

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We TC Construction dba Raven Construction
as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$5% of amount bid Dollars

(state sum in words) Five Percent of Amount Bid

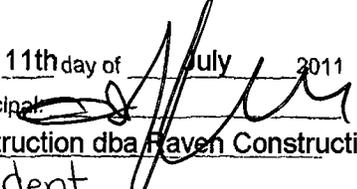
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID #1011-241 and titled "CARSON CITY CORPORATE YARD
SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC SYSTEM".

NOW, THEREFORE If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect. **

(Seal)

Executed on this 11th day of July 2011

Signature of Principal: 

Title: TC Construction dba Raven Construction

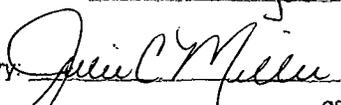
Firm: President

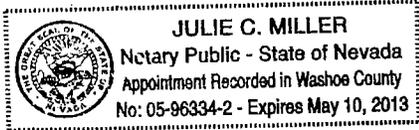
Address: 6980 Sierra Center Parkway, #170

City/State/Zip Code: Reno, NV 89511

Written Name of Principal: Odo J. Langowski

ATTEST NAME

Signature of Notary: 



Subscribed and sworn before me this 12th day of July 2011
(printed name of notary) Julie C. Miller Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Travelers Casualty and Surety Company of America

Address One Tower Square

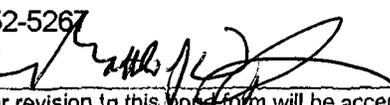
City Hartford

State/Zip Code Connecticut, 06183

Name Matthew J Drumright

Title Attorney-in-Fact

Phone (916) 852-5267

Surety's Acknowledgement 

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

BP - 1

*Notwithstanding any provisions to the contrary in any of the Contract Documents the term of the Surety's obligation
for any warranty required under the Contract Documents shall be and is hereby limited to two (2) years from date of
Substantial Completion.

**Furthermore, three year audit provision listed on page GC14 item 2.5.9 Audit of Record is not a requirement of this contract,
it is voided per the proposal from Raven Construction.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California
County of Sacramento

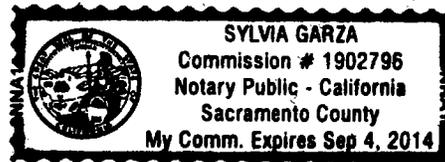
On July 11, 2011 before me, Sylvia Garza, Notary Public,

personally appeared Matthew J. Drumright, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Sylvia Garza
(Signature of Notary Public)



(Seal)



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223234

Certificate No. 004221104

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Jere M. Owen, Matthew J. Drumright, Maryanne E. Novak, and Barbara O'Hara

of the City of Sacramento, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 27th day of May, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 27th day of May, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-11-20-0383

RAVEN CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 54573 ORIGINAL ISSUE DATE: 11/13/2002 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON DECEMBER 1, 2010 AND EXPIRES ON NOVEMBER 30, 2011, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 11-4-2010
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that

RAVEN CONSTRUCTION

Licensed since November 13, 2002

License No. **0054573**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

ODO JAMES LANGOWSKI, President
MICHAEL PATRICK BURGESS, Secretary/
ODO JAMES LANGOWSKI, Qualified Indivi

B-GENERAL BUILDING

LIMIT: Unlimited
EXPIRES: 11/30/2011


Chairman, Nevada State Contractors Board



STATE OF NEVADA CONTRACTORS LICENSE

THIS IS TO CERTIFY THAT THE COMPANY
LISTED BELOW IS LICENSED IN THE STATE OF
NEVADA FOR THE CLASSIFICATION(S) SHOWN:

RAVEN CONSTRUCTION
6980 SIERRA CENTER PARKWAY
#170
RENO NV 89511

LIC. NO.
0054573

EXPIRES:
11/30/2011

LIMIT: Unlimited
Class: B

STATE OF NEVADA
STATE CONTRACTORS BOARD
9670 Gateway Drive, Suite 100 Reno, Nevada 89521
2310 Corporate Circle, Suite 200 Henderson, Nevada 89074

POCKET CARD RE-ORDER FORM

Enclosed is \$ _____ to cover the cost of _____ additional
pocket cards at ten dollars (\$10.00) each.

Firm Name _____

License No. _____

Date: _____ By: _____

RAVEN CONSTRUCTION
6980 SIERRA CENTER PARKWAY
#170
RENO NV 89511

BID PROPOSAL

BID # 1011-241

BID TITLE: CARSON CITY CORPORATE YARD SALT/CINDER BUILDING AND SOLAR PHOTOVOLTAIC SYSTEM

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

BID SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1 Mobilization, Demobilization and Clean-up	1	LS		6,264.00
BP.2 Excavation, Patch Work	1	LS		22,456.00
BP.3 Concrete, Foundation, Structural Work	1	LS		74,891.00
BP.4 Pre-Fabricated Metal Building	1	LS		253,018.00
BP.5 205 Watt Solar PV Panels	176	EA	572.00	100,672.00
BP.6 30 KW Inverter	1	EA		21,870.00
BP.7 Racking System	1	LS		20,520.00
BP.8 Data Acquisition System	1	LS		5,970.00
BP.9 Shaded Inverter Enclosure & Bollards	1	LS		10,426.00
BP.10 Interior Lighting Fixtures	30	EA	270.00	8,100.00
BP.11 Exterior Induction Lighting Fixtures	5	EA	869.00	4,345.00
BP.12 Exterior Wallpack Lighting Fixtures	11	EA	292.00	3,212.00
BP.13 Electrical Outlets & Boxes	13	EA	248.00	3,224.00
BP.14 Electrical Conduit and Wiring	1	LS		18,360.00
BP.15 Balance of System	1	LS		13,824.00
Total Base Bid Price				567,122.00

Total Base Bid Price Written in Words:

Five hundred sixty seven thousand one hundred twenty two and ⁰⁰/₁₀₀

Description	Scheduled Value	Unit	Unit Price	Total Price
A.1 50 Year Structural, Roof, and Paint	1	LS	No Bid - Standard paint warranty	
A.2 Inverter extended warranty of 10 years	1	LS		3,780.00
A.3 Inverter extended warranty of 20 years	1	LS		7,560.00
A.4 Annual solar panel and wiring maintenance services	1	LS		2,052.00

35 yrs

BID PROPOSAL

BP.16 BIDDER INFORMATION:

Company Name:	Raven Construction
Federal ID No.:	33-1608474
Mailing Address:	6980 Sierra Center Pkwy, #170
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775-356-9121
Complete Fax Number:	775-356-1240
Fax Number including area code:	775-356-1240
E-mail:	olangowski@ravenconst.com

Contact Person / Title:	Odo Langowski - President
Mailing Address:	6980 Sierra Center Pkwy #170
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775-356-9121
Complete Fax Number:	775-356-1240
E-mail Address:	olangowski@ravenconst.com

BP.17 LICENSING INFORMATION:

Nevada State Contractor's License Number:	54573
License Classification(s):	B - General Building
Limitation(s) of License:	Unlimited
Date Issued:	11-13-2002
Date of Expiration:	11-30-2011
Name of Licensee:	Odo Langowski
Carson City Business License Number:	
Date Issued:	To Be Purchased
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.18 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	5/30/02
Name of Corporation:	TC Construction dba: Raven Construction
Mailing Address	6980 Sierra Center Pkwy #170
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775-356-9121
President's Name:	Odo J. Langowski
Vice-President's Name:	N/A
Other 1) Name & Title:	Michael P. Burgess - Secretary/Treas

BID PROPOSAL

BP.19 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Odo J. Langowski	9 yrs

Title 1) President

Name 2) Michael Burgess	9 yrs.
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Title 2) Secretary/Treas. Project Manager

Name 3) Julie Miller	9 yrs.
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Title 3) Controller

Name 4) Donald Foote	3 1/2 yrs
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Title 4) Superintendent

Name 5) Matthew Penkal	3 1/2 yrs.
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Title 5) Superintendent

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.20 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Northern NV Laborers Union
Contract Person: Skip Dailey
Mailing Address: 570 Reactor Way
City, State, Zip Code: Reno, NV 89502
Complete Telephone Number: 775-856-0169
E-Mail Address: liuna169@sbcglobal.net
Project Title: Northern NV Laborers Training Center
Amount of Contract: 2,028,709.00
Scope of Work: Metal building with masonry office
Company Name 2): Eagle, LLC
Contract Person: David Loring
Mailing Address: 140 W. Huffaker Lane, Suite 509
City, State, Zip Code: Reno, NV 89511
Complete Telephone Number: 775-842-0520
E-Mail Address: dloring@equiterraproperties.com
Project Title: West America Commerce Center
Amount of Contract: 20,760,000.00
Scope of Work: Construct new distribution ctr. building

BID PROPOSAL

Company Name 3):	Tectonics
Contract Person:	Jeff Turnipseed
Mailing Address:	10451 Double "R" Blvd
City, State, Zip Code:	Reno, NV 89521
Complete Telephone Number:	775-824-9988
E-Mail Address:	jt@tdg-inc.net
Project Title:	Tire Rack
Amount of Contract	7,989,397.00
Scope of Work:	Const of warehouse with sitework, concrete tittup
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 21

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
- a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



Signature of Authorized Certifying Official
Odo J. Langowski
Printed Name

President

Title
7-11-11

Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007		
2006		

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.22 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Lucky Concrete</i>	Address <i>2255 Byars Lane, Sparks, NV</i>	
Phone <i>775-331-7755</i>	Nevada Contractor License # <i>18395</i>	Limit of License <i>unlimited</i>
Description of work <i>Concrete foundations</i>		
Name of Subcontractor <i>Reliant</i>	Address <i>685 Edison Way, Reno, NV</i>	
Phone <i>775-342-2900</i>	Nevada Contractor License # <i>65968</i>	Limit of License <i>5,000,000</i>
Description of work <i>Electrical</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: Carson City Salt/Cinder Bldg Contract Number: _____
General Contractor: Raven Construction PWP # 1011-241
Subcontractor: _____ Date: 7-11-11

Material Supplier Name	Address	Material Supplied
Sample Report		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Odo J. Langowski, on behalf of the Contractor, Raven Construction, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1011-241, Project Name Carson City Corp Yard Salt/Cinder Bldg, the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Raven Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

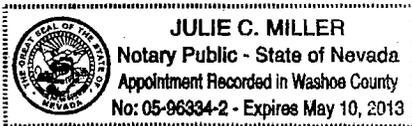
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Odo J. Langowski Title: President
Signature: [Handwritten Signature] Date: 7-11-11

Signed and sworn to (or affirmed) before me on this 11th day of July, 20 11,
by Odo J. Langowski (name of person making statement).

State of Nevada)
)ss.
County of Washoe)



[Handwritten Signature]
Notary Signature STAMP AND SEAL

