

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Las Vegas Paving Corporation
as Principal, hereinafter called Contractor, and Safeco Insurance Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ _____ *****Not to Exceed Five Percent of Total Amount Bid***** Dollars

(state sum in words) _____
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-201** and titled **"NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II "**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 30th day of March 2011
Signature of Principal: [Signature]
Title: President
Firm: Las Vegas Paving Corporation
Address: 4420 S. Decatur Blvd.
City/State/Zip Code: Las Vegas, NV 89103
Written Name of Principal: Jay N. Smith
ATTEST NAME
Signature of Notary: [Signature]
Subscribed and sworn before me this 30th day of March 2011
(printed name of notary) Christine Waldron Notary Public for the State of Nevada



Claims Under this Bond May be Addressed to:	
Name of Surety Safeco Insurance Company of America	
Address 1001 4th Avenue, Suite 1700	
City Seattle	
State/Zip Code WA, 98154	
Name Timothy Tomko	
Title Manager	
Phone (818)956-4257	
Surety's Acknowledgement <u>[Signature]</u> Tiffany Coronado, Attorney-In-Fact	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

SAFECO INSURANCE COMPANY OF AMERICA
SEATTLE, WASHINGTON
POWER OF ATTORNEY

KNOW ALL PERSONS BY THESE PRESENTS: That Safeco Insurance Company of America (the "Company"), a Washington stock insurance company, pursuant to and by authority of the By-law and Authorization hereinafter set forth, does hereby name, constitute and appoint **GREGORY K. PIKE, BERNHARD TRUJILLO, LAURA BRICHETTO, TIFFANY CORONADO, ALL OF THE CITY OF LAS VEGAS, STATE OF NEVADA..**

.....
.....
, each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations in the penal sum not exceeding **TWO HUNDRED FIFTY MILLION AND 00/100*** ***** DOLLARS (\$ 250,000,000.00***** *****)** each, and the execution of such undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company in their own proper persons.

That this power is made and executed pursuant to and by authority of the following By-law and Authorization:

ARTICLE IV - Execution of Contracts: Section 12. Surety Bonds and Undertakings.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitations as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and executed, such instruments shall be as binding as if signed by the president and attested by the secretary.

By the following instrument the chairman or the president has authorized the officer or other official named therein to appoint attorneys-in-fact:

Pursuant to Article IV, Section 12 of the By-laws, Garnet W. Elliott, Assistant Secretary of Safeco Insurance Company of America, is authorized to appoint such attorneys-in-fact as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

That the By-law and the Authorization set forth above are true copies thereof and are now in full force and effect.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Company and the corporate seal of Safeco Insurance Company of America has been affixed thereto in Plymouth Meeting, Pennsylvania this 24th day of November, 2010.



SAFECO INSURANCE COMPANY OF AMERICA

By Garnet W. Elliott
Garnet W. Elliott, Assistant Secretary

COMMONWEALTH OF PENNSYLVANIA ss
COUNTY OF MONTGOMERY

On this 24th day of November, 2010, before me, a Notary Public, personally came Garnet W. Elliott, to me known, and acknowledged that he is an Assistant Secretary of Safeco Insurance Company of America; that he knows the seal of said corporation; and that he executed the above Power of Attorney and affixed the corporate seal of Safeco Insurance Company of America thereto with the authority and at the direction of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Notarial Seal
Teresa Pastella, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Mar. 28, 2013
Member, Pennsylvania Association of Notaries

By Teresa Pastella
Teresa Pastella, Notary Public

CERTIFICATE

I, the undersigned, Assistant Secretary of Safeco Insurance Company of America, do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the officer or official who executed the said power of attorney is an Assistant Secretary specially authorized by the chairman or the president to appoint attorneys-in-fact as provided in Article IV, Section 12 of the By-laws of Safeco Insurance Company of America.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of Safeco Insurance Company of America at a meeting duly called and held on the 18th day of September, 2009.

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said company, this 21st day of March, 2011.



David M. Carey
David M. Carey, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, bank deposit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-610-832-8240 between 9:00 am and 4:30 pm EST on any business day.

ACKNOWLEDGMENTS

State of Nevada

County of Clark

On March 21, 2011 before me, Laura Brichetto, Notary Public
Date Here Insert Name and Title of the Officer

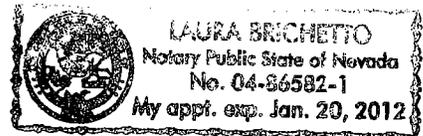
personally appeared ***Tiffany Coronado, Attorney-In-Fact***
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Laura Brichetto (Seal)
Signature of Notary Public



BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	396,623.00	396,623.00
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	0.05	13,250.00
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	6.00	24,000.00
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	20.00	178,000.00
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	100.00	7,600.00
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	85.00	4,165.00
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	95.00	9,215.00
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	110.00	5,500.00
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	90.00	10,080.00
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	135.00	8,100.00
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	125.00	48,750.00
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	510.00	20,400.00
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	565.00	22,600.00
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	12,000.00	12,000.00
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	5,000.00	10,000.00
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	6,000.00	12,000.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	1,800.00	3,600.00
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	2,600.00	10,400.00
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	18.00	4,212.00
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	17.00	20,111.00
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	8.50	39,924.50
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	18.00	11,430.00
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	30.00	120,000.00
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	0.50	267,032.50
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	42.00	14,700.00
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	23.00	115,000.00
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	3.00	186,525.00
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1.50	592,500.00
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	2.30	319,849.50
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	1,610.05	4,830.15
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	7.00	2,877.00
BP.31	Street Light Foundation and Appurtenances, Complete in Place (SP 2.2.11)	1	EA	5,000.00	5,000.00
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	3.00	174,300.00
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1,600.00	43,200.00
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	2,300.00	34,500.00
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	0.45	4,087.35
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	0.30	858.00
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	1.00	1,790.00
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	1.00	680.00
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	1.00	1,700.00
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	1.00	240.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	15.00	750.00
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	15.00	3,375.00
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	175.00	2,625.00
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	135.00	1,080.00
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	90.00	450.00
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	300.00	900.00
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	12,500.00	12,500.00
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	75,000.00	75,000.00
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	2,700.00	64,800.00
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	2,500.00	162,500.00
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	57.00	360,924.00
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	550.00	550.00
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	6,100.00	158,600.00
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	11,000.00	99,000.00
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	1,800.00	7,200.00
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	9,300.00	167,400.00
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	59,000.00	59,000.00
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	52,000.00	52,000.00
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	172,000.00	172,000.00
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	86.00	39,216.00
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	156.00	4,524,000.00
BP.59B	Total Bid Price				8,725,500.00

* Contingent Items

BP.60 Total Bid Price Written in Words:

Eight Million Seven Hundred Twenty Five Thousand, Five Hundred dollars and no cents

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	Las Vegas Paving Corporation
Federal ID No.:	88-0072823
Mailing Address:	4420 S. Decatur Boulevard
City, State, Zip Code:	Las Vegas, NV 89103
Complete Telephone Number:	702-251-5800
Complete Fax Number:	702-251-4891
E-mail:	undrgrd@aol.com

Contact Person / Title:	Bill Wellman, Division Manager
Mailing Address:	4420 S. Decatur Boulevard
City, State, Zip Code:	Las Vegas, NV 89103
Complete Telephone Number:	702-251-5800
Complete Fax Number:	702-251-4891
E-mail Address:	undrgrd@aol.com

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0005507
License Classification(s):	AB-General Engineering & General Building
Limitation(s) of License:	None
Date Issued:	03/09/1959
Date of Expiration:	03/31/2011
Name of Licensee:	Las Vegas Paving Corporation
Carson City Business License Number:	11-00019893
Date Issued:	12/13/10
Date of Expiration:	12/31/11
Name of Licensee:	Las Vegas Paving Corporation

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Las Vegas Paving Corporation
Address:	4420 S. Decatur Boulevard
City, State, Zip Code:	Las Vegas, NV 89103
Telephone Number:	702-251-5800
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	09/23/1958
Name of Corporation:	Las Vegas Paving Corporation
Mailing Address	4420 S. Decatur Boulevard
City, State, Zip Code:	Las Vegas, NV 89103
Telephone Number:	702-251-5800
President's Name:	Jay N. Smith
Vice-President's Name:	Robert T. Mendenhall
Other 1) Name:	
Title:	
Other 2) Name:	
Title	

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Bill Wellman	30
Title 1) Division Manager	
Name 2) Jake Marshall	3
Title 2) Project Manager	
Name 3) Jose Talamantes	29
Title 3) Project Foreman	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Las Vegas Valley Water District
Contract Person:	Daniel Huard
Mailing Address:	1001 South Valley View Boulevard
City, State, Zip Code:	Las Vegas, NV 89153
Complete Telephone Number:	702-259-8160
E-Mail Address:	daniel.huard@lvvwd.com
Project Title:	Hualapai 3090 Zone South Pipeline
Amount of Contract:	\$3,400,000.00
Scope of Work:	Install 4,125 lf of 36" MLTCP, 3,960 lf of 12" PVC waterline
Company Name 2):	Clark County Water Reclamation District
Contract Person:	Tim Echeverria
Mailing Address:	5857 E. Flamingo Road
City, State, Zip Code:	Las Vegas, NV 89122
Complete Telephone Number:	702-668-8188
E-Mail Address:	techeverria@cleanwaterteam.com
Project Title:	Moapa Valley Collection System Gravity Sewer
Amount of Contract:	\$14,739,086.00
Scope of Work:	Install 24,000 lf of 24", 30" & 36" PVC sewer main, 117 4" service laterals
Company Name 3):	City of Las Vegas
Contract Person:	Lloyd Davis
Mailing Address:	400 Stewart Avenue
City, State, Zip Code:	Las Vegas, NV 89101
Complete Telephone Number:	702-229-6231
E-Mail Address:	ldavis@lasvegasnevada.gov

BID PROPOSAL

Project Title:	Las Vegas Wash/Sandhill Rehabilitation & Nellis Blvd Relief Sewer
Amount of Contract	\$3,800,000.00
Scope of Work:	Install 3,300 lf of 12" & 18" sanitary sewer, traffic control and AC paving
Company Name 4):	City of Las Vegas
Contract Person:	Michael Alhert
Mailing Address:	400 Stewart Avenue
City, State, Zip Code:	Las Vegas, NV 89101
Complete Telephone Number:	702-229-6272
E-Mail Address:	malhert@lasvegasnevada.gov
Project Title:	Oakey Storm Drain – Birch Street to Cahlan Drive
Amount of Contract:	\$6,106,515.00
Scope of Work:	Install 4,500 lf of C-900 sewer main, 2,000 lf of PVC waterline, 5,000 lf of RCB

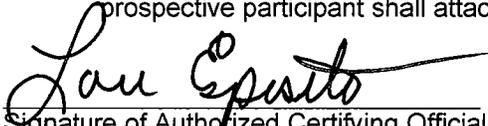
& RCP storm drain

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


Signature of Authorized Certifying Official

Lou Esposito
Printed Name

Risk Manager
Title

March 30, 2011
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	Please see attached	5.2
2006	Please see attached	5.1

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

General Engineering
Contractors
Since 1958



4420 South Decatur Blvd.
Las Vegas, Nevada 89103-5803
(702) 251-5800
Fax (702) 251-1968
lasvegaspaving.com

March 30, 2011

Carson City Purchasing and Contracts Department
201 North Carson Street, Suite 3
Carson City, NV 89701

To whom it may concern:

Las Vegas Paving Corporation is a 100% self insured entity regarding Workers Compensation under Self-Insured Certificate No. 272; a copy of which is attached for your review. As a self insured entity Las Vegas Paving would not have an Experienced Modification Rating, since this is used to determine an insurance cost for Workers Comp Coverage.

However, Las Vegas Paving has looked at what our Experience Modification Rating might be if we were required to have one. For the last four years our rating would have been **.63 to .78**

If you have any questions, please contact the undersigned at 702-251-5800.

Sincerely,

A handwritten signature in black ink that reads "Lou Esposito". The signature is written in a cursive style with a large, prominent "L" and "E".

Lou Esposito

Risk Manager

Las Vegas Paving Corporation

Certificate

STATE OF NEVADA



INSURANCE DIVISION

Carson City, Nevada

CERTIFICATION NUMBER 272

This Certificate, with affixed seal, is the Certificate of Authority for LAS VEGAS PAVING CORPORATION to act as a self-insured employer for workers' compensation purposes.

Pursuant to Nevada Revised Statutes 616B.300 and 616B.312, and the Nevada Administrative Code, LAS VEGAS PAVING CORPORATION has presented evidence they possess the financial and administrative resources to assume the responsibility for providing prompt payment of all compensation due under Chapters 616A, 616B, 616C, 616D and 617 of the Nevada Revised Statutes.

LAS VEGAS PAVING CORPORATION is hereby responsible for processing claims and paying benefits under Chapters 616A, 616B, 616C 616D and 617 of NRS for employees injured in industrial accidents or contracting occupational diseases occurring on or after 12:01 A.M. (Pacific Daylight Time), May 1, 1996.

*****THE ADDENDUM IS AN INTEGRAL PART OF THIS CERTIFICATE*****



Dated at Carson City, Nevada this 9th
day of May, 1996.

[Signature]
Commissioner of Insurance

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Granite Co.</i>	Address <i>P.O. Box 50085 Watsonville CA. 95077</i>	
Phone <i>831-724-1011</i>	Nevada Contractor License # <i>8079</i>	Limit of License <i>Unlimited</i>
Description of work <i>Pulverizing + Paving</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.68 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Granite Co.	P.O. Box 50085 Watsonville CA. 95077	
Phone	Nevada Contractor License #	Limit of License
831-724-1011	8079	Unlimited
Description of work		
Pulverizing & Paving		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Nevada Barricade</i>	Address <i>P.O. Box 20459 Reno NV. 89515</i>	
Phone <i>775-331-5100</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>2,000,000.</i>
Description of work <i>Striping & Signs</i>		
Name of Subcontractor <i>Valley Concrete</i>	Address <i>601 S. 15th St. Sparks NV. 89431</i>	
Phone <i>775-329-0656</i>	Nevada Contractor License # <i>8697A</i>	Limit of License <i>Unlimited</i>
Description of work <i>Concrete Flatwork</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. _____ CONTRACTOR Las Vegas Paving Corp.
 PROJECT NO. (S). 1011201 ADDRESS 4426 S. Decatur. 781.
Las Vegas NV. 89103

BID AMOUNT \$ 8,725,500.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Granite Construction	BP. 24, BP.25, BP.26, BP.27, BP.28	Pulverizing & Paving		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE _____ DATE 3/31/11
 TELEPHONE NO. 702 251-5800

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. _____ CONTRACTOR Las Vegas Paving Corp.
 PROJECT NO. (S). 1011-201 ADDRESS 4420 S Decatur Bl.
Las Vegas NV. 89103
 BID AMOUNT \$ \$,725,500.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Granite Construction	BP. 24, BP. 25, BP. 26 BP. 27, BP. 28	Pulverizing & Paving		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE _____ DATE 3/31/11
 TELEPHONE NO. 702 251-5300

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more and which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which any procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; and (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹There is no reporting threshold for the Environmental Protection Agency (EPA) Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; and, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

BID PROPOSAL

- 4b. If appropriate, identify specific department or agency Federal financial assistance program under which this project is awarded.
- 4c. Check type of Federal assistance.
- 5a. Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.
8. Signature and month, day, year report submitted.
3. Dollar value of procurement.
4. Date of award, shown as month, day, year.
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) ___ 1 st (Oct-Dec) ___ 2 nd (Jan-Mar) ___ 3 rd (Apr-Jun) ___ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program _____
Total SRF Amount _____	5b. Total Contract/Procurement Amount this quarter \$ _____
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ _____ WBE: \$ _____	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: _____ Phone Number: _____	Title: _____
Signature of authorized representative _____	Date: _____

BID PROPOSAL

BP.70 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Clark)

I Bill Wellman (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II", contract number 1011-201, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

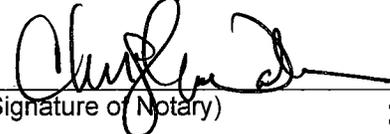
BIDDER:

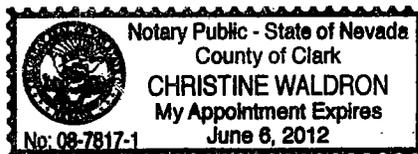
PRINTED NAME OF BIDDER: Bill Wellman
TITLE: Division Manager
FIRM: Las Vegas Paving Corporation
Address: 4420 S. Decatur Boulevard
City, State, Zip: Las Vegas, NV 89103
Telephone: 702-251-5800
Fax: 702-251-4891
E-mail Address: undrgrd@aol.com


(Signature of Bidder)

DATED: March 30, 2011

Signed and sworn (or affirmed) before me on this 30th day of March, 2011, by Bill Wellman


(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-4141 FAX (775) 688-4271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074 (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-13-0002

LAS VEGAS PAVING CORPORATION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 5507 ORIGINAL ISSUE DATE: 03/09/1959 BUSINESS TYPE: CORPORATION CLASSIFICATION: AB-GENERAL ENGINEERING & BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON APRIL 1, 2010 AND EXPIRES ON MARCH 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI GREIN, EXECUTIVE OFFICER
DATE 3-8-2010

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.