

# BID PROPOSAL

## BID BOND

**KNOW ALL MEN BY THESE PRESENTS**, that I/We HERBACK GENERAL ENGINEERING LLC as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ five percent of amount of bid Dollars

(state sum in words) five percent of amount of bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

**WHEREAS**, the Principal has submitted a bid, identified as **BID # 1011-242** and titled "Carson City Gateway Signage Project".

**NOW, THEREFORE** If the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, If the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 18th day of AUGUST 2011

Signature of Principal: [Signature]

Title: Managing Member

Firm: HERBACK GENERAL ENGINEERING LLC

Address: 2531 NOWLIN RD

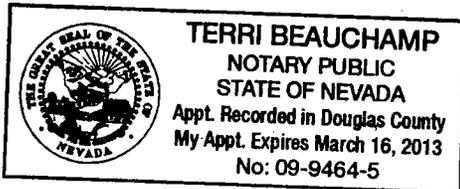
City/State/Zip Code: MINDEN, NV 89423

Written Name of Principal: Greg C Herback

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 18th day of August 2011  
 (printed name of notary) Terri Beauchamp Notary Public for the State of NV

Claims Under this Bond May be Addressed to:

Name of Surety TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA

Address 2531 NOWLIN RD

City MINDEN

State/Zip Code NV 89423

Name NINA D DEDEKER

Title ATTORNEY IN FACT

Phone 530-414-7980

Surety's Acknowledgement

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223820

Certificate No. 004425402

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Randell L. House, and Nina D. Dedeker

of the City of Truckee, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 20th day of July, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

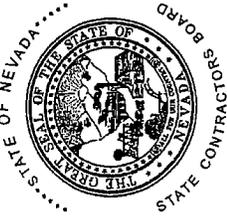
By: [Signature]
George W. Thompson, Senior Vice President

On this the 20th day of July, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public



# NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-08-06-23-0362

HERBACK GENERAL ENGINEERING, LLC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 33090A ORIGINAL ISSUE DATE: 06/13/2003 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$4,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON JULY 1, 2011 AND EXPIRES ON JUNE 30, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Margi A. Grein*

NANCY MATHIAS, LICENSING ADMINISTRATOR  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

6/1/2011

DATE

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

# BID PROPOSAL

**BID # 1011-242**

**BID TITLE: Carson City Gateway Signage Project**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1,2 Addendums.

**SUMMARY**

Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1 North Gateway Sign	LS	1	135,000 <sup>00</sup>	135,000 <sup>00</sup>
BP.2 East Gateway Sign	LS	1	135,000 <sup>00</sup>	135,000 <sup>00</sup>
BP.3 South Gateway Sign	LS	1	135,000 <sup>00</sup>	135,000 <sup>00</sup>
Subtotal BP.1 + BP.2 + BP.3			405,000 <sup>00</sup>	405,000 <sup>00</sup>
BP.4 Deductive Bid Alternative for Manufactured Stone Veneer in Place of Natural Thin Stone Veneer	LS	1	11,500 <sup>00</sup>	11,500 <sup>00</sup>
BP.5 Total Bid Price (BP.1 + BP.2 + BP.3 – BP.4)				393,500 <sup>00</sup>

**BP.6** Total Bid Price Written in Words:

Three hundred ninety-three thousand five hundred dollars and zero cents.

# BID PROPOSAL

## BP.7 BIDDER INFORMATION:

Company Name:	Herback General Engineering, LLC
Federal ID No.:	61-1449376
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
E-mail:	hge@herback.net
Contact Person / Title:	Greg Herback / Managing Member
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6800
E-mail Address:	hge@herback.net

## BP.8 LICENSING INFORMATION:

Nevada State Contractor's License Number:	33090A
License Classification(s):	A
Limitation(s) of License:	4,000,000
Date Issued:	June 13, 2003
Date of Expiration:	June 30, 2012
Name of Licensee:	Herback General Engineering, LLC
Carson City Business License Number:	10-00025849
Date Issued:	3/28/08
Date of Expiration:	6/30/10
Name of Licensee:	Herback General Engineering, LLC

# BID PROPOSAL

**BP.9 DISCLOSURE OF PRINCIPALS:**

**LLC**  
~~Individual~~ and/or Partnership:

Owner 1) Name: <b>Greg Herback</b>
Address: <b>2531 Nowlin Road</b>
City, State, Zip Code: <b>Minden, NV 89423</b>
Telephone Number: <b>775-267-6800</b>
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

**Corporation:**

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name:
Title:
Other 2) Name:
Title

# BID PROPOSAL

## BP.10 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
<i>See Attached</i>	
Name 1)	
Title 1)	
Name 2)	
Title 2)	
Name 3)	
Title 3)	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

# **HERBACK**

## **GENERAL ENGINEERING, LLC**

NV Lic. # 33090A  
CA Lic. # 486035

2531 Nowlin Road  
Minden, NV 89423

Telephone 775 267-6800  
Fax 775 267-6801

## **KEY PERSONNEL**

### **Greg Herback - Owner**

*Experience - Civil construction since 1974*

*California General Engineering Contractor since 1985*

*Nevada General Engineering Contractor since 1991*

*Sierra Mountain Paving, Inc., Owner - Grass Valley, CA 1985 – 1997*

*Herback General Engineering, Owner – since 2003*

*Education -*

*Sierra College*

*Sacramento State University, Major – Civil Engineering*

*Rotarian since 1998*

*Director Lake Valley Fire Protection District*

*Extensive Construction, Paving & Excavating experience including many USDA Forest Service*

*Projects i.e.: Tahoe & El Dorado National Forests, including Meek's Bay, Turtle Rock, Spooner*

*Summit, Angora Fire Suppression*

*Responsible for overall supervision including job budgeting, negotiating change orders and putting together technical proposals*

### **Steve Holton - Superintendent**

*Experience - 35 years experience*

*Twelve years with Cannery Construction – Partner, Project Manager*

*Included: Construction of Elks Point Lake Front Homes, Lake Tahoe Community Church*

*Project – 5 Acre Site Improvement. Negotiated with TRPA & implemented Federal BMP Practices.*

*Twelve years with Syncon Homes (Western Nevada Properties) – Project Manager – Managing high volume home construction including all aspects from site improvement to turnkey.*

*Ten years with Western Nevada Properties – Project Manager*

*Three year with Herback General Engineering including management of USDA Forest Service Project: Turtle Rock Fire Station.*

### **Dan Morse- Project Manager /Estimator**

*Experience - 17 years experience*

*CEO of Earthworks Modeling Services, Inc. for 6 years.*

*Vice President for Terra Construction, Inc.-Experience including Site work Construction, Business development, develop bid schedule, chief estimator, track projection, develop and monitor cost codes.*

*Key Personnel cont.*

*Estimator/ Project Manager for Western Engineering Contractors, Inc. for 4 years – Experienced in full site work for commercial, public work and schools for projects up to \$70,000,000.00*

*Estimator / Project Manager for Teichert Construction, Inc. for 7 years – Managed and procured \$30,000,000.00 in projects including lakes, subdivisions, public works, dams, weirs and pharmaceutical plant development.*

*Education –*

*California State University Sacramento, Civil Engineering*

*Associates of Science Degree American River College*

*USAF Reserve Heavy Equipment School, Operating Engineers School Journeyman Operator*

*Army Corp of Engineers Certified CQC Manager*

**Alex Nevarez** - *Project Manager*

*Experience – 7 years experience as Foreman / Project Manager*

*WES Construction, Foreman – Supervised mass grading of residential pads*

*C.W. Excavating, Supervisor / Foreman – Supervised mass grading, implemented blue prints, managed and coordinated laborers.*

*Concord Cornerstone, Project Manager/Estimator – Managed residential and commercial underground, site, utility and excavation projects; Administration and coordination of projects with owners, government agencies to project foreman and supervisors.*

*Northern Nevada Excavating, Project Manager / Estimator*

**Tony Witherspoon** - *Project Manager / Foreman*

*Experience - 20 Years experience as Foreman – Grading*

*Witherspoon Excavating –President & Operator Construction Company*

*Newell Construction –Foreman -Bridge & Road Construction- Interstate 74 Bridge- Oakwood, IL*

*Major Demolition for the City of Danville, IL*

*Five years with Herback General Engineering including USDA Forest Service, projects:*

*Turtle Rock Fire Station, Angora Fire Suppression - Supervised mass grading through finish subgrade including overexcavation and soil remediation*

*Meek's Bay & Spooner Summit - Supervised mass grading through finish subgrade including overexcavation and soil remediation and BMP*

**Dan Wilkins** - *Foreman*

*Experience - 20 years experience*

*Eleven years experience with Interstate Utilities*

*Managing Projects Specializing in Underground Utilities such as Waterline & Communication Projects*

*Key Personnel cont.*

*Three years with F & P Grading, Paving, Excavating & Utility Placement*  
*Seven years with Herback General Engineering including USDA Forest Service, projects:*  
*Turtle Rock Fire Station- Supervised installation of 5,000 ft of fused HDPE pipe,*  
*developed complete water system, developed complete sanitation system including pressure*  
*dosing waste water disposal system and supervised setup of complete fire suppression system.*  
*Incline Village GID – Installed and managed Rain Chambers installation with TRPA*  
*Recycling water tanks*  
*Hidden Woods-Managed TRPA & BMP related water remediation*

**Terri Beauchamp** - *Accounting*

*Experience – 26 years financial experience*

*Twelve years with Professional Printing Services as Controller*  
*Ten years with N. Vincent Esser, CPA- Responsible for all bank accounts, payrolls,*  
*Payroll taxes, IRS filings*  
*Four years with Herback General Engineering, LLC*  
*Responsible for Accounting Department - Billings, Job Costing, Payroll, Fringe Benefits*  
*Program, Accounts Payable and Invoicing.*

**Michelle Taylor** - *Administrator*

*Experience – 11 years office construction experience.*

*Five years with Regency Engineering & Consulting Group as Office Manager/ Administrator-*  
*responsible for project coordination and processing and all office bookkeeping.*  
*Six years with Miller Contracting Company as Office Manager/ Administrator – responsible*  
*for all office bookkeeping, project job costing, processing and coordination.*  
*Seven months with Herback General Engineering, LLC*  
*Responsible for assembling bid proposals, advertising for minority companies, processing*  
*contracts and insurance.*

# BID PROPOSAL

## BP.11 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>See Attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

# BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# HERBACK

## GENERAL ENGINEERING, LLC

### Partial Reference List of Projects

#### Completed within the last 5 Years

<u>Customer</u>	<u>Project Name</u>	<u>Contact</u>	<u>Tele.#</u>	<u>Completion Date</u>	<u>Scope of Work</u>	<u>Project Amount</u>
Erect-A-Tube	P-51 Court	Al Asti	800 624-9219	2006	Grading Paving Underground Utilities	\$ 282,598.64
CVBP Partners, LLC	Carson Valley Bus. Park II	Leonard Dietrich	775 885-2333	2006	Grading Paving Underground Utilities	\$ 1,149,305.52
Cannery Construction	Lot 51 & 52	Steve Holton	775 267-9955	2006	Grading Paving Underground Utilities	\$ 737,736.53
City of South Lake Tahoe	El Dorado Boat Launch	Stan Hill	530 542-6039	2006	Grading Paving Underground Utilities	\$ 272,820.56
El Dorado Co DOT	SilverTip Erosion Control	Janelle Gifford	530 573-7909	2006	Grading Paving Storm Drain	\$ 322,056.49
Park Cattle Company	Park Cattle Water Main Extension	Phillip Herback	775-782-2144	2006	Grading, Paving, Underground Extension	\$ 319,197.39
USDA Forest Service	Meecks Bay Campground	Cheryl Schumacher	530 543-2858	2007	Grading Paving Underground Utilities	\$ 1,223,579.21
R.P. Weddell & Sons	NorthStar Ranch	Kevin Weddell	702 248-4829	2007	Grading Paving	\$ 346,431.59
Angora Fire Rehab	Lake Tahoe Basin	Catherine Schoen	530 543-2670	2007	Erosion Control	\$ 90,755.95
Hunt Construction Grp.	Sun Ridge Medical Complex	Tom Martin	775 745-6240	2007	Grading Paving Underground Utilities	\$ 495,903.00
Shabean Beauchamp Bldrs	Harley Davidson	Jeff Shabean	775 885-2294	2007	Grading Paving Underground Utilities	\$ 520,639.25
Shabean Beauchamp Bldrs	Urologic Medical Bldg	Jeff Shabean	775 885-2294	2007	Grading Paving Underground Utilities	\$ 141,975.86
Oakland Hills Tennis Club	Sierra Pines Motel	James Thompson	510 531-3300	2007	Grading Paving Underground Utilities	\$ 121,814.41
Shabean Beauchamp Bldrs	Campus Office Bldg	Mark Beauchamp	775 885-2294	2007	Grading Paving Underground Utilities	\$ 116,746.98
USDA Forest Service	Turtle Rock Fire	Steve Roehr	702 839-5575	2008	Grading Paving Underground Utilities	\$ 610,321.46
Douglas County Comm Dev	Toler Ave. Reconstruction	Eid Mason	775 782-6233	2008	Grading Paving Underground Utilities	\$ 451,271.49
IVGID	Bison Construction	Justin	775 849-1884	2008	Grading Paving Underground Utilities	\$ 55,974.43
Rudolpbo Gonzales	1630 Shop Street	Sean Lynch	530 541-3037	2008	Grading Paving Underground Utilities	\$ 132,918.35
ElDorado DOT	Apalachee Phase 3B	Donaldo Palavano	530 573-7920	2008	Grading Paving Underground Utilities	\$ 1,067,580.30
Lyon County Public Works	Silver Springs Waterline	Sierra Anderegg	775 851-4788	2008	Grading Paving Underground Utilities	\$ 200,708.66
Washee County Public Works	Middle Rosewood Creek	Steven Peck	775 328-2041	2008	Grading Paving Underground Utilities	\$ 322,385.02
Nevada State Public Works	Install Backflow Preventors	Dan Daily	775 684-4141	2009	Grading Paving Underground Utilities	\$ 117,769.94
Nevada State Public Works	Carson City Railroad Museum	Steve Whiffield	775 882-5801	2009	Grading Paving Underground Utilities	\$ 80,951.24
Pastore Ryan Design	Northstar - NCSA Relocate	Tony Pastore	530 546-4500	2009	Grading Paving Underground Utilities	\$ 223,845.00
Carson City Purchasing	Appton Way Extension	John Benzeng	775 887-5801	2009	Grading Paving Underground Utilities	\$ 400,117.35
USDA Forest Service	Spooner Summit	Stacia Kimbell	775 352-1260	2009	Grading Paving Underground Utilities	\$ 334,413.67
USDA Forest Service	Beaver Creek	Raymond Holt	928 527-5324	2009	Grading Paving	\$ 79,015.00
USDA Forest Service	Sabier Compound Paving	Diane Bales	707-441-3632	2010	Grading Paving	\$ 159,443.00
Mineral County	Schurz Element Arsenic Trmt Plant	Lucas Tipton	775-853-7253	2010	Grading Paving Arsenic Treatment Plant	\$ 145,343.00
City of South Lake Tahoe	Sierra Tract Erosion Control Phase 1B	Jennifer Taylor	530-542-6036	2010	Grading Paving Underground Utilities	\$ 1,745,857.00
Lake Tahoe Unified School L	South Tahoe High School CTE Buildin	Steve Morales	530-308-8930	2010	Grading, Underground Utilities, Excavation	\$ 1,197,121.00
Topax Water Company	Topax Lake Arsenic Improvement Proj	Rick Ross	775-266-3338	2011	Arsenic Treatment Plant	\$ 346,443.00
USDA Forest Service	Cocornino Roads FSR 240 & 700	Raymond Holt	928-527-5324	2011	Grading Paving Underground Utilities	\$ 293,886.00

# BID PROPOSAL

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

**BP. 12**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

\_\_\_\_\_  
Signature of Authorized Certifying Official

Greg Herbeck  
Printed Name

Managing Member  
Title

8/22/11  
Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2008	1.52	0
2007	1.3	0

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.  
<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 13 INSTRUCTIONS:** for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <b>Yesco</b>	Address <b>775 East Glendale Ave, Sparks, NV 89431</b>	
Phone <b>775-359-3131</b>	Nevada Contractor License # <b>0074289/0074290</b>	Limit of License <b>Unlimited</b>
Description of work <b>Sign</b> <i>C-2 C-6</i>		
Name of Subcontractor <del><b>Mercury Steel &amp; Piling Inc</b></del>	Address <del><b>2451 Monte Verde Way, Sparks, NV 89434</b></del>	
Phone <del><b>775-356-6173</b></del>	Nevada Contractor License # <del><b>0064991</b></del>	Limit of License <del><b>\$50,000.00</b></del>
Description of work <b>Reinforcement</b>		
Name of Subcontractor <b>Northeast Masonry</b>	Address <b>30 Hilltop Drive, Carson City, NV 89706</b>	
Phone <b>775-246-0105</b>	Nevada Contractor License # <b>26824</b>	Limit of License <b>Unlimited</b>
Description of work <b>Masonry</b>		
Name of Subcontractor <b>Sierra West Concrete</b>	Address <b>P.O. Box 21692, Carson City, NV 89721</b>	
Phone <b>775-883-6887</b>	Nevada Contractor License # <b>0042752</b>	Limit of License <b>\$850,000.00</b>
Description of work <b>Concrete</b>		
Name of Subcontractor <b>Sierra Valley Electric</b>	Address <b>P.O. Box 8900 SLT, CA 96158</b>	
Phone <b>530-544-6500</b>	Nevada Contractor License # <b>0019409</b>	Limit of License <b>Unlimited</b>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

*D.H.*

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 14 INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 15 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## BP. 16 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada )  
COUNTY OF Douglas ) SS

I Greg Herback (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Gateway Signage Project", contract number 1011-242, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

## BIDDER:

PRINTED NAME OF BIDDER: Greg Herback  
TITLE: Managing Member  
FIRM: Herback General Engineering, LLC  
Address: 2531 Nowlin Road  
City, State, Zip: Minden, NV 89423  
Telephone: 775-267-6800  
Fax: 775-267-6801  
E-mail Address: hge@herback.net

[Signature]  
(Signature of Bidder)  
DATED: 8/22/11

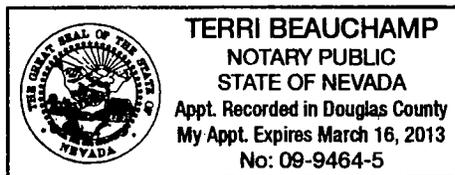
Signed and sworn (or affirmed) before me on this 22nd day of August, 2011, by Gregory C Herback.

[Signature]  
(Signature of Notary)

Terri Beauchamp

(Notary Stamp)

END OF BID PROPOSAL



**CARSON CITY PURCHASING AND CONTRACTS**  
201 North Carson Street, Suite 3  
Carson City, NV 89701  
775-283-7137/FAX 887-2107  
<http://www.carson.org/index.aspx?page=998>

**NOTICE TO CONTRACTORS**  
**BID #1011-242**  
**Carson City Gateway Signage Project**  
**PWP # CC-2011-299**

August 11, 2011

**Addendum No. 1**

Please make the following additions/changes/clarifications to the above referenced project.

Add to Special Conditions SP 4.1 Terms and Conditions the following:

1. DISTRICT # 2      PERMIT #116692-11

In accordance with SP 4.0 the City has obtained the NDOT Right-of-Way Occupancy Permit No. 116692-11 for the Carson City Gateway Signage Project. A copy of the permit is attached. The Contractor shall comply with all conditions of the NDOT permit.

**End of Addendum 1**



BRIAN SANDOVAL, Governor

STATE OF NEVADA  
DEPARTMENT OF TRANSPORTATION

District II  
310 Galletti Way  
Sparks, Nevada 89431  
July 29, 2011

SUSAN MARTINOVICH, P.E., Director

Carson City Public Works  
Attn: Jeff Sharp  
3505 Butti Way  
Carson City, NV 89701

RE: Permit No. 116692-11

**Dear Permittee:**

The Department has issued your permit with the additional conditions listed on pages two and three of the attached permit. A Copy of the "Terms and Conditions Relating to Right-of-Way Occupancy Permits" booklet regarding the general provisions and requirements is available upon request. It is the Permittee's responsibility to obtain any additional permits and/or approval from the other governmental agencies as may be required by Federal law, State law, or local ordinances.

You as the Permittee are required to comply with the terms and conditions listed in the booklet, as well as the additional conditions stated on the permit. A copy of the permit is required to be posted at the job site. Work will be suspended if the permit is not at the job site as required.

**Please make a note that as of January 1, 2002 all Category 2 Traffic Control Devices used on NDOT roadways shall be National Cooperative Highway Research Program (NCHRP) Report 350 compliant. Non-compliance will result in the immediate closure of the project site.**

If you have any questions or need additional information, contact the permit office at 834-8330.

Sincerely,

A handwritten signature in black ink, appearing to read "SRS", written over the word "Sincerely,".

Steven R. Smith  
Permit Coordinator

SRS/crp

Enclosures

cc: Bill Bowman  
Inspector  
District file  
Read file

Fee	<u>0</u>	Permit No.	<u>116692</u>
Milepost	<u>US395 CC 0.0248.68</u>	District	<u>II</u>
District No.:	<u>116692-11</u>		<u>US50 CC 15.77</u>
Applicant:	<u>Carson City Public Works</u>		
Type of Work:	<u>Place signs at entrances and exits of Carson City.</u>		

**FOR DEPARTMENT USE ONLY**

**REVOCABLE APPLICATION AND PERMIT FOR OCCUPANCY OF  
NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY  
(Under the provisions of NRS 408.423, 408.210 and NAC 408)**

- Location where excavation, construction, installation and/or occupancy is proposed  
US Highway 395/Arrowhead Road, US Highway 395/Topsy Lane & US Highway 50 East/Flint Road, Carson City, NV.  
 Local name of highway \_\_\_\_\_ Street address or nearest cross street \_\_\_\_\_
- Describe in detail the type and scope of work; capacity or size of facility; stages and time frame for development; scheduled dates for start and completion. Attach 4 sets of detailed plans or drawings.  
Construct a permanent 2-sided decorative sign in 3 locations for the purpose of entrance and exitway for the Town of Carson City. Signs will be 13'-5" high and the base of the stem wall will be 24' by 6-1/2' wide.

The North Gateway sign is located on US Highway 395, in the right of way .68 miles North West of Arrowhead Road at Sta. "R" 507+65.38, 119.26' (LT) +/- continuing left at Sta. "R" 507+65.38, to 140.41' (LT) +/-.

- PERMITTEE hereby acknowledges that he has read and received a copy of the specific Terms and Conditions Relating to Right-of-Way Occupancy Permits issued by the State of Nevada Department of Transportation, and accepts said terms and conditions and any additional terms and conditions stated in this permit.
- SPECIFIC TERMS AND CONDITIONS APPURTENANT TO THIS PERMIT ARE LISTED ON PAGE 2.**
- THE PERMIT SHALL BE SIGNED AND RETURNED TO THE DISTRICT OFFICE.

Jeff Sharp  
 Name of PERMITTEE (Type or Print)  
3505 Butti Way  
 Address  
Carson City, NV 89701  
 City, State, Zip  
( 775 ) 887-2355 ( 775 ) 887-2164  
 Phone No. Fax No.

[Signature]  
 Signature of PERMITTEE  
Carson City Engineer ext. 7084  
 Title Phone No.  
6/7/11  
 Date of Application  
Parcels vary  
 Permittee's I.D. No. or Parcel No.

NDOT  
 035 001  
 Rev. 10/03

**PERMITTEE  
COPY**

The East Gateway sign is located on US Highway 50 East, in right-of-way going approximately .71 miles South West from Flint Road to Sta."X"248+96.49, 108.23' (LT)+/-, and continuing left to Sta."X"248+98.83, 129.27' (LT)+/-.

The South Gateway sign is also located on the US Highway 395, in right of way going in a North Westerly direction approximately .21 +/- from Topsy Lane at Sta."N"608+02.53, 77.04' (RT)+/- and continuing right 98.21' (RT)+/-.

PERMITTEE  
COPY

## ADDITIONAL TERMS AND CONDITIONS

1. All work performed under this permit and under routine and emergency maintenance will be in accordance with the current editions of the State of Nevada, Standard Specifications for Road and Bridge Construction, the Standard Plans for Road and Bridge Construction, National Electrical Safety Code, AASHTO's "A Guide for Accommodating Utilities within Highway Right-of-Way," and "A policy on the Accommodations and Installation of Utilities on State and Federal-Aid Highways within the State of Nevada," and will be accomplished to the satisfaction of the District Engineer. All construction will be in conformance with the requirements, rules, and regulations of the Nevada Public Utilities Commission, the Nevada State Industrial Insurance System and the Nevada State Labor Commission. Copies of all applicable Standard Plans and Specifications are available for purchase at the District Office.
2. On US 395 (Carson City, NV), at HES "R" 507+65, 140' LT (CC 8.68) and "N" 608+02, 77' RT (CC 0.02), on US 50, at HES "XE" 281+77, 108' LT (CC 15.77). Install three 24' x 14' concrete and stone veneer decorative signs for the "Carson City Gateway Signage Project". All work shall be in accordance with plans dated 04/20/2011 and NDOT Standard Plans and Specifications. Any conflicts between the attached plans and NDOT Standards and Specifications shall be documented in writing and submitted to the Permit Office for acceptance prior to implementation. Written requests to deviate from NDOT Standard Plans and Specifications must identify the standard, identify the proposed deviation, identify any proposed mitigation, suggest how proposed deviation and mitigation meets the intent of NDOT Standard Plans and Specifications and suggest why the deviation is reasonable and safe. Deviation letters must be stamped by an engineer registered in the State of Nevada.
3. **In the event the right-of-way encumbered by this permitted encroachment is needed for future highway purposes, PERMITTEE agrees to modify, adjust, remove, or relocate the encroachment authorized herein to accommodate the highway need at no cost to the State of Nevada.**
4. **All Solar and Electrical Equipment to be installed shall be the responsibility of the PERMITTEE into perpetuity.**
5. PERMITTEE agrees to indemnify, defend and save harmless the State of Nevada and its officers, agents, and employees against any and all liability, loss, damage, cost, and expense which it or they may incur, suffer, or be required to pay by reason of death, disease, or bodily injury to any person or persons, or injury to, destruction of, or loss of use of any property, including property belonging to the State of Nevada, arising out of or incident to activities contemplated by this permit, and proximately caused, in whole or in part, by any act or omission of the PERMITTEE, or its contractors, agents, or the employees of any one or all of them, or by the officers, agents, or employees of the State of Nevada, unless it is established by the PERMITTEE that the proximate cause was the willful misconduct or gross negligence of the officers, agents, or employees of the State of Nevada. Costs and expenses will include but are not limited to, the amount of the judgment, court costs, litigation expenses, expert witness fees, and reasonable attorney fees.
6. PERMITTEE shall contact the Permit Office at (775) 834-8330 two (2) working days prior to construction and two (2) working days prior to any lane closures on the Right-of-Way.
7. Nevada Revised Statute prohibits advertising within the Right-of-Way. It is the PERMITTEE's responsibility to understand and comply with all applicable local, state and federal requirements regarding advertising within the Right-of-Way.
8. PERMITTEE shall attend a field pre-construction meeting with an NDOT District II Permit Inspector prior to the anticipated beginning of construction.

### TRAFFIC CONTROL AND SAFETY

9. All traffic control shall conform to the "Manual on Uniform Traffic Control Device," Chapter 6, and 2010 Nevada Standard Plans. **Traffic shall not be impacted more than 20 minutes. Failure to adhere to this condition will result in immediate suspension of work in the right of way.**

(Continued on page 3)

Initial  
Date

  
7/26/11

PERMITTEE  
COPY

(Continued from page 2)

- 10. All Category 1 & 2 Traffic Control Devices used on NDOT roadways shall be National Cooperative Highway Research Program (NCHRP) Report 350 compliant. PERMITTEE and/or contractor shall have manufacturer's certificates of compliance available at the project site.
- 11. All traffic control devices are subject to being rated by the Permit Inspector for conformance to the current American Traffic Safety Services Association (ATSSA) publication "Quality Standards for Work Zone Traffic Control Devices" which is available from the American Safety Services Association, 5440 Jefferson Davis Highway, Fredericksburg, VA 22407, Phone:(703) 898-5400. Any device determined by the Inspector to not meet these quality standards shall be replaced with an acceptable device.
- 12. No work shall be allowed in the Right-of-Way from 5:00 AM the working day before a holiday through 7:00 PM the working day after a holiday, unless prior written approval has been given by the Nevada Department of Transportation.
- 13. No lane closures will be allowed the working day before, during, and the working day after scheduled special events. Request for an exception must be made in writing five (5) working days before any lane closure.
- 14. Any appurtenance installed that represents a hazard to the traffic shall be protected in accordance with the AASHTO Roadside Design Guide and approved by NDOT prior to installation.
- 15. All vertical drop-offs three inches (3") or greater that are within the roadway clear zone shall be protected by an NDOT approved method.
- 16. The hours of work shall be from 7:00 AM to 3:30 PM, daily, Monday through Friday provided all thru lanes of traffic are unrestricted by work in progress. If traffic is restricted by work in progress, hours of work shall be from 9:00 PM to 5:30 AM, nightly, Sunday night through Friday morning.
- 17. The work of setting up and tearing down traffic control devices as required shall be completed each day within the hours specified on the permit and/or on the approved traffic control plan. All traffic control devices shall be completely removed from the roadway and sidewalk at the end of the work period.
- 18. Any deviation from the attached NDOT Standard Traffic Control Plans shall require prior written acceptance by NDOT District II. **PERMITTEE shall submit all requests and plans to the District II Permits Office.**

**CONSTRUCTION PRACTICES**

- 19. All work within the Right-of-Way shall be in compliance with the Americans with Disabilities Act (ADA).
- 20. All work within the Right-of-Way shall conform to the *State of Nevada Department of Transportation Standard Specifications for Road and Bridge Construction*, 2001 Edition and the *State of Nevada Department of Transportation Standard Plans for Road and Bridge Construction*, 2010 Edition.
- 21. A complete permit package including NDOT accepted traffic control plans shall be available at the job site at all times during construction. All contractors and subcontractors connected with work on this project shall have a complete copy of this permit with NDOT approved plans at the site at all times or the work will be closed down until a copy is made available.
- 22. **NO pavement shall be cut into on US 395 or US 50 Routes.**
- 23. New facility placement shall be a minimum three feet (3') clear distance from new or existing NDOT facilities, except in areas where special protection methods have been planned, reviewed and approved.
- 24. PERMITTEE shall submit "As-built" plans to the District Office showing exact location and depth on both plan and profile within thirty (30) days of completion of construction.
- 25. Backfill material shall conform to NDOT Standard Specifications Section 207 for granular backfill.
- 26. PERMITTEE shall supply a certified testing lab technician for compaction tests at the direction of an NDOT inspector.

(Continued on page 4)

Initial  
Date

**PERMITTEE  
COPY**

PERMITTEE: Carson City Public Works

PERMIT NO. 116692

DISTRICT NO. 116692-11

(Continued from page 3)

27. PERMITTEE shall implement Best Management Practices to minimize Erosion and discharge of sediments and pollutants into and from NDOT Right-of-Way during construction. The NDOT *Construction Site Best Management Practices Handbook* or local criteria shall be consulted for guidance.

**SITE MAINTENANCE DURING CONSTRUCTION**

28. PERMITTEE shall be responsible for maintaining the integrity of the roadway surface. Dust, dirt, mud, gravel, etc. carried onto the roadway surface shall be cleaned off on a regular basis (at least once a day or as requested by NDOT personnel). Failure to comply may result in the Nevada Department of Transportation having the roadway cleaned and the cost for the clean-up billed to the PERMITTEE.

29. PERMITTEE shall reinstall signs, object markers, milepost panels, marker posts and guideposts disturbed during construction, by the end of the working day.

30. PERMITTEE shall not store equipment, materials or spoils in the Right-of-Way outside of permitted working hours.

31. PERMITTEE shall remove large rocks (4" or larger) unearthed during construction from the surface of the Right-of-Way.

**RESTORATION**

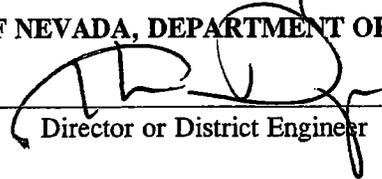
32. PERMITTEE shall return all highway appurtenances disturbed or destroyed to a condition equal to or better than the original and in accordance with NDOT Standard Plans and Specifications.

33. PERMITTEE shall coordinate relocation of disturbed survey monuments with the NDOT Location Division, Dave Hamlin at (775) 888-7256. Monuments shall be replaced by a Nevada Licensed Professional Land Surveyor (PLS), per the NDOT "Special Instructions for Survey, Mapping, or GIS Consultants" and Nevada Revised Statutes.

This Right-of-Way Occupancy Permit is granted to the PERMITTEE in accordance with the provisions of Chapter 408 N.R.S. and subject to the TERMS AND CONDITIONS stipulated to perform the work described.

Dated this 26<sup>th</sup> day of July, 20 11

STATE OF NEVADA, DEPARTMENT OF TRANSPORTATION

By   
Director or District Engineer

PERMITTEE  
COPY

12.262	26.815	O2	0284+60.83				CC	Y	N	
12.282	26.845	O2	0286+16.73	O	0302+00.00		CC	Y	N	
12.472	27.025	O	0311+50.00			END CONT 3327 - BEGIN CONT 3154	CC	Y	N	
12.522	27.075	O	0314+16.31	X	0077+29.17	JCT WILLIAM ST/US50 - END SHARED ROADBED WITH US395	CC	Y	N	
12.522	27.075	X	0077+29.17			BEGIN US50	CC	N	N	
12.576	27.130	X	0080+16.03				CC	N	N	
12.668	27.221	X	0084+99.31			JCT N LOMPA LN	CC	N	N	
12.744	27.297	X	0089+00.00	X1	0089+00.00	CONT1531	CC	N	N	
12.818	27.371	X1	0092+90.00			CONT 3327	CC	N	N	
12.934	27.488	X1	0099+06.00			JCT SR525 - AIRPORT RD - END CONT 1531- BEGIN CONT 1560	CC	N	N	
12.946	27.500	X1	0099+70.00				CC	N	N	
13.00	13.042	27.595	X1	0104+74.35		MP	CC	N	N	
13.085	27.638	X1	0106+99.71	X	0106+98.68		CC	N	N	
13.253	27.806	X	0115+88.99				CC	N	N	
13.363	27.917	X	0121+70.09			JCT BROWN ST	CC	N	N	
13.694	28.248	X	0139+17.77			JCT FAIRVIEW DR	CC	N	N	
13.789	28.343	X	0144+19.37			JCT SHERMAN LN	CC	N	N	
13.927	28.481	X	0151+48.01			JCT EMPIRE RANCH RD	CC	N	N	
14.00	14.042	28.595	X	0157+54.35		MP	CC	N	N	
14.543	29.096	X	0184+00.00			JCT AKRON WAY	CC	N	N	
14.725	29.278	X	0193+60.00			JCT DEER RUN RD - ARROWHEAD DR	CC	N	N	
15.069	29.622	X	0211+76.02	XE	0244+56.85	END CONT 3211	CC	N	N	
15.00	15.261	29.814	XE	0254+70.12		MP	CC	N	N	
	15.282	29.835	XE	0255+82.46		CONT 1560-579	CC	N	N	
	15.978	30.531	XE	0292+56.64		JCT FLINT DR - DUMP RD	CC	N	N	
16.00	16.263	30.816	XE	0307+59.71		MP	CC	N	N	
	16.475	31.028	XE	0318+79.98		JCT CITY ST	CC	N	N	
16.60	16.652	31.205	XE	0328+14.17	L1	0054+83.95	CC/LY COUNTY LINE	CC	N	N

no records for this route and county combination

MILEPOST INDEX REPORT US 50: CARSON

PERMITTEE  
COPY

# MilePost Index Report

US395:CARSON Report Created: 6/17/2011

Mile Post	Cumulative Miles		Station		Equation		Description	Shared Roadbed		
	Cnty	Rte	Line	Number	Line	Number		Cnty	Sh	SubPost
0.00	0.000	33.955	N	0606+87.67			CCWA COUNTY LINE - CONT 2135 SOUTH	CC	N	N
0.02	0.160	34.114	N	0615+31.00			CLEAR CREEK 6X4X97 RCB	CC	N	N
	0.169	34.124	N	0615+81.43			OLD DO/CC CO LINE (1970)	CC	N	N
	0.175	34.129	N	0616+09.54	O3	0000+00.00	LPN 433	CC	N	N
	0.328	34.283	O3	0008+10.99	L	0038+44.10	JCT SR529 - US50 - US395 - CARSON BYPASS	CC	N	N
	0.562	34.516	L	0050+77.05			CARSON BYPASS I-2284 - BEGIN SHARED ROADBED WITH US50 - MILEPOSTED US50	CC	Y	Y
	0.846	34.801	L	0065+78.77			SNYDER AVE GRADE SEPERATION	CC	Y	Y US050
	1.056	35.010	L	0076+85.50			MP	CC	Y	Y
	1.957	35.912	L	0124+46.71	O	0124+29.37	LPN 433	CC	Y	Y
	1.962	35.917	O	0124+55.26			CLEARVIEW DR GRADE SEP H-2286	CC	Y	Y
	2.056	36.010	O	0129+48.16			MP	CC	Y	Y
	2.336	36.290	O	0144+26.63			KOONTZ LN GRADE SEP H-2287	CC	Y	Y
	3.056	37.010	O	0182+28.16			MP	CC	Y	Y
	3.269	37.224	O	0193+56.32	O2	0193+56.32	LPN 433	CC	Y	Y
	3.474	37.429	O2	0204+36.90			FAIRVIEW INTG I-2288 (EXIT 38)	CC	Y	Y
	3.923	37.877	O2	0228+05.89			STRUCTURE C-2289	CC	Y	Y
	4.056	38.010	O2	0235+08.16			MP	CC	Y	Y
	4.322	38.276	O2	0249+12.60			FIFTH ST GRADE SEP H-2290	CC	Y	Y
	4.405	38.359	O2	0253+50.00			STRUCTURE B-2291	CC	Y	Y
	5.023	38.978	O2	0286+16.73	O	0302+00.00	LPN 433	CC	Y	Y
	5.056	39.010	O	0303+71.43			MP	CC	Y	Y
	5.203	39.158	O	0311+50.00			BEGIN CONT 3154	CC	Y	Y
	5.222	39.176	O	0312+47.31			LEADING EDGE I-2293	CC	Y	Y
	5.254	39.208	O	0314+16.31			US 50 INTG I-2293 (EXIT 39) - END SHARED ROADBED WITH US50	CC	Y	Y
	5.286	39.240	O	0315+85.31			TRAILING EDGE I-2293	CC	N	N
	5.531	39.486	O	0328+81.58	O1	0328+81.58	LPN 433	CC	N	N
	5.574	39.528	O1	0331+06.23			LEADING EDGE H-2294	CC	N	N
	5.586	39.541	O1	0331+73.81			CARMINE/NORTHRIDGE GRADE SEP H-2294	CC	N	N
	5.599	39.554	O1	0332+41.39			TRAILING EDGE H-2294	CC	N	N
6.00	6.056	40.010	O1	0356+51.43			MP	CC	N	N US395
	6.524	40.479	O1	0381+25.61			LEADING EDGE I-2296	CC	N	N
	6.557	40.512	O1	0382+99.00			COLLEGE PKWY INTG I-2296 (EXIT 41)	CC	N	N
	6.591	40.546	O1	0384+78.39			TRAILING EDGE I-2296	CC	N	N
	6.824	40.779	O1	0397+08.99			RCB B-2292	CC	N	N
	6.971	40.926	O1	0404+86.77			LEADING EDGE H-2297	CC	N	N
	6.984	40.938	O1	0405+50.24			EMERSON DR GRADE SEP H-2297	CC	N	N
	6.996	40.951	O1	0406+16.27			TRAILING EDGE H-2297	CC	N	N
7.00	7.052	41.006	O1	0409+10.61	O	0421+07.75	LPN 433	CC	N	N
	7.056	41.010	O	0421+28.57			MP - NUL CARSON CITY	CC	N	N US395
	7.250	41.204	O	0431+53.18			LEADING EDGE H-2298	CC	N	N
	7.263	41.218	O	0432+22.61			NORTHGATE LN GRADE SEP H-2298	CC	N	N
	7.277	41.231	O	0432+94.76			TRAILING EDGE H-2298	CC	N	N
	7.843	41.798	O	0462+88.02			LEADING EDGE I-2299	CC	N	N
	7.858	41.812	O	0463+63.16			ARROWHEAD DR INTG I-2299 (EXIT 42)	CC	N	N
	7.873	41.827	O	0464+41.72			TRAILING EDGE I-2299	CC	N	N
8.00	8.056	42.010	O	0474+08.57			MP	CC	N	N US395
	8.135	42.090	O	0478+28.28	R	0478+28.28	LPN 433	CC	N	N
	8.266	42.220	R	0485+17.59			LEADING EDGE I-2300	CC	N	N
	8.286	42.240	R	0486+22.61			N CARSON ST INTG I-2300 (EXIT 43)	CC	N	N
	8.306	42.260	R	0487+27.63			TRAILING EDGE I-2300	CC	N	N

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① ADVANCE WARNING SIGN SPACING

SPEED (mph)	DISTANCE BETWEEN SIGNS (ft)		
	A	B	C
0-20	200	200	200
25-30	300	300	300
35-40	400	400	400
45-50	600	600	600
55-75	1000	1800	2840

② TAPER LENGTH AND CHANNELIZING DEVICE SPACING

SPEED (mph)	LENGTH FOR MERGING TAPER (L)		TAPER & CHANNELIZING DEVICE SPACING (ft)
	10.0ft	12.0ft	
20	80	80	20
25	125	125	25
30	150	180	30
35	210	245	35
40	280	320	40
45	450	495	45
50	500	550	50
55	550	605	55 *
60	600	660	60 *
65	650	715	65 *
70	700	770	70 *
75	750	825	75 *

\* ON RURAL INTERSTATE HIGHWAYS WHERE THE SPEED LIMIT IS 55 MPH OR GREATER, THE CHANNELIZING DEVICE SPACING (EXCEPT FOR TAPER SPACING) MAY BE INCREASED TO 80 FEET WHEN INCREASED DEVICE SPACING IS USED. 3' DRUMS WILL BE PLACED DIAGONALLY AT 0.5 MILE INCREMENTS TO INDICATE THE LANE IS CLOSED.

③ BUFFER LENGTH

SPEED (mph)	LENGTH (ft)
20	115
25	155
30	200
35	250
40	305
45	360
50	425
55	485
60	570
65	645
70	730
75	820

④ SHIFTING TAPER = 1/2 L  
SHOULDER TAPER = 1/3 L

$$L = \frac{WS^2}{60}$$

$S$  = Speed (mph)  
 $L$  = Taper Length (ft)  
 $W$  = Width of Lateral Shift (ft)

TYPICAL APPLICATIONS:

NDOT STANDARD SHEETS T-35.12 THRU T-35.17 INCLUDE A VARIETY OF TRAFFIC CONTROL METHODS BUT DO NOT INCLUDE A LAYOUT FOR EVERY CONCEIVABLE WORK SITUATION. TYPICAL APPLICATIONS SHOULD BE ALTERED WHEN NECESSARY TO FIT THE CONDITIONS OF A PARTICULAR TEMPORARY TRAFFIC CONTROL ZONE. FOR ADDITIONAL INFORMATION REFER TO THE LATEST EDITION OF THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) AND REVISIONS.

GENERAL NOTES:

- R2-1 AND W2-9A MAY BE USED TO REDUCE EXISTING SPEED LIMIT TO 55 MPH IF EXISTING SPEED LIMIT IS 65 MPH THRU 75 MPH. OTHER SPEED REDUCTIONS MUST BE APPROVED BY THE DIRECTOR.
- THE W1-3 SIGNS SHALL BE USED WHEN THE RECOMMENDED SPEED ON A CURVE IS 30 MPH OR GREATER; THE W1-4 SIGNS SHALL BE USED WHEN THE RECOMMENDED SPEED IS 35 MPH OR GREATER.
- THE W6-3 AND R4-1 SIGNS SHALL BE INSTALLED ALTERNATELY AT 0.5 MILE INTERVALS WHEN THE LENGTHS OF CROSSOVERS EXCEED 0.5 MILE.
- ALL REGULATORY SIGNS (R SERIES) SHALL BE BLACK ON RETROREFLECTIVE WHITE.
- ALL WARNING SIGNS (W SERIES) SHALL BE BLACK ON RETROREFLECTIVE ORANGE.
- WARNING SIGNS SHALL BE A MINIMUM OF 3' x 3' FOR SPEEDS OF 45 MPH OR LESS, R2-1 SHALL BE 3' x 4'.
- WARNING SIGNS SHALL BE A MINIMUM OF 4' x 4' FOR SPEEDS OF 50 MPH OR GREATER, R2-1 SHALL BE 4' x 5'.

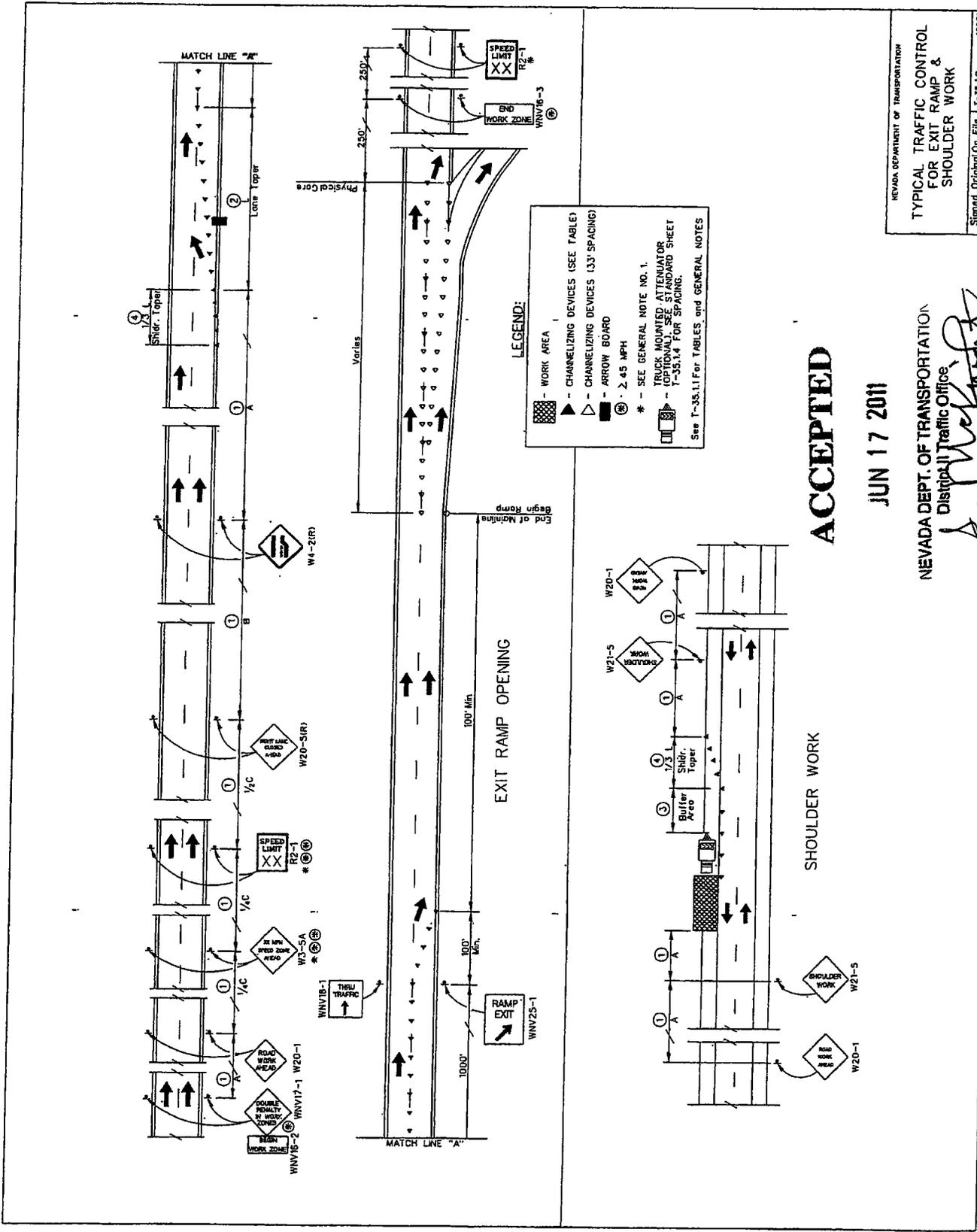
ADVANCE WARNING ARROW PANEL

TYPE	MINIMUM SIZE (INCRESE)	POSTED SPEED
A	48 X 24	30 MPH OR LESS
B	60 X 30	35 MPH TO 50 MPH
C	96 X 48	55 MPH OR MORE

NEVADA DEPARTMENT OF TRANSPORTATION  
 TYPICAL TABLES/NOTES  
 FOR  
 TRAFFIC CONTROL SHEETS  
 T-35.11 thru T-35.17

Signed Original On File T-35.11 (623)  
 PREP. SAFETY/TRAFFIC ENGR. (LAW) (REVISED) (6/00)

PERMITTEE  
 COPY



**LEGEND:**

- ▨ WORK AREA
- ▲ CHANNELIZING DEVICES (SEE TABLE)
- △ CHANNELIZING DEVICES (33' SPACING)
- ➡ ARROW BOARD
- ⊙ 2.45 MPH
- \* -- SEE GENERAL NOTE NO. 1.
- TRUCK MOUNTED ATTENUATOR (OPTIONAL). SEE STANDARD SHEET T-35.1.4 FOR SPACING.

See T-35.1.1 For TABLES and GENERAL NOTES

**ACCEPTED**

JUN 17 2011

NEVADA DEPT. OF TRANSPORTATION  
District Traffic Office

*[Handwritten Signature]*

NEVADA DEPARTMENT OF TRANSPORTATION  
TYPICAL TRAFFIC CONTROL  
FOR EXIT RAMP &  
SHOULDER WORK

Signed Original On File T-35.1.9 (625)  
CHIEF SAFETY/TRAFFIC ENGINEER (7/98) (100)

PERMITTED  
COPY

**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**

**NOTICE TO CONTRACTORS**  
**BID #1011-242**  
**Carson City Gateway Signage Project**  
**PWP # CC-2011-299**

August 17, 2011

**Addendum No. 2**

Please make the following additions/changes/clarifications to the above referenced project.

Sign Face Construction Clarification

The notes describing the sign face on Sheet L-4 (Gateway Sign Sign Face, Notes 1 –through 6) did not provide specific direction regarding the construction of the sign face to allow each sign fabricator to utilize their most durable and cost effective approach to fabrication. The following clarifications are provided to further define the expected product:

- The two sign faces shall be all metal construction with the type of metal and thickness to be determined by the fabricator.
- If internal supports or stiffeners are used for the sign face construction they shall be of a material that is weather resistant and which will not degrade or corrode over the life of the sign.
- All parts of the sign shall be treated to withstand rusting and corrosion over the life of the sign.
- The sign shall be designed so that repainting / refurbishing can be accomplished at a later date.
- While a five year warranty is called for, it is expected that the sign will be of a quality that provides a 10 to 20 year life cycle for the sign.

**End of Addendum 2**