONTRACT AMOUNT | REFERENCE |
|--|--------|---------------------|----------------|-----------------|--|
| IVGID EFFLUENT SEWER | IVGID | HDR | 06/30/2008 | \$975,000.00 | JOE POMROY INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775)832-1269 |
| VICTORIAN SQUARE | SPARKS | SPARKS | 02/01/2008 | \$3,649,000.00 | Andy Echeita City of Sparks 341 Prater Way Sparks, NV 89431 (775)353-2200 |
| HYDROELECTRIC FLUME REHABILITATION PROJECT TMWA PRJ. No. 0708-082 | TMWA | TMWA | 01/05/2008 | \$374,900.00 | RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017 |
| WASHOE CANAL BANK STABILIZATION PROJECT TMWA PRJ. No. 0708-082 | TMWA | SHAW | 01/05/2008 | \$57,000.00 | RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017 |
| IVGID EFFLUENT SEWER | IVGID | HDR | 10/15/2007 | \$2,499,000.00 | JOE POMROY INCLINE VILLAGE GENERAL IMPROVEMENT DISTRICT 1220 SWEETWATER ROAD INCLINE VILLAGE, NV 89451 (775)832-1269 |
| BINWALLS 7, 8, & 9 - US50 NDOT 3273 | NDOT | NDOT | 10/15/2007 | \$4,000,000.00 | STEPHEN LANI, P.E. Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)687-3367 |
| BINWALL 1, - US50 NDOT 3301 | NDOT | NDOT | 10/15/2007 | \$2,499,000.00 | STEPHEN LANI, P.E. Nevada Department of Transportation 1263 South Stewart Street Carson City, NV 89712 (775)687-3367 |

| PROJECT DESCRIPTION | OWNER | ENGINEER / DESIGNER | DATE COMPLETED | CONTRACT AMOUNT | REFERENCE |
|--|----------------------------|---------------------|----------------|-----------------|--|
| WASHOE TIMBER FLUME REHABILITATION PROJECT TMWA PRJ. No. 06-010 | TMWA | TMWA | 12/31/2006 | \$290,000.00 | RON PENROSE TRUCKEE MEADOWS WATER AUTHORITY 1355 CAPITAL BLVD RENO, NV 89502 (775)834-8017 |
| LINCOLN PARK - WATER QUALITY IMPROVEMENT REPLACEMENT - 3241 CARSON CITY | | Douglas County | 10/15/2006 | \$450,000.00 | RON ROMAN Douglas County Stantec Consulting, Inc. 6980 Sierra Center Pkwy, Ste. 100 Reno, Nv 89511 (775)850-0777 |
| Incline Village Middle School BMP Project | Washoe Co. School District | Wood Rodgers | 10/15/2005 | \$201,950.00 | Steve White Wood Rodgers 575 Double Eagle Reno, NV 89521 (775)823-4068 |
| Incline / Fairway - Phase 2 Water Quality Improvement Prj. | Washoe Co. Public Works | Wood Rodgers | 10/15/2005 | \$1,380,000.00 | Adam Sullivan Wood Rodgers 575 Double Eagle Reno, NV 89521 (775)823-4068 |
| SR 28 PATH & DRAINAGE IMPROVEMENTS - NDOT 3210 CARSON CITY | NDOT | NDOT | 10/15/2005 | \$4,088,000.00 | Larry Westmoreland - Asst. R.E. Nevada Department of Transportation 1263 S. Stewart Street Carson City, NV 89712 (775)888-7070 |

BID PROPOSAL

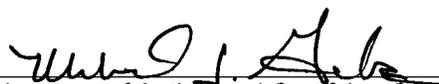
| |
|----------------------------|
| E-Mail Address: |
| Project Title: |
| Amount of Contract |
| Scope of Work: |
| |
| Company Name 4): |
| Contract Person: |
| Mailing Address: |
| City, State, Zip Code: |
| Complete Telephone Number: |
| E-Mail Address: |
| Project Title: |
| Amount of Contract: |
| Scope of Work: |

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

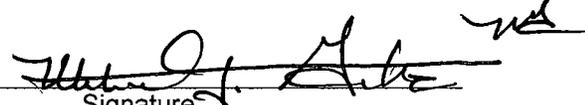
BP. 26

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


Signature of Authorized Certifying Official
Michael J. Grock
Printed Name

President
Title
3/22/2011
Date

I am unable to certify to the above statement. My explanation is attached.


Signature _____
Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

| Year | "E-Mod" Factor ¹ | OSHA Incident Rate ² |
|------|-----------------------------|---------------------------------|
| 2007 | 1.14 | .00002 |
| 2006 | 0.79 | .00002 |

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.27 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

| | | |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

| | | |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

Handwritten entries for the first row:
 Name of Subcontractor: Nevada Sign & Barricade
 Address: 975 Industrial Sparks, NV. 89431
 Phone: 352-6744
 Nevada Contractor License #: 0062315
 Limit of License: 2,000,000

Handwritten entry for the second row:
 Description of work: Graphic Printing and Signs

BID PROPOSAL

SUBCONTRACTORS

BP.29 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

| | | |
|-----------------------|-----------------------------|------------------|
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |
| Name of Subcontractor | Address | |
| Phone | Nevada Contractor License # | Limit of License |
| Description of work | | |

BID PROPOSAL

BP.30 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Lyon) SS

I Michael J. Grock (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "East Long Street C.D.B.G. Pedestrian Improvements", contract number 1011-198, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

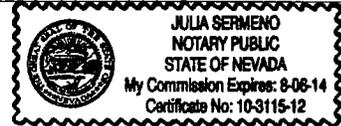
PRINTED NAME OF BIDDER: Michael J. Grock
TITLE: President
FIRM: MKD Construction, Inc.
Address: P.O. Box 22070
City, State, Zip: Carson City, Nevada 89721
Telephone: (775) 246-1900
Fax: (775) 246-1986
E-mail Address: mkd2@att.net

Michael J. Grock
(Signature of Bidder)

DATED: March 22, 2011

Signed and sworn (or affirmed) before me on this 22nd day of March, 2011, by Julia Sermeno

Julia Sermeno
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-05-01-31-0273

M K D CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 50061 ORIGINAL ISSUE DATE: 01/18/2000 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$8,700,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON FEBRUARY 1, 2011 AND EXPIRES ON JANUARY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi A. Grein
MARGI MATHIAS, LICENSING ADMINISTRATOR DATE 2.1.2011
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

M K D CONSTRUCTION INC

Licensed since January 18, 2000

License No. **0050061**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

MICHAEL JOHN GROCK, President

KAREN FEELEY GROCK, Secretary

DONALD DALE GROCK, Treasurer Qualific

A-GENERAL ENGINEERING

LIMIT: \$8,700,000
EXPIRES: 01/31/2013


Chairman, Nevada State Contractors Board

