

QUOTE RESPONSE BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We JF Excavating & Grading Inc
as Principal, hereinafter called Contractor, and Western Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ ***5% of attached bid*** Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-223**, and titled **"2011 CARSON CITY ADA PROGRAM"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 24 day of May 2011
Signature of Principal: Mary Ford
Title: Secretary
Firm: JF Excavating & Grading Inc
Address: PO Box 3870
City/State/Zip Code: Carson City, NV 89702
Written Name of Principal: Mary Ford
ATTEST NAME
Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2011
(printed name of notary) Notary Public for the State of _____

Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety <u>Western Insurance Company</u>	Name of Local Agent <u>A and H Insurance Inc.</u>
Address <u>9065 South 1300 East</u>	Address <u>3301 S Virginia St.</u>
City <u>Sandy</u>	City <u>Reno</u>
State/Zip Code <u>Utah 84092</u>	State/Zip Code <u>NV 89502</u>
Name <u>Christie Elliott</u>	Agent's Name <u>Marianne Dente</u>
Title <u>Attorney-in-fact</u>	Agent's Title <u>Producer</u>
Phone <u>775-829-6650</u>	Agents Phone <u>775-829-2600</u>
Surety's Acknowledgement - <u>Christie Elliott</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

WESTERN INSURANCE COMPANY
POWER OF ATTORNEY

10606

KNOW ALL MEN BY THESE PRESENTS: That WESTERN INSURANCE COMPANY a corporation organized and existing under the laws of the State of Utah and having its principal office at the City of Sandy, in the State of Utah, does hereby constitute and appoint

Dick L. Rottman, Jeffrey P. Shaffer, Bradley A. Pearce,
R. Scott Rottman, Cynthia D. Bell, Karen Corbin, Christie Elliott

Of the STATE OF UTAH its true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety to, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof on behalf of the Company in its business of guaranteeing the fidelity of persons; guaranteeing the performance of contracts; and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, the said WESTERN INSURANCE COMPANY has caused this instrument to be sealed with its corporate seal, duly attested by the signatures of its President and Secretary, this 6th day of December, 2010.

WESTERN INSURANCE COMPANY



(Signed) By *Dick L. Rottman* President

(Signed) By *Alice A. Molasky Arman* Secretary

STATE OF UTAH

On this 6th day of December, 2010, before me personally came DICK L. ROTTMAN, PRESIDENT of the WESTERN INSURANCE COMPANY and ALICE A. MOLASKY ARMAN, SECRETARY of said Company, with both of whom I am personally acquainted, who being by me severally duly sworn, said, that they, the said DICK L. ROTTMAN and ALICE A. MOLASKY ARMAN were respectively the PRESIDENT and the SECRETARY of the said WESTERN INSURANCE COMPANY, the corporation described in which executed the foregoing Power of Attorney, that they each knew the seal of said corporation; that the seal affixed to said Power of Attorney was such corporate seal, that it was so affixed by order of the Board of Directors of said corporation, and that they signed their names thereon by like order as PRESIDENT and SECRETARY, respectively, of the Company. My Commission expires the 1st day in April, 2014.



(Signed) *Patricia A. Letson* Notary Public

This Power of Attorney is granted under and by authority of the following Resolutions adopted by the Board of Directors of the WESTERN INSURANCE COMPANY on December 6, 2010.

RESOLVED, that in connection with the fidelity and surety insurance business of the Company, all bonds, undertakings, contracts and other instruments relating to said business may be signed, executed, and acknowledged by person or entities appointed as Attorney(s)-in-Fact pursuant to a Power of Attorney issued in accordance with these resolutions. Said Power(s) of Attorney for and on behalf of the Company may and shall be executed in the name and on behalf of the Company, either by the Chairman, or the President, or a Vice President, jointly with the Secretary, under their respective designations. The signature of such officers may be engraved, printed or lithographed. The signature of each of the foregoing officers and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Attorney(s)-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and, unless subsequently revoked and subject to any limitations set forth therein, any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is validly attached.

RESOLVED, that Attorney(s)-in-Fact shall have the power and authority, unless subsequently revoked and, in any case, subject to the terms and limitations of the Power of Attorney issued to them, to execute and deliver on behalf of the Company and to attach the seal of the Company to any and all bonds and undertakings, and other writings obligatory in the nature thereof, and any such instrument executed by such Attorney(s)-in-Fact shall be as binding upon the Company as if signed by an Executive Officer and sealed and attested to by the Secretary of the Company.

I ALICE A. MOLASKY ARMAN, Secretary of the WESTERN INSURANCE COMPANY, do hereby certify that the foregoing is a true excerpt from the Resolution of the said Company as adopted by its Board of Directors on December 6, 2010 and that this resolution is in full force effect.

I, the undersigned Secretary of the WESTERN INSURANCE COMPANY do hereby certify that the foregoing Power of Attorney is in full force and effect and has not been revoked.

In Testimony Whereof, I have hereunto set my hand and the seal of the WESTERN INSURANCE COMPANY on this 23rd day of May, 2011.

Alice A. Molasky Arman Secretary



ALL-PURPOSE ACKNOWLEDGEMENT

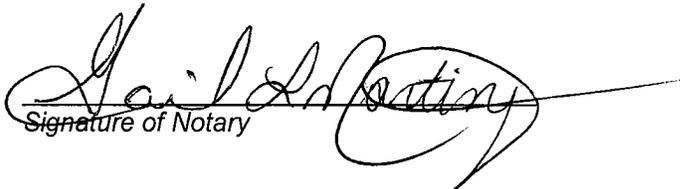
State of Nevada

County of Washoe

On May 23, 2011 before me, Gail L. Martinez
(Notary)
Notary Public, personally appeared, Christie Elliott
Name(s) of Document Signer(s)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


Signature of Notary



(Affix seal in the above blank space)

QUOTE RESPONSE

QUOTE RESPONSE FOR RFQ # 1011-223

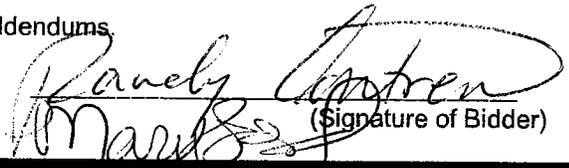
RFQ TITLE: 2011 CARSON CITY ADA IMPROVEMENT PROJECT

NOTICE: No substitution or revision to this QUOTE RESPONSE form will be accepted. Carson City will reject any Quote that is received that has changes or alterations to this QUOTE RESPONSE form.

PRICES shall be valid for sixty (60) calendar days after the date set for **QUOTE OPENING** which is indicated in the **Notice to Contractors**.

COMPLETION of this project is expected **PURSUANT TO THESE QUOTE AND CONTRACT DOCUMENTS**.

BIDDER acknowledges receipt of 2 Addendums.


 (Signature of Bidder)

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
QP. 1	Mobilization, Demobilization and Clean up	1	LS	3237	3237
QP. 2	Stormwater Protection	1	LS	10587	10587
QP. 3	Remove and Replace Type 1 PCC Curb/Gutter on 6-Inch Aggregate Base	675	LF	22	15187
QP. 4	Remove and Replace PCC Type A Sidewalk on 4-Inch Aggregate Base	1575	SF	10	16481
QP. 5	Remove and Replace PCC Valley Gutter and Spandrel on 6-Inch Aggregate Base	1830	SF	13	24584
QP. 6	Remove Existing Improvements and Install Curb Ramp with Detectable Warning Plates on 4-Inch Aggregate Base	2000	SF	17	34337
QP. 7	Remove and Replace PCC Driveway Apron on 6-Inch Aggregate Base	200	SF	14	2737
QP. 8	Remove and Replace PCC Driveway on 6-Inch Aggregate Base	300	SF	13	3937
QP. 9	Remove and Replace Plantmix Bituminous Pavement Type 3 Aggregate, PG 64-22 w/lime, 4-inches thick on 6-Inch Type 2 Aggregate Base	4970	SF	10	50037
QP. 10	Pavement Marking, 24-inch wide Solid White Traffic Paint Striping Crosswalk	960	LF	5	4321
QP. 11	Pavement Marking, 24-inch wide Solid White Traffic Paint Yield Bar	120	LF	7	787
QP. 12	Remove and Salvage Ground Mounted Sign and Post, and Re-install existing Sign on New Post and Anchor	4	EA	669	2677
QP. 13	Traffic Control	1	LS	10587	10587
	Total Quote Price				

179,493

Total Quote Price Written in Words:

*One Hundred and seventy nine thousand
 Four hundred and ninety three dollars.*

QUOTE RESPONSE

BIDDER INFORMATION:

Company Name:	JF Excavating + Grading inc
Federal ID No.:	204185147
Mailing Address:	P.O. Box 3870
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	(775) 884-4879
Complete Fax Number:	775 841-1615
E-Mail Address:	jfconstruction@charter.net
Contact Person / Title:	Tyler Ford / Randy ConFreas
Mailing Address:	Po Box 3870
City, State, Zip Code:	Carson City, NV 89702
Complete Telephone Number:	775 884-4879
Complete Fax Number:	775 841-1615
E-mail Address:	jfconstruction@charter.net

LICENSING INFORMATION:

Nevada State Contractor's License Number:	42469A
License Classification(s):	A-7,12,13,15,16,17,19A
Limitation(s) of License:	
Date Issued:	Feb 2007
Expiration Date:	March 2012
Name of Licensee:	Jeffrey T Ford
Carson City Business License Number:	11-00024370
Date Issued:	11/29/10
Expiration Date:	12/31/11
Name of Licensee:	Jeffrey T Ford

QUOTE RESPONSE

DISCLOSURE OF PRINCIPALS:

1. Individual and/or Partnership:

Owner 1) Name:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
Owner 2) Name:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
Other 1) Title:
Name:
Other 2) Title:
Name:

2. Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	2/2007
Name of Corporation:	J.F. Excavating & Grading, Inc.
Mailing Address:	PO Box 3870
City, State, Zip Code:	Carson City NV 89702
Complete Telephone Number:	775 884 4879
President's Name:	Jeffrey T. Ford
Vice-President's Name:	Jeffrey T. Ford
Other 1) Name:	Mary Ford
Title:	Secare
Other 2) Name:	Mary Ford
Title:	Treasurer

QUOTE RESPONSE

MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years with Company
Name 1): Tyler Ford	
Title 1): Supervisor	4 years
[REDACTED]	
Name 2):	
Title 2):	
[REDACTED]	
Name 3):	
Title 3):	
[REDACTED]	
Name 4):	
Title 4):	
[REDACTED]	
Name 5):	
Title 5):	
[REDACTED]	
Name 6):	
Title 6):	
[REDACTED]	

(If additional space is needed, attach a separate page)

QUOTE RESPONSE

REFERENCES:

List at least three (3) contracts of a similar nature performed by your Company in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your Quote) to list what your qualifications are for this Contract. Carson City reserves the right to contact and verify with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (If additional space is needed, attach a separate page)

Company Name 1): DGD Development
Contact Person: Keith Serpa
Mailing Address: PO Box 1724
City, State Zip Code: Carson City NV 89702
Complete Telephone Number: 775 882-7754
E-Mail Address: kserpa@sbcglobal
Project Title: New Connector Rd. (Tahoe Meadows Dr)
Amount of Contract: T + M (#875,000.00 Finish amount)
Scope of Work: new road with storm drain curb + gutter, asphalt paving
Company Name 2): Tahoe City Transit Center Gilbane Co.
Contact Person: Paul Brazeau
Mailing Address: 751 Basque Way
City, State Zip Code: Carson City, NV 89706
Complete Telephone Number: 775 885-1844
E-Mail Address: pbrazeau@gilbaneo.com
Project Title: Tahoe City Transit Center
Amount of Contract: \$434,000.00
Scope of Work: new const. parking lot, roads
Company Name 3): Metcalf Builders
Contact Person: John Sutton
Mailing Address: 751 Basque Way
City, State Zip Code: Carson City NV 89706

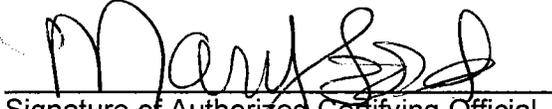
QUOTE RESPONSE

Complete Telephone Number	775 885-1844 no longer employed
E-Mail Address:	N/A
Project Title:	Michael Hohl Honda + Subaru
Amount of Contract:	\$450,000.00
Scope of Work:	all new building, sidewalks, parking lot, curb + gutter
Company Name 4):	
Contact Person:	
Mailing Address:	
City, State Zip Code:	
Complete Telephone Number	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

QUOTE RESPONSE

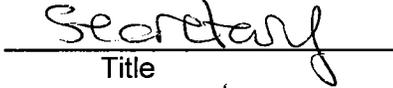
CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

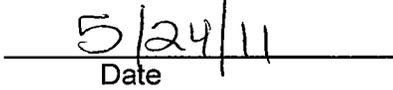
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this Quote been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this Quote had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Quote.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2006	.96	0
2005	.96	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

QUOTE RESPONSE

ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)

)SS

COUNTY OF Carson)

I, Jeffrey T Ford (Name of party signing this **QUOTE RESPONSE**), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Quote which includes the following documents: Notice to Contractors; Table of Contents; Terms & Conditions; Quote Response; Sample Contract for Services of Independent Contractor; General Conditions; Special Conditions; Technical Specifications; Drawings; Standard Specifications; Standard Plans; Permits, if any; and Addenda, if any.

BIDDER:

PRINTED NAME OF BIDDER: Jeffrey T Ford

TITLE: President

FIRM: JF Excavating & Grading inc

Address: PO Box 3870

City: Carson City

State / Zip Code: NV 89702

Telephone Number: 775 884-4879

Fax Number: 775 841-1615

E-mail address: jfconstruction@charter.net

Jeffrey T Ford
(Signature of Bidder)

DATED 5/24/11

Signed and sworn (or affirmed) before me on this ___ day of _____, 2011, by _____

(Signature of Notary)

(Notary Stamp)

END OF QUOTE RESPONSE