

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Mesquite General Contracting, Inc. as Principal, hereinafter called Contractor, and Guarantee Company of North America USA a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

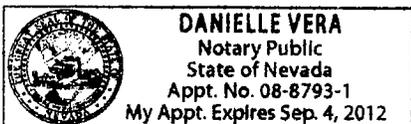
(state sum in words) Five Percent of Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-201** and titled "**NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 16 day of March 2011

Signature of Principal: [Signature]

Title: Secretary

Firm: Mesquite General Contracting, Inc.

Address: 340 Falcon Ridge Pkwy #700

City/State/Zip Code: Mesquite, NV 89027

Written Name of Principal: Mesquite General Contracting, Inc.

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 30th day of March 2011
(printed name of notary) Notary Public for the State of Nevada, County: Clark

Claims Under this Bond May be Addressed to:

Name of Surety Guarantee Company of North America, USA

Address 25800 Northwestern Hwy

City Southfield

State/Zip Code MI, 48075

Name James Froyd

Title Attorney-in-fact

Phone 435-586-2211

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That THE GUARANTEE COMPANY OF NORTH AMERICA USA, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

James Froyd, Brad Anderson, Lori Clark, Brandon Jones, Marilyn Kay Fairbanks, Patricia Wilcox, Budd Scow Certified Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon THE GUARANTEE COMPANY OF NORTH AMERICA USA as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of THE GUARANTEE COMPANY OF NORTH AMERICA USA at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

- 1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner - Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 31st day of December 2003, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, THE GUARANTEE COMPANY OF NORTH AMERICA USA has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 2nd day of June, 2010.



THE GUARANTEE COMPANY OF NORTH AMERICA USA

[Signature of Stephen C. Ruschak]

Stephen C. Ruschak, Vice President

[Signature of Randall Musselman]

Randall Musselman, Secretary

STATE OF MICHIGAN
County of Oakland

On this 2nd day of June, 2010 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of said Company.



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2012
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

[Signature of Cynthia A. Takai]

I, Randall Musselman, Secretary of THE GUARANTEE COMPANY OF NORTH AMERICA USA, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by THE GUARANTEE COMPANY OF NORTH AMERICA USA, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 18 day of March, 2011.



[Signature of Randall Musselman]

Randall Musselman, Secretary

BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	296,150.00	296,150.00
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	0.17	45,050.00
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	13.78	55,120.00
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	14.45	128,605.00
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	53.37	4,056.12
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	66.89	3,277.61
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	48.90	4,743.30
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	75.02	3,751.00
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	49.77	5,574.24
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	68.95	4,137.00
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	57.27	22,335.30
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	91.49	3,659.60
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	177.28	7,091.20
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	5,725.00	5,725.00
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	4,710.00	9,420.00
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2,450.00	4,900.00

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2,675.00	5,350.00
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	3,265.00	13,060.00
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	26.38	6,172.92
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	12.17	14,397.11
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	7.29	34,241.13
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	23.22	14,744.70
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	82.66	330,640.00
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	0.47	251,010.55
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	42.80	14,980.00
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	47.00	235,000.00
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	3.23	200,825.25
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1.61	635,950.00
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	2.35	326,802.75
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	1,835.00	5,505.00
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	7.87	3,234.57
BP.31	Street Light Foundation and Appurtenances, Complete In Place (SP 2.2.11)	1	EA	6,000.00	6,000.00
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	3.02	175,462.00
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1,528.00	41,256.00
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	2,612.00	39,180.00
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	0.46	4,178.18
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	0.28	800.80
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	1.03	1,843.70
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	0.84	571.20
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	0.88	1,496.00
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	0.88	211.20

BP - 17

\$2,362,913.06

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	11.00	550.00
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	12.50	2,812.50
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	176.00	2,640.00
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	220.00	1,760.00
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	88.00	440.00
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	300.00	900.00
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	12,250.00	12,250.00
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	126,300.00	126,300.00
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	3,019.00	72,456.00
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	2,011.00	130,715.00
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	56.55	358,074.60
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	550.00	550.00
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	7,781.00	202,306.00
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	12,618.00	113,562.00
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	2,203.00	8,812.00
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	6,061.00	109,098.00
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	84,091.00	84,091.00
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	76,810.00	76,810.00
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	219,890.00	219,890.00
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	51.21	23,351.76
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	138.19	4,007,510.00
BP.59B	Total Bid Price				\$8,521,387.29

* Contingent Items

BP.60 Total Bid Price Written in Words:

Eight Million, Five Hundred Twenty One Thousand, Three Hundred Eighty Seven Dollars and 29/100

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	Mesquite General Contracting Inc.
Federal ID No.:	88-0513448
Mailing Address:	340 Falcon Ridge Parkway #700
City, State, Zip Code:	Mesquite, NV 89027
Complete Telephone Number:	702-346-8955
Complete Fax Number:	702-346-6690
E-mail:	office@mesquitegeneral.com
Contact Person / Title:	Scott L. Bulloch, President
Mailing Address:	340 Falcon Ridge Parkway #700
City, State, Zip Code:	Mesquite, NV 89027
Complete Telephone Number:	702-346-8955
Complete Fax Number:	702-346-6690
E-mail Address:	scott@mesquitegeneral.com

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0053619
License Classification(s):	A-General Engineering
Limitation(s) of License:	Unlimited
Date Issued:	6/20/2002
Date of Expiration:	6/30/2011
Name of Licensee:	Scott L. Bulloch, President
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	11/15/2001
Name of Corporation:	Mesquite General Contracting Inc.
Mailing Address	340 Falcon Ridge Parkway #700
City, State, Zip Code:	Mesquite, NV 89027
Telephone Number:	702-346-8955
President's Name:	Scott L. Bulloch
Vice-President's Name:	
Other 1) Name:	Barry E. Clarkson
Title:	Director
Other 2) Name:	
Title	

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Scott L. Bulloch	
Title 1) President	9
Name 2) Ralph Eaton	
Title 2) Project Manager	1
Name 3) Kyller Bulloch	
Title 3) Underground Superintendent	9
Name 4) David Slack	
Title 4) Grading, Concrete and Paving Superintendent	9
Name 5) Henry Slack	
Title 5) Purchasing/Subcontracting Manager	9
Name 6) Jared Hollingshead	
Title 6) EEO/Billing and Payroll Manager	3

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Vernon Hardy	
Title 1) Safety Manager	9
Name 2) Steve Cook	
Title 2) Controller	6
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

Mesquite General Contracting, Inc.

P. O. Box 2107
Mesquite, NV 89024
702.346.2162

March 31, 2011

Carson City Purchasing and Contracts
North/South Water Transmission
Main Phase II
201 North Carson Street Suite 3
Carson City, Nevada 89701

SUBJECT: Request for special consideration on the project experience for Mesquite General Contracting, Inc. for the North/South Water Transmission Main Phase II Project Bid.

Mesquite General Contracting, Inc. (Mesquite General) respectfully requests the experience of Legacy Construction & Development, Inc. (Legacy) be considered for Mesquite General's North/South Water Transmission Main Phase II bid. Mesquite General was organized as an alternative business form to Legacy, and as such utilizes the same management, supervisors, foremen and personnel as Legacy. Thank you for your consideration in this matter.

Sincerely,



Scott L. Bulloch
Owner

BID PROPOSAL

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Pulte Homes Of Nevada
Contract Person:	John Schippert
Mailing Address:	8345 W. Sunset Road
City, State, Zip Code:	Las Vegas, NV 89113
Complete Telephone Number:	(702) 357-6596
E-Mail Address:	john.schippert@pultegroup.com
Project Title:	Oxbow/Settlers Canyon
Amount of Contract:	\$2,098,381.56
Scope of Work:	<small>Installation of underground utilities; Rough and Finish Grading; Concrete Curb and Sidewalk; Asphalt Paving; Signs and Striping</small>
Company Name 2):	City of Mesquite
Contract Person:	Kurt Sawyer
Mailing Address:	10 East Mesquite Boulevard
City, State, Zip Code:	Mesquite, Nevada 89027
Complete Telephone Number:	702-346-2835
E-Mail Address:	ksawyer@mesquitenv.gov
Project Title:	Mesquite Long Drive and Soccer Park
Amount of Contract:	\$3,008,168.00
Scope of Work:	<small>Underground Utilities; Finish Grading; Concrete Curb and Sidewalk; Asphalt Paving; Signs and Striping</small>
Company Name 3):	Advanced Construction
Contract Person:	Rick Anderson
Mailing Address:	PO Box 2067
City, State, Zip Code:	Mesquite, NV 89024
Complete Telephone Number:	702-346-1174
E-Mail Address:	info@mesquiteadvancedconstruction.com

BID PROPOSAL

Project Title:	Calais Village
Amount of Contract	\$3,503,596.00
Scope of Work:	Rough and finish grading; Underground utilities; concrete curb; asphalt paving.
Company Name 4):	Nevada Department of Transportation
Contract Person:	Gary Williams
Mailing Address:	123 East Washington Ave
City, State, Zip Code:	Las Vegas, NV 89101
Complete Telephone Number:	702-385-6500
E-Mail Address:	gwilliams@dot.state.nv.us
Project Title:	Virgin River Bridge
Amount of Contract:	\$12,631,146.67
Scope of Work:	Demolition and Reconstruction of Mesquite/Bunkerville Bridge on SR170, Mesquite, NV. Included Utility relocations, drainage, road realignment and reconstruction, traffic control and striping

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized/Certifying Official

Scott L. Bulloch
Printed Name

President
Title

3/31/11
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	1.06	3.9
2006	0.86	6.2

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Nevada Barricade and Sign	Address 975 Industrial Way, Sparks, NV 89431		
Phone 775-355-6755	Nevada Contractor License # 0052315	Limit of License \$2,000,000.00	
Description of work Traffic Control, Signage and Striping			
Name of Subcontractor Granite Construction	Address		
Phone 775-352-1942	Nevada Contractor License # 8079	Limit of License Unlimited	
Description of work Pulverizing, Grading and Paving			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Nevada Barricade and Sign	Address 975 Industrial Way, Sparks, NV 89431	
Phone 775-355-6755	Nevada Contractor License # 0052315	Limit of License \$2,000,000.00
Description of work Traffic Control, Signage and Striping		
Name of Subcontractor Granite Construction	Address	
Phone 775-352-1942	Nevada Contractor License # 8079	Limit of License Unlimited
Description of work Pulverizing, Grading and Paving		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT

CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 4.0800

CONTRACTOR Mesquite General Contracting Inc.

PROJECT NO. (S). 1011-201

ADDRESS 340 Falcon Ridge Parkway #700

Mesquite, NV 89027

BID AMOUNT \$ \$8,521,387.29

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES
Nevada Barricade and Sign	BP.35, 35A, 36,37,38, 39, 40, 41, 42, 43, 44, 45, 46, 47	Traffic Control, Signage and Striping		<input checked="" type="checkbox"/>
Granite Construction	BP.24, 25, 25A, 26, 27, 28	Pulverizing, Grading and Paving		<input checked="" type="checkbox"/>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 3/31/11

TELEPHONE NO. (702) 346-8955

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 4.0800
PROJECT NO. (S). 1011-201
BID AMOUNT \$ \$8,521,387.29

CONTRACTOR Mesquite General Contracting Inc.
ADDRESS 340 Falcon Ridge Parkway #700
Mesquite, NV 89027

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Nevada Barricade and Sign	BP.35, 35A, 36,37,38, 39, 40, 41, 42, 43, 44, 45, 46, 47	Traffic Control, Signage and Striping		✓
Granite Construction	BP.24, 25, 25A, 26, 27, 28	Pulverizing, Grading and Paving		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE  DATE 3/31/11

TELEPHONE NO. (702) 346-8955

BID PROPOSAL

BP.70 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Clark) SS

I Scott L. Bulloch (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II ", contract number 1011-201, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Scott L. Bulloch

TITLE: President

FIRM: Mesquite General Contracting Inc.

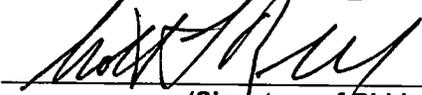
Address: 340 Falcon Ridge Parkway #700

City, State, Zip: Mesquite, NV 89027

Telephone: 702-346-8955

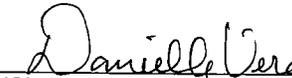
Fax: 702-346-6690

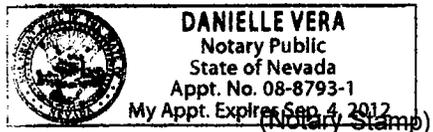
E-mail Address: office@mesquitegeneral.com


(Signature of Bidder)

DATED: 3/30/11

Signed and sworn (or affirmed) before me on this 30th day of March, 2011, by
Scott L. Bulloch


(Signature of Notary)



END OF BID PROPOSAL