NOTICE TO CONTRACTORS

CARSON CITY PURCHASING AND CONTRACTS
201 NORTH CARSON STREET, SUITE 3
CARSON CITY, NEVADA 89701
775-283-7137 / FAX 775-887-2107
http://www.carson.org/Index.aspx?page=998

ADVERTISED BID #1011-243

BID TITLE "East-West Water Transmission Main Project – Phase I"

Labor Commissioner PWP# CC-2011-301

Public Works Project No. 4.0809

Engineer's Estimate: $4,100,000

PREPARED DATE: June 16, 2011

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We A&K Earth Movers, Inc.

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ five percent of amount bid Dollars

(state sum in words) 5%

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1011-243** and titled **"EAST-WEST WATER TRANSMISSION MAIN PROJECT – PHASE I".**

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28 day of June 2011

Signature of Principal:

Title: Christian Spross, Secty.

(Seal)

Firm: A&K Earth Movers, Inc.

Address: 12251 Truckee Canyon Court

City/State/Zip Code: Sparks, NV. 89434

KIMBERLY A. BELL
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 94-3192-4 - Expires February 1, 2014

Written Name of Principal: Christian Spross

ATTEST NAME

Signature of Notary:

Subscribed and sworn before me this 28th day of June 2011

(printed name of notary) Kimberly A. Bell Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety Fidelity and Deposit Company of Maryland	
Address 1400 American Lane	
City Schaumburg, IL 60196	
State/Zip Code	
Name	
Title James D. Einerson, Attorney-in-Fact	
Phone 415 538 7361	
Surety's Acknowledgement	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

CERTIFICATE OF ACKNOWLEDGMENT

State of California)
County of Sacramento)

On 6/28/11 , before me, Gail C. Einerson , Notary Public,_____
(here insert name and title of officer)

personally appeared _____
James D. Einerson

who proved to me on the basis of satisfactory evidence to be

the person(s) whose name(s) is/are subscribed to the within instrument and

acknowledged to me that he/she/they executed the same in his/her/their authorized

capacity (ies), and that by his/her/their signature(s) on the instrument the person(s),

or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

GAIL C. EINERSON
COMM. #1794026
Notary Public-California
SACRAMENTO COUNTY
My Comm. Exp. March 21, 2012

Signature Gail C. Einerson
Signature of Notary Public

(seal)

EXTRACT FROM BY-LAWS OF FIDELITY AND DEPOSIT COMPANY OF MARYLAND

"Article VI, Section 2. The Chairman of the Board, or the President, or any Executive Vice-President, or any of the Senior Vice-Presidents or Vice-Presidents specially authorized so to do by the Board of Directors or by the Executive Committee, shall have power, by and with the concurrence of the Secretary or any one of the Assistant Secretaries, to appoint Resident Vice-Presidents, Assistant Vice-Presidents and Attorneys-in-Fact as the business of the Company may require, or to authorize any person or persons to execute on behalf of the Company any bonds, undertaking, recognizances, stipulations, policies, contracts, agreements, deeds, and releases and assignments of judgements, decrees, mortgages and instruments in the nature of mortgages,...and to affix the seal of the Company thereto."

CERTIFICATE

I, the undersigned, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing Power of Attorney is still in full force and effect on the date of this certificate; and I do further certify that the Vice-President who executed the said Power of Attorney was one of the additional Vice-Presidents specially authorized by the Board of Directors to appoint any Attorney-in-Fact as provided in Article VI, Section 2, of the By-Laws of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND.

This Power of Attorney and Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at a meeting duly called and held on the 10th day of May, 1990.

RESOLVED: "That the facsimile or mechanically reproduced seal of the company and facsimile or mechanically reproduced signature of any Vice-President, Secretary, or Assistant Secretary of the Company, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the said Company,

this 28 day of JUNE, 2011.

Gregg E. Murray

Assistant Secretary

BID # 1011-243
BID TITLE: EAST-WEST WATER TRANSMISSION MAIN PROJECT – PHASE I

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of 1,2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	SCHEDULE A: BASE BID WORK				
BP.1)	Mobilization, Demobilization And Clean-Up (Sp 2.2.1)	1	LS	65,000.00 ~~75,000.00~~	65,000.00 ~~75,000.00~~
BP.2)	Surveying (Sp 2.2.2)	1	LS	25000.00	25,000.00
BP.3)	Traffic Control (Sp 2.2.3)	1	LS	82,400.00	82,400.00
BP.4)	Clearing And Grubbing (Sp 2.2.4)	1	LS	18150.00	18,150.00
BP.5)	Changeable Message Board (Sp 2.2.5)	1	EA	28150.00	28,150.00
BP.6)	Remove Composite Surface (Sp 2.2.6)	15,000	SY	8.00	120,000.00
BP.7	Remove Pcc Pavement Sidewalk Or Flat Work (Sp 2.2.6)	100	SY	50.00	5,000.00
BP.8	Remove PCC Curb & Gutter (Sp 2.2.6)	800	LF	6.50	5,200.00
BP.9	Removal Of Other Existing Improvements (Sp 2.2.6)	1	LS	8000.00	8,000.00
BP.10	Removal Bituminous Surface By Cold Milling (Sp 2.2.7)	780	SY	5.60	4,368.00
BP.11	Unclassified Excavation (Estimated At 1500 Cy) (Sp 2.2.8)	1	LS	72500.00	72,500.00
BP.12	Type 2 Class "B" Aggregate Base (Sp 2.2.9)	200	CY	35.00	7,000.00
BP.13	Type 1 PCC Curb & Gutter W/ Agg Base (Sp 2.2.10)	4,300	LF	17.00	73,100.00
BP.14	6-Inch Retaining Curb W/ Agg Base (Sp 2.2.10)	200	LF	26.00	5,200.00

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.15	PCC Sidewalk, 4 Inch Thickness W/ Agg Base (Sp 2.2.10)	24,000	SF	4.30	103,200.00
BP.16	PCC Concrete, 6 Inch Thickness W/ Agg Base (Sp 2.2.10)	3,000	SF	7.70	23,100.00
BP.17	Detectable Warning Cast Iron Plates (Sp 2.2.10)	210	SF	46.00	9,660.00
BP.18	5" Plantmix Bituminous Pavement Type 3 Aggregate, NV 64-28 NV W/ 16" Type 2 Agg Base (Sp 2.2.11)	16,000	SF	5.00	80,000.00
BP.19	4" Plantmix Bituminous Pavement Type 3 Aggregate, NV 64-28 NV W/ 12" Type 2 Agg Base (Sp 2.2.11)	95,000	SF	3.50	332,500.00
BP.20	3" Plantmix Bituminous Pavement Type 3 Aggregate, NV 64-28 NV W/ 6" Type 2 Agg Base (Sp 2.2.11)	52,000	SF	2.50	130,000.00
BP.21	2" Plantmix Bituminous Pavement Type 3 Aggregate, NV 64-28 NV (Sp 2.2.11)	7,000	SF	1.75	12,250.00
BP.22	Plantmix Miscellaneous Area (Sp 2.2.11)	850	SY	41.00	34,850.00
BP.23	Adjust Existing Manhole Or ARV To New Finish Grade (Sp 2.2.12)	10	EA	1035.00	10,350.00
BP.24	Adjust Existing Water Or Gas Valve To New Finish Grade (Sp 2.2.12)	12	EA	355.00	4,260.00
BP.25	Permanent Pavement Paint (White, Width Varies), (Sp 2.2.13)	900	SF	14.00	12,600.00
BP.26	Permanent Pavement Paint (4-Inch Solid White) (Sp 2.2.13)	5400	LF	0.70	3,780.00
BP.27	Permanent Pavement Paint (8-Inch Solid Yellow) (Sp 2.2.13)	275	LF	10.40	2,860.00
BP.28	Permanent Pavement Paint (8-Inch Solid White) (Sp 2.2.13)	475	LF	1.00	475.00
BP.29	Permanent Pavement Paint (4-Inch Double Solid Yellow) (Sp 2.2.13)	3,100	LF	1.00	3,100.00
BP.30	Permanent Signs - Ground Mounted Metal Supports (Sp 2.2.14)	72	SF	80.00	5,760.00
BP.31	6-Foot High Chain Link Fence, Temporary Fencing (Sp 2.2.15)	10,000	LF	6.00	60,000.00
BP.32	4-Foot High Wire Fence (Sp 2.2.15)	1,100	LF	6.60	7,260.00
BP.33	Flexible Guide Posts (Bolt Down) (Sp 2.2.16)	11	EA	80.00	880.00
BP.34	Class A Monuments (Sp 2.2.17)	10	EA	300.00	3,000.00
BP.35	Weed Cloth And Pre-Emergent (Sp 2.2.18)	3,000	SF	0.55	1,650.00
BP.36	3-Inch To 8-Inch Rounded River Cobble (Sp 2.2.19)	100	CY	93.00	9,300.00
BP.37	4-Inch To 8-Inch Rip Rap (Sp 2.2.19)	250	CY	82.00	20,500.00
BP.38	Over Excavation Of Unsuitable Materials (Sp 2.2.20)	1,000	CY	43.00	43,000.00
BP.39	Type 4R Catch Basin (Sp 2.2.21)	6	EA	1500.00	9,000.00

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.40	Type 3 Catch Basin (Sp 2.2.21)	2	EA	1135.00	2,270.00
BP.41	15 Inch Class III Or Class IV Rcp Storm Drain (Sp 2.2.21)	19	LF	160.00	3,040.00
BP.42	18 Inch Class IV Rcp Storm Drain (Sp 2.2.21)	316	LF	87.00	27,492.00
BP.43	24 Inch Class IV Rcp Storm Drain (Sp 2.2.21)	105	LF	120.00	12,600.00
BP.44	18 Inch NDOT Type 1 Metal End Section (Sp 2.2.21)	1	EA	445.00	445.00
BP.45	18 Inch NDOT Type 1 RCP End Section (Sp 2.2.21)	1	EA	885.00	885.00
BP.46	NDOT Headwall for 18" (Sp 2.2.21)	2	EA	3500.00	7,000.00
BP.47	NDOT Headwall for 24" (Sp 2.2.21)	2	EA	3800.00	7,600.00
BP.48	Roadside Ditch - Width Varies (Sp 2.2.21)	700	LF	4.00	2,800.00
BP.49	60 Inch Storm Drain Manhole Type 1B (Sp 2.2.22)	1	EA	5675.00	5,675.00
BP.50	4-Inch PVC Conduit, Schedule 40 (Sp 2.2.23)	15,000	LF	3.65	54,750.00
BP.51	4-Inch Fusible PVC (Sp 2.2.23)	2,850	LF	8.70	24,795.00
BP.52	2-Inch PVC Conduit, Schedule 80 (Sp 2.2.23)	3,100	LF	5.70	17,670.00
BP.53	Conductor Wire (Street Light Service) (Sp 2.2.23)	12,000	LF	1.50	18,000.00
BP.54	NDOT #9 Pullbox (Street Light Service And City Fiber Optic) (Sp 2.2.23)	26	EA	750.00	19,500.00
BP.55	100 Amp Underground Electrical Service Panel (Street Light Service) (Sp 2.2.23)	1	EA	3460.00	3,460.00
BP.56	NDOT Type 7 Steel Pole With 15-Foot Mast Arm, NDOT Foundation And LED Luminaire (Sp 2.2.23)	12	EA	4,530.00	54,360.00
BP.57	Abandon Existing Water Valve (Sp 2.2.24)	1	EA	155.00	155.00
BP.58	6 Inch PVC C905 Water Main DR 25 (Sp 2.2.25)	60	LF	235.00	14,100.00
BP.59	10 Inch PVC C905 Water Main DR 25 (Sp 2.2.25)	20	LF	400.00	8,000.00
BP.60	24 Inch PVC C905 Water Main DR 25, Installation Only (Sp 2.2.25)	1100	LF	80.00	88,000.00
BP.61	24 Inch PVC C905 Water Main DR 25 (Sp 2.2.25)	3400	LF	180.00	612,000.00
BP.62	24 Inch Fusible PVC C905 Water Main DR 25 (HDD Section) (Sp 2.2.25)	940	LF	180.00	169,200.00
BP.63	36 Inch Fusible PVC C905 Casing DR 25	940	LF	810.00	761,400.00

	Description	Scheduled Value	Unit	Unit Price	Total Price
	(HDD Section) (Sp 2.2.25)				
BP.64	8 Inch Gate Valve (Sp 2.2.26)	1	EA	3000.00	3,000.00
BP.65	10 Inch Cut In Gate Valve (Sp 2.2.26)	1	EA	5700.00	5,700.00
BP.66	24 Inch Butterfly Valve, Installation Only (Sp 2.2.26)	5	EA	3000.00	15,000.00
BP.67	Water Main Line Location Riser (Sp 2.2.26)	2	EA	475.00	950.00
BP.68	2-Inch PE Service Line (Sp 2.2.27)	40	LF	70.00	2,800.00
BP.69	Fire Hydrant Assembly (Sp 2.2.28)	1	EA	10,500.00	10,500.00
BP.70	Sample Hydrant Assembly (Sp 2.2.28)	1	EA	6300.00	6,300.00
BP.71	Pipe Bollard (Sp 2.2.29)	2	EA	675.00	1,350.00
BP.72	Air Relief Valve (Sp 2.2.30)	1	EA	3300.00	3,300.00
BP.73	Temporary Pavement Patch (Sp 2.2.31)	1	LS	17500.00	17,500.00
BP.74	Hydroseeding (Sp 2.2.32)	200,000	SF	0.09	18,000.00
	Subtotal Schedule A				~~3,452,000.00~~ CS
	SCHEDULE B: ADDITIVE ALTERNATIVES				3,442,000.00 CS
BP.A.1	ADD ALTERNATIVE 1: TRENCHING, BACKFILL AND PAVEMENT PATCH FOR UNANTICIPATED ADJUSTMENT OF EXISTING PRIVATE UNDERGROUND UTILITIES	500	LF	60.00	30,000.00
	Subtotal Schedule B				30,000.00
	Total Bid Price				~~3,482,000.00~~ CS 3,472,000.00 CS

BP.76 Total Bid Price Written in Words:

Three Million Four hundred ~~Eighty~~ Seventy-two thousand Dollars CS

BID PROPOSAL

Company Name:	A & K Earth Movers, Inc.
Federal ID No.:	88-0099157
Mailing Address:	12251 Truckee Canyon Court
City, State, Zip Code:	Sparks, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail:	cspross@akearthmovers.com
Contact Person / Title:	Christian Spross, Secty.
Mailing Address:	12251 Truckee Canyon Court
City, State, Zip Code:	Sparks, NV 89434
Complete Telephone Number:	(775) 825-1636
Complete Fax Number:	(775) 825-6171
E-mail Address:	cspross@akearthmovers.com

BP.62 LICENSING INFORMATION:

Nevada State Contractor's License Number:	24548
License Classification(s):	A
Limitation(s) of License:	Unlimited
Date Issued:	4/1987
Date of Expiration:	4/30/2012
Name of Licensee:	A & K Earth Movers, Inc.
Carson City Business License Number:	11-00004382
Date Issued:	12/2/2010
Date of Expiration:	12/31/2011
Name of Licensee:	A & K Earth Movers, Inc.

BID PROPOSAL

BP.63 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	9/1965
Name of Corporation:	A. K. EARTH MOVERS, INC.
Mailing Address	515 WINDMILL DRIVE
City, State, Zip Code:	FALLON, NV 89406
Telephone Number:	(775) 423-6085
President's Name:	K. BART HIATT
Vice-President's Name:	MICHAEL A. HIATT
Other 1) Name:	SCOTT R. HIATT
Title:	VICE-PRESIDENT
Other 2) Name:	CHRISTIAN SPLOSS
Title	SECRETARY

BID PROPOSAL

BP.64 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Christian Sprosso	8
Title 1) Sr. Project Manager	
Name 2) Scott Saibini	5
Title 2) Project Manager	
Name 3) Cody Biggs	22
Title 3) Superintendent	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.65 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): SEE ATTACHED
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

FIVE YEAR COMPLETED PROJECTS

2010	60912 **S. Curry Street Ph. I** - Remove existing concrete, excavation, Type II Class B aggregate base, Type I PCC curb and gutter, PCC driveway apron 6" thick, pavement markings and striping, remove and replace existing signs, adjust existing sanitary manhole to finish grade, 15" & 24" HDPE plain storm drain, NDOT type 4 storm drain manhole & sanitary sewer.	**$3,013,239.81**	**Carson City Purchasing** 201 N. Carson St., #11 Carson City, NV 89701 Sandy Scott, Mgmt. Asst. 775-887-2133
	81004 **Oasis Interceptor Sewer/Fallon, NV** -Remove existing structures, install 4" sewer service & manholes, 2" force main, clean-out w/air release valve & trench cut off walls. Asphalt repair, jack & bore at V-10 lateral & new river drain.	**$1,734,046.53**	**Churchill County** 155 N. Taylor St., Ste 153 Fallon, NV 89406 Misha Stojecevic 775-423-2153
	30943 **Hwy 50 Lift Station** Project includes but is not limited to construction of a gravity sewer pipeline, underground electrical, sewer force main and a sanitary sewer lift station.	**$1,815,060.56**	**City of Fernley** 595 Silverlace Blvd. Fernley, Nevada 89408 Rick Adler (775) 784-9920
2009	50848 **Stock & Sage Water Conveyance Infrastructure Project 3A** Clear, grub & excavate. Remove, dispose & replace existing curb, gutter, driveways, gravel roads, culverts, head & block walls, approaches, signs and fence. Place non-woven geotextile and rip rap. Install 18",24" & 42" CMP storm drain pipe, 36" Class 200 ductile iron, 24" & 20" C905 PVC DR25 Pipe, Bore & Jack, electrical, Type 2 Class B Agg. Base, Type 3 AC-20 Bituminous pavement, signs & striping.	**$5,621,701.40**	**City of Fernley** 595 Silverlace Blvd. Fernley, Nevada 89408 Rick Adler (775) 784-9920
2008	80769 **Golconda Water Systems** Installation of 8" PVC pipe, reconnect single service and double, 6" gate valve, fire hydrant assembly, air release and flush valves, well site imp. AC pavement, telemetry and interior surface coating heating, jack and bore under Railroad tracks.	**$1,087,473.42**	**Golconda GID** P.O. Box 28 Golconda, Nevada 89414-0028 Kate Nelson w/Farr (775) 851-4788
2007	20729 **Stagecoach GID/2007 Water Line Imp.** Site preparation, jack & bore highway, Type II base, rip rap. Install booster pump station, waterline, storage tank, CMP culverts, paving, fence and revegetation.	**$1,994,820.22**	**Stagecoach GID** 5000 Navajo Trail Stagecoach, NV 89429 Nick Malarchik (775) 246-6135

	80723 **W. Center Street Reconstruction** Mobilization & demobilization, demolition & grading, tree removal, over-excavation & pit run. Placement of 8" sewer line, sewer manholes, sewer clean-out, sewer services, 12" storm drain lines, 6" storm drain lines, storm drain manholes, type I catch basins, 8" water lines, 8" gate valves, ¾" water service, double ¾" water service, 1" & 2" water service. Install Fire hydrant, electrical conduits crossings, curb & gutter, sidewalks, alley aprons & valley gutters. Agg. Base and 3" paving.	**$870,659.00**	**City of Fallon-City Clerk Office** 55 W. Williams Ave. Fallon, Nevada 89406 (775) 423-5107
2006	**60602** **Churchill Co. Water Distribution & Wastewater Collection System** Install DIP/HDPE sewer force main, PVC sewer gravity main, sewer lift station, water service, air valve, manholes and Electrical. Directional Drilling, Jack and Bore, Dewatering and Asphalt Patch Paving.	**$5,539,715.70**	**Churchill County** 155 N. Taylor, STE. 182 Fallon, Nevada 89406 (775) 423-2153
	40655 **TMWA/Unit 1 Street Program** Installation of 6" & 8"class 150 C900 pipe, 6" & 8" pressure class 350 ductile iron pipe. Gate valves, fittings, fire hydrant. Connecting to existing 4", 6" and 8" water mains. Installation of Water mains, sanitary sewer, storm drain and paving	**$1,020,570.18**	**TMWA** 1355 Capital Blvd. Reno, Nevada Justine Chambers (775) 834-8056
	70434 **KGID/2004 Water Main Replacement-** Replaced Waterline. Repaired Trench Surface PCC & AC. PRV Station/Rehab., Rock Excavation, Erosion Control, & Traffic Control.	**$955,549.00**	**Kingsbury General Improvement** 160 Pineridge Drive Stateline, Nevada 89449 (775) 588-3548

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 66

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official	SECRETARY Title
Christian Gross Printed Name	7/8/2011 Date

I am unable to certify to the above statement. My explanation is attached.

Signature	Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	0.85	6.38
2006	0.88	7.77

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.67 **INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor: Silver State Boring, Inc.	Address: P.O. Box 2376, Gardnerville, NV	
Phone: (775) 265-2003	Nevada Contractor License #: 27468A	Limit of License: $1,000,000.00
Description of work: Directional Drilling		
Name of Subcontractor: ~~Northern Nevada Concrete, Inc~~ CS	Address: ~~12240 Hidden Hills Dr., Sparks, NV~~ CS	
Phone: ~~(775) 342-6240~~ CS	Nevada Contractor License #: ~~55926~~ CS	Limit of License: ~~$4,000,000.00~~ CS
Description of work: ~~Concrete Work~~ CS		
Name of Subcontractor: Tholl Fence	Address: P.O. Box 855, Sparks, NV	
Phone: (775) 358-8680	Nevada Contractor License #: 5493A	Limit of License: Unlimited
Description of work: Fencing		
Name of Subcontractor: ~~Mapes Surveying~~	Address:	
Phone:	Nevada Contractor License #:	Limit of License:
Description of work:		
Name of Subcontractor: Titan Electrical Contracting	Address: P.O. Box 18202 Reno, NV	
Phone: (775) 857-1500	Nevada Contractor License #: 69814	Limit of License: $1,600,000.00
Description of work: Electrical		
Name of Subcontractor: Lucky Concrete	Address: 2255 Byars Lane, Sparks NV	
Phone: (775) 331-7755	Nevada Contractor License #: 18395	Limit of License: Unlimited
Description of work: Concrete Work		

BID PROPOSAL

SUBCONTRACTORS

BP.68 **INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor: Pavement Recycling Systems	Address: 10240 San Sevaine Way, Mira Loma, CA	
Phone: (661) 948-5599	Nevada Contractor License #: 36228	Limit of License: unlimited
Description of work: Cold milling		
Name of Subcontractor: Kelley Erosion Control, Inc.	Address: 2395 B Tampa St., Reno, NV	
Phone: (775) 322-7755	Nevada Contractor License #: 27423B	Limit of License: $1,000,000.00
Description of work: Hydroseeding		
Name of Subcontractor: Parsons Drilling, Inc.	Address: P.O. Box 1265, Fallon, NV 89407	
Phone: (775) 867-3009	Nevada Contractor License #: 29064	Limit of License: $500,000.00
Description of work: Dewatering wells		
Name of Subcontractor: Marca Surveying	Address: 9498 Double R. Blvd., Reno, NV	
Phone: (775) 842-2421	Nevada Contractor License #: Prof. Serv	Limit of License
Description of work: Surveying		
Name of Subcontractor: Nevada Barricade & Signs	Address: 975 Industrial Way, Sparks, NV	
Phone: (775) 355-6755	Nevada Contractor License #: 52315	Limit of License: $2,000,000.00
Description of work: Striping / Signs		

BID PROPOSAL

SUBCONTRACTORS

BP.69 **INSTRUCTIONS:** for **all Subcontractors** **not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

(For subcontractors exceeding one (1) percent of bid amount or $50,000, which ever is greater)

CONTRACT NO._____ CONTRACTOR A & K EARTHMOVERS, INC.

PROJECT NO. (S). PWD# CC-2011-301 ADDRESS 13251 TRUCKEE CANYON CT. SPARKS, NV 89434

BID AMOUNT $ ~~3,182,000.00~~ 3,472,000.00 CS

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	NEVADA LICENSE YES
Pavement Recycling Systems	Various	Coldmilling/Removal		✓
Kelley Erosion Control	Bd. 75	Hydroseeding		✓
Parsons Drilling	Various	Fencing		✓
Marca Surveying	–	Surveying	✓	
Nevada Barricade & Sign	Various	Striping & Signs		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

SIGNATURE DATE 7/8/2011

CONTRACTOR'S TELEPHONE NO. (775) 825-1636

CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 4.0809 CONTRACTOR A&K EARTHMOVERS, INC

PROJECT NO. (S). AIP#CC-2011-301 ADDRESS 12251 TRUCKEE CANYON CT. SPARKS, NV 89434

BID AMOUNT $ ~~3,462,000.00~~ 3,472,000.00 CS

This information must be submitted with your bid proposal. The bidder shall enter **"NONE" under "NAME OF SUBCONTRACTOR"** if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE NO	YES
SILVER STATE BORING INC		DIRECTIONAL DRILLING		✓
LUCKY CONCRETE CS ~~NORTHERN NEVADA CONCRETE~~ CS		CONCRETE WORK		✓
THOLL FENCE		FENCING		✓
TITAN ELECTRICAL		ELECTRICAL ~~CONTRACTOR~~		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

SIGNATURE DATE 7/8/2011

CONTRACTOR'S

TELEPHONE NO. 775 825-1636

BID PROPOSAL

INSTRUCTIONS

MBE/WBE UTILIZATION UNDER FEDERAL GRANTS COOPERATIVE AGREEMENTS, AND OTHER FEDERAL FINANCIAL ASSISTANCE Standard Form 334

General Instructions:

MBE/WBE utilization is based on Executive Orders 11625, 12138 and 12432 and OMB Circular A-102. Standard Form 334 must be completed by recipients of Federal grants, cooperative agreements, or other Federal financial assistance valued at $500,0001 or more *and* which involve procurement of supplies, equipment, construction or services to accomplish Federal assistance programs.

Recipients are required to report to agency award officials within one month following the end of each Federal fiscal year quarter (i.e. January 31, April 30, July 31 and October 31) during which *any* procurement in excess of $10,000 is actually executed under this assistance agreement.

Definitions

Procurement is the acquisition through order, purchase, lease or barter of supplies, equipment, construction or services needed to accomplish Federal assistance programs.

A *minority business enterprise* (MBE) is a business concern that is (1) at least 51 percent owned by one or more minority individuals, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more minority individuals; *and* (2) whose daily business operations are man- aged and directed by one or more of the minority owners.

There is no standard definition of *minority individuals* used by all Federal financial assistance agencies. However, recipients shall presume that minority individuals include Black Americans, Hispanic Americans, Native Americans, Asian Pacific Americans, or other groups whose members are found to be disadvantaged by the Small Business Act or by the Secretary of Commerce under Section 5 of Executive Order 11625. The reporting contact at your Federal financial assistance agency can provide additional information.

A *woman business enterprise* (WBE) is a business concern that is, (1) at least 51 percent owned by one or more women, or, in the case of a publicly owned business, at least 51 percent of the stock is owned by one or more women; *and*, (2) whose daily business operations are managed and directed by one or more of the women owners.

Business firms which are 51 percent owned by minorities or women, but are in fact managed and operated by non-minority individuals do not qualify for meeting MBE/WBE procurement goals.

The following affirmative steps for utilizing MBEs and WBEs are suggested:

1. Inclusion of MBEs/WBEs on solicitation lists.
2. Assure MBES/WBEs are solicited once they are identified.
3. Where feasible, divide total requirements into smaller tasks to permit maximum MBE/WBE participation.
4. Where feasible, establish delivery schedules which will encourage MBE/WBE participation.
5. Encourage use of the services of the U.S. Department of Commerce's Minority Business Development Agency (MBDA) and the U.S. Small Business Administration to identify MBES/WBEs.
6. Require that each party to a subgrant, sub-agreement, or contract award take the affirmative steps outlined here.

Instructions for Part I:

1. Complete Federal fiscal year and check applicable reporting quarter. (Federal fiscal year runs from October 1 through September 30.)
2. Identify the federal financial assistance department or agency including the bureau office or other subactivity which administers your financial assistance agreement.
3. Identify the agency, state, authority, university or other organization which is the recipient of the Federal financial assistance and the person to contact concerning this report.

4a. Assistance agreement number assigned by Federal financial assistance agency.

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1 There is no reporting threshold for the Environmental Protection Agency (EPA) Recipients of EPA financial assistance must report under all assistance agreements regardless of the size of the award

BID PROPOSAL

4b. If appropriate, identify specific department or agency Federal financial assistance pro-gram under which this project is awarded.

4c. Check type of Federal assistance.

5a. Period during which contracts and other purchases under this award will actually be executed.

5b. Includes procurement using Federal funds plus recipient matching funds and funds from other sources.

5c. Portion of total procurement dollars recipient plans to spend with MBEs or WBEs this fiscal year. With the concurrence of the Federal financial assistance agency, a fair share goal shall be determined by each recipient.

5d. Dollar amount of all MBE/WBE contracts awarded under this assistance agreement this quarter.

5e. Check only if one or more procurements in excess of $10,000 were executed this reporting quarter but *no* MBE/WBE procurements occurred. Sign and date form and return it to Federal financial assistance agency.

6. Additional comments or explanations. Please refer to specific item number(s) if appropriate.
7. Name and title of official administrator or designated reporting official.

8. Signature and month,day, year report sub-mitted.

Instructions for Part II:

For each MBE/WBE procurement over $10,000 made under this assistance agreement during the reporting quarter, provide the following information. (Recipients may also report on individual MBE/WBE procurements of less than $10,000 if they want these credited toward their MBE/WBE goals; how-ever, reporting on smaller procurements is not required.)

1. Check whether this is a *first tier* procurement made directly by Federal financial assistance recipient or other *second tier* procurement made by recipient's subgrantee or prime contractor. Include all qualifying second tier purchases executed this quarter regardless of when the first tier procurement occurred.
2. Check MBE or WBE.

3. Dollar value of procurement.

4. Date of award, shown as month, day, year.

5. Using codes at the bottom of the form, identify type of product or service acquired through this procurement (e.g., enter 1 if agriculture, 2 if mining, etc.).

6. Name and address of MBE/WBE firm.

PART II.

Procurement Made By		Business Enterprise		$ Value of Procurement	Date of Award (MM/DD/YY)	Type of Product or Service[1] (Enter Code)	Name/Address of MBE/WB
Recipient	Other	Minority	Women				

[1]Type of product or service codes:

1 – Agriculture
2 – Mining
3 – Construction
4 – Manufacturing
5 – Transportation
6 – Wholesale Trade
7 – Retail Trade
8 – Finance, Insurance, Real Estate
9 – Services
a – Business Services
b – Professional Services
c – Repair Services
d – Personal Services
10 - Other

BID PROPOSAL

U.S ENVIRONMENTAL PROTECTION AGENCY
MBE/WBE UTILIZATION UNDER FEDERAL GRANTS, COOPERATIVE AGREEMENTS, AND INTERAGENCY AGREEMENTS

PART 1. (NEGATIVE REPORTS ARE REQUIRED)

FEDERAL FISCAL YEAR 201__	REPORTING QUARTER (Check appropriate box) ___ 1st (Oct-Dec) ___2nd (Jan-Mar)___3rd(Apr-Jun)___4th(Jul-Sep)
Federal Financial Assistance Agency U.S. EPA, Region 9 Chief, SRF Program 75 Hawthorne Street San Francisco, CA 94105	3. Reporting Recipient (Name and Address)
Reporting Contact: Phone:	3a. Reporting Contact Phone
SRF Loan #:	4b. SFR Program
Total SRF Amount	5b. Total Contract/Procurement Amount this quarter $
	5c. Recipient MBE/WBE Goals: MBE____% WBE____%
5d. Actual MBE/WBE Procurement Accomplished this reporting period MBE: $ WBE: $	5e. Negative Report (see instructions)
Comments:	
Name of Authorized Representative: Title: Phone Number:	
Signature of authorized representative Date:	

BID PROPOSAL

BP. 70

WORKERS EMPLOYED REPORT
INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public
work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

WORKERS EMPLOYED REPORT

Project Name: _____ Contract Number : _____
General Contractor:_____ PWP #_____
Subcontractor: _____ Date:_____
Address at which payroll records are maintained:
_____

Contact Person and Phone Number: _____

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction

BID PROPOSAL

BP. 71

MATERIAL SUPPLIER REPORT
INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Christian Spross, on behalf of the Contractor, A & K Earth Movers, Inc. swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 4.0809, Project Name East West Water Transmission, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of A & K Earth Movers, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;

5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Christian Spross Title: Secretary

Signature: Date: 7/8/2011

Signed and sworn to (or affirmed) before me on this 8th day of July, 2011, by Christian Spross (name of person making statement).

State of Nevada)
)ss.
County of Churchill)

Kimberly A. Bell
Notary Signature

STAMP AND SEAL

KIMBERLY A. BELL
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 94-3192-4 - Expires February 1, 2014

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA. 89521 (775) 688-1141 FAX (775) 688-1271. INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA. 89074. (702) 486-1100 FAX (702) 486-1190. INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-01-18-0004*

A & K EARTH MOVERS INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER *24548* ORIGINAL ISSUE DATE: *04/08/1987* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *A – GENERAL ENGINEERING* MONETARY LICENSE LIMIT: *UNLIMITED* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *MAY 1, 2011* AND EXPIRES ON *APRIL 30, 2012*, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 4-15-2011

NANCY MATHIAS, LICENSING ADMINISTRATOR FOR MARGI GREIN, EXECUTIVE OFFICER — DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance with NRS 338.147 or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BP.72 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Churchill)

I Christian Spross (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "EAST-WEST WATER TRANSMISSION MAIN PROJECT – PHASE I", contract number 1011-243, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Christian Spross

TITLE: Secretary

FIRM: A & K Earth Movers, Inc.

Address: 13251 Truckee Canyon Court

City, State, Zip: Sparks, NV 89434

Telephone: (775) 825-1636

Fax: (775) 825-6171

E-mail Address: cspross@akearthmovers.com

(Signature of Bidder)

DATED: 7/8/2011

Signed and sworn (or affirmed) before me on this 8th day of July, 2011, by Christian Spross.

(Signature of Notary)

KIMBERLY A. BELL
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 94-3192-4 - Expires February 1, 2014

(Notary Stamp)

END OF BID PROPOSAL

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1011-243
East-West Water Transmission Main Project – Phase I
"PWP # CC-2011-301

June 24, 2011

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. The time of the informal pre-bid conference has changed. An informal pre-bid conference will be held on June 30, 2011 at the Conference Room located at 3505 Butti Way, Carson City, Nevada and will commence promptly at 2:30 PM. Attendance is not required to bid on this project.

2. At Section 3.0 of the Special Conditions, replace GC 3.4.1 in its entirety the following text:

   GC 3.4.1 Additional Order of Work:
   No work shall be performed east of STA 62+00 prior to September 21, 2011.

   All work west of STA 24+00 shall be completed by August 21, 2011. All closures in this area require two days notice and coordination with the bus yard.
   If the August 21, 2011 date is not met, the following conditions apply:
   a) Liquidated damages will apply in accordance with GC 3.13 if the roadway area west of STA 24+00 is not fully paved and permanently striped by August 21, 2011.
   b) No work can be performed west of STA 13+00 on weekdays. Work may only be performed in this area on weekends during normal daytime working hours.
   c) No work can be performed between STA 13+00 and STA 24+00 on weekdays between the hours of 5:30 AM and 5:00 PM. Work may be performed in this area during weekday nighttime hours or 24 hours a day on the weekends.
   d) After August 21, 2011, Robinson St. and Saliman Road must be completely open to traffic with no lane closures

on weekdays between the hours of 5:30 AM and 5:00 PM. At a minimum, the roadway must be left as smooth, compacted gravel base the full width of the roadway.

3. At GC 3.13 LIQUIDATED DAMAGES add the following:
   If the roadway area west of STA 24+00 is not fully paved and permanently striped by August 21, 2011, liquidated damages of $1,000 per day will apply.

4. At SP 2.2.23, Change "4-inch HDPE Conduit (HDD Section)" to "4-inch Fusible PVC (HDD Section)

5. Replace the bid proposal in it's entirety with the following:

As of 6/24/2011, the following questions have been received. Answers are provided in italics

1. How many bores there will be for the horizontal directional drilling portion of the project?
   One bore hole for the 36" Casing Pipe, and (3) 4" conduits on the outside of the Casing Pipe to be pulled together. The 24" Water Main with Casing Spacers are to be inside the Casing Pipe.

2. Per the plans, approximately 1,050 LF of 24" DR 25 PVC pipe must be restrained using factory coated ductile iron glands with 304 SS nuts, bolts and washers. Is Fusible PVC™ an acceptable alternative to restrained bell and spigot PVC – for the previous Carson City projects it has been included and installed as an "or equal"?
   Fusible PVC may be used in place of the restrained pipe, however the City has purchased 1100 lineal feet of the 24" C905 pipe to expedite the construction of the water main on the west end of the project. If the contractor chooses to use Fusible PVC for this area, no extra time will be provided and no additional cost will be charged to the City for this change.

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1011-243
East-West Water Transmission Main Project – Phase I
"PWP # CC-2011-301

July 5, 2011

Addendum No. 2

Replace the bid proposal in it's entirely with the following:
Bid Proposal:

GC 3.7 CITY-FURNISHED MATERIALS

Add the following:

The City is furnishing (5) five 24-inch Butterfly Valves for use on the project. Contractor is responsible to picking up valves from the City Corporate Yard at 3505 Butti Way, transporting it to the site and installing them, see SP 2.2.26 for installation bid item.

GC 7.4.5 Traffic Access

Add the following:

The intersection of Saliman Road and Robinson Street may be closed to traffic from the notice to proceed date through August 21, 2011. Butti Way may be closed to through traffic during construction. Access to the City Yard and offices must be maintained throughout construction. All traffic detours must be approved by the construction manager prior to the installation of signage.

Replace SP 2.2.8 with the following:

2.2.8 Unclassified Excavation (Estimated at 1500 CY)

A. Work under this bid item shall conform to the requirements of Section 1008 of the Technical Specifications and other applicable Technical Specifications contained herein. The estimated quantity listed for Unclassified Excavation is provided for Bidders information only. This quantity has been estimated by calculating the theoretical volume of material to be excavated below an assumed 0.4 foot strip of existing surface improvements and cleared materials. No guarantee of the accuracy of this volume is provided as it is up to the Bidder to determine the actual quantity of material to be excavated.

B. Measurement for this item will be per lump sum.

C. Payment for this item will be made at the lump sum price named in the Proposal Summary and is not subject to adjustment under section GC 6.4.4, which price shall constitute full compensation for verification of actual material quantity, excavation, removal of excess material off the project site, embankment construction, compaction, subgrade preparation and all other labor, tools, equipment, materials and incidentals required to perform the work.

SP 2.2.10

Remove the 6' Wide Valley Gutter Bid Item

Replace SP 2.25 with the following:

2.2.25 6-Inch PVC C905 Water Main DR 25,
10-Inch PVC C905 Water Main DR 25,
24-Inch PVC C905 Water Main DR 25, Installation only,
24-Inch PVC C905 Water Main DR 25,
24-Inch Fusible PVC C905 Water Main DR25,
36-Inch Fusible PVC C905 Water Main DR25

A. Work under these bid items shall conform to the requirements of Sections 2001 through 2021, as applicable, of the Technical Specifications and other applicable Technical Specifications contained herein.

PVC pressure piping shall be manufactured by CertainTeed Corporation; Diamond Plastic Corporation; Northern American Pipe Corporation or Northern Pipe Products, or equal. Any other manufacturer shall require a formal substitution request

Carson City has pre ordered some 24-inch watermain pipe for this project. The installation only bid item is for installing this pipe. This pipe is to be used on Robinson Street from "WM" 10+00 to approximately "WM" 21+00 only. This pipe is to be picked and transported by the Contractor from the City's Corporate Yard, coordinate with Construction Manager.

Casing spacer shall be placed as shown on the plans are included with the Fusible PVC bid item, no separate measurement will be made. Fusible PVC shall be horizontal directional drilled per the following specification:

PART 1

1.1 SUMMARY

A. This Section includes horizontal directional drilling, also commonly called directional boring, to install high density polyethylene pressure pipe including the following:

1. Pilot Hole
2. Ream and Pull Back
3. Drilling Fluids
4. Environmental Provisions

1.2 DEFINITIONS

A. EPDM: Ethylene-propylene-diene-monomer rubber

B. FRP: Fiberglass-reinforced plastic

C. PPI: Plastics Pipe Institute

1.3 SUBMITTALS

A. As-Built of Pilot Hole

B. Log of Pull Back Forces

C. Informational Submittals: As follows:

1. Installation plan including the following:
   a. Location and size of drilling and receiving pits
   b. Method of Dewatering
   c. Proposed equipment
   d. Method of removing spoils materials
   e. Drilling plan including types of drilling fluids, cleaning and recycling equipment estimated flow rates, and procedures for minimizing drilling fluid escape.

f. Survey plan to track and locate pilot hole.

PART 2: PRODUCTS

2.1 PIPE MATERIALS

A. Fusible PVC

2.2 TRACER WIRE
2.3 CASING SPACERS

PART 3: EXECUTION

3.1 PILOT HOLE: Monitor the position of the drill string with downhole drill guidance system as the pilot bore advances. Provide and maintain instrumentation to locate the pilot hole and measure drilling fluid flow and pressure. Alignment Tolerances for the Pilot hole shall be plus/minus 3.0-feet horizontally and 1.0-feet vertically from the alignment identified on the Drawings unless otherwise approved by the CONSTRUCTION MANAGER or as allowed by these Specifications. CONTRACTOR shall ensure that the minimum depth of cover as identified on the Drawings is maintained by the proposed pipeline, and may construct the pipe line to a depth greater than that as shown on the Drawings provided that a positive gradient is maintained on the pipeline at all times and that no "crest" or "high-points" are created in the pipeline alignment.

3.2 AS-BUILT SURVEY: Determine the actual horizontal and vertical alignment of the pilot bore at intervals not exceeding 25 feet. Submit a complete set of as-built drawings showing all bores (successful and failed) within 30 calendar days of completing the work. The drawings shall show the appropriate elevations and be referenced to the project benchmark and datum. Include bore notes on the as-built drawing stating the final bore diameter, product diameter, drilling fluid composition, composition of any other material used to fill the annular void between the bore path and the product.

3.3 REAM AND PULL BACK:

A. Reaming: Ream the pilot hole upon completion of the pilot bore. The number and size of the reaming operations shall be at the discretion of the CONTRACTOR.

B. Pulling Loads: Continuously measure and record the force exerted on the pipe during pull back of the Fusible PVC pipe using a load sensor between the pulling equipment and the pipe. Limit the pull back force to the maximum allowed by the pipe manufacturer. Control the pull applied to the pipe by devices such as hydraulic pressure regulator and a load sensor between the pulling equipment and the pipe.

C. Torsion and Stresses: Install a swivel to connect the Fusible PVC pipe to the drill pipe during pull back.

D. Pipeline Support: Support pipe with rollers and side boom during pull back.

E. Tracer Wire: Install a minimum of two separate continuous tracer wires along with Fusible PVC pipe. Tracer wires shall be located on opposite sides of the pipe. Connect any break in the conductor lines with an electrical clamp of solder, and coat the connection with a rubber or plastic insulator to maintain the integrity of the connection from corrosion. Clamp connections must be made of brass or copper and of the butt end type with wires secured by compression. Soldered connections shall be made by tight spiral winding of each wire around the other with a finished length of three (3) inches minimum.

F. Pipe Cleaning: Upon completion of pull back operations, clean pipe with cleaning pigs to remove residual water, drilling fluids, and debris.

3.5 DRILLING FLUIDS: Use drilling fluids that comply with all environmental regulations. Provide written certification that all chemicals and materials to be added are environmentally safe and not corrosive to the installation. Make provisions for handling drilling fluids and cuttings at entry and exit pits. Do not discharge drilling fluids into waterway. Maintain a closed loop drilling fluid system. Dispose of excess drilling fluids at a permitted location. Monitor drilling fluid pumping rate, pressures, viscosity and density during pilot hole bore, back reaming and pipe installation.

3.6 COMPLETION OF INSTALLATION: Upon completion of work, backfill entry and exit pits, re vegetate disturbed areas and clean site as shown on drawings.

3.7 FAILED BORE PATH: Remove materials installed in a failed bore path. Fill all voids by injecting all annular space with excavatable flowable fill. Submit a revised plan to the ENGINEER for approval before resuming work at another location.

3.8 FIELD QUALITY CONTROL:

A. As Built Survey: At completion of pilot hole drilling, provide a tabulation of the coordinates referenced to the drilled entry point, which accurately describes the location of the pilot hole and deviation from horizontal and vertical alignment shown on the drawings.

B. Pressure Test: Conduct pressure test in accordance with the Technical Specifications, replace leaking pipe using new materials, and repeat testing until leakage is within allowed tolerances.

B. Measurement of these items will be per Lineal Foot through valves and fittings in place.

C. Payment for installing these items will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for transporting city furnished pipe, sawcutting, excavation, drilling, furnishing and placing the pipe including pipe, casing spacers, fittings, thrust blocks and restraining devices, imported bedding, backfill, locating wire and tape and all other work, labor, equipment and materials necessary for a complete installation.

Replace SP 2.2.26 with the following:

2.2.26 8-Inch Gate Valve,
10-Inch Gate Valve,
24-Inch Butterfly Valve, installation only
Water Main Line Location Riser

A. Work under these bid items shall conform to the requirements of Sections 2001 through 2021, as applicable, of the Technical Specifications and other applicable Technical Specifications contained herein.

Work under these bid items include cut in valves as shown on the plans.

B. Measurement of these items will be for Each gate valve or water main location riser.

C. Payment for installing these items will be made at the unit price named in the Proposal Summary, which price shall constitute full compensation for furnishing or transporting city furnished butterfly valves to the site, and placing the gate valve including thrust block and restraining devices, riser, valve box and cover, imported bedding, backfill, de-watering, stabilization, locating wire and tape, portland cement concrete collar, asphalt concrete, and all other work, labor, equipment and materials necessary for a complete installation.

As of 7/1.2011, the following questions have been received. Answers are provided in italics.

1. How long can the 10" water main on Saliman remain closed? There could be a problem with doing the tie in before the 24" is tested and disinfected.
   The 10" water main in Saliman Road may be closed notice to proceed date through August 21, 2011.

2. What type of traffic control will the City allow for Robinson/Saliman intersection construction? Will we be allowed to close that intersection during working hours? Can it be closed for 24 hours?
   Please see the traffic access revision in this addendum.
3. What deflection test is required on the casing pipe to drilled?
   The deflection test is removed from this item, see revision to SP2.2.25 in this addendum.
4. How are the spandrels paid for on the valley gutters?
   The valley gutters and pans are paid for under the PCC Concrete, 6-inch thickness with AGG Base bid item. See revision to SP 2.2.10 in this addendum.
5. Bid Item BP.17 call for 5,000 square feet of PCC Concrete (6-Inch). Per our take off we can only find 976 square feet which is the commercial aprons. Can you tell us where the remaining quantity be located.
   This question is addressed in this addendum.
6. I need help locating the specification for the casing spacers that go on the 24" FPVC in the directional drill. Can you tell me where to find it in the spec's, please.
   This question is addressed in this addendum.

Kim Bell

From: Kim Bell
Sent: Monday, June 27, 2011 3:22 PM
To: 'Nikki Daly'
Subject: DBE Advertising

Hi Nikki,

Could you please advertise for A & K Earth Movers on the following projects:

East-West Water Transmission Main
Bid Date: 7/8/2011 @ 10:00 AM
Owner: Carson City Purchasing & Contracts
201 N. Carson St., Carson City, NV 89701

Incline Creek at Lakeshore Culvert Replacement
Bid Date: 7/14/2011 @ 2:00 PM
Owner: Incline Village General Improvement District
1220 Sweetwater Rd., Incline Village, NV 89451

Thank you

Kim Bell
A & K Earth Movers

CURRENTLY BIDDING

Friday, July 08, 2011 (CONTINUED)

#33 EAST-WEST WATER TRANSMISSION MAIN PROJECT , CARSON CITY, NV PWP-CC-2011-301

STATUS: Water/Sewer
DUE: 7/8/2011 @ 10:00 AM
PRE-BID: 6/30/11 @ 2:30 PM
ADDENDA RECEIVED: 1
OWNER: Carson City Public Works
3505 Butti Way
Carson City, NV 89701
PH: (775) 283-7137 Fax: (775) 887-2112

PROJECT:
Carson City is accepting sealed bids for all labor, materials, tools and equipment necessary for the above referenced East-West Water Transmission Main Project-Phase I. The project consists of, but is not limited to, installing approximately 5,500-feet of new 24" PVC water line beginning at the intersection of Robinson Street and Saliman Drive and extending to the intersection of Butti Way and Airport Road in Carson City, Nevada. Approximately 940 lineal feet of this transmission main shall be horizontal directionally drilled. this project also includes roadway improvements in Robinson Street, Saliman Road, Butti Way and Airport Road and the reconfiguration of the intersection of Airport Road and Butti Way. These improvements include approximately 170,000 square feet of paving of varying depths, 4,300 lineal feet of curb and gutter, and 25,000 square feet of sidewalk, associated roadway ditch, culvert extensions and approximately 16,000-feet of new 4" PVC conduit. The project includes, but is not limited to, all trench excavation, new pipe and related appurtenances, trench backfill, asphalt and concrete replacement and all other common phases of construction customarily associated with this type of project.

BID DOCS:
Contract Documents may be obtained from Owner's website or SCS for the cost of reproduction.

ENGINEERS EST: $4,100,000.00 to $4,100,000.00

PLANHOLDERS LIST TO DATE

*A & K EARTH MOVERS
12251 Truckee Canyon Court
Sparks, NV 89434
(775) 825-1636 FAX: (775) 825-6171
(MBE/WBE/DBE/DVBE)

CAMPBELL CONSTRUCTION
36 Glen Carran Cir.
Sparks, NV 89431
(775) 677-9111 FAX: (775) 677-9191

*CONTRI CONSTRUCTION CO
1005 Terminal Way, Suite 243
Reno, NV 89502
(775) 786-8550 FAX: (775) 786-9829
(MBE/WBE/DBE/DVBE)

*GERHARDT & BERRY CONSTRUCTION
PO Box 7637
Reno, NV 89510
(775) 359-8817 FAX: (775) 359-1945
(MBE/WBE/DBE/DVBE)

*RAPID CONSTRUCTION
PO Box 21503
Carson City, NV 89721
(775) 883-4269 FAX: (775) 883-4289
(MBE/WBE/DBE/DVBE)

*General Contractor requesting sub-bids

ENVIROTECH SERVICES, INC.®

Charles Sherven

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3705 Lamay Lane
Reno, NV 89511
csherven@envirotechservices.com

Office • 775-852-3878
Fax • 775-852-3879
Mobile • 775-742-3963
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DBE Opportunity

View Edit

title	East-West Water Transmission Main
intro	DBE Solicitation
date_happen	07/08/2011
date_show	06/27/2011
date_expire	07/08/2011
support_doc	
details	A & K Earth Movers, Inc. seek quotes from qualified DBE Subcontractors/Suppliers on the above referenced project in the following classifications fo work, pipe suppliers, asphalt oil suppliers, traffic control services, quality control services, etc. Plans & specifications are available at our office in Sparks, located at 12251 Truckee Canyon Court, Sparks, NV, telephone number (775) 825-1636 and the point of contact is Tony Autino.

NAICS Codes:

- No NAICS Codes set

Vendors similar to the Opportunity's description:

No vendors have matching NAICS codes.

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