

# QUOTE RESPONSE BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We American Pavement Preservation, LLC  
as Principal, hereinafter called Contractor, and Western Surety Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Amount Bid  
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1011-225**, and titled **"2011 CARSON CITY STREET MAINTENANCE PROGRAM"**.

**NOW, THEREFORE** if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal) Executed on this 19th day of May 2011  
Signature of Principal: [Signature]  
Title: Vice President  
Firm: American Pavement Preservation, LLC  
Address: 4725 E. Cartier Avenue  
City/State/Zip Code: Las Vegas, NV 89115  
Written Name of Principal: Eric Reimschuessel  
ATTEST NAME  
Signature of Notary: [Signature]  
Subscribed and sworn before me this 24th day of May 2011  
(printed name of notary) Linda Sturtz Notary Public for the State of Nevada



Claims Under this Bond May be Addressed to:	Nevada Resident Agent Information Complete for out of state bonding companies
Name of Surety <u>Western Surety Company</u>	Name of Local Agent <u>Cragin &amp; Pike, Inc.</u>
Address <u>230 South 500 East, Suite 480</u>	Address <u>2603 W. Charleston Blvd.</u>
City <u>Salt Lake City</u>	City <u>Las Vegas</u>
State/Zip Code <u>UT, 84102</u>	State/Zip Code <u>NV, 89131</u>
Name <u>Thomas W. Kershaw</u>	Agent's Name <u>Angela Cordiano</u>
Title <u>Underwriting Manager</u>	Agent's Title <u>Resident Agent and Attorney-In-Fact for Western Surety Company</u>
Phone <u>801-321-4967</u>	Agents Phone <u>702-877-1111</u>
Surety's Acknowledgement <u>Angela Cordiano Attorney-In-Fact</u> <u>angela cordiano</u>	

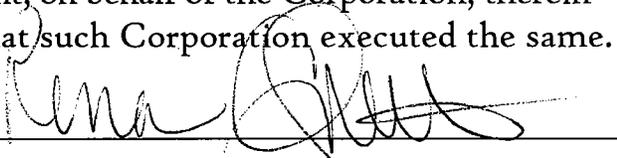
**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

NOTARIAL ACKNOWLEDGEMENT

State of NEVADA

County of CLARK

On the 19<sup>th</sup> day of APRIL in the year 2011, before me personally appeared ANGELA CORDIANO, known to me to be the ATTORNEY-IN-FACT of the WESTERN SURETY COMPANY known to me to be the person who executed the within Instrument, on behalf of the Corporation, therein names, and acknowledged to me that such Corporation executed the same.



\_\_\_\_\_  
Rena Casprowitz



My commission expires 09/28/2011

NEVADA INSURANCE DIVISION  
Continued from March 1, 1986  
to March 1, 1987

# Certificate

NEVADA INSURANCE DIVISION  
Continued from March 1, 1985  
to March 1, 1986

## STATE OF NEVADA

NEVADA INSURANCE DIVISION  
Continued from March 1, 1988  
to March 1, 1988



# INSURANCE DIVISION

NEVADA INSURANCE DIVISION  
Continued from March 1, 1988  
to March 1, 1988

## Carson City, Nevada

NEVADA INSURANCE DIVISION  
Continued from March 1, 1989  
to March 1, 1990

THIS IS TO CERTIFY THAT:

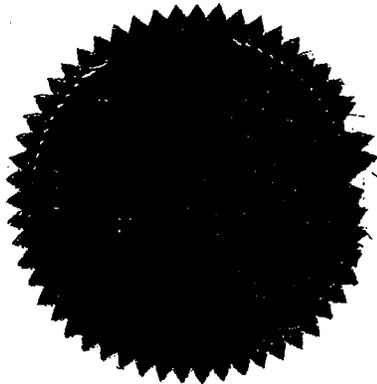
WESTERN SURETY COMPANY  
908 WEST AVENUE NORTH  
SIOUX FALLS, SOUTH DAKOTA 57192

NEVADA INSURANCE DIVISION  
Continued from March 1, 1990  
to March 1, 1991

ORIGINALLY ADMITTED IN THE YEAR 1958, IS A CORPORATION  
DULY LICENSED TO TRANSACT THE FOLLOWING LINES OF INSURANCE  
IN THE STATE OF NEVADA UNTIL MARCH 1, 1983:

NEVADA INSURANCE DIVISION  
Continued from March 1, 1991  
to March 1, 1992

PROPERTY INSURANCE  
CASUALTY INSURANCE  
SURETY INSURANCE



Dated at Carson City, Nevada this.....14th.....  
day of.....APRIL....., 19 82

*Patsy S. Redmond*

Commissioner of Insurance  
PATSY S. REDMOND 67295

LIBER 482 PAGE 1767

# Western Surety Company

## POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

**Know All Men By These Presents**, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**Thomas J Burns, Greg Mc Kinley, Angela Cordiano, Scott T Kerestesi, Rena Casprowitz, Individually**

of Las Vegas, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

### - In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

**In Witness Whereof**, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 3rd day of February, 2011.



WESTERN SURETY COMPANY

*Paul T. Bruflat*

Paul T. Bruflat, Senior Vice President

State of South Dakota }  
County of Minnehaha } ss

On this 3rd day of February, 2011, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires  
November 30, 2012



*D. Krell*

D. Krell, Notary Public

### CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 19<sup>th</sup> day of May 2011.



WESTERN SURETY COMPANY

*L. Nelson*

L. Nelson, Assistant Secretary

# QUOTE RESPONSE

**QUOTE RESPONSE FOR RFQ # 1011-225**  
**RFQ TITLE: 2011 CARSON CITY STREET MAINTENANCE PROGRAM**

**NOTICE:** No substitution or revision to this QUOTE RESPONSE form will be accepted. Carson City will reject any Quote that is received that has changes or alterations to this QUOTE RESPONSE form.

**PRICES** shall be valid for sixty (60) calendar days after the date set for **QUOTE OPENING** which is indicated in the **Notice to Contractors**.

**COMPLETION** of this project is expected **PURSUANT TO THESE QUOTE AND CONTRACT DOCUMENTS**.

**BIDDER** acknowledges receipt of 1-2-3 Addendums.

  
 (Signature of Bidder)

**SUMMARY**

	Description	Sched uled Value	Unit	Unit Price	Total Price
QR. 1	Type 2 Slurry Seal	2952	TONS	208.12	614320.24
QR. 2	Painted pavement marking 4" solid yellow with 4" skip yellow	13920	LF	0.25	3480.00
QR. 3	Painted pavement marking 4" solid double yellow	5050	LF	0.28	1414.00
QR. 4	Painted pavement marking 4" skip yellow	2255	LF	0.13	293.15
QR. 5	Painted pavement marking 4" skip white	4550	LF	0.165	750.75
QR. 6	Painted pavement marking 6" solid white	12750	LF	0.275	3506.25
QR. 7	Painted pavement marking 8" solid white	1150	LF	0.39	448.50
QR. 8	Painted pavement marking 12" solid white	750	LF	0.44	330.00
QR. 9	Painted pavement striping 24" solid white	5050	LF	0.66	3333.00
QR. 10	Painted pavement marking symbol "bike legend"	18	EACH	35.00	630.00
QR. 11	Painted pavement marking symbol "left turn arrow"	19	EACH	25.00	475.00
QR. 12	Painted pavement marking symbol "only"	12	EACH	44.00	528.00
QR. 13	Painted pavement marking symbol "stop"	40	EACH	44.00	1760.00
QR. 14	Painted pavement marking symbol "right turn arrow"	8	EACH	25.00	200.00
QR. 15	Painted pavement marking symbol "yield line 24 x 36 shark teeth"	131	EACH	22.00	2882.00
QR. 16	<b>Total Quote Price</b>				634400.89

**Total Quote Price Written in Words:**

Six Hundred thirty four thousand, Four Hundred  
 Dollars and Eighty nine cents

# QUOTE RESPONSE

## BIDDER INFORMATION:

Company Name:	American Pavement Preservation, LLC
Federal ID No.:	88-0453460
Mailing Address:	4725 E. Cartier Avenue
City, State, Zip Code:	Las Vegas, NV 89115
Complete Telephone Number:	702-507-5444
Complete Fax Number:	702-644-0128
E-Mail Address:	eric@americanpave.com
Contact Person / Title:	Eric Reimschuessel
Mailing Address:	4725 E. Cartier Avenue
City, State, Zip Code:	Las Vegas, NV 89115
Complete Telephone Number:	702-507-5410
Complete Fax Number:	702-644-0128
E-mail Address:	eric@americanpave.com

## LICENSING INFORMATION:

Nevada State Contractor's License Number:	0051240
License Classification(s):	A- General Engineering
Limitation(s) of License:	Unlimited
Date Issued:	12/05/2000
Expiration Date:	12/31/2012
Name of Licensee:	American Pavement Preservation, LLC
Carson City Business License Number:	
Date Issued:	
Expiration Date:	
Name of Licensee:	

# QUOTE RESPONSE

## DISCLOSURE OF PRINCIPALS:

### 1. Individual and/or Partnership:

Owner 1) Name:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
Owner 2) Name:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
Other 1) Title:
Name:
Other 2) Title:
Name:

### 2. Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 10/29/2009
Name of Corporation: American Pavement Preservation, LLC
Mailing Address: 4725 E. Carter Avenue
City, State, Zip Code: Las Vegas, NV 89115
Complete Telephone Number: 702-507-5444
President's Name: Clifford Peterson
Vice-President's Name: Eric Reimschuessel
Other 1) Name:
Title:
Other 2 Name:
Title:

# QUOTE RESPONSE

**MANAGEMENT AND SUPERVISORY PERSONNEL:**

Persons and Positions	Years with Company
Name 1): Eric Reimschuessel	1 1/2
Title 1): Vice President	34 yrs in business
Name 2): Okeda Goodloe	1 1/2
Title 2): Superintendent	15 yrs in business
Name 3): Ryan Willis	1 1/2
Title 3): Superintendent	3 yrs in business
Name 4): Shawn Cady	1 1/2
Title 4): Foreman	15 yrs in business
Name 5):	
Title 5):	
Name 6):	
Title 6):	

(If additional space is needed, attach a separate page)

# QUOTE RESPONSE

**REFERENCES:**

List at least three (3) contracts of a similar nature performed by your Company in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your Quote) to list what your qualifications are for this Contract. Carson City reserves the right to contact and verify with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (If additional space is needed, attach a separate page)

<b>Company Name 1):</b>	City of Las Vegas
Contact Person:	Jim Lord
Mailing Address:	400 Stewart Avenue
City, State Zip Code:	Las Vegas, NV 89101
Complete Telephone Number	702-218-6708
E-Mail Address:	jlord@lasvegasnevada.gov
Project Title:	2010 Annual Slurry Seal
Amount of Contract:	2,550,000.00
Scope of Work:	Slurry seal application
<b>Company Name 2):</b>	City of North Las Vegas
Contact Person:	Clint Fujii
Mailing Address:	2266 Civic Center Drive
City, State Zip Code:	North Las Vegas, NV 89030
Complete Telephone Number	702-633-2688
E-Mail Address:	fujiiic@cityofnorthlasvegas.com
Project Title:	Major Street Rehabilitation FY 08/09
Amount of Contract:	1,125,000.00
Scope of Work:	Install crack seal, slurry seal & pavement markings
<b>Company Name 3):</b>	Clark County
Contact Person:	Bruce Torrey
Mailing Address:	5005 Grand Central Pkwy, 4th Floor Box 551217
City, State Zip Code:	Las Vegas NV 89155-1217

# QUOTE RESPONSE

Complete Telephone Number	702-455-6046
E-Mail Address:	bterrey@co.clark.nv.us
Project Title:	Bunkerville 2009 Slurry Seal
Amount of Contract:	222,000.00
Scope of Work:	Slurry seal application
Company Name 4):	Yuma County
Contact Person:	Jason Phipps
Mailing Address:	4343 S. Avenue 5 1/2 E
City, State Zip Code:	Yuma, AZ 85365
Complete Telephone Number	928-341-2500
E-Mail Address:	jason.phipps@yumacountyaz.gov
Project Title:	Slurry Seal Operations (2011)
Amount of Contract:	370,275.00
Scope of Work:	Slurry Seal applications

# QUOTE RESPONSE

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this Quote been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this Quote had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this Quote.

  
 Signature of Authorized Certifying Official  
Eric Reimschuessel  
 Printed Name

Vice President  
 Title  
5/24/11  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### BIDDER'S SAFETY INFORMATION

#### Bidder's Safety Factors:

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2006	not in business	
2005	not in business	

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# QUOTE RESPONSE

## ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada

)SS

COUNTY OF Clark

I, Eric Reimschuessel (Name of party signing this **QUOTE RESPONSE**), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Quote which includes the following documents: Notice to Contractors; Table of Contents; Terms & Conditions; Quote Response; Sample Contract for Services of Independent Contractor; General Conditions; Special Conditions; Technical Specifications; Drawings; Standard Specifications; Standard Plans; Permits, if any; and Addenda, if any.

## BIDDER:

PRINTED NAME OF BIDDER: Eric Reimschuessel

TITLE: Vice President

FIRM: American Pavement Preservation, LLC

Address: 4725 E. Cartier Avenue

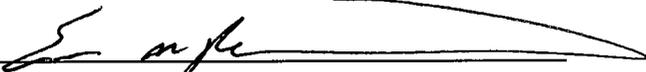
City: Las Vegas

State / Zip Code: NV 89115

Telephone Number: 702-507-5410

Fax Number: 702-644-0128

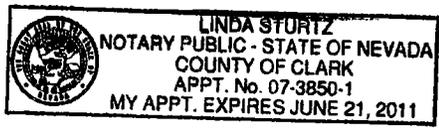
E-mail address: ericr@americanpave.com

  
(Signature of Bidder)

DATED 5/24/11

Signed and sworn (or affirmed) before me on this 24<sup>th</sup> day of May, 2011, by Eric Reimschuessel

  
(Signature of Notary)



(Notary Stamp)

END OF QUOTE RESPONSE

**Local Preference Affidavit**  
(This form is required to receive a preference in bidding)

I, Eric Reimschuessel, on behalf of the Contractor, American Pavement Preservation, LLC swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1011-225, Project Name 2011 Carson City Street Maintenance Program certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of American Pavement Preservation recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Eric Reimschuessel Title: V.P.

Signature: [Handwritten Signature] Date: 5/24/11

Signed and sworn to (or affirmed) before me on this 24<sup>th</sup> day of May, 2011, by Eric Reimschuessel (name of person making statement).

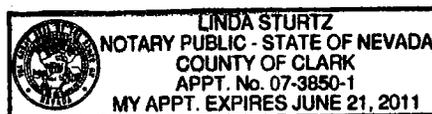
State of Nevada )

)ss.

County of Clark )

[Handwritten Signature]  
Notary Signature

STAMP AND SEAL





# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-09-10-14-0416

AMERICAN PAVEMENT PRESERVATION LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 51240 ORIGINAL ISSUE DATE: 12/05/2000 BUSINESS TYPE: CORPORATION CLASSIFICATION: A (GENERAL ENGINEERING) MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JANUARY 1, 2011 AND EXPIRES ON DECEMBER 31, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*  
NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

12/22/2010 DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.