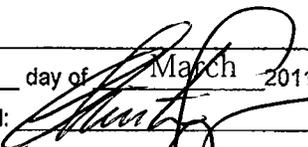
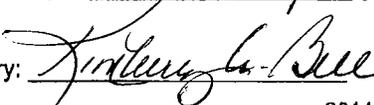
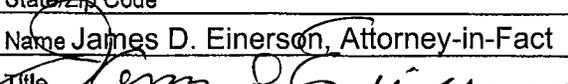


BID PROPOSAL

BID BOND

<p>KNOW ALL MEN BY THESE PRESENTS, that I/We <u>A&K Earth Movers, Inc.</u> as Principal, hereinafter called Contractor, and <u>Fidelity and Deposit Company of Maryland</u> a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ <u>5%</u> Dollars (state sum in words) <u>Five percent of Amount bid</u> for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.</p>	
<p>WHEREAS, the Principal has submitted a bid, identified as BID #1011-201 and titled "NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II".</p>	
<p>NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.</p>	
<p>(Seal)</p> <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">  <p style="text-align: center; margin: 0;">KIMBERLY A. BELL Notary Public - State of Nevada Appointment Recorded in Churchill County No: 94-3192-4 - Expires February 1, 2014</p> </div>	<p>Executed on this <u>3</u> day of <u>March</u> 2011</p> <p>Signature of Principal: </p> <p>Title: <u>SECRETARY</u></p> <p>Firm: <u>A&K Earth Movers, Inc.</u></p> <p>Address: <u>12251 Truckee Canyon Court</u></p> <p>City/State/Zip Code: <u>Sparks, NV. 89434</u></p> <p>Written Name of Principal: <u>CHRISTIAN SPASS</u></p> <p>ATTEST NAME</p> <p>Signature of Notary: </p> <p>Subscribed and sworn before me this <u>3rd</u> day of <u>March</u> 2011 (printed name of notary) <u>KIMBERLY A. BELL</u> Notary Public for the State of <u>NEVADA</u></p>
<p>Claims Under this Bond May be Addressed to:</p>	
<p>Name of Surety <u>Fidelity and Deposit Company of Maryland</u></p>	
<p>Address <u>1400 American Lane</u></p>	
<p>City <u>Schaumburg, Il. 60196</u></p>	
<p>State/Zip Code</p>	
<p>Name <u>James D. Einerson, Attorney-in-Fact</u></p>	
<p>Title </p>	
<p>Phone <u>916 631 7987</u></p>	
<p>Surety's Acknowledgement</p>	
<p>NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.</p>	

CERTIFICATE OF ACKNOWLEDGMENT

State of California)
County of Sacramento)

On 3/3/11, before me, Gail C. Einerson, Notary Public, _____
(here insert name and title of officer)

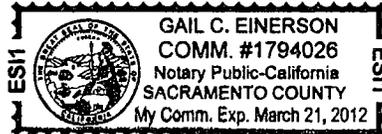
personally appeared _____
James D. Einerson

who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Gail C. Einerson*
Signature of Notary Public



(seal)

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

“Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto.”

CERTIFICATE

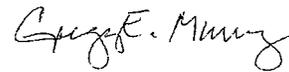
I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 3 day of MARCH, 2011.



Assistant Secretary

BID PROPOSAL

BID # 1011-201

BID TITLE: NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT-PHASE II

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1, 2, 3 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: 24-INCH WATER LINE WORK					
BP.1	Mobilization/Demobilization and Cleanup (SP 2.2.1)	1	LS	205,000.00	205,000.00
BP.2	Clearing and Grubbing (SP 2.2.3)	265,000	SF	0.15	39,750.00
BP.3*	Excavate and Export (SP 2.2.4) (Contingent Item)	4,000	CY	2.25	9,000.00
BP.4	Excavate and Fill (SP 2.2.4)	8,900	CY	30.00	267,000.00
BP.5	15-inch SDR 35 PVC Storm Drain, Complete in Place (SP 2.6.8)	76	LF	74.00	5,624.00
BP.6	15-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	49	LF	64.00	3,136.00
BP.7	15-inch CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	97	LF	64.00	6,208.00
BP.8	18-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	50	LF	59.00	2,950.00
BP.9	24-inch CMP Storm Drain, Complete in Place (SP 2.6.8)	112	LF	62.00	6,944.00
BP.10	21"x15" CMP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	60	LF	85.00	5,100.00
BP.11	15-inch Class III or Class IV RCP Storm Drain, Complete in Place (SP 2.6.8)	390	LF	71.00	27,690.00
BP.12	15-inch Class IV RCP Storm Drain w/ Flared End Sections, Complete in Place (SP 2.6.8)	40	LF	136.00	5,440.00
BP.13	30-inch Class III or Class IV RCP Storm Drain w/ Flared End Section, Complete in Place (SP 2.6.8)	40	LF	122.00	4,880.00
BP.14	Outlet Structure and Appurtenances, Complete in Place (SP 2.6.9)	1	LS	7,860.00	7,860.00
BP.15	Remove Existing Curb Inlet and Construct Type 4R Catch Basin, Complete in Place (SP 2.5.3)	2	EA	1,840.00	3,680.00
BP.16	Type 200 Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	1,070.00	2,140.00

BID PROPOSAL

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.17	24-inch Precast Drop Inlet, Complete in Place (SP 2.6.9)	2	EA	1300.00	2,600.00
BP.18	36-inch Precast Drop Inlet, Complete In Place (SP 2.6.9)	4	EA	1975.00	7,900.00
BP.19	Type 1 PCC Median Curb, Complete in Place (SP 2.2.6)	234	LF	21.00	4,914.00
BP.20	Type 2 PCC Median Curb, Complete in Place (SP 2.2.6)	1183	LF	6.50	7,689.50
BP.21	PCC Median Paving, Complete in Place (SP 2.2.6)	4,697	SF	3.80	17,848.60
BP.22	Type 1 PCC Curb and Gutter, Complete in Place (SP 2.2.6)	635	LF	26.00	16,510.00
BP.23*	Overexcavate Unsuitable Material and Backfill (SP 2.2.4) (Contingent Item)	4,000	CY	2.20	8,800.00
BP.24	Pulverization of Existing Roadbed, Complete in Place (SP 2.2.12)	534,065	SF	0.46	245,669.90
BP.25	6" Type 2, Class B, Aggregate Base Access Road, Complete in Place (SP 2.2.5)	350	CY	18.00	6,300.00
BP.25A*	Type 2, Class B, Aggregate Base, Complete in Place (Contingent Item) (SP 2.2.5)	5,000	CY	18.00	90,000.00
BP.26	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Aggregate Base, Multi-Use Path, Complete in Place (SP 2.2.7)	62,175	SF	2.70	167,872.50
BP.27	3" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 6" Pulverized Material, Complete in Place (SP 2.2.7)	395,000	SF	1.95	770,250.00
BP.28	4" Plantmix Bituminous Pavement Type 2 Agg., PG 64-28NV on 8" Pulverized Material, Complete in Place (SP 2.2.7)	139,065	SF	2.85	396,335.25
BP.29	PCC Curb Ramps and Apron, Complete in Place (SP 2.2.6)	3	EA	1800.00	5,400.00
BP.30	PCC Sidewalk, 4-inch Thickness, Complete in Place (SP 2.2.6)	411	SF	7.60	3,123.60
BP.31	Street Light Foundation and Appurtenances, Complete In Place (SP 2.2.11)	1	EA	5260.00	5,260.00
BP.32	4" SCH 40 PVC Conduit and Appurtenances, Complete in Place (SP 2.6.3)	58,100	LF	3.20	185,920.00
BP.33	#7 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	27	EA	1030.00	27,810.00
BP.34	#9 Fiber Optic Pull Box, Complete in Place (SP 2.6.3)	15	EA	1840.00	27,600.00
BP.35	Permanent Pavement Paint (4-Inch Solid White), Complete in Place (SP 2.2.9)	9,083	LF	0.50	4,541.50
BP.35A	Permanent Pavement Paint (4-Inch Broken Yellow), Complete in Place (SP 2.2.9)	2,860	LF	0.30	858.00
BP.36	Permanent Pavement Paint (4-Inch Double Yellow), Complete in Place (SP 2.2.9)	1,790	LF	1.00	1,790.00
BP.37	Permanent Pavement Paint (4-Inch Solid Yellow w/ 4-inch Broken Yellow), Complete in Place (SP 2.2.9)	680	LF	0.80	544.00
BP.38	Permanent Pavement Paint (8-Inch Solid White), Complete in Place (SP 2.2.9)	1,700	LF	0.80	1,360.00
BP.39	Permanent Pavement Paint (8-Inch Broken White), Complete in Place (SP 2.2.9)	240	LF	0.80	192.00

BID PROPOSAL

Description		Scheduled Value	Unit	Unit Price	Total Price
BP.40	Permanent Pavement Paint (8-Inch Solid Yellow), Complete in Place (SP 2.2.9)	50	LF	10.00	500.00
BP.41	Permanent Pavement Paint (24-Inch Solid White), Complete in Place (SP 2.2.9)	225	LF	11.40	2,565.00
BP.42	Permanent Pavement Paint (Turn Arrow White Symbol), Complete in Place (SP 2.2.9)	15	EA	160.00	2,400.00
BP.43	Permanent Pavement Paint ("ONLY" White Symbol), Complete in Place (SP 2.2.9)	8	EA	200.00	1,600.00
BP.44	Permanent Pavement Paint (Triangle Yield White Symbol), Complete in Place (SP 2.2.9)	5	EA	80.00	400.00
BP.45	Permanent Pavement Paint (Merge Arrow White Symbol), Complete in Place (SP 2.2.9)	3	EA	270.00	810.00
BP.46	Signage, Complete in Place (SP 2.2.10)	1	LS	11,650.00	11,650.00
BP.47	Traffic Control, Complete in Place (SP 2.2.2)	1	LS	195,301.15	195,301.15
BP.48	48-inch Sanitary Sewer Manhole, Complete in Place (SP 2.4.3)	24	EA	4,200.00	100,800.00
BP.49	4-inch SDR 35 PVC Sewer Lateral, Complete in Place (SP 2.4.5)	65	EA	1,900.00	123,500.00
BP.50	8-inch SDR 35 PVC Sewer Main, Complete in Place (SP 2.4.4)	6,332	LF	99.00	626,868.00
BP.51	Adjust Existing Valve Box to New Finish Grade (SP 2.2.8)	1	EA	885.00	885.00
BP.52	Air Release Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	26	EA	6,700.00	174,200.00
BP.53	Permanent Flush Valve Assembly (size per plan), Complete in Place (SP 2.3.5)	9	EA	11,350.00	102,150.00
BP.54	8-inch Gate Valve, Complete in Place (SP 2.3.4)	4	EA	2,425.00	9,700.00
BP.55	24-inch Butterfly Valve, Complete in Place (SP 2.3.4)	18	EA	8,000.00	144,000.00
BP.56	18" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	79,200.00	79,200.00
BP.57	16" Flow Meter Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	70,500.00	70,500.00
BP.58	12" and 16" Flow Control Station and Appurtenances, Complete in Place (SP 2.3.6)	1	LS	222,400.00	222,400.00
BP.59	8-inch PVC C900 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	456	LF	55.00	25,080.00
BP.59A	24-inch PVC C905 Water Main CL 125 and Appurtenances, Complete in Place (SP 2.3.3)	29,000	LF	140.00 as 148.00	4,060,000.00 4,188,000.00
BP.59B	Total Bid Price				8,564,000.00

* Contingent Items

BP.60 Total Bid Price Written in Words:

Eight Million Five Hundred Sixty-Four Thousand Dollars

BID PROPOSAL

BP.61 BIDDER INFORMATION:

Company Name:	A:K EARTH MOVERS, INC.
Federal ID No.:	88-0097157
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail:	CSPROSS@AKEARTHMOVERS.COM
Contact Person / Title:	CHRISTIAN PROSS, SECTY.
Mailing Address:	12251 TRUCKEE CANYON COURT
City, State, Zip Code:	SPARKS, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	CSPROSS@AKEARTHMOVERS.COM

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	UNLIMITED
Date Issued:	7/8/1987
Date of Expiration:	4/30/2012
Name of Licensee:	A:K EARTH MOVERS, INC.
Carson City Business License Number:	11-0004382
Date Issued:	12/2/2010
Date of Expiration:	12/31/2011
Name of Licensee:	A:K EARTH MOVERS

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	9/2/1965
Name of Corporation:	A & K EARTH MOVERS, INC.
Mailing Address	515 WINDMILL DRIVE
City, State, Zip Code:	FALLON, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. BART HIATT
Vice-President's Name:	MICHAEL A. HIATT
Other 1) Name:	SCOTT R. HIATT
Title:	VICE-PRESIDENT
Other 2) Name:	CHRISTIAN SPROSS
Title	SECRETARY

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>CHRISTIAN SPASS</i>	<i>7</i>
Title 1) <i>SR PROJECT MANAGER</i>	
Name 2) <i>SCOTT SIBINI</i>	<i>5</i>
Title 2) <i>PROJECT MANAGER</i>	
Name 3) <i>ART ORZCO</i>	<i>20</i>
Title 3) <i>SUPERINTENDENT</i>	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>SEE ATTACHED</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

A & K EARTH MOVERS, INC. - COMPLETED PROJECTS

21019

Heppner Waterline Extension/Washoe County Water Resources - Waterline extension improvements.

\$1,037,646.86

Washoe County Dept. of Water Resources
4930 Energy Way
Reno, NV 89502

30943

Hwy 50 Lift Station Force Main - Construction of gravity sewer pipeline, underground electrical, sewer force main and sanitary sewer lift station.

\$1,815,060.56

City of Fernley
595 Silverlace Blvd.
Fernley, NV 89408

60912

S. Curry Street Ph. I - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.

\$3,013,239.81

Carson City Purchasing
201 N. Carson St., #11
Carson City, NV 89701
Sandy Scott, Mgmt. Asst.
775-887-2133

60857

Stewart Street Expansion - Carson City, NV Traffic control, clear/grub, removal of existing materials, traffic signal modifications, adjust sewer, manholes, sewer improvements.

\$3,662,611.90

Carson City Purchasing
201 N. Carson St.
Carson City, NV 89701
775-887-2133

50848

Stock & Sage Water Conveyance Infrastructure Project 3A - Clear, grub & excavate. Remove, dispose & replace existing curb, gutter, driveways, gravel roads, culverts, head & block walls, approaches, signs and fence. Place non-woven geotextile and rip rap. Install storm drains, pipe, 36" class 200 ductile iron, 24" & 20" C905 PVC DR25 pipe, electrical, Type 2 Class B Agg. base, Type 3 AC-20 bituminous pavement, signs & striping.

\$5,621,701.40

City of Fernley
595 Silverlace Blvd.
Fernley, NV 89408
Rick Adler
775-784-9927

BID PROPOSAL

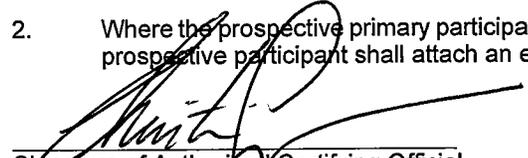
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 CHRISTIAN GROSS,

 Printed Name



 Title
 3/31/2011

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.85	6.38
2006	0.88	7.77

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page)

Name of Subcontractor	Address	
<i>TRENCHING SERVICES, INC.</i>	<i>655 E. AUGGET AVENUE, SPARKS, NV 89431</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 284-2800</i>	<i>59090</i>	<i>\$ 3,000,000.00</i>
Description of work		
<i>TRENCHING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.68 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Pavement Recycling Systems</i>	Address <i>10240 San Juanic Way, Mira Loma, CA</i>	
Phone <i>(951) 662-1094</i>	Nevada Contractor License # <i>36228</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>Pulverizing</i>		
Name of Subcontractor <i>TRI-STATE SURVEYING</i>	Address <i>425 E. Long St., Carson City, NV</i>	
Phone <i>(775) 887-9911</i>	Nevada Contractor License # <i>-</i>	Limit of License <i>PROFESSIONAL SERV</i>
Description of work <i>CONSTRUCTION SURVEY</i>		
Name of Subcontractor <i>NEVADA BARRICADE SIGN CO.</i>	Address <i>975 Industrial Way, Sparks, NV</i>	
Phone <i>(775) 355-6755</i>	Nevada Contractor License # <i>52315</i>	Limit of License <i>\$2,000,000.00</i>
Description of work <i>STRIPPING & SIGNAGE</i>		
Name of Subcontractor <i>PERKINS LANDSCAPE</i>	Address <i>4115 WEST NEVADA AVE, LAS VEGAS, NV</i>	
Phone <i>(702) 232-2017</i>	Nevada Contractor License # <i>CS 20155</i>	Limit of License <i>UNLIMITED</i>
Description of work <i>HYDRO-SEEDING</i>		
Name of Subcontractor <i>KELLEY EROSION CONTROL</i>	Address <i>2395 B Tampa St., Reno, NV</i>	
Phone <i>(775) 322-6606</i>	Nevada Contractor License # <i>27423B</i>	Limit of License <i>\$1,000,000.00</i>
Description of work <i>Hydro-SEEDING</i>		

BID PROPOSAL

SUBCONTRACTORS

BP.69 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
<i>Underground Video Technology, Inc.</i>	<i>P.O. Box 817, WADSWORTH, NV</i>	
Phone	Nevada Contractor License #	Limit of License
<i>(775) 575-5644</i>	<i>—</i>	<i>SERVICE PROVIDER</i>
Description of work		
<i>VIDEO INSPECTION</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

FEDERAL AID PROJECT

CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1011-201 CONTRACTOR A & K EARTH MOVERS, Inc.
 PROJECT NO. (S). 4. 0800 ADDRESS 1225 T. RUECKE Canyon Court
SPARKS, NV 89434

BID AMOUNT \$ 1,564,000.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
TRI STATE Surveying		CONSTRUCTION Surveying	✓	
NEVADA CAVALCADE SIGNS	VARIOUS	STRING / SIGNAGE		✓
PAVEMENT RECYCLING SYSTEMS	BP 24	PULVERIZING		✓
KELLEY EROSION CONTROL				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

CONTRACTOR'S SIGNATURE [Signature] DATE 3/31/2011
 TELEPHONE NO. (775) 825-1636

BID PROPOSAL

FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

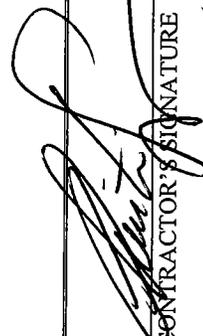
(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1011-201 CONTRACTOR AIX EARTH MOVERS, Inc
 PROJECT NO. (S) 4.0800 ADDRESS 12251 TRUCKEE CANYON COURT
SPARKS, NV 89434
 BID AMOUNT \$ 8,564,000.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S)	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
Trenching Services, Inc.	VARIOUS	TRENCHING		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.


 CONTRACTOR'S SIGNATURE
 3/3/2011
 DATE
 TELEPHONE NO. 775 895-1636

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at \$500,000¹ or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of \$10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are managed and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

¹There is no reporting threshold for the Environmental Protection Agency (EPA). Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBEs/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBEs/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.
- 4a. Assistance agreement number assigned by Federal financial assistance agency.

BID PROPOSAL

- 4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.
- 4c. Check type of Federal assistance.
- 5a. Period during which contracts and other purchases under this award will actually be executed.
- 5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.
- 5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.
- 5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.
- 5e. Check only if one or more procurements in excess of \$10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.
6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.
8. Signature and month, day, year report submitted.
3. Dollar value of procurement.
4. Date of award, shown as month, day, year.
5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).
6. Name and address of MBE/WBE firm.

Instructions for Part II:

For each MBE/WBE procurement over \$10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than \$10,000 if they want these credited toward their MBE/WBE goals; how-ever, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
 MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND
 INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) ___ 1 st (Oct-Dec) ___ 2 nd (Jan-Mar) ___ 3 rd (Apr-Jun) ___ 4 th (Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: _____ Phone: _____	3a. Reporting Contact _____ Phone _____
SRF Loan #: _____	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter \$ _____
	5c. Recipient MBE/WBE Goals: MBE ___% WBE ___%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: \$ _____ WBE: \$ _____	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: _____ Phone Number: _____	Title: _____
Signature of authorized representative _____	Date: _____



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-00-01-18-0004

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER 24548 ORIGINAL ISSUE DATE: 04/08/1987 BUSINESS TYPE: CORPORATION CLASSIFICATION: A - GENERAL ENGINEERING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2010 AND EXPIRES ON APRIL 30, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR DATE 4-15-2010
MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

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BIDDING OPPORTUNITIES

» **CONTRACTOR LOG-IN**

» **CONTRACTOR SIGN-UP:** Are you a Contractor who is interested in submitting your opportunities for bid? Complete our convenient, online Contractor's Account Request Form.

The information and content provided in these notices is the responsibility of the contractor that posts them and not that of the Nevada Department of Transportation.

opportunity North/South Water Transmission Main - Phase II
 contractor A & K Earth Movers, Inc.
 intro MBE, WBE & DBE Solicitation
 bid open 03/31/2011
 bid closed 03/31/2011
 support doc none

details A & K Earth Movers, Inc., is seeking qualified/current DBE, MBE & WBE subcontractors/suppliers on this project including but not limited to the following trades: traffic control, landscaping, trucking, pipe suppliers, asphalt oil suppliers, etc.

[back to opportunities list](#)

State of Nevada Department of Transportation
 Contract Compliance Division
 Nevada Unified Certification Program
 1263 S. Stewart Street, Carson City, NV 89712-0002

office: 775-888-7497
 toll free: 800-267-1971
 fax: 775-888-7235

CONTACT US

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Kim Bell

From: Kim Bell
Sent: Monday, March 07, 2011 9:38 AM
To: 'Nikki Daly'
Subject: DBE Advertising

Hi Nikki,

Could you advertise for A & K Earth Movers on the following projects:

2011 Watermain Replacement & Fire Flow Enhancement

Owner: Incline Village General Improvement District
Bid Date: 3/17/2011 @ 2:00 PM

East Long Street CDBG Pedestrian Improvements

Owner: Carson City Purchasing & Contracts
Bid Date: 3/22/2011 @ 11:00 AM

Mayberry Drive Rehabilitation

Owner: Regional Transportation Commission
Bid Date: 3/23/2011 @ 2:00 PM

6" Main Replacement – Mt. Rose

Owner: Truckee Meadows Water Authority
Bid Date: 3/24/2011 @ 2:00 PM

North/South Water Transmission Main Project Phase II

Owner: Carson City Purchasing & Contracts
Bid Date: 3/31/2011 @ 11:00 AM

Reconstruction a Portion of Portola-McCleers Rd ("A15")

Owner City of Portola
Bid Date: 4/6/2011 @ 2:00 PM

Thanks,

Kim Bell
A & K Earth Movers

3/7/2011

CURRENTLY BIDDING

Thursday, March 31, 2011

#9 NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT PHASE II, CARSON CITY, NV
PWP-CC-2011-177

STATUS: Water/Sewer
DUE: 3/31/2011 @ 11:00 AM
PRE-BID: 3/10/11 @ 10:00 AM
OWNER: Carson City Public Works
3505 Butti Way
Carson City, NV 89701
PH: (775) 887-2355 Fax: (775) 887-2112

PROJECT:

The project consists of, but not limited to, installing approximately 29,000-feet of new 24-inch PVC water line beginning along Bigelow Drive, at the southerly Douglas County line, and extending north and terminating near the intersection of Fairview Drive and East Fifth Street, in Carson City, Nevada. The project also includes the construction of approximately 58,100-feet of new 4-inch PVC conduit, approximately 6,300-feet of new 8-inch PVC sewer line and sixty-five 4-inch sewer laterals, a 12' wide (64,300 square-feet) paved asphalt concrete (AC) multi-use pathway; 114,000 square-feet of AC roadway pavement and associated improvements, installation of storm drain structures and appurtenances, installation of a 18-inch flow meter station and appurtenances, installation of a 16-inch flow meter station and appurtenances; and installation of a flow control station and appurtenances. The project includes, but is not limited to, all trench excavation, new pipe and related appurtenances, flow meters and control stations and appurtenances, trench backfill, pipe boring, asphalt and concrete replacement and all other common phases of construction customarily associated with this type of project.

BID DOCS:

Contract Documents may be obtained from SCS for the cost of reproduction.

ENGINEERS EST: \$8,500,000.00 to \$8,500,000.00

PLANHOLDERS LIST TO DATE

***A & K EARTH MOVERS**

12251 Truckee Canyon Court
Sparks, NV 89434
(775) 825-1636 FAX: (775) 825-6171
(MBE/WBE/DBE/DVBE)

ARIZONA PIPELINE

5 Julius Lane
Carson City, NV 89706
(775) 246-3596 FAX: (775) 246-3574

CAMPBELL CONSTRUCTION

36 Glen Carran Cir.
Sparks, NV 89431
(775) 677-9111 FAX: (775) 677-9191

CONTRI CONSTRUCTION CO

1005 Terminal Way, Suite 243
Reno, NV 89502
(775) 786-8550 FAX: (775) 786-9829

FORD CONSTRUCTION CO.

639 E. Lockeford Street
Lodi, CA 95240
(209) 333-1116 FAX: (209) 333-8597

***REYNOLDS INC**

1528 Mancha Drive
Las Vegas, NV
(702) 277-4610 FAX: (702) 952-9902
(MBE/WBE/DBE/DVBE)

SIERRA NEVADA CONSTRUCTION

PO Box 50760
Sparks, NV 89435
(775)355-0420 FAX: (775)355-0535

TEICHERT CONSTRUCTION (ROCKLIN)

1145 Tara Ct.
Rocklin, CA 95765
(916) 645-4800 FAX: (916) 645-4801

*General Contractor requesting sub-bids



Sierra Contractor's Source

The Ultimate Local Construction Guide

ISSUE NO. 10

NEWSPAPER

March 11, 2011

Compiled and distributed every Friday by the Sierra Contractor's Source, Inc. P. O. Box 10537, Reno, NV 89510-0537 (775) 329-7222 Fax (775) 329-7255. Our planroom is located at 500 Ryland Street, Suite 100, Reno, NV 89502. All information contained herein is compiled from reliable sources and believed to be true and correct. We assume no responsibility for error. Subscription rates are as follows: \$600 per year; \$325 for six months; \$175 for three months and \$15 per single issue. Online planroom is available for \$350 in addition to an annual subscription or \$700 for online only. Subscription rates are non-refundable. E-mail us at sierrasource@sbcglobal.net. Visit our website at www.scsplanroom.com.



**Clark & Sullivan is the awarded General Contractor for the
UNR Earthquake Lab Expansion, Phase I**