

**CARSON CITY PURCHASING AND CONTRACTS
BID RESPONSE**

Bidder's initials & date JS
4/18/11

1239 **BIDDER INFORMATION:**

1240
1241 Company Name: NATIONAL Striping Company
1242 Federal ID No.: 264604573
1243 Mailing Address: 9530 N Virginia
1244 City, State, Zip Code: Reno NV 89
1245 Complete Telephone Number: 775 677 8191
1246 Complete Fax Number: 775 677 8195
1247 E-mail Address: info@NationalStriping.com
1248
1249 Contact Person/Title: James Stanley
1250 Mailing Address: 9530 N Virginia
1251 City, State, Zip Code: Reno NV 895
1252 Complete Telephone Number: 775 677 8191
1253 Complete Fax Number: 775 677 8195
1254 E-mail Address: James@NationalStriping.com

1255
1256 **LICENSING INFORMATION:**

1257
1258 Nevada State Contractor's License Number: 0073282
1259
1260 License Classification(s): A-8
1261 Limitation(s) of License: \$ 950,000.00
1262 Date Issued: 5/29/2009
1263 Expiration Date: 5/31/2011
1264 Name of Licensee: KRANS, Joseph
1265

1266 Carson City Municipal Code Section 4.04.010 requires that any business operating within
1267 Carson City is required to be in possession of a valid Carson City business license. Be advised
1268 that upon award of a contract by Carson City, you must either have a current business license
1269 or an exemption letter from the Carson City Development Services Department before
1270 commencing business. However, possession of said license is not a prerequisite for bidding.

1271
1272 **Carson City Business License Number:**

1273
1274 Date Issued: _____
1275 Expiration Date: _____
1276 Name of Licensee: _____
1277

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DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name: Joseph Kraus
Address: 9530 N Virginia
City, State, Zip Code: Peru NV 89506
Complete Telephone Number: 775 677 8191

Owner 2) Name: _____
Address: _____
City, State, Zip Code: _____
Complete Telephone Number: _____

Other 1) Title: _____
Name: _____

Other 2) Title: _____
Name: _____

Corporation:

State in which Company is incorporated: Nevada
Date Incorporated: 4/3/2009
Name of Corporation: FLJ LLC
Address: 9530 N Virginia
City, State, Zip Code: Peru NV 89506
Complete Telephone Number: 775 677 8191

President's Name: Joseph Kraus

Vice-President's Name: _____

Other 1) Name: _____
Title: _____

Other 2) Name: _____
Title: _____

**CARSON CITY PURCHASING AND CONTRACTS
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Bidder's initials & date JS
4/8/11

1316 If Bidder responds **NO** to any of the following questions, Bidder must use the
1317 **EXCEPTION SUMMARY** document to record any deviations, modifications, and/or
1318 alternates proposed to this **REQUEST FOR BID**. Failure to do so may be justification for
1319 rejection of the **BID RESPONSE**. Bidder must indicate the title of document from the top
1320 of the page, the page number from the bottom of the page, the item number
1321 corresponding to the item, and a detailed description of the deviation, modification,
1322 and/or alternate. Failure to note deviations, modifications, and/or alternates on the
1323 **EXCEPTION SUMMARY** shall be interpreted to convey that Bidder will perform in the
1324 manner described and/or specified in this **REQUEST FOR BID**.

1325
1326 Bidder has read the **SPECIFICATIONS** and certifies that the product(s) and/or service(s)
1327 proposed meets or exceeds the requirements of this **REQUEST FOR BID**.

Yes No

1329
1330 Bidder agrees that he is responsible for providing all traffic control for the work.
1331

Yes No

1332
1333 Bidder agrees that no guarantee that any specific quantities will be ordered. Quantities shown
1334 are estimates only and Carson City reserves the right to increase or decrease amounts as
1335 circumstances may require.

Yes No

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1337
1338 Bidder agrees that the **CONTRACT TERM** shall be through June 30, 2016, unless sooner
1339 terminated by either party as specified in **Contract Termination**.

Yes No

1340
1341
1342 Bidder agrees that Carson City shall have the right to renew this Contract, for five (5) additional
1343 years, subject to negotiation.

Yes No

1344
1345
1346 Bidder guarantees the pricing through June 30, 2011.

Yes No

1347
1348
1349 Bidder agrees that this **REQUEST FOR BID** shall be subject to escalation and/or de-escalation
1350 of prices.

Yes No

1351
1352
1353 Bidder agrees that in the event of default by Bidder, Carson City may, at its option, pursue one
1354 or all of the following alternatives including: procure the product(s) and/or service(s) from
1355 another source and hold the defaulting Bidder responsible for an excess cost occasioned
1356 thereby, assess a penalty of 5% of the total awarded bid amount, commence with Surety
1357 and/or Performance Bond proceedings, debar the defaulting Bidder for not less than one year,
1358 or pursue other applicable legal remedies.

Yes No

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Bidder agrees that if necessity requires the use of materials or supplies not conforming to the **SPECIFICATIONS**, they may be accepted and payment shall be made at a proper adjustment in price.

Yes No

Provide a minimum of three (3) and a maximum of five (5) public agency references listing similar work performed during the last three (3) years.

Reference #1

Agency name: County of Orange CA
Agency representative: Martin Ness
Complete Telephone No.: 949 252 7566
Complete FAX No.: 949 833 7968
E-Mail Address: MNESS@OCAIR.COM

Date(s) work was provided: 2/8/11 thru 2/10/11

A brief description of the scope of work: Maint striping of Runways

General location that the work was performed: Main Runway
John Wayne Airport Costa Mesa CA

Reference #2

Agency name: Lyon County Road Dept
Agency representative: Shawn Kelly
Complete Telephone No.: 775 463 6551
Complete FAX No.: 775 463 6555
E-Mail Address: _____

Date(s) work was provided: 8/20/10 thru 8/26/10

A brief description of the scope of work: Annual Street Maint Striping.

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General location that the work was performed: near or
in yearington NV - AIAZZI - Miller and Pete
Hendricks Roads

1411 **Reference #3**
1412

1413 Agency name: City of Santa Monica
1414 Agency representative: Stelios Makrides
1415 Complete Telephone No.: 310 434 2693
1416 Complete FAX No.: 310 ~~532~~ 4495
1417 E-Mail Address: Stelios.MAKRIDES@SMGOV.NET
1418

1419 Date(s) work was provided: 11-2010 thru 1-2011

1420 A brief description of the scope of work:
1421 Pavement Maint Restriping
1422
1423
1424

1425
1426 General location that the work was performed:
1427 Santa Monica Airport in Santa Monica CA
1428 Restriped entire Runway + Aprons, Project
1429 was nominated for International
1430
1431

1432 **Reference #4**
1433

1434 Agency name: Arrow Creek HOA
1435 Agency representative: Sierra Nevada Construction Jeff Ruston
1436 Complete Telephone No.: 775 355 0920
1437 Complete FAX No.: 775 355 0535
1438 E-Mail Address: _____
1439

1440 Date(s) work was provided: 8/27/10 thru 9/3/10

1441 A brief description of the scope of work:
1442 Maint Striping of the Arrowcreek HOA
1443
1444

1445
1446 General location that the work was performed: _____
1447 Pero, NV
1448
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Reference #5

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Agency name: _____
Agency representative: _____
Complete Telephone No.: _____
Complete FAX No.: _____
E-Mail Address: _____

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1462

Date(s) work was provided: _____
A brief description of the scope of work: _____

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General location that the work was performed: _____

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Bidder has read and agrees to abide by the **TERMS AND CONDITIONS** of this **REQUEST FOR BID.**

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Yes No

Bidder has provided **"Exhibit A"** - All addenda must be signed and placed in date and time order.

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Yes No Not Applicable

Bidder has provided **"Exhibit B"** - **BID RESPONSE** additional space on company letterhead.

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Yes No Not Applicable

Bidder has provided **"Exhibit C"**- Supplemental materials.

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Yes No Not Applicable

Bidder agrees that all billings for dates of service prior to July 1 must be submitted to Carson City no later than the first Friday in August of the same year; that a billing submitted after the first Friday in August will subject Bidder to an administrative fee not to exceed \$100.00; and that this amount will be deducted from the stale claim payment due to Bidder.

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Yes No

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Bidder has read and agrees to abide by the **INSURANCE REQUIREMENTS** for Commercial General Liability Insurance, Business Automobile Liability Insurance, and Workers' Compensation and Employer's Liability Insurance for this **REQUEST FOR BID**.

Yes No

Bidder has provided "**Exhibit D**" - **EXCEPTION SUMMARY** additional space on company letterhead.

Yes No Not Applicable

PRICING SUMMARY

DESCRIPTION	Quantity	Unit	Unit Price	Total
Painted Pavement Striping 4" Solid White	133,500	LF	.08	\$10,680.00
Painted Pavement Striping 4" Skip White	182,000	LF	.08	\$14,560.00
Painted Pavement Striping 4" Solid Yellow	26,000	LF	.08	\$2,080.00
Painted Pavement Striping 4" Skip Yellow	75,000	LF	.08	\$6,000.00
Painted Pavement Striping 4" Solid Double Yellow	180,000	LF	.12	\$21,600.00
Painted Pavement Striping 4" Solid Yellow/ 4" Skip Yellow	171,000	LF	.10	\$17,100.00
Painted Pavement Striping 6" Solid White	141,000	LF	.16	\$22,560.00
Painted Pavement Striping 8" Solid White	39,000	LF	.18	\$7,020.00
Painted Pavement Striping 8" Mini Skip White	5,500	LF	.18	\$990.00
Painted Pavement Striping 12" Solid White	250	LF	.20	\$50.00
Painted Pavement Striping 12" Mini Skip White	250	LF	.20	\$50.00
Removal of Existing Striping	1,000	LF	1.00	\$1,000.00
Traffic Control	1	LS	30,000.00	30,000.00
Total Bid Price:	<i>One Hundred Twenty Seven Thousand Three Hundred Seventy Two</i>			\$127,372.00

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1506 **ACKNOWLEDGMENT AND EXECUTION:**

1507
1508 **STATE OF** Nevada
1509)
1510 **COUNTY OF** Washoe) **SS**
1511

1512 I, James Stanley (Name of party signing this **BID RESPONSE**),
1513 do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have
1514 read and agree to abide by this **REQUEST FOR BID** which includes the following
1515 documents: **NOTICE TO BIDDERS, SPECIFICATIONS, TERMS AND CONDITIONS, and BID**
1516 **RESPONSE.**
1517

1518 **BIDDER:**

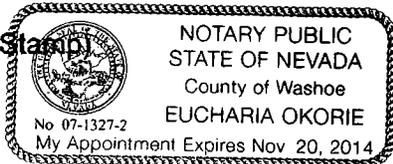
1519 **PRINTED NAME OF BIDDER:** James Stanley
1520 **TITLE:** MANAGER
1521 **FIRM:** National Striping Company
1522 **Address:** 9530 N Virginia
1523 **City:** PERO
1524 **State / Zip Code:** NV 89506
1525 **Telephone Number:** 775 677 8191
1526 **Fax Number:** 775 677 8195
1527 **E-mail address:** James@NationalStriping.com

1528
1529 James Stanley
1530 (Signature of Bidder)

1531 **DATED** 4/18/11
1532

1533
1534 Signed and sworn (or affirmed) before me on this 18th day of April, 2011, by
1535 James Stanley
1536

1537
1538
1539 Eucharika Okorie
1540 (Signature of Notary)

1541
1542
1543 (Notary Seal) 

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4/18/11

1544 **EXCEPTION SUMMARY INSTRUCTIONS:**

1545
1546 Use this document to record any deviations, modifications, and/or alternates proposed to this
1547 **REQUEST FOR BID**. Failure to do so may be justification for rejection of the **BID**
1548 **RESPONSE**. Bidder must indicate the line number corresponding to the item and a detailed
1549 description of the deviation, modification, and/or alternate. Failure to note deviations,
1550 modifications, and/or alternates on the **EXCEPTION SUMMARY** shall be interpreted to convey
1551 that Bidder will perform in the manner described and/or specified in this **REQUEST FOR**
1552 **BID**.

1553
1554 If additional space is required, use company letterhead and mark as "Exhibit D".
1555

1556 If there are no deviations, modifications, and/or alternates proposed to this **REQUEST FOR**
1557 **BID**, write "None".

1558 "None"
1559 _____
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1581 ***** END OF BID RESPONSE *****
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