

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Brian Murphy Construction and Development Inc
as Principal, hereinafter called Contractor, and Merchants Bonding Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ ***5% of attached bid*** Dollars

(state sum in words) ***5% of attached bid***

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-105** and titled "**CARSON RIVER PARK PHASE 2A - 5013 CARSON RIVER ROAD**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of September 2011

Signature of Principal: *Brian Murphy*

Title: President

Firm: Brian Murphy Construction and Development Inc

Address: 695 Mile Circle Drive

City/State/Zip Code: Reno, NV 89511

Written Name of Principal: Brian Murphy

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this _____ day of _____ 2011
(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Merchants Bonding Company

Name of Local Agent A and H Insurance Inc

Address 2100 Fleur Drive

Address 3301 S. Virginia Street

City Des Moines

City Reno

State/Zip Code IA 50321

State/Zip Code NV 89502

Name Christie Elliott

Agent's Name Carol Langford

Title Attorney-in-fact

Agent's Title Surety Specialist

Phone 775-829-2600

Agents Phone 775-829-2600

Surety's Acknowledgement *Christie Elliott*

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

MERCHANTS
BONDING COMPANY
POWER OF ATTORNEY

Know All Persons By These Presents, that the MERCHANTS BONDING COMPANY (MUTUAL), a corporation duly organized under the laws of the State of Iowa, and having its principal office in the City of Des Moines, County of Polk, State of Iowa, hath made, constituted and appointed, and does by these presents make, constitute and appoint

Cynthia D. Bell, Christie Elliott, Carol Langford

of Reno and State of Nevada its true and lawful Attorney-in-Fact, with full power and authority hereby conferred in its name, place and stead, to sign, execute, acknowledge and deliver in its behalf as surety any and all bonds, undertakings, recognizances or other written obligations in the nature thereof, subject to the limitation that any such instrument shall not exceed the amount of:

TEN MILLION (\$10,000,000.00) DOLLARS

and to bind the MERCHANTS BONDING COMPANY (MUTUAL) thereby as fully and to the same extent as if such bond or undertaking was signed by the duly authorized officers of the MERCHANTS BONDING COMPANY (MUTUAL), and all the acts of said Attorney-in-Fact, pursuant to the authority herein given, are hereby ratified and confirmed.

This Power-of-Attorney is made and executed pursuant to and by authority of the following Amended Substituted and Restated By-Laws adopted by the Board of Directors of the MERCHANTS BONDING COMPANY (MUTUAL) on November 16, 2002.

ARTICLE II, SECTION 8 - The Chairman of the Board or President or any Vice President or Secretary shall have power and authority to appoint Attorneys-in-Fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof.

ARTICLE II, SECTION 9 - The signature of any authorized officer and the Seal of the Company may be affixed by facsimile to any Power of Attorney or Certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the Company, and such signature and seal when so used shall have the same force and effect as though manually fixed.

In Witness Whereof, MERCHANTS BONDING COMPANY (MUTUAL) has caused these presents to be signed by its President and its corporate seal to be hereto affixed, this 1st day of August, 2011.



MERCHANTS BONDING COMPANY (MUTUAL)

By

Larry Taylor
President

STATE OF IOWA
COUNTY OF POLK ss.

On this 1st day of August, 2011, before me appeared Larry Taylor, to me personally known, who being by me duly sworn did say that he is President of the MERCHANTS BONDING COMPANY (MUTUAL), the corporation described in the foregoing instrument, and that the Seal affixed to the said instrument is the Corporate Seal of the said Corporation and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors.

In Testimony Whereof, I have hereunto set my hand and affixed my Official Seal at the City of Des Moines, Iowa, the day and year first above written.



Cindy Smyth

Notary Public, Polk County, Iowa

STATE OF IOWA
COUNTY OF POLK ss.

I, William Warner, Jr., Secretary of the MERCHANTS BONDING COMPANY (MUTUAL), do hereby certify that the above and foregoing is a true and correct copy of the POWER-OF-ATTORNEY executed by said MERCHANTS BONDING COMPANY (MUTUAL), which is still in full force and effect and has not been amended or revoked.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Company on this 28th day of September, 2011.



William Warner Jr.
Secretary

ALL-PURPOSE ACKNOWLEDGEMENT

State of Nevada

County of Washoe

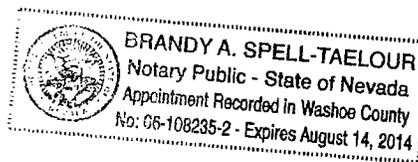
On September 28, 2011 before me, Brandy A. Spell-Taelour,
(Notary)
Notary Public, personally appeared, Christie Elliott
Name(s) of Document Signer(s)

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Signature of Notary



(Affix seal in the above blank space)

BID PROPOSAL

BID # 1112-105

BID TITLE: CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS		30,880 ⁻
BP.2	Earthwork/Establishment of Rough Grade, Clear and Grub	1	LS	26,880 ⁻	26,880 ⁻
BP.3	Picnic Shelter (complete and in place)	1	LS	36,500 ⁻	36,500 ⁻
BP.4	Concrete Flatwork for Picnic Shelter, (including gravel base work)	2,000	SF	4.75	9,500 ⁻
BP.5	Scupper	1	LS	1,375 ⁻	1,375 ⁻
BP.6	Picnic Tables for Picnic Shelter (2 standard/2 ADA)	4	EA	1,069.50	4,278 ⁻
BP.7	Concrete Flatwork from Picnic Shelter to Existing Porta Potty Pad (Including Gravel Base Work)	1,060	SF	4.75	5,035 ⁻
BP.8	Paint Striping - Cross Walk	1	LS	250 ⁻	250 ⁻
BP.9	Pedestrian Crossing Signs	2	EA	350 ⁻	700 ⁻
BP.10	Pipe Rail Removal	20	LF	30 ⁻	600 ⁻
BP.11	Well House Wood Siding and Painting	1	LS	8,000 ⁻	8,000 ⁻
BP.12	Chainlink Fence Removal	950	LF	2 ⁻	1,900 ⁻
BP.13	Ranch Style Fence A	285	LF	18 ⁻	5,130 ⁻
BP.14	Ranch Style Fence B	710	LF	18 ⁻	12,780 ⁻
BP.15	Deciduous Tree Planting (3" Caliper)	1	EA	511 ⁻	511 ⁻
BP.16	Deciduous Tree Planting (2" Caliper)	29	EA	212.76	6,170.04
BP.17	Shrubs planting (5 Gallon)	30	EA	23.94	718.20
BP.18	Shrubs/Groundcover/Perennials/Grasses Planting (1 gallon)	64	EA	8.24	527.36
BP.19	Bark Mulch in Tree Wells (9 SF per Tree)	270	SF	1.22	329.40
BP.20	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,608	SF	1.77	4,616.16

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BP.21	Rain Master Irrigation Controller (6 Station)	1	LS	1,800 -	1,800 -
BP.22	Drip Irrigation System (non pressure lines)	1	LS	3,892 -	3,892 -
BP.23	Drip Irrigation System: 1 1/2" Irrigation Mainline	350	LF	12.53	4,385.50
BP.24	Drip Irrigation System: Quick Coupler & Round Box	2	EA	191.73	383.46
BP.25	Revegetation Seeding Treatment, (including scarification)	25,700	SF	.14	3,598 -
BP.26	Pasture Seeding Treatment, (including scarification)	2,000	SF	.17	340 -
BP.27	Boulder Placement	27	EA	130.-	3,510.-
BP.28	SUBTOTAL SCHEDULE A				174,589 ¹²
	Schedule B: Additive Alternates Bid Items				
BP.29	Parking Area - (Asphalt Paving: 2 1/2" AC on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	16,322 ⁵⁰	16,322 ⁵⁰
BP.30	Parking Area - (6" Concrete on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	16,600 -	16,600 -
BP.31	Upgrade Rainmaster Irrigation Controller (From 6 Station to 12 Station)	1	LS	1,350 -	1,350 -
BP.32	Rainmaster Control System, (including Evolution DX2 Flow Sensor and Superior Master Valve)	1	LS	7,580 -	7,580 -
BP.33	Spray Irrigation System, (including 1 1/2" mainline, valves, laterals, and spray heads)	1	LS	14,106.-	14,106.-
BP.34	Trash Receptacle	4	EA	500 -	2,000 -
BP.35	Picnic Shelter, Parking Area, and Parking Area's Concrete Sidewalk OverEx, (including soil excavation, placement of type II aggregate base, excess soil off haul)	100	CY	188 -	18,800 -
BP.36	Parking Area's Concrete Sidewalk (including gravel base work)	650	SF	5.25	3,412.50
BP.37	Concrete Sidewalk and Concrete Picnic Table Pads (including gravel base work and (2) ADA Picnic Tables)	1	LS	7,900 -	7,900 -
BP.38	SUBTOTAL ADD ALTERNATES (SCHEDULE B)				88,071 -
BP.39	Total Base Bid Price(SCHEDULE A + SCHEDULE B)			262,660. ¹²	

BP.40 Total (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two hundred sixty two thousand six hundred sixty and ¹²/₁₀₀ dollars.

BID PROPOSAL

BP.41 BIDDER INFORMATION:

Company Name:

Federal ID No.:	88 033-6241
Mailing Address:	695 Mile Cr Dr
City, State, Zip Code:	Reno NV 89511
Complete Telephone Number:	775-333-0817
Complete Fax Number:	775-333-0817
Fax Number including area code:	775-333-0817
E-mail:	Murphy SB1 @ charter.net

Contact Person / Title:

Mailing Address:	695 Mile Cr Dr
City, State, Zip Code:	Reno NV 89511
Complete Telephone Number:	775-830-7534
Complete Fax Number:	775-333-0817
E-mail Address:	Murphy SB1 @ charter.net

BP.42 LICENSING INFORMATION:

Nevada State Contractor's License Number:	
License Classification(s):	B-2, A-7, A-15, - A-19, A-19A
Limitation(s) of License:	600,000
Date Issued:	1-1-94
Date of Expiration:	7-31-2012
Name of Licensee:	BRIAN Murphy Construction + Reno INC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.43 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	BRIAN Murphy
Address:	695 Mike Cr Dr.
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775-333-0817
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	1994
Name of Corporation:	Brian Murphy Const & Dev. Inc
Mailing Address	695 Mike Cr Dr.
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	775-333-0817
President's Name:	Brian Murphy
Vice-President's Name:	
Other 1) Name & Title:	Sec. Suzanne Murphy

BID PROPOSAL

BP.44 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Daria Murphy</i>	<i>7</i>

Title 1) *Foreman*

Name 2) <i>Suzanne Murphy</i>	<i>17</i>
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Title 2) *Sec*

Name 3) <i>Kew Murphy</i>	<i>10</i>
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Title 3) *MANAGER*

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.45 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Capurro Trucking
Contract Person:	Clint Capurro
Mailing Address:	1105 Kleppe Lane
City, State, Zip Code:	Sparks NV
Complete Telephone Number:	775-742-6235
E-Mail Address:	Clint@CapurroTruck.com
Project Title:	Pres
Amount of Contract:	300,000
Scope of Work:	new parking, landscape, remodel
Company Name 2):	Sonic Burger
Contract Person:	Mark Cain
Mailing Address:	11004 Romagnoloia
City, State, Zip Code:	Reno NV 89511
Complete Telephone Number:	775-219-9119
E-Mail Address:	MarkCain@SonicGlobal.net
Project Title:	Sonic Burger
Amount of Contract:	600,000
Scope of Work:	New building, landscape, parking

BID PROPOSAL

Company Name 3):	Stout Building
Contract Person:	Chester
Mailing Address:	1880 WEST 50 SOUTH
City, State, Zip Code:	Centerville, UTAH 84014
Complete Telephone Number:	(801) 633-1375
E-Mail Address:	RASHBY@stoutBC.com
Project Title:	Jitty Lube
Amount of Contract	100,000
Scope of Work:	new utilities, parking, grading
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 46 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Ben D. Murphy
 Signature of Authorized Certifying Official
Ben D. Murphy
 Printed Name

Pres
 Title
Sept 28 2012
 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.95	0
2006	.94	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.47 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor APEX PAVING	Address P.O BOX 19045	
Phone 852-9701	Nevada Contractor License # 52001A	Limit of License 400,000
Description of work PAVING		
Name of Subcontractor SIGNATURE LANDSCAPE LLC	Address 580 ELIZA COURT	
Phone 857-4333	Nevada Contractor License # 52590-69006	Limit of License 1,000,000
Description of work LANDSCAPE		
Name of Subcontractor CONST. SEALING & STRIPING LLC	Address 580 ELIZA COURT	
Phone 425-1195	Nevada Contractor License # 50715A	Limit of License 100,000-
Description of work STRIPING		
Name of Subcontractor SELF	Address BETAN MOSELMAN CONST.	
Phone	Nevada Contractor License #	Limit of License
Description of work CONCRETE, LABOR, FENCING, EARTHWORK,		
Name of Subcontractor	Address CARPENTRY	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.48 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 49 INSTRUCTIONS: for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

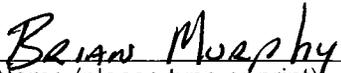
The undersigned certifies, to the best of his or her knowledge and belief that:

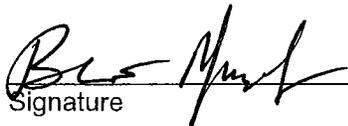
(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.


Name (please type or print)


Signature


Title

BID PROPOSAL

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 51

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: Carson River Park Contract Number: 1112-105
 General Contractor: Baran Morph Const PWP # CO-2011-380
 Subcontractor: Superior Hill, Apex Paving Date: 9-30-11

Material Supplier Name	Address	Material Supplied
ROSS Rec Equipment	P.O Box 861 Folsom, CA 95763	Shade Structures
David F O'Keefe Company	P.O Box 1564 Lafayette Ca	Tables/ Trash Rec.
Western NW Supply	950 ROCK BLVD.	Sprinkler MAT
Granite	1400 Glendyk	Paving

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Brian Murphy, on behalf of the Contractor, Brian Murphy Construction, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1-0715, Project Name Carson River Park, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Brian Murphy Construction, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

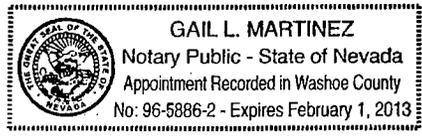
1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Brian Murphy Title: Pres
Signature: Brian Murphy Date: Sept. 28 2011

Signed and sworn to (or affirmed) before me on this 28th day of September, 2011, by Brian Murphy (name of person making statement).

State of Nevada
)ss.
County of Washoe
Gail Martinez STATE AND SEAL
Notary Signature



BID PROPOSAL

BP.52 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I Brian Murphy (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON RIVER PARK PHASE 2A - 5013 CARSON RIVER ROAD", contract number 1112-105, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Brian Murphy
TITLE: Pres
FIRM: Brian Murphy
Address: 695 Mile Ca Rd
City, State, Zip: Reno NV 89511
Telephone: 775-333-0817
Fax: 775-333-0817
E-mail Address: MurphySB1@Charter.net
Brian Murphy
(Signature of Bidder)

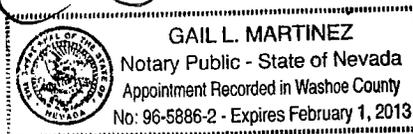
DATED: Sept 28, 2011

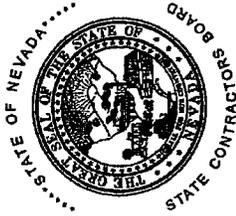
Signed and sworn (or affirmed) before me on this 28th day of September, 2011, by Brian Murphy

Gail L. Martinez
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL





NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-11-05-24-0458

BRIAN MURPHY CONSTRUCTION AND DEVELOPMENT INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 38005 ORIGINAL ISSUE DATE: 07/18/1994 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(7)-EXCAVATING AND GRADING; A(15)-SEWERS, DRAINS & PIPES; A(19)(A)-PIPELINES & CONDUITS FOR WATER MONETARY LICENSE LIMIT: \$600,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 24, 2011 AND EXPIRES ON JULY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 5/24/2011
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.