

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Sierra Nevada Construction, Inc.
as Principal, hereinafter called Contractor, and Liberty Mutual Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ 5% Dollars
(state sum in words) Five Percent of Amount of Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-201** and titled **"NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 15th day of March 2011
Signature of Principal: [Signature]
Title: President
Firm: Sierra Nevada Construction, Inc.
Address: P.O. Box 50760
City/State/Zip Code: Sparks, NV 89435
Written Name of Principal: Kevin L. Robertson
ATTEST NAME [Signature]
Signature of Notary: Sherie M. Cloutier

Subscribed and sworn before me this 15 day of March 2011
(printed name of notary) Sherie M. Cloutier Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety <u>Liberty Mutual Insurance Co</u>	
Address <u>14123 Denver West Pkwy</u>	
City <u>Golden</u>	
State/Zip Code <u>CO 80401</u>	
Name <u>Lori Jones</u>	
Title <u>Attorney in Fact</u>	
Phone <u>775-996-6037</u>	
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THIS POWER OF ATTORNEY IS NOT VALID UNLESS IT IS PRINTED ON RED BACKGROUND.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

LIBERTY MUTUAL INSURANCE COMPANY
BOSTON, MASSACHUSETTS
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Liberty Mutual Insurance Company (the "Company"), a Massachusetts stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint LORI JONES, NICHOLAS D. ROSSI, TERI L. WOOD, ALL OF THE CITY OF RENO, STATE OF NEVADA.....

, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding SEVENTY FIVE MILLION AND 00/100***** DOLLARS (\$ 75,000,000.00*****) each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article XIII, Section 5 of the By-Laws, Garnet W. Elliott, Assistant Secretary of Liberty Mutual Insurance Company, is hereby authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Liberty Mutual Insurance Company has been affixed thereto in Plymouth Meeting, Pennsylvania this 24th day of August, 2010.

LIBERTY MUTUAL INSURANCE COMPANY

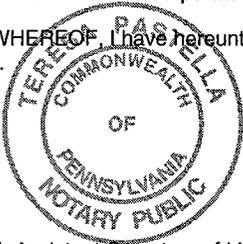
By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 24th day of August, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Liberty Mutual Insurance Company; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Liberty Mutual Insurance Company thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires March 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Liberty Mutual Insurance Company, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article XIII, Section 5 of the By-laws of Liberty Mutual Insurance Company.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Liberty Mutual Insurance Company at a meeting duly called and held on the 12th day of March, 1980.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 15th day of MARCH, 2011.



By David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1,2,3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	10,000.00	10,000.00
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	0.25	66,250.00
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	0.01	40.00
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	18.00	160,200.00
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	60.00	4,560.00
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	70.00	3,430.00
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	55.00	5,335.00
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	72.00	3,600.00
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	86.00	9,632.00
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	85.00	5,100.00
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	45.00	17,550.00
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	105.00	4,200.00
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	240.00	9,600.00
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	8,000.00	8,000.00
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	2,000.00	4,000.00
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	4,500.00	9,000.00

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2,200. ⁰⁰	4,400. ⁰⁰
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	3,200. ⁰⁰	12,800. ⁰⁰
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	22. ⁰⁰	5,148. ⁰⁰
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	16. ⁰⁰	18,928. ⁰⁰
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	10. ⁰⁰	46,970. ⁰⁰
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	34. ⁰⁰	21,590. ⁰⁰
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	0. ⁰¹	40. ⁰⁰
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	0. ⁵⁰	267,032. ⁵⁰
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	45. ⁰⁰	15,750. ⁰⁰
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	0. ⁰¹	50. ⁰⁰
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	2. ⁵⁰	155,437. ⁵⁰
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1. ²⁵	493,750. ⁰⁰
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	3. ⁰⁰	417,195. ⁰⁰
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	2,200. ⁰⁰	6,600. ⁰⁰
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	10. ⁰⁰	4,110. ⁰⁰
BP.31	Street Light Foundation and Appurtenances, Complete in Place (SP 2.2.11)	1	EA	4,000. ⁰⁰	4,000. ⁰⁰
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	2. ⁷⁵	159,775. ⁰⁰
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1,000. ⁰⁰	27,000. ⁰⁰
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	1,650. ⁰⁰	24,750. ⁰⁰
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	0. ⁴⁰	3,633. ²⁰
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	0. ²⁵	715. ⁰⁰
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	0. ⁹⁵	1,700. ⁵⁰
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	0. ⁷⁵	510. ⁰⁰
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	0. ⁸⁰	1,360. ⁰⁰
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	0. ⁸⁰	192. ⁰⁰

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	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	10. ⁰⁰	500. ⁰⁰
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	11. ⁵⁰	2,587. ⁵⁰
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	160. ⁰⁰	2,400. ⁰⁰
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	200. ⁰⁰	1,600. ⁰⁰
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	80. ⁰⁰	400. ⁰⁰
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	270. ⁰⁰	810. ⁰⁰
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	11,700. ⁰⁰	11,700. ⁰⁰
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	174,463. ⁸⁰	174,463. ⁸⁰
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	3,500. ⁰⁰	84,000. ⁰⁰
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	2,100. ⁰⁰	136,500. ⁰⁰
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	86. ⁰⁰	544,552. ⁰⁰
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	1,200. ⁰⁰	1,200. ⁰⁰
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	3,000. ⁰⁰	78,000. ⁰⁰
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	3,000. ⁰⁰	27,000. ⁰⁰
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	1,500. ⁰⁰	6,000. ⁰⁰
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	5,500. ⁰⁰	99,000. ⁰⁰
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	65,000. ⁰⁰	65,000. ⁰⁰
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	60,000. ⁰⁰	60,000. ⁰⁰
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	200,000. ⁰⁰	200,000. ⁰⁰
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	60. ⁰⁰	27,360. ⁰⁰
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	150. ⁰⁰	4,350,000. ⁰⁰
BP.59B	Total Bid Price				7,887,007. ⁰⁰

* Contingent Items

BP.60 Total Bid Price Written in Words:

Thousand
Seven million Eight hundred Eighty-Seven Seven Dollars and no cents

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	Sierra Nevada Construction, Inc.
Federal ID No.:	88-0245093
Mailing Address:	P.O. Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail:	Krobertson@snc.biz
Contact Person / Title:	Kevin L. Robertson, President
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Complete Telephone Number:	775-355-0420
Complete Fax Number:	775-355-0535
E-mail Address:	Krobertson@snc.biz

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	25565
License Classification(s):	A, general engineering
Limitation(s) of License:	unlimited
Date Issued:	7/5/88
Date of Expiration:	7/31/11
Name of Licensee:	Sierra Nevada Construction, Inc.
Carson City Business License Number:	11-00004425
Date Issued:	12/23/10
Date of Expiration:	12/31/11
Name of Licensee:	Sierra Nevada Construction, Inc.

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	_____
Address:	_____
City, State, Zip Code:	_____
Telephone Number:	_____
Owner 2) Name:	_____
Address:	_____
City, State, Zip Code:	_____
Telephone Number:	_____
Other 1) Title:	_____
Name:	_____
Other 2) Title:	_____
Name:	_____

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	3/2/88
Name of Corporation:	Sierra Nevada Construction, Inc.
Mailing Address:	PO Box 50760
City, State, Zip Code:	Sparks, Nevada 89435
Telephone Number:	775-355-0420
President's Name:	Kevin L. Robertson
Vice-President's Name:	Craig D. Holt
Other 1) Name:	Bryan W. Holt
Title:	CEO/Treasurer
Other 2) Name:	—
Title:	—

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Kevin L. Robertson</i>	<i>10</i>
Title 1) <i>President</i>	
Name 2) <i>Craig D. Holt</i>	<i>10</i>
Title 2) <i>Vice-President/Secretary</i>	
Name 3) <i>Aaron Hites</i>	<i>10</i>
Title 3) <i>Area Manager</i>	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>see attached Statement of Experience and additional water</i>
Contract Person:	<i>line experience</i>
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 3):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	

SIERRA NEVADA CONSTRUCTION, INC. STATEMENT OF EXPERIENCE

Agency	Job Name	Contract Amount	Type of Contract	Completion Date	Contact Person	Phone #	Address
Sierra Construction, Inc.	Mammoth Lakes Courthouse	\$ 1,276,275.00	Stewwork	06/10/11	Steve Bonicaito	775-852-9802	1985 Double R Blvd Ste 100, Reno, NV, 89521
Carson City Public Works	Prison Hill Water Tank	\$ 1,237,007.00	Stewwork/Tank/Piping	06/01/11	Jeff Shap	775-987-2355	2011 Carson Street Ste 3, Carson City, NV, 89701
South Tahoe Public Utility District	Luther Pass Pump Station	\$ 2,027,007.00	Stewwork/Piping	02/18/11	Ivo Bergsohn	530-544-6474	1275 Meadow Crest Dr, South Lake Tahoe CA 96150
City of Fallon	Rattlesnake & Rio Vista Pipeline	\$ 848,007.00	Stewwork/Piping	12/30/10	Ron Damele	775-423-5104	155 W. Williams Avenue, Fallon, NV, 89406
Eureka County	Main Street Water & Sewer Reconstruct	\$ 3,936,007.00	Stewwork/Underground Utilities	12/01/10	Ron Damele	775-829-8383	10 S. Main Street, Eureka, NV, 89316
Nevada Department of Transportation	NDOT #3285 L-80 Vista	\$ 8,593,007.00	Asphalt Grind and Pave	11/19/10	Mike Glock	775-237-5265	P.O. Box 1592, Tonopah, NV, 89049
Nye County	Beatty/Amarogos Slurry Seal	\$ 129,007.00	Slurry Seal	11/01/10	Judy Dodge	775-482-7256	1727 30th Street, Sacramento, CA, 95816
California Department of Transportation	Callitans 02-399904 Johnsonville	\$ 1,179,007.00	Road Widening	10/31/10	Jerome Tuhsiski	530-822-4305	1105 Terminal Way Ste 108, Reno, NV, 89502
Regional Transportation Commission	Reno Consolidated 10-02	\$ 1,658,007.00	Street Reconstruction	10/01/10	Warren Call	775-348-0171	3590 Graham Avenue, Silver Springs, NV, 89429
Lyons County	Afonso Drive Reconstruction	\$ 852,014.00	Street Reconstruction	09/30/10	Gary Freid	775-577-5011	1105 Terminal Way Ste 108, Reno, NV, 89502
Regional Transportation Commission	Vassar Street	\$ 1,469,007.00	Street Reconstruction	09/30/10	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV, 89502
Truckee Meadows Water Authority	West 7th Street Tank	\$ 892,007.00	Stewwork/Tank/Piping	09/10/10	Jim Puccinelli	775-934-8000	1355 Capital Blvd., Reno, NV, 89502
Eureka County	West Capitol Avenue	\$ 6,424,101.00	Street Reconstruction	08/27/10	Toby Wong	916-617-4645	1110 W. Capitol Ave., West Sacramento, CA, 95691
Eureka County	2010 ARRA Street Maintenance	\$ 398,007.00	Asphalt Maintenance	08/20/10	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV, 89316
California Department of Transportation	Callitans 03-3E5604 Hwy 49	\$ 729,007.00	Street Reconstruction	08/20/10	Mark DeMartini	530-265-9869	1727 30th Street, Sacramento, CA, 95816
California Department of Transportation	Callitans 09-342904 Lee Vining	\$ 2,027,007.00	Asphalt Overlay	08/15/10	Joe Blommer	760-648-7906	1727 30th Street, Sacramento, CA, 95816
City of Alturas	Alturas Airport	\$ 189,007.00	Asphalt Maintenance	08/15/10	Chester Robertson	530-233-2512	200 W North Street, Alturas, CA, 96101
US Forest Service	Mount Watson Chip Seal	\$ 218,007.00	Chip Seal	08/13/10	Alfredo Lansangan	505-842-3403	1323 Club Drive, Vallejo, CA, 94592
Regional Transportation Commission	S. Virginia/Kietzke Lane	\$ 1,349,507.00	Street Reconstruction	06/30/10	Michele Dennis	775-348-0171	1105 Terminal Way Ste 108, Reno, NV, 89502
Regional Transportation Commission	Sparks Consolidated 09-02	\$ 847,007.00	Street Reconstruction	06/01/10	Dean Moitram	775-348-0171	1105 Terminal Way Ste, 108, Reno, NV, 89502
Eureka County	Street Maintenance 2009	\$ 1,248,007.00	Paving and Slurry Seal	06/01/10	Tom Young	775-237-5265	10 S. Main Street, Eureka, NV, 89316
California Department of Transportation	Callitans 02-1E8904 Blairsdon	\$ 822,007.00	Street Reconstruction	06/01/10	Ron Collins	530-822-4305	1727 30th Street, Sacramento, CA, 95816
Pershing County School District	Pershing County Schools	\$ 529,007.00	Stewwork	03/15/10	Mike Mitchell	775-273-7819	1150 Elmhurst Ave, Lovelock, NV, 89419
Eureka County	Eureka Water Tank	\$ 2,114,007.00	Stewwork/Tank/Piping	12/31/09	Ron Damele	775-237-5265	10 S. Main Street, Eureka, NV, 89316
City of Riverbank	Downtown Beautification Phase 2	\$ 4,634,265.00	Street Reconstruction	12/15/09	Laura Graybill	209-869-7128	6707 Third Street, Riverbank, CA, 95367
City of Rancho Cordova	Pavement Rehabilitation Phase 2	\$ 1,772,007.00	Asphalt Grind and Pave	11/30/09	Andy Gust	916-869-6912	2799 Prospect Park Circle, Rancho Cordova, CA
Butte County Association of Governments	SR 99 Gridley	\$ 1,534,007.00	Freeway Reconstruction	11/15/09	Keith Flaherty	916-826-3943	2580 Sierra Sunrise Terrace Ste 100, Chico, CA
Regional Transportation Commission	Longley Lane	\$ 849,253.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV, 89502
Regional Transportation Commission	Mill Street Reconstruction	\$ 1,587,867.00	Street Reconstruction	11/01/09	Brenda Lee	775-348-0171	1105 Terminal Way Ste 108, Reno, NV, 89502
Nye County	Gabbs Airport	\$ 113,007.00	Stewwork	11/01/09	Jim Cliguge	775-828-1622	555 Double Eagle Blvd, Reno, NV, 89521
Nevada Department of Transportation	NDOT #3387 Iron Mountain	\$ 383,007.00	Freeway Reconstruction	11/01/09	Steve Lani	775-687-3367	1263 S. Stewart St, Carson City, NV, 89712
Inyo County Public Works	N Barlow/Dixon Lanes	\$ 766,007.00	Street Reconstruction	11/01/09	John Schneider	760-878-0201	P.O. Drawer Q, Independence, CA, 93526
California Department of Transportation	Callitans #09-336604 Sonora Junction	\$ 1,993,007.00	Asphalt Grind and Pave	11/01/09	Joe Blommer	760-872-0601	1727 - 30th Street, Sacramento, CA, 95816
Nevada Department of Transportation	NDOT #3347 Pumpernickel	\$ 9,088,007.00	Asphalt Grind and Pave	10/15/09	Jim Killian	775-623-8070	1263 S. Stewart St, Carson City, NV, 89712
Lander County	Battle Mountain Airport	\$ 228,007.00	Asphalt Maintenance	10/15/09	Greg Riley	775-635-2885	315 S Humboldt Street, Battle Mountain, NV, 89820
City of Fallon	2009 Surface Treatment of Various Streets	\$ 185,800.00	Chip and Slurry Seal	10/01/09	Jim Souba	760-872-0601	55 W. Williams Avenue, Fallon, NV, 89406
California Department of Transportation	Callitans #09-269014 Rock Creek Road	\$ 7,488,007.00	Freeway Reconstruction	10/01/09	Joe Blommer	775-784-9910	1727 - 30th Street, Sacramento, CA, 95816
City of Fernley	Water Conveyance Infrastructure Project 9	\$ 1,383,007.00	Stewwork/Tank/Piping	07/01/09	Lowell Patton	775-887-2355	595 Silver Lake Blvd., Fernley, NV, 89408
City of Carson City	Clearview Drive Widening	\$ 813,007.00	Street Reconstruction	11/20/08	John Platt	775-887-2355	3505 Butli Way, Carson City, NV, 89701
City of Carson City	Fairview Drive Reconstruct	\$ 3,689,447.00	Street Reconstruction/Underground Utilities	11/07/08	Darren Schulz	775-887-2355	3505 Butli Way, Carson City, NV, 89701
Tranmere Crow	West American Commerce Center	\$ 6,725,745.00	Stewwork/Underground Utilities	10/31/08	Odo Langowski	(775) 356-9121	6980 Sierra Center Pkwy, Ste 170, Reno, NV, 89511
Regional Transportation Commission	Wedekind Road	\$ 469,007.00	Street Reconstruction	10/31/08	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV, 89520
California Department of Transportation	Callitans 02-381604 Milford	\$ 28,848,007.00	Shoulder Widening	10/15/08	David Greene	(530) 257-8120	1727 - 30th Street, Sacramento, CA, 95816
US Forest Service	Galena Creek Park AG-9360-C-07-001	\$ 1,975,872.00	Stewwork	10/10/08	Steve Roehr	(801) 625-5605	4701 N. Tonrey Pines Drive, Las Vegas, NV, 89130
Truckee Meadows Water Authority	Raleigh Heights Water Tank #3	\$ 3,087,007.00	Stewwork/Tank/Piping	10/01/08	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV, 89502
Regional Transportation Commission	RTC Mayberry	\$ 1,257,007.00	Street Reconstruction	09/30/08	David Logan	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV, 89502
Regional Transportation Commission	RTC Pyramid / LaPosada	\$ 6,767,690.75	Street Reconstruction	09/30/08	Michele Dennis	(775) 887-2355	3505 Butli Way, Carson City, NV, 89701
City of Carson City	2008 Carson City Slurry	\$ 494,832.76	Slurry Seal	09/30/08	John Platt	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV, 89520
Regional Transportation Commission	RTC Los Altos Parkway	\$ 1,824,007.00	Street Reconstruction	08/31/08	Doug Maloy	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV, 89520
Elko County Commissioners	Tower Bridge Gateway	\$ 4,329,007.00	Street Reconstruction	08/31/08	Lenard LaChapelle	(916) 617-4645	1110 W. Capitol Ave. W. Sacramento CA 95691
Truckee Meadows Water Authority	Jiggs Road Chip Seal	\$ 414,007.00	Chip Seal	08/25/08	Otis W. Tipton, III	(775) 738-5036	994 River Street, Elko, NV, 89801
California Department of Transportation	Pyramid Water Tank	\$ 1,436,007.00	Stewwork/Tank/Piping	08/01/08	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV, 89502
California Department of Transportation	Callitans #03-290904 Kings Beach	\$ 1,927,007.00	Drainage Improvements	05/01/08	Tim Crosby	(530) 587-9698	1727 - 30th Street, Sacramento, CA, 95816
City of Reno	2007 Sewer Rehabilitation	\$ 2,748,007.00	Sewer/Pipe	04/15/08	Bob Schriker	(775) 827-6111	P.O. Box 1900, Reno, NV, 89505
Nevada Department of Transportation	NDOT #3236 Plumb Lane	\$ 4,348,007.00	Freeway Ramp Reconstruction	12/31/07	Larry Boge, PE	(775) 688-1253	1263 S. Stewart St, Carson City, NV, 89712
Nevada Department of Transportation	NDOT #3302 Stataline to Keystone	\$ 10,273,013.00	Asphalt Grind and Pave	12/31/07	Larry Boge, PE	(775) 688-1253	1263 S. Stewart St, Carson City, NV, 89712
US Forest Service	Truckees PSC AG-9A63-C-07	\$ 12,283,088.15	Asphalt Grind and Pave	12/31/07	Pete Booth	(530) 478-6186	631 Coyote Street, Nevada City, CA, 95959
California Department of Transportation	Callitans 03-2E1304 Rancho Cordova	\$ 2,300,000.00	Shoulder Widening	10/31/07	John Kubichek	(916) 416-2934	1727 - 30th Street, Sacramento, CA, 95816
California Department of Transportation	Callitans 09-301704 Bishop	\$ 5,197,007.00	Asphalt Grind and Pave	10/31/07	Luis Elias	(760) 872-5251	1727 - 30th Street, Sacramento, CA, 95816
Regional Transportation Commission	RTC Robb Drive	\$ 4,300,303.95	Street Reconstruction	03/20/07	Michele Dennis	(775) 348-0171	1105 Terminal Way, Ste 108, Reno, NV, 89520
United Construction Company	Parts Unlimited	\$ 2,442,259.30	Stewwork/Underground Utilities	03/01/07	Greg Park	(775) 858-8090	5500 Equity Avenue, Reno, NV, 89502
United Construction Company	SL-255	\$ 2,110,501.34	Stewwork/Underground Utilities	02/01/07	Mike Brukow	(775) 858-8090	5500 Equity Avenue, Reno, NV, 89502
Regional Transportation Commission	Reno Consolidated 6-01	\$ 2,671,173.46	Reconstruction Varies Streets	12/31/06	Michele Dennis	(775) 335-1861	1105 Terminal Way, Ste 108, Reno, NV, 89520
Truckee Meadows Water Authority	Ridgeview Access Road	\$ 2,757,007.00	Stewwork/Underground Utilities	12/15/06	Jim Puccinelli	(775) 834-8056	1355 Capital Blvd., Reno, NV, 89502
City of Reno	C.O.R. Unit 1 Contract #100038	\$ 1,834,441.90	Neighborhood Street Rehab	11/01/06	Kerrie Koski	(775) 334-3304	P.O. Box 1900, Reno, NV, 89505
California Department of Transportation	Callitans 09-330404 Rt 120 & 6	\$ 2,257,007.00	Asphalt Grind and Pave	10/01/06	Dan Deyo	(760) 872-5251	1727 - 30th Street, Sacramento, CA, 95816
Q&D Construction Company	American Valve Company	\$ 1,635,247.51	Stewwork/Underground Utilities	06/01/06	Duane Boreham	(775) 786-2677	1050 S-21st Street, Sparks, NV, 89431

Project Name: Pyramid Water Tank

Owner's Representative: Jim Puccinelli / TMWA	Telephone # 775-834-8056
Address (inc. City, State & Zip): 1355 Capital Boulevard, Reno, NV 89502	
Owner's Representative's E-mail:	
Superintendent: Marty Kite	
Amount of Contract: \$1,436,007.00	Date Completed: August 2008
Project Title: Pyramid Tank & Piping	
TMWA Project Category: Tank and associated piping	
Project Name: Fairview Drive Widening	
Owner's Representative: Darren Schultz / Carson City Public Works	Telephone # 775-887-2355
Address (inc. City, State & Zip): 3505 Butti Way, Carson City, NV 89701	
Owner's Representative's E-mail:	
Superintendent: Jeff Barker	
Amount of Contract: \$3,689,447.00	Date Completed: November 2008
Project Title: Fairview Drive Widening	
TMWA Project Category: Over 2,500 LF of water line relocated	
Project Name: Galena Creek Park	
Owner's Representative: Steve Roehr / US Forest Service	Telephone # 801-625-5605
Address (inc. City, State & Zip): 4701 N. Torrey Pines Drive, Las Vegas, NV 89130	
Owner's Representative's E-mail:	
Superintendent: Marty Kite	
Amount of Contract: \$1,975,872.00	Date Completed: October 2008
Project Title: Construct Forest Service Visitor Center	
TMWA Project Category: including over 3,000 LF of water line	

Project Name: Eureka County Main Street Water & Sewer Reconstruction	
Owner's Representative: Ron Damele/Eureka Co. Public Works	Telephone # 775-237-5717
Address (inc. City, State & Zip): 10 S. Main Street, Eureka, NV 89316	
Owner's Representative's E-mail:	
Superintendent: Marty Kite	
Amount of Contract: \$3,936,007.00	Date Completed: November 2010
Project Title: Main Street Water & Sewer Reconstruction	
TMWA Project Category: Over 10,000 LF of water line	
Project Name: West 7th Street Tank	
Owner's Representative: Jim Puccinelli/TMWA	Telephone # 775-834-8056
Address (inc. City, State & Zip): 1355 Capital Boulevard, Reno, NV 89502	
Owner's Representative's E-mail:	
Superintendent: Marty Kite	
Amount of Contract: \$892,007.00	Date Completed: October 2010
Project Title: West 7th Street Tank & Piping	
TMWA Project Category: Tank and associated piping	
Project Name: Raleigh Heights Water Tank #3	
Owner's Representative: Jim Puccinelli/TMWA	Telephone # 775-834-8056
Address (inc. City, State & Zip): 1355 Capital Boulevard, Reno, NV 89502	
Owner's Representative's E-mail:	
Superintendent: Marty Kite	
Amount of Contract: \$3,087,007.00	Date Completed: October 2008
Project Title: Raleigh Heights Water Tank #3	
TMWA Project Category: Tank and associated piping	

BID PROPOSAL

Project Title:	<i>see attached Statement of Experience</i>
Amount of Contract	
Scope of Work:	
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

Kevin L. Robertson

 Printed Name

President

 Title

3/31/11

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.79	3.86
2006	.80	5.50

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-201 CONTRACTOR Sierra Nevada Construction, Inc.
 PROJECT NO. (S) 4.0800 ADDRESS PO Box 50760
Sparks, Nevada, 89435

BID AMOUNT \$ 7,887,007.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
None				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE

3/31/11
 DATE

TELEPHONE NO. () 775-355-0400

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-201 CONTRACTOR Sierra Nevada Construction, Inc.
 PROJECT NO. (S). 4.0800 ADDRESS PO Box 50760
Sparks, Nevada 89435
 BID AMOUNT \$ 7,887,007.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
None				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE 3/31/11
 DATE

TELEPHONE NO. () 775-355-0420

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,0001 or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹There is no reporting threshold for the Environmental Protection Agency (EPA) Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

BID PROPOSAL

- 4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.
- 4c. Check type of Federal assistance.
- 5a. Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.
8. Signature and month, day, year report submitted.
3. Dollar value of procurement.
4. Date of award, shown as month, day, year.
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; how-ever, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) __ 1 st (Oct-Dec) __ 2 nd (Jan-Mar) __ 3 rd (Apr-Jun) __ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: Phone:	3a. Reporting Contact Phone
SRF Loan #:	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ WBE: \$	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative:	Title:
Phone Number:	
Signature of authorized representative	Date:



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-27-0032

SIERRA NEVADA CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 25565 ORIGINAL ISSUE DATE: 07/05/1988 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON AUGUST 1, 2010 AND EXPIRES ON JULY 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.




NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 7/23/2010
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.