

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RaPiD Construction, Inc.
as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the
sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of the Total Amount of Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1011-242** and titled "Carson City Gateway Signage
Project".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the
City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid
Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor
and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and
give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the
amount specified in said bid and such larger amount for which the City may in good faith contract with another party to
perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this
obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)

Executed on this 19th day of August 2011
Signature of Principal: [Signature]
Title: President
Firm: RaPiD Construction, Inc.
Address: 3072 Research Way, #54
City/State/Zip Code: Carson City, NV 89706
Written Name of Principal: Danny Selva
ATTEST NAME
Signature of Notary: [Signature]

Subscribed and sworn before me this 24 day of August 2011
(printed name of notary) Lindsey Green Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety Fidelity and Deposit Company of Maryland

Address c/o Zurich 1400 American Lane

City Schaumburg

State/Zip Code IL, 60196

Name David Weise

Title Attorney-in-fact

Phone (800) 257-4860

Surety's Acknowledgement

David Weise

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

On 8/19/11 before me, Tina S Salas, Notary Public
(insert name and title of the officer)

personally appeared David Weise,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tina S Salas (Seal)



**Power of Attorney
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof does hereby nominate, constitute and appoint **David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, P. A. GOUKER and Nicki MOON, all of Rancho Cordova, California, EACH** its true and lawful agent and attorney-in-fact to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed, ~~any and all bonds and undertakings~~, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md. in their own proper persons. This power of attorney revokes that issued on behalf of David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, P. A. GOUKER, dated December 30, 2010.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 2nd day of February, A.D. 2011.

ATTEST:

FIDELITY AND DEPOSIT COMPANY OF MARYLAND



Eric D. Barnes

Frank E. Martin Jr.

By: *Eric D. Barnes* Assistant Secretary *Frank E. Martin Jr.* Vice President

State of Maryland }
City of Baltimore } ss:

On this 2nd day of February, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Maria D. Adamski

Maria D. Adamski Notary Public
My Commission Expires: July 8, 2011

BID PROPOSAL

BID # 1011-242

BID TITLE: Carson City Gateway Signage Project

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1, 2 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
BP.1	North Gateway Sign	LS	1	130,000	130,000
BP.2	East Gateway Sign	LS	1	95,032	95,032
BP.3	South Gateway Sign	LS	1	95,000	95,000
	Subtotal BP.1 + BP.2 + BP.3				320,032
BP.4	Deductive Bid Alternative for Manufactured Stone Veneer in Place of Natural Thin Stone Veneer	LS	1	10,129	10,129
BP.5	Total Bid Price (BP.1 + BP.2 + BP.3 - BP.4)				309,903

BP.6 Total Bid Price Written in Words:

Three hundred Nine thousand, nine hundred Three dollars

BID PROPOSAL

BP.7 BIDDER INFORMATION:

Company Name:	Rapid Construction INC
Federal ID No.:	88 037 8364
Mailing Address:	Po Box 21503
City, State, Zip Code:	Carson NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
E-mail:	rapidconstr@aol.com
Contact Person / Title:	Danny selmi / President
Mailing Address:	Po Box 21503
City, State, Zip Code:	Carson City NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
E-mail Address:	rapidconstr@aol.com

BP.8 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0046256
License Classification(s):	A- General Engineering
Limitation(s) of License:	6,500,000-
Date Issued:	2-28-2011
Date of Expiration:	2-28-2013
Name of Licensee:	Rapid Construction INC
Carson City Business License Number:	11-00014195
Date Issued:	12-9-10
Date of Expiration:	12-31-11
Name of Licensee:	Rapid Construction INC

BID PROPOSAL

BP.9 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	NV
Date Incorporated:	10 / 1997
Name of Corporation:	Rapid Construction INC
Mailing Address	PO Box 21503
City, State, Zip Code:	Carson City NV 89721
Telephone Number:	775-883-4269
President's Name:	Danny Selmi
Vice-President's Name:	Randy Selmi
Other 1) Name:	Derry Burch
Title:	See / Treasurer
Other 2) Name:	
Title	

BID PROPOSAL

BP.10 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Danny Selmi</i>	<i>14</i>
Title 1) <i>President</i>	
Name 2) <i>Randy Selmi</i>	<i>14</i>
Title 2) <i>Vice President</i>	
Name 3) <i>Perry Burch</i>	<i>14</i>
Title 3) <i>Sec / Treasurer</i>	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.11 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <i>Please see Attached</i>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:

BID PROPOSAL

Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

RAPID CONSTRUCTION INC

EXPERIENCE/REFERENCES

Truckee Meadows Water Authority – Arsenic Lines
Contact – Jack Byrom 775-834-8080
Truckee Meadows Water Authority
1355 Capital Blvd
Reno NV 9520
Contract Amount \$2,176,905
Date Completed: December 2006

City of Carson – Phase 2A Freeway Utility Relocation
Contact – John Benzing 775-887-2355 X 1018
Carson City Development Services
3505 Butti Way
Carson City NV 89701
Contract Amount \$1,584,396.96
Date Completed: January 2007

City of Carson – Timberline and Combs Canyon
Contact – John Benzing 775-887-2355 X 1018
Carson City Development Services
3505 Butti Way
Carson City NV 89701
Contract Amount \$2,333,295
Date Completed: June 2007

Kingsbury General Improvement District – Phase 1E Waterline
Contact – Michelle Runtzel 775-588-3548
Kingsbury General Improvement
PO Box 2220
Stateline NV 89449
Contract Amount \$2,717,914.00
Date Completed: October 2007

Kingsbury General Improvement District – Palady Perkins
Contact – Michelle Runtzel 775-588-3548
Kingsbury General Improvement
PO Box 2220
Stateline NV 89449
Contract Amount \$798,242
Date Completed: June 2009

Dayton Valley Conservation District – River Restoration

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

Contract Amount \$190,605

Date Completed: March 2010

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 12

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.


Signature of Authorized Certifying Official

Danny Selmi
Printed Name

President
Title

8-24-11
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2008	84	9.12
2007	84	Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP. 13 INSTRUCTIONS: for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
CARENSide Elet	6290 SALK Rd CARSON CITY NV	
Phone	Nevada Contractor License #	Limit of License
841-5550	50401	
Description of work		
Electrical		
Name of Subcontractor	Address	
SierIAWEST CO. INC.	P.O. Box 21692 CARSON CITY NV	
Phone	Nevada Contractor License #	Limit of License
690-5347	42752	850,000
Description of work		
STRUCTURE CONCRETE		
Name of Subcontractor	Address	
NORTHEAST MASONRY	30 HILTOP DR CARSON CITY NV	
Phone	Nevada Contractor License #	Limit of License
246-0105	26824	UNLIMITED
Description of work		
MASONRY WORK		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 14 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 15 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

NEVADA STATE CONTRACTORS' BOARD

9870 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110



CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-03-03-25-0244

RAPID CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 46256 ORIGINAL ISSUE DATE: 02/28/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: A-GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$6,500,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2011 AND EXPIRES ON FEBRUARY 28, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.


NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 2/22/2011
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

RAPID CONSTRUCTION
D. Le

BID PROPOSAL

SUBCONTRACTORS

BP. 14 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever greater. This information must be submitted by the three lowest bidders within two (2) hours after the complete opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		