

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Burdick Excavating Company, Inc.

as Principal, hereinafter called Contractor, and Safeco Insurance Company of America

a corporation duly organized under the laws of the State of ^{Washington} ~~Nevada~~, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of Total Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-201** and titled "**NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 10th day of March 2011

Signature of Principal: [Signature]

Title: Sec/Treas

Firm: Burdick Excavating Company, Inc.

Address: P. O. Box 22330

City/State/Zip Code: Carson City, NV 89721

Written Name of Principal: Olinda Burdick

ATTEST NAME: [Signature]

Signature of Notary: [Signature]

Subscribed and sworn before me this _____ day of See attached 2011
(printed name of notary) Notary Public for the State of _____

Claims Under this Bond May be Addressed to:	
Name of Surety <u>Safeco Insurance Company of America</u>	
Address <u>1001 Fourth Ave, Safeco Plaza</u>	
City <u>Seattle</u>	
State/Zip Code <u>WA 98154</u>	
Name <u>Jana B. Pilgard</u>	
Title <u>Attorney in Fact</u>	
Phone <u>Stacy Ross 1-415-777-1307 X34858</u>	
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Placer)

On March 10, 2011 before me, Kathy Rangel, Notary Public
(insert name and title of the officer)

personally appeared Jana B. Pilgard,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kathy Rangel (Seal)





POWER OF ATTORNEY

Safeco Insurance Company of America
General Insurance Company of America
1001 4th Avenue
Suite 1700
Seattle, WA 98154

KNOW ALL BY THESE PRESENTS:

No. 13401

That SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA, each a Washington corporation, does each hereby appoint

*****DONA LISA BUSCHMANN; J. BUSCHMANN; SUSAN FOURNIER; JANA B. PILGARD; KATHY RANGEL; ROBERT D. LAUX: Roseville, CA*****

Its true and lawful attorney(s)-in-fact, with full authority to execute on its behalf fidelity and surety bonds or undertakings and other documents of a similar character issued in the course of its business, and to bind the respective company thereby.

IN WITNESS WHEREOF, SAFECO INSURANCE COMPANY OF AMERICA and GENERAL INSURANCE COMPANY OF AMERICA have each executed and attested these presents

this 21st day of March 2009

Dexter R. Legg

Timothy A. Mkolajewski

Dexter R. Legg, Secretary

Timothy A. Mkolajewski, Vice President

CERTIFICATE

Extract from the By-Laws of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA:

"Article V, Section 13. - FIDELITY AND SURETY BONDS ... the President, any Vice President, the Secretary, and any Assistant Vice President appointed for that purpose by the officer in charge of surety operations, shall each have authority to appoint individuals as attorneys-in-fact or under other appropriate titles with authority to execute on behalf of the company fidelity and surety bonds and other documents of similar character issued by the company in the course of its business...

Extract from a Resolution of the Board of Directors of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA adopted July 28, 1970.

"On any certificate executed by the Secretary or an assistant secretary of the Company setting out,

- (i) The provisions of Article V, Section 13 of the By-Laws, and
(ii) A copy of the power-of-attorney appointment, executed pursuant thereto, and
(iii) Certifying that said power-of-attorney appointment is in full force and effect,

the signature of the certifying officer may be by facsimile, and the seal of the Company may be a facsimile thereof."

I, Dexter R. Legg, Secretary of SAFECO INSURANCE COMPANY OF AMERICA and of GENERAL INSURANCE COMPANY OF AMERICA, do hereby certify that the foregoing extracts of the By-Laws and of a Resolution of the Board of Directors of these corporations, and of a Power of Attorney issued pursuant thereto, are true and correct, and that both the By-Laws, the Resolution and the Power of Attorney are still in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of said corporation

this 10th day of March 2011



Dexter R. Legg

Dexter R. Legg, Secretary

BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: 24-INCH WATER LINE WORK				
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	630,000 -
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	.12 31,800 -
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	8.93 35,720 -
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	20.70 184,230 -
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	83.50 6,346 -
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	80 3,920
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	73 7,091 -
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	68 3,400
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	66 7,392
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	108 6,480
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	43 16,770
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	99.50 3,980
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	140 5,600
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	8,500 8,500
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	1,500 3,000
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	1,000 2,000

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	2000	4000
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	2600	10,400
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	28.50	6669
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	19	22,477
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	6	28,182
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	34	21,590
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	31	124,000
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	46	24,546,90
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	76	26,600
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	46.60	233,000
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	2.64	164,142
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1.59	628,050
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	2.40	333,756
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	3500	10,500
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	13.	5343.-
BP.31	Street Light Foundation and Appurtenances, Complete In Place (SP 2.2.11)	1	EA	4200.-	4200.-
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	4.02	233,562.-
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	850.-	22950.-
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	1450.-	21750.-
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	.55	4995.65
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	.35	1001.-
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	1.30	2327.-
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	1.00	680
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	1.06	1802
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	1.06	254.40

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	13.22	661
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	15	3375
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	215	3225
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	265	2120
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	110	550
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	360	1080
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	15,400	15,400
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	260,000	260,000
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	4050	97,200
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	1252	81,380
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	36.50	231,118
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	1500	1500
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	9390	244,140
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	9380	84,420
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	1935	7740
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	5182	93276
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	77600	77,600
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	73,600	73,600
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	208,600	208,600
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	4750	21660
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	108.25	3,139,250
BP.59B	Total Bid Price				7,812,014.95

* Contingent Items

BP.60 Total Bid Price Written in Words:

SEVEN MILLION EIGHT HUNDRED TWELVE THOUSAND FOURTEEN DOLLARS AND
NINETY FIVE CENTS

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	BURDICK EXCAVATING CO INC
Federal ID No.:	680014809
Mailing Address:	PO Box 22330
City, State, Zip Code:	CARSON CITY, NV 89721
Complete Telephone Number:	775-297-4566
Complete Fax Number:	775-297-0974
E-mail:	LINDA.BURDICK @ SBC GLOBAL.NET
Contact Person / Title:	LINDA BURDICK
Mailing Address:	PO Box 22330
City, State, Zip Code:	CARSON CITY, NV 89721
Complete Telephone Number:	775-297-4566
Complete Fax Number:	775-297-0974
E-mail Address:	LINDA.BURDICK @ SBC GLOBAL.NET

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0022629
License Classification(s):	A, B & C10
Limitation(s) of License:	unlimited
Date Issued:	1/22/85
Date of Expiration:	1/31/2012
Name of Licensee:	BURDICK EXCAVATING CO, INC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: NEVADA
Date Incorporated: NEVADA 8/31/2010 (CA 9/83)
Name of Corporation: BURDICK EXCAVATING CO INC
Mailing Address PO Box 22330
City, State, Zip Code: CARSON CITY NV 89721
Telephone Number: 775-297-4566
President's Name: RANDY G. BURDICK
Vice-President's Name: UA
Other 1) Name: LINDA T. BURDICK
Title: SEC/TRES
Other 2) Name:
Title

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	RANDY G. BURDICK	27
Title 1)	DEES	
Name 2)	LINDA T. BURDICK	27
Title 2)	SPEC / TRKS	
Name 3)	GRANT CARUOLTA	25
Title 3)	LEAD OPERATOR	
Name 4)	ROBERT WHITEFORD	24
Title 4)	LEAD OPERATOR	
Name 5)	RICHARD MORGILLO	24
Title 5)	GRADESSETTER	
Name 6)	JEFF MARTIN	20
Title 6)	LEAD LABORER	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 **REFERENCES:**

PLEASE SEE ATTACHED RESUME

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

BURDICK EXCAVATING CO., INC.

Job Resume as of October 2010

AL TAHOE EROSION CONTROL PROJECT 1 – Stage 2
S. Lake Tahoe, CA.

Owner: City of S. Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Owner's Representative: Cynthia Gillis
(530) 542-7415

Project Management: Mark Frisina, Inspector for Wood Rodgers
(775)745-0807
Email address: cgillis@cityofslt.us

Contract Amount: \$1,423,738.30

Completion Date: September 13, 2010

Description of Work: Drainage facilities, Traffic Control, Permeable Asphalt Paving, Pervious Concrete, Media Filters, Site Utilities, BMP's, Curb and Gutter, Permeable Pavers, manholes, revegetation.

VAN SICKLE BI-STATE PARK

S. Lake Tahoe, CA.

This was the second and final year of a two year project with Nevada State Parks.

Owner's Representative: Mark Davis (2010 representative)
(775)684-2772
Email address: markcdavis@parks.nv.gov

Project Management: Also Mark Davis

Contract Amount: \$2,479,394.00

Completion Date: By November 1, 2010

Description of Work: Clear and Grub, Rough gradeing, water/sewer/drainage, curb and gutter, rock slope protection, roadway prep with base and paving, parking lots, dam revetment, park

furniture and restroom, irrigation and landscaping,
revegetation, BMPs and traffic control

**INCLINE AND THIRD CREEK RESTORATION-INCLINE WAY CULVERT
REPLACEMENT
Incline Village, NV**

Owner: Incline Village General Improvement District
Brad Johnson, Sr. Engineer
1220 Sweetwater Road
Incline Village, NV 89451
Email: brad_johnson@IVGID.ORG

Project Management: Entrix
Charles Miller, Design Engineer
1048 Ski Run Blvd. S. Lake Tahoe, CA. 96150
(530)542-0201
Email: cmiller@entrix.com

Contract Amount: \$1,546,860.00

Completion Date: Approximately 10/30/2010

Description of Work: By pass of two creeks to place precast spanned culverts,
relocate existing water and sewer lines, Traffic control,
BMPs, Stream restoration work including spawning pools
and falls, rock and log placement, rock slope protection,
revegetation, AC paving

**UPPER TRUCKEE RIVER STREAM ENVIRONMENT ZONE RESTORATION
PROJECT- MIDDLE REACH 3 & 4**

During the 2010 building season, we irrigated the 17 acres, and maintained the BMPs. A complete description of this project is in our 2008 resume.

The agencies made the determination to postpone the tie-in of the new channel for another growing season.

BURDICK EXCAVATING COMPANY, INC
P.O. Box 22330 • Carson City, NV 89721
Physical Address: 5 Brown Drive, Moundhouse, NV 89706
(775)297-4566 Fax(775)297-0974

*We are currently relocating the business to Nevada, and the above information is correct.

JOB RESUME 2009

Job Name: **THIRD CREEK RESTORATION PROJECT #36237**

Owner: Incline Village General Improvement District
1220 Sweetwater Road
Incline Village, NV 89451

Contact Person: Brad Johnson, Engineering Manager
(775)832-1203
Email address: brad_johnson@ivgid.org

Design Firm: Entrix
1048 Ski Run Blvd.
S. Lake Tahoe, CA. 96150

Contact Person at Design Firm: Charley Miller
Email address: cmiller@entrinx.com

Contract Amount: \$833,182.00

Contract Date: July 30, 2009

Description of Work: Generally stabilization of Third Creek that daylight into Lake Tahoe. Work included clear and grub, drainage installation, dewatering, excavation, soil wraps, spawning gravel, cobble, rock placement, log grade controls, pedestrian bridges, 11 types of revegetation, irrigation.

This project was awarded a Best in Basin in 2009 by Tahoe Regional Planning Agency.

It was completed in six weeks, and the agencies are very positive about the condition of the project within eight weeks of its inception.

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**Job Name: CRYSTAL BAY PHASE 1b AND 11A WATER
QUALITY IMPROVEMENTS**

**Owner: Washoe County Department of Public Works
1001 East 9th Street
Reno, Nevada 89520**

**Contact Person: Dan St. John, Public Works Director
(775)328-2040**

**Design Firm: Nicols Consulting Engineers
1885 S. Arlington Ave, Suite 111
Reno, NV 89509**

Contract Date: 4/23/2009, Notice to Proceed: May 18, 2009

Completion Date: July 29, 2009

Contract Amount: \$653,135.75

**Description of Work: Drainage improvements, rock slope
Protection, retaining walls, revegetation, erosion control
Blocks, AC paving**

Job Name: VAN SICKLE BI-STATE PARK

**Owner: Nevada State Parks
901 S. Stewart Street
Carson City, NV 89449
(775)588-4547**

**Contact Person: Ned Wallace
Email address: nwallace@parks.nv.gov**

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Design Firm: Design Workshop
PO Box 5666
Stateline, NV 89449

Contract Date: August 27, 2009 to be completed by August 5, 2010

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Contract Amount: \$2,460,368.64

Description of Work: Site preparation, water and sewer lines, curb and Gutter, drainage structures, rock slope protection, roadway prep base and paving, parking lots, dam revetment, park furniture and rest-room, irrigation and landscape, AC paving, revegetation.

This was challenging with certified payroll in both CA and NV.

**Job Name: UPPER TRUCKEE RIVER STREAM ENVIRONMENT ZONE
RESTORATION PROJECT – Middle Reach 3 & 4**

This job was begun in the 2008 season, and this was the second of a three year project. We irrigated and maintained the new channel as well as the 17 acres of flood plains and dewatering basins, as well as structures in the channel into which we will ultimately tie-in the new channel.

BURDICK EXCAVATING COMPANY, INC.
P.O. Box 1328 • Kings Beach, California 96143-1328
(530) 546-7217 • FAX (530) 546-7891

CA. License #476659A & C27
NV License #22629, #22629A, #57604B

Incorporated in California in 1983

Building season in the Tahoe Basin is restricted to May 1st to October 15th.

JOB RESUME 2008

**Job Name: UPPER TRUCKEE RIVER STREAM ENVIRONMENT ZONE
RESTORATION PROJECT – Middle Reach 3 & 4**

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Stan Hill (530) 542-6030
Email: shill@cityofslt.us

Design Firm: Entrix
1048 Ski Run Blvd
S. Lake Tahoe, CA. 96150

Contact Person: Loren Roach – Project Engineer (530) 307-0466
Email: lroach@manhard.com

Contract Date: July 1, 2008 – This is a three year project.

Contract Amount: \$4,497,904.18

Description of Work: Re-channelization of approximately 4,000 lf of existing river bed for the Upper Truckee River, including a temporary river crossing, erosion control measures of silt fencing, sediment logs, silt curtain, 3,400 lf of 4' x 10' water berm, dewatering treatment, temporary SEZ roads, cut/fill of approx. 45,000 cy, many types of revegetation, creation of flood plain, irrigation system of 17 acres for three years, AC paving, planting.

We completed two years of construction this season, but were unable to continue due to limited building season in the Tahoe basin, and the contract requirement for the vegetation in the new

channel develop for a stand alone season. We will irrigate during the 2009 season, and then tie-in the new channel to the old in 2010.

Job Name: TAHOE LAKE ELEMENTARY SCHOOL BMP AND ACCESS PROJECT

Owner: Tahoe Truckee Unified School District
11839 Donner Pass Road
Truckee, CA. 96161

Contact: Anna Klovstad (530) 587-6109
Email address: aklovstad@ttusd.org

Contract Date: June 18, 2008

Contract Amount: \$611,663.73

Completion Date: November 7, 2008 – The contract work was completed in mid-June, but the District added work that needed permitting, so we went back and finished the change order work in October of 2008.

Description of Work: Drainage improvements, including OMPI inlets, CMP, energy dissipaters. Adjust utilities, AC parking lot, striping, signage, rock retaining wall, landscaping and irrigation, fencing, sidewalks, curb/gutters.

YEAR 2007

Job Name: TAHOE PINES EROSION CONTROL PROJECT

Owner: Placer County Department of Public Works
Tahoe Design Division
10825 Pioneer Trail, Suite 105
Truckee, CA. 96161

Contact Person: Brian Stewart, Sr. Civil Engineer (530)581-6238
Email address: bstewart@placer.ca.gov

Contract Date: 5/7/07

Contract Amount: \$841,940.00

Completion Date: June 2007

Description of Work: Drainage improvements including curb and gutter, drain inlets, sedimentation cans, rock-lined channels, rock retaining walls, asphalt concrete paving, revegetation.

Job Name: SAWMILL 1A BIKE PATH

Owner: County of El Dorado, Department of Transportation
Tahoe Engineering
924B Emerald Bay Road
S. Lake Tahoe, CA. 86150

Contact Person: Steve Kooyman, Sr. Engineer (530)573-7900

Contract Date: 5/22/07

Contract Amount: \$1,213,710.40

Completion Date: Substantial Completion 8/29/07

Description of Work: Installation of erosion control measures, clear and grub, drainage improvements, construction of asphalt bike path, 690' of an elevated bike path, rock-lined ditches, rock-bowls, revegetation.

***Job Name: SIERRA TRACT EROSION CONTROL PROJECT PHASE
IA***

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Jennifer Quickel, (530)542-6036
Email: jquickel@cityofslt.us

Contract Date: 7/17/07

Contract Amount: \$1,100,115.00

Completion Date: 10/15/07

Description of Work: Drainage improvements including 24" and 18" HDPE pipe, drain inlets, manholes, curb and gutter, relocate water/sewer/gas utilities, construction of sedimentation basin, asphalt paving, revegetation.

YEAR 2006

Job Name: EFFLUENT EXPORT PIPELINE – SEGMENT ONE

Owner: Incline Village General Improvement District
1220 Sweetwater Road
Incline Village, NV 89450

Contact Person: Joe Pomeroy
(775) 831-1269

Contract Date: February 22, 2006

Contract Amount: \$7,997,496.40

Completion Date: November, 2006

Description of Work: 12,880 lf of 16" ductile iron, Air Reducing Valves, Blow-offs, 4" HDPE, 1,600 lf of 8" waterline in the southbound lane of State Route 28 from Sand Harbor to Lakeshore Drive in Incline Village, NV. 24 hour traffic control, concrete cap, water service laterals, AC grind and overlay. Extensive rock excavation and removal.

Job Name: MARTIS VALLEY ROUNDABOUT

Owner: Town of Truckee and 267 Partners
10183 Truckee Airport road
Truckee, CA. 96161

Contact Person: Todd Landry
(530) 581-7710 or
Robert Burton R.E.
(916)759-0340

Contract Date: July 3, 2006

Contract Amount: \$1,995,440.30

Completion Date: October, 2006

Description of Work: Drainage improvements including curb and gutter, drain inlets, underground utilities, stamped concrete, roundabout, sidewalks, signage, grind and pave, irrigation.

***Job Name: BLACKWOOD CANYON BRIDGE CONSTRUCTION
AND CHANNEL RESTORATION***

Owner: U.S. Department of Agriculture
631 Coyote Street, Nevada City, CA. 95959

Contact Person: Tom Torres
(530) 543-2696

Contract Date: August 1, 2006

Contract Amount: \$3,651,497.00

Completion Date: November 2006

Description of Work: Remove and replace bridge, install BMP's, build temporary bypass road over Blackwood Creek, re-build and contour, including fish ladders in Blackwood Creek for approximately 520 lf utilizing 9847 cy of native material and 7,089 tons of rock. Base and pave, revegetation.

Job Name: MARTIS VALLEY ROUNDABOUT

Owner: Town of Truckee and 267 Partners
10183 Truckee Airport Road
Truckee, CA. 96161

Contact Person: Todd Landry
(530) 581-7710 or
Robert Burton R.E.
(916)759-0340

Contract Date: July 3, 2006

Contract Amount: \$1,995,440.30

Completion Date: October, 2006

Description of Work: Drainage improvements including curb and gutter, drain inlets, underground utilities, stamped concrete roundabout, sidewalks, signage, grind and pave, irrigation.

YEAR 2005

Job Name: INTERSTATE 80/STATE ROUTE 89 INTERCHANGE IMPROVEMENTS

Owner: Town of Truckee
10183 Truckee Airport Road
Truckee, CA. 96161

Contact Person: Dan Wilkins
(530) 581-7700

Contract Date: January 2005

Contract Amount: \$3,636,971.65

Date of Completion: December 2005

Description of Work: Construction of the I-80, SR 89 interchange including an urban dual lane roundabout. Major features among others include the installation of stamped concrete, lighted overhead signs, demolition of existing interchange. Curb and gutter, sidewalk improvements, vegetation and landscaping, asphalt paving, thermoplastic engraved striping, retaining wall installation and drainage improvements.

Job Name: UPPER HIGHLANDS WATER TANK

Owner: Tahoe City Public Utility District
P.O. Box 5249
Tahoe City, CA. 96145

Contact Person: Jack Beckman
(530) 583-3796

Contract Date: April 15, 2005

Contract Amount: \$2,726,689.00

Completion Date: December 1, 2005

Description of Work: Construction of a 1.2 MG steel water storage tank, booster pump station and building, 3.200 LF of water distribution piping and appurtenances in rocky conditions, vegetation and erosion control installation and monitoring. Pump house and AC access roads.

Job Name: LAKE TAHOE PARK EROSION CONTROL PROJECT

Owner: Placer County Department of Public Works
Tahoe Design Division
10825 Pioneer Trail, Suite 105
Truckee, CA. 96161

Contact Person: Brian Stewart, Sr. Civil Engineer (530) 581-6216

Contract Date: May 19, 2005

Contract Amount: \$3,121,000.00

Completion Date: November 1, 2006

Description of Work: Scope of work included clearing and grubbing, site grading, excavating roadside channels and swales, removing existing trees, fences and boulders, relocating signs, saw cutting and removing existing asphalt paving, asphalt paving, constructing concrete headwalls, installing new storm drain piping, constructing rock lined ditches, sediment traps, drainage inlets and manholes, installing detention/infiltration basins, revegetation, waterline relocation and other requirements within extreme time constraints.

YEAR 2004

Job Name: LOYALTON BUSINESS PARK

Owner: Sierra Pacific Industries
Redding, California

Contact Person: Gary Blanc

(530) 378-8149

Contract Date: November 2004

Contract Amount: \$945,600.00

Completion Date: April, 2005

Description of Work: Site preparation for 15-acre business park including the installation of all utilities, drainage and parking lot facilities.

Job Name: THIRD CREEK RESTORATION

Owner: Incline Village General Improvement District
1220 Sweetwater Road, Incline Village, NV

Contact Person: Joe Pomeroy
(775) 831-1269

Contract Date: August 2004

Contract Amount: \$845,000.00

Completion Date: November, 2004

Description of Work: Stream channelization for fish spawning, bridge abutment and span construction with a temporary bypass, utilities, rock work and restoration in a Stream Environmental Zone.

***Job Name: GLORENE AND 8TH STREET EROSION CONTROL
PROJECT
PWC 1999-15***

Owner: City of South Lake Tahoe
1052 Tata Lane
S. Lake Tahoe, CA. 96150

Contact Person: Steve Peck
(530) 542-6038

Contract Date: May 2004

Contract Amount: \$2,840,774.35

Completion Date: September 15, 2004

Description of Work: Install drainage facilities including 30" to 12" RCP and HDPE, concrete curb and gutter, rock-lined channels, rock slope protection, concrete fore bays, and adjust utilities. Construction of sediment basins, appurtenances, concrete valley gutter, 48" to 72" storm drain inlets, sod transplant, propagated mat, landscape replacement and AC paving.

Job Name: MOUNT ROSE TANK 4

Owner: Washoe County Department of Water Resources
4930 Energy Way
Reno, Nevada 89502

Contact Person: Ron Catlett
(775) 954-4600

Contract Date: May 2003

Contract Amount: \$1,130,130.00

Description of Work: Environmental Permits and erosion control measures, timber removal for ½ mile access road up rugged terrain on Mt. Rose. Install extensive drainage facilities, rock retaining walls, 14" ductile iron waterline to tank, 1,000,000 gallon tank, aggregate base and AC paving, concrete curb and gutter, landscape and irrigation.

***Job Name: REHABILITATION OF DAY USE AREA-SUGARPINE POINT
STATE PARK, TAHOMA CALIFORNIA***

Owner: California Department of Parks and Recreation
John Knott, Sierra District Supervisor
P.O. Box 266
Tahoma, CA 96142

Project Management: Gorden S. Hill, Department of General Services
(916) 376-1646

BID PROPOSAL

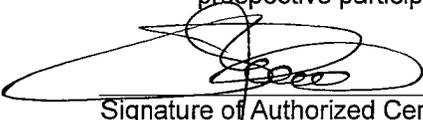
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official

 Linda Burdick

 Printed Name

Dec Trees

 Title

 1/31/2011

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.84	0
2006	.93	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address		
CRANE CON.	1900 Colorado Ave Sparks, NV 89431		
Phone	Nevada Contractor License #	Limit of License	
775-352-1950	8079	Unlimited	
Description of work			
AC PAVING & PULVERIZING			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
 			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor	Address		
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.68 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
NEVADA BARRICADEZ	975 INDUSTRIAL WAY, SPARKS, NV 89431	
Phone	Nevada Contractor License #	Limit of License
775-355-6755	0057316	\$2,000,000
Description of work		
PERMANENT PAVEMENT PAINT		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-201 CONTRACTOR BURDICK EDUCATING CONC

PROJECT NO. (S). 4-0800 ADDRESS PO Box 22330

BID AMOUNT \$ 7812014.95 CARSON CITY, NV 89721

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
NEVADA BARRICADE & SEAL CO	BP 35, 35A, 34, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 1	PERMANENT PAINT		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


CONTRACTOR'S SIGNATURE

1/31/11
DATE

TELEPHONE NO. (775) 297-4566

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

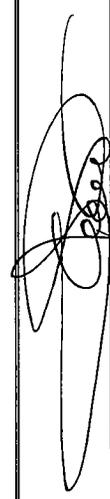
CONTRACT NO. 1011-201 CONTRACTOR BURDICK EXCAVATING & PNC
 PROJECT NO. (S). 4.0800 ADDRESS PO Box 22330
CARSON CITY, NV 89721

BID AMOUNT \$ 7,812,014.95

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
<u>GEARITE</u>	<u>BP 24, 25, 26, 27, 28</u>	<u>As Paved & Paving</u>		<u>L</u>

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE _____ DATE 1/31/11

TELEPHONE NO. 775 297-4566

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹ There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

BID PROPOSAL

- 4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.
- 4c. Check type of Federal assistance.
- 5a. Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.
8. Signature and month, day, year report submitted.
3. Dollar value of procurement.
4. Date of award, shown as month, day, year.
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; however, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) ___ 1 st (Oct-Dec) ___ 2 nd (Jan-Mar) ___ 3 rd (Apr-Jun) ___ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: Phone:	3a. Reporting Contact Phone
SRF Loan #:	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ WBE: \$	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative:	Title:
Phone Number:	
Signature of authorized representative	Date:

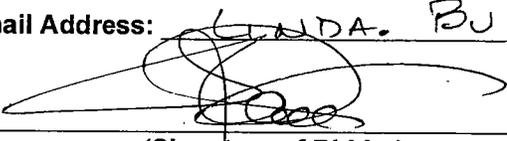
BID PROPOSAL

BP.70 ACKNOWLEDGMENT AND EXECUTION:

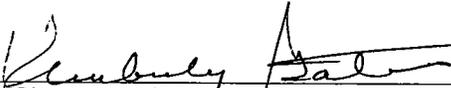
STATE OF NEVADA)
) SS
COUNTY OF WASHOE)

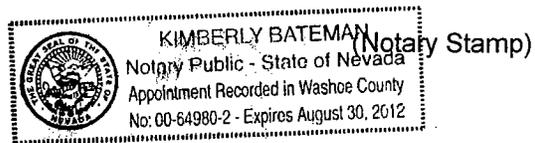
I LINDA BURDICK (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II", contract number 1011-201, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

LINDA BURDICK
PRINTED NAME OF BIDDER: BURDICK EXCAVATING CO INC
TITLE: SEC/TRES
FIRM: BURDICK EXCAVATING CO INC
Address: PO Box 22330
City, State, Zip: CARSON CITY, NV 89721
Telephone: 775-297-4569
Fax: 775-297-0974
E-mail Address: LINDA.BURDICK@SBCGLOBAL.NET

(Signature of Bidder)
DATED: 1/31/2011

Signed and sworn (or affirmed) before me on this 31 day of March, 2011, by


(Signature of Notary)



END OF BID PROPOSAL

