

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Horizon Construction, Inc.

as Principal, hereinafter called Contractor, and Merchants Bonding Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five Percent of Bid Amount

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-046** and titled "CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of July 2011

Signature of Principal: Brian Smith

Title: President

Firm: Horizon Construction, Inc.

Address: P.O. Box 1696

City/State/Zip Code: Carson City, NV 89702

Written Name of Principal: Brian Smith

ATTEST NAME

Signature of Notary: Patricia Owens

(Seal)



Subscribed and sworn before me this 28th day of July 2011

(printed name of notary) Patricia Owens Notary Public for the State of NV

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Merchants Bonding Company Name of Local Agent L/P Insurance Services

Address 2100 Fleur Drive Address 6275 Neil Road

City Des Moines City Reno

State/Zip Code Iowa 50321 State/Zip Code NV 89511

Name Lori Jones Agent's Name Lori Jones

Title Attorney in Fact Agent's Title Attorney in Fact

Phone 775-996-6037 Agents Phone 775-996-6037

Surety's Acknowledgement Lori Jones

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**MERCHANTS**  
**BONDING COMPANY**  
**POWER OF ATTORNEY**

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Lori Jones, Teri L. Wood

of Reno and State of Nevada its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

**TEN MILLION (\$10,000,000.00) DOLLARS**

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 17th day of September, 2010.



MERCHANTS BONDING COMPANY (MUTUAL)

By

*Larry Taylor*  
President

STATE OF IOWA  
COUNTY OF POLK ss.

On this 17th day of September, 2010, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



*Cindy Smyth*

Notary Public, Polk County, Iowa

STATE OF IOWA  
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 28 day of

*July 2011*



*William Warner Jr.*  
Secretary

# BID PROPOSAL

**BID # 1112-046**

**BID TITLE:** CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of   1   Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	Mobilization, Demobilization and Clean-up	1	LS	\$ 26,000.00	\$ 26,000.00
BP.2	Clearing and Grubbing (includes fence removal ~1,400 LF)	11	AC	\$ 1,750.00	\$ 19,250.00
BP.3	Temporary Erosion Control - Place Straw Wattles. Approximately 1,450 LF.	1	LS	\$ 29,000.00	\$ 29,000.00
BP.4	Salvage and Stockpile AC Grindings (~3" deep) and Aggregate Base (~6" deep) and Surface New Access Road and Turnaround with AC Grindings (3" min. depth) and Aggregate Base (6" min. depth). Approximately 470 Cubic Yards.	1	LS	\$ 20,500.00	\$ 20,500.00
BP.5	Surface New Road and Turnaround with Imported AC Grindings (3" min. depth) and Aggregate Base (6" min. depth). Approximately 160 Cubic Yards.	1	LS	\$ 9,000.00	\$ 9,000.00
BP.6	Surface New Spillways with Imported AC Grindings or Aggregate Base (12" min. depth). Approximately 330 Cubic Yards.	1	LS	\$ 15,000.00	\$ 15,000.00
BP.7	Earthwork - Excavation to Embankment Fill and Screening and Rock Placement. Approximately 31,700 Cubic Yards including 9,000 Cubic Yards Screened Rock.	1	LS	\$ 192,000.00	\$ 192,000.00
BP.8	Earthwork - Excavation to Spoil at Taylor Canyon. Approximately 11,700 Cubic Yards.	1	LS	\$ 43,000.00	\$ 43,000.00
BP.9	Install 6" Diameter SDR PVC Pipe.	1300	LF	\$ 14.00	\$ 18,200.00
BP.10	Install Basin Overflow Structures (60" Diameter RCP Risers and Footings, and Inlet Grates)	2	EA	\$ 6,000.00	\$ 12,000.00
BP.11	Install 36" Diameter 12-gauge Steel Spiral Ribbed Pipe.	180	LF	\$ 120.00	\$ 21,600.00
BP.12	Salvage and Replace Cattle Guard, Gates and Other Repairs at Treatment Plant	1	LS	\$ 25,000.00	\$ 25,000.00

# BID PROPOSAL

	Entrance				
BP.13	Revegetation	1	LS	\$47,000.00	\$47,000.00
Total Base Bid Price				\$477,550.00	

Total Base Bid Price Written in Words:

*Four-Hundred Seventy-Seven<sup>Thousand</sup> Five-Hundred Fifty<sup>Two</sup> Dollars-*

# BID PROPOSAL

## BP.14 BIDDER INFORMATION:

**Company Name:** Horizon Construction, INC.

Federal ID No.:	812-0848344
Mailing Address:	P.O. Box 942
City, State, Zip Code:	Carson City, NV. 89702
Complete Telephone Number:	(775) 885-7700
Complete Fax Number:	(775) 267-4881
Fax Number including area code:	(775) 267-4881
E-mail:	horizon@clearwire.net

**Contact Person / Title:** Brian Smith, President

Mailing Address:	P.O. Box 942
City, State, Zip Code:	Carson City, NV. 89702
Complete Telephone Number:	(775) 885-7700
Complete Fax Number:	(775) 267-4881
E-mail Address:	horizon@clearwire.net

## BP.15 LICENSING INFORMATION:

<b>Nevada State Contractor's License Number:</b>	44837 & 44838
License Classification(s):	A & B
Limitation(s) of License:	unlimited
Date Issued:	8/6/97
Date of Expiration:	8/31/12
Name of Licensee:	Horizon Construction, INC
<b>Carson City Business License Number:</b>	11-00025113
Date Issued:	12/2/10
Date of Expiration:	12/31/11
Name of Licensee:	Brian Smith

# BID PROPOSAL

## BP.16 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

### Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	1/13/97
Name of Corporation:	Horizon Construction, Inc.
Mailing Address:	P.O. Box 942
City, State, Zip Code:	Carson City, NV. 89702
Telephone Number:	(775) 885-7700
President's Name:	Brian Smith
Vice-President's Name:	Leslie Smith
Other 1) Name & Title:	

# BID PROPOSAL

## BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Brian Smith	14

Title 1) President

Name 2)	
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Title 2)

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

# HORIZON CONSTRUCTION, INC.

P.O. BOX 1696 CARSON CITY, NV. 89702  
VOICE (775) 885-7700 FAX (775) 267-4881  
NV LIC # 44837 & 44838

## Schedule A – List of Construction Projects

<u>Name, Location and Description of Project</u>	<u>Owner</u>	<u>Design Engineer</u>	<u>Date Completed</u>	<u>Contract Price</u>	<u>Reference/Contact Address &amp; Phone</u>
Stagecoach GID Water Main And Valve Replacement	Stagecoach GID	Nichols Consulting Engineers	7/8/2011	\$ 665,384.73	Jack Norberg Engineer 1885 S. Arlington Ave. #111 Reno, NV 89509 (775)329-4955
Carson High School Sports Complex 2010 Drainage & Erosion Control	Carson City School District	Resource Concepts, Inc.	9/23/2010	\$ 236,083.31	Mark Korinek Director of Operations P.O. Box 603 Carson City, NV 89702 (775)283-2181
Whites Creek Park- Parking Lot Improvements	Washoe County	Washoe County	6/17/2010	\$ 97,868.43	Gerry Bayfield Washoe Co. Public Works 1001 East Ninth St. Reno, NV 89512 (775)328-2040

Bitterbrush Park Project	City of Sparks	Hansen Landscape Architects	5/25/2010	\$ 317,171.35	Rick Darby City of Sparks 98 Richards way Sparks, NV 89431 (775)626-2597
Morgan Mill Road River Access Area Project	Carson City	Resource Concepts, Inc.	12/21/2009	\$ 215,605.59	Tom Grundy Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30081
Sutro Elementary School Parking Lot Improvements	Lyon County School District	Lumos and Associates	8/19/2009	\$ 80,922.71	Michael Bennett, P.E. Lumos & Associates 800 E. College Parkway Carson City, NV 89706 (775) 883-7077
Carson River Delta Equestrian Area	Nevada Division of State Parks	Nevada Division of State Parks	8/19/2009	\$ 94,879.00	Ned Wallace Nevada State Parks 901 S. Stewart Street Carson City, NV 89701 (775) 684-2786
Fairview Drive Roadway Improvements	Carson City	Carson City	5/4/2009	\$ 68,010.53	Darren Schultz Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-30391

Carson City Fairgrounds/ Fuji Park Rodeo Arena Improvements Project	Carson City	Lumos and Associates	9/18/2008	\$1,890,228.93	John Benzing Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775)887-2355 x-1018
Site Work, Concession Stand And Restroom at Dayton Valley Event Center	Lyon County	Casey Jones Architect	8/29/2008	\$210,938.50	Jack Mosby Lyon County 27 South Main Street Yerington, NV 89447 (775)781-2316
Lower Cave Rock Tank Replacement	Douglas County	Douglas County Community Development	11/16/07	\$710,955.90	Ed Mason Douglas County 1594 Esmeralda Ave. Mindan, Nv 89423 (775)782-6228
Day Use Expansion (Campbell Property-Phase II) Mormon Station State Park	Nevada Division of State Parks	Nevada Division of State Parks	6/30/07	\$214,953.65	Joe Cyphers Nv. Div. of St. Parks 901 S. Stewart St. Carson City, Nv 89701 (775)684-2785
Pope Beach Retrofit Project Road Rehabilitation Phase II Service	US Forest Service	US Forest Service	10/23/06	\$1,118,588.46	Dave Brady USDA Forest (530) 543-2727

All Weather Track at Douglas High School Minden, Nevada	Douglas County School District	R. O. Anderson Engineering	~ 6/30/ 06	\$1,081,021.82	Jeremy Hutchings RO Anderson Engineering P.O. Box 2229 Minden, NV. 89423 (775) 782-2322
Dayton Valley Road Rehabilitation Dayton, Nevada Rebuild Roadway & Add Sewer & Water	Lyon County	TEC Civil Engineering	10/31/05	\$3,033,808.13	Gary Fried Lyon CO. Public Works 18 Highway 9A North Yerington, NV 89447 (775) 577-5011 x11
Venturacci Park Venturacci Street Fallon, Nevada Build City Park	City of Fallon	E. Larry White	5/2005	\$512,756.18	Larry White 55 West Williams Ave. Fallon, NV. 89406 (775) 423-5107
Emergency Expansion Of Vice Basin Phase 1A Carson City, Nevada	Carson City	Carson City	2/11/05	\$311,111.48	Justine Chambers Contract Coordinator 3505 Butti Way Carson City, NV. 89701 (775) 887-2097 x 1101
Carson Parking Lot	U.S. Forest Service	U.S. Forest Service	12/20/04	\$120,937.00	Jim Schafer Humboldt-Toyabe National Forest 1200 Franklin Way Sparks, NV. 89431

(775) 352-1272

White Water Park  
Truckee River & Arlington  
Reno, Nevada

City of Reno

MRO Engineers

12/10/04

\$324,453.00

Kurt Dietrich  
City of Reno  
P.O. Box 1900  
Reno, NV. 89505  
(775) 334-2148

Las Brisas Neighborhood  
Park  
Reno, Nevada

City of Reno

Hansen Landscape  
Architects

7/9/04

\$850,446.19

Glen Daily  
City of Reno, Department  
of Public Works  
P.O. Box 1900  
Reno, NV. 89505  
(775) 334-2206

Terrace Sports Complex  
Phase II  
Reno, Nevada

City of Reno

CFA

6/30/04

\$2,332,896.99

Glen Daily  
City of Reno, Department  
of Public Works  
P.O. Box 1900  
Reno, NV. 89505  
(775) 334-2206

Reconstruct Loop Road  
A, Garage Entrance  
& Exit

Caesars Tahoe

5/28/04

\$155,580.00

Rene Ojeda  
Caesars Tahoe  
P.O. Box 5800  
Lake Tahoe, CA. 89449  
(775) 588-351

Panther Valley Park	City of Reno	FPE Engineering	5/2003	\$398,000.00	Ed Schenk City of Reno P.O. Box 1900 Reno, NV. 89505 (775) 334-2527
Reconstruct Parking Lot E	Caesars Tahoe		5/27/03	\$82,329.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515
Spooner Lake Park	State of Nevada	State Parks	11/2002	\$535,929.00	John Munoz State Parks Planning Carson City, NV. (775) 687-1696
Reconstruct Parking Lot A and B	Caesars Tahoe		7/2002	\$293,119.00	Rene Ojeda Caesars Tahoe P.O. Box 5800 Lake Tahoe, NV. 89449 (775) 588-3515

Vista Blvd.	Regional Transportation Commission	Summit Engineering	1/25/02	\$536,840.00	Doug Maloy Regional Transportation Commission Engineering Department 1105 Terminal Way Suite 108 Reno, NV. 89520 (775) 348-0171
Lake Parkway East Improvements StateLine, Nevada	Douglas County	JWA Engineering	9/15/01	\$1,319,478.00	Scott McCullough Douglas County 1594 Esmeralda Minden, NV. 89423 (775) 782-6219
Triple Crown Park Improvements Sparks, Nevada	City of Sparks	Citiworks	4/2001	\$377,000.00	Andy Echeita City of Sparks 431 Prater Way Sparks, NV. 89432 (775) 353-2200
Topaz Waterline	Topaz Ranch General Improvement District	Lumos & Assoc.	9/13/00	\$977,307.00	Lumos & Associates 5401 Longley Ln. Reno, NV. (775) 827-6111

Lampe Park Parking Lot Improvements Gardnerville, Nevada	Douglas County	Lumos & Associates	4/2000	\$281,215.00	Scott McCullough Douglas County 1594 Esmeralda Ave. Minden, NV 89423 (775) 782-6219
Carson Tahoe Hospital Remove and Replace Fuel Tanks	Carson Tahoe Hospital		2/2000	\$284,232.00	Carson Tahoe Hospital Connie
Sun Valley Park Addition Sun Valley, Nevada	Washoe County	DC West Engineering	10/1999	\$378,850.00	Tony McMillian Washoe County P.O. Box 11130 Reno, NV. 89520 (775) 328-2041
Laboratory Trailer Installation Reno, Nevada	NDOT	NDOT Architecture	7/1999	\$127,586.00	Brett Frey NDOT 1263 S. Stewart St. Carson City, NV. 89712 (775) 888-7487

Bridge on Triple Lane  
Fallon, Nevada

NDOT

NDOT

2/1999

\$139,187.00

Cheryl Wilcox  
NDOT  
317 Freeport BLVD.  
Sparks, NV. 89431  
(775) 688-2270

T Hanger Expansion Project  
Minden, Nevada

Douglas County

R. O. Anderson  
Engineering

10/1998

\$831,269.00

Jim Braswell  
Douglas County  
P.O. Box 218  
Minden, NV. 89423  
(775) 782-9051

Russell Pass Access Road

City of Fallon

Vector  
Engineering

4/1998

\$145,100.00

Larry White  
City of Fallon  
55 W. Williams Ave.  
Fallon, NV. 89406  
(775) 423-5104

# BID PROPOSAL

**BP.18 REFERENCES:**

**Instructions:**

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

**Clients:** (if additional space is needed attach a separate page)

<b>Company Name 1):</b>
Contract Person: <i>See Attached Schedule A</i>
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

**BP. 19            CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Brian Smith  
Signature of Authorized Certifying Official

Brian Smith  
Printed Name

President  
Title

8/2/11  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	.85	0
2006	.85	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.20 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Soil Tech	Address 61420 Cameron Suite 207 Las Vegas, NV 89118	
Phone (702) 873-2023	Nevada Contractor License # 33450	Limit of License Unlimited
Description of work Revegetation		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.21 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work	<b>NONE</b>	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 22 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor Tri Side Surveying LTD		Address 425 E. Long Street Carson City, NV. 89701	
Phone (775) 887-0911	Nevada Contractor License # N/A	Limit of License N/A	
Description of work Surveying			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

# BID PROPOSAL

## CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

### RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Brian Smith  
Name (please type or print)

Brian Smith  
Signature

President  
Title

# BID PROPOSAL

## INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Use the SF-LLL-A Continuation Sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity in and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the 1st tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Subawardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number; Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.  
(b) Enter the full names of the individual(s) performing services, and include full address if different from 10 (a). Enter Last Name, first Name, and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. Check whether or not a SF-LL-A Continuation Sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name, title, and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

# BID PROPOSAL

## DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

Approved by OMB  
0348-0046

<b>1. Type of Federal Actions:</b> <input checked="" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. Status of Federal Action:</b> <input checked="" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> c. Initial award <input type="checkbox"/> d. post-award	<b>3. Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change  <b>For Material Change Only:</b> year _____ quarter _____ date of last report _____
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> Sub-awardee Horizon Construction, Inc. P.O. Box 942 Carson City, NV. 89702  Congressional District, if known: _____	<b>5. If Reporting Entity in No. 4 is Sub-awardee, Enter Name and Address of Prime:</b>  Congressional District, if known: _____	
<b>6. Federal Department/Agency:</b> _____	<b>7. Federal Program Name/Description:</b>  CFDA Number, if applicable: _____	
<b>8. Federal Action Number, if know:</b> _____	<b>9. Award Amount, if known:</b> \$ _____	
<b>10. a. Name and Address of Lobbying Entity</b> <i>(if individual, last name, first name, MI):</i>  N/A  <small>(attach Continuation Sheet(s) SF-LLL-A, if necessary)</small>	<b>b. Individuals Performing Services</b> <i>(including address if different from No. 10a)</i> <i>(last name, first name, MI):</i> N/A  <small>(attach Continuation Sheet(s) SF-LLL-A, if necessary)</small>	
<b>11. Amount of Payment</b> <i>(check all that apply):</i> \$ <u>0</u> <input type="checkbox"/> actual <input type="checkbox"/> planned      N/A	<b>13. Type of Payment</b> <i>(check all that apply):</i> <input type="checkbox"/> a. retainer      N/A <input type="checkbox"/> b. one-time fee <input type="checkbox"/> c. commission <input type="checkbox"/> d. contingent fee <input type="checkbox"/> e. deferred <input type="checkbox"/> f. other; specify: _____	
<b>12. Form of Payment</b> <i>(check all that apply):</i> <input type="checkbox"/> a. cash <input type="checkbox"/> b. in-kind; specify: nature _____ value _____      N/A		
<b>14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11:</b>  <small>(attach Continuation Sheet(s) SF-LLL-A, if necessary)</small>		
<b>15. Continuation Sheet(s) SF-LLL-A attached:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>16. Information requested through this form is authorized by title 31 U.S.C. section 1352.</b> <small>This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</small>	Signature: <u>Brian Smith</u> Print Name: <u>Brian Smith</u> Title: <u>President</u> Telephone No.: <u>(775) 885-7700</u> Date: <u>8/2/11</u>	
<b>Federal Use Only:</b> _____		Authorized for Local Reproduction Standard Form - LLL

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (1) percent of bid amount or \$50,000, which ever is greater)

CONTRACT NO. 1112-046

CONTRACTOR Horizon Construction, Inc.

PROJECT NO. (S) \_\_\_\_\_

ADDRESS P.O. Box 942, Carson City, NV. 89702

BID AMOUNT \$ 477,550.00

This information must be submitted by the three lowest bidders within two (2) hours after completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two (2) hours.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
NONE				

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Bin Smith, President      8/2/11

CONTRACTOR'S SIGNATURE

DATE

TELEPHONE NO. (775) 885-7787

# BID PROPOSAL

## FEDERAL AID PROJECT CARSON CITY BIDDER SUBCONTRACTOR INFORMATION

(For subcontractors exceeding one (5) percent of bid amount)

CONTRACT NO. 1112-046  
 PROJECT NO. (S) CC-2011-323  
1.0801

CONTRACTOR Horizon Construction INC  
 ADDRESS P.O. Box 942 Carson City, NV 89702  
 BID AMOUNT \$ 477,550.00

This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "NAME OF SUBCONTRACTOR" if not utilizing subcontractors exceeding this amount.

NAME OF SUBCONTRACTOR	CONTACT ITEM NO(S).	DESCRIPTION OF WORK OR SERVICES TO BE SUBCONTRACTED	NEVADA LICENSE	
			NO	YES
soil tech	88.13	revegetation		✓

NOTE: Subscription 108.01 of the Standard Specification and these Special Provision apply to Subletting of any portion of the contract.

Bi Smith, President      8/2/11

CONTRACTOR'S SIGNATURE

DATE

TELEPHONE NO. (775) 885-7700

# BID PROPOSAL

BP. 23

## WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# **BID PROPOSAL**

**BP. 24**

## **MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION**

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Brian Smith, on behalf of the Contractor, Horizon Construction Inc swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. \_\_\_\_\_, Project Name \_\_\_\_\_, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Horizon Construction Inc recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

**\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Brian Smith Title: President  
Signature: \_\_\_\_\_ Date: 8/2/11

Signed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by \_\_\_\_\_ (name of person making statement).

State of \_\_\_\_\_ )  
                                  )ss.  
County of \_\_\_\_\_ )

STAMP AND SEAL

\_\_\_\_\_  
Notary Signature

# BID PROPOSAL

## BP.25 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Carson City ) SS

I, Brian Smith (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON CITY WATERFALL FIRE WATERSHED IMPROVEMENTS - PHASE 3", contract number 1112-046, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

### BIDDER:

PRINTED NAME OF BIDDER: Brian Smith  
TITLE: President  
FIRM: Horizon Construction, Inc.  
Address: P.O. Box 942  
City, State, Zip: Carson City, NV. 89702  
Telephone: (775) 885-7700  
Fax: (775) 207-4881  
E-mail Address: horizon@clearwire.net

Brian Smith  
(Signature of Bidder)

DATED: 8/2/11

Signed and sworn (or affirmed) before me on this 2<sup>nd</sup> day of August, 2011, by

Brian W. Smith

A. Omargaliyeva  
(Signature of Notary)

END OF BID PROPOSAL

