

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We V & C Construction, Inc.

as Principal, hereinafter called Contractor, and SureTec Insurance Company

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% Dollars

(state sum in words) Five percent of the total amount of the bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1112-105 and titled "CARSON RIVER PARK PHASE 2A - 5013 CARSON RIVER ROAD".

NOW, THEREFORE, if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 26th day of September 2011

Signature of Principal [Signature]

Title: President

Firm: V & C Construction, Inc.

Address: P. O. Box 1269

City/State/Zip Code: Minden, NV 89423

Written Name of Principal: Raymond W. Van Winkle

ATTEST NAME

Signature of Notary [Signature]

Subscribed and sworn before me this 26th day of September 2011

(printed name of notary) Kathy Macellari-Solis Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety SureTec Insurance Company

Name of Local Agent Ferguson Leavitt Agency

Address 9737 Great Hills Trail #320

Address 1662 Highway 395 #101

City Austin

City Minden

State/Zip Code TX 78759

State/Zip Code NV 89423

Name Claims

Agent's Name Janie Ferguson

Title Manager

Agent's Title Attorney-in-Fact

Phone 866.732.0099

Agents Phone 775.782.5489

Surety's Acknowledgement [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



**THIS RIDER MODIFIES COVERAGE TERMS IN THE BOND TO WHICH IT IS
ATTACHED**

To obtain information, make a complaint or assert a claim, or if you have a dispute concerning your premium, you should call the Surety's toll free telephone number for information at: (866) 732-0099. You may also write to the Surety at:

**SureTec Insurance Company
9737 Great Hills Trail, Suite 320
Austin, Tx 78759
512-732-0099**

Terrorism Risk Exclusions

Notwithstanding anything to the contrary in the Construction Contract and Bond, the Bond to which this Rider is attached does not provide coverage for, and the surety thereon shall not be liable for, acts of terrorism, riot, civil insurrection, acts of war or armed hostilities or other national or international calamity, directly or indirectly frustrating performance of, or directly or indirectly causing any loss or damage under, the Construction Contract for which this Bond was issued.

**Important Notice Regarding
Calculation of Premium**

Adjustments to the contract price entitle the Surety to adjust premium charged. Adjustments in premium charged reflect the adjustment in risk to Surety, not a change in the bond amount. Notwithstanding anything to the contrary in the Construction Contract and Bond, adjustments to the contract price or the premium charged shall not change the bond amount.

SureTec Insurance Company

LIMITED POWER OF ATTORNEY

Know All Men by These Presents, That SURETEC INSURANCE COMPANY (the "Company"), a corporation duly organized and existing under the laws of the State of Texas, and having its principal office in Houston, Harris County, Texas, does by these presents make, constitute and appoint

Janie Ferguson

its true and lawful Attorney-in-fact, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include waivers to the conditions of contracts and consents of surety for:

Five Million and 00/100 Dollars (\$5,000,000.00)

and to bind the Company thereby as fully and to the same extent as if such bond were signed by the President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said Attorney-in-Fact may do in the premises. Said appointment shall continue in force until 10/31/2013 and is made under and by authority of the following resolutions of the Board of Directors of the SureTec Insurance Company:

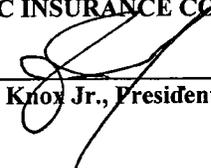
Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

Attorney-in-Fact may be given full power and authority for and in the name of and of behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached. (Adopted at a meeting held on 20th of April, 1999.)

In Witness Whereof, SURETEC INSURANCE COMPANY has caused these presents to be signed by its President, and its corporate seal to be hereto affixed this 3rd day of September, A.D. 2010.

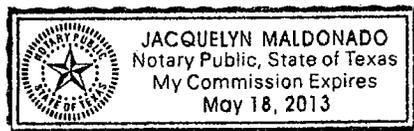
SURETEC INSURANCE COMPANY

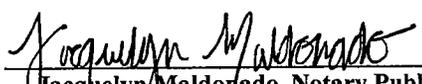
By: 
John Knox Jr., President



State of Texas ss:
County of Harris

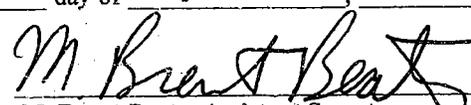
On this 3rd day of September, A.D. 2010 before me personally came John Knox Jr., to me known, who, being by me duly sworn, did depose and say, that he resides in Houston, Texas, that he is President of SURETEC INSURANCE COMPANY, the company described in and which executed the above instrument; that he knows the seal of said Company; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said Company; and that he signed his name thereto by like order.




Jacquelyn Maldonado, Notary Public
My commission expires May 18, 2013

I, M. Brent Beaty, Assistant Secretary of SURETEC INSURANCE COMPANY, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Company, which is still in full force and effect; and furthermore, the resolutions of the Board of Directors, set out in the Power of Attorney are in full force and effect.

Given under my hand and the seal of said Company at Houston, Texas this 26th day of September, 2011, A.D.


M. Brent Beaty, Assistant Secretary

BID PROPOSAL

BID # 1112-105

BID TITLE: CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	12,000 ⁻	12,000 ⁻
BP.2	Earthwork/Establishment of Rough Grade, Clear and Grub	1	LS	10,000 ⁻	10,000 ⁻
BP.3	Picnic Shelter (complete and in place)	1	LS	25,000 ⁻	25,000 ⁻
BP.4	Concrete Flatwork for Picnic Shelter, (including gravel base work)	2,000	SF	5 ⁻	10,000 ⁻
BP.5	Scupper	1	LS	2,500	2,500
BP.6	Picnic Tables for Picnic Shelter (2 standard/2 ADA)	4	EA	900 ⁻	3,600 ⁻
BP.7	Concrete Flatwork from Picnic Shelter to Existing Porta Potty Pad (Including Gravel Base Work)	1,060	SF	4 ⁵⁰	4,770 ⁻
BP.8	Paint Striping - Cross Walk	1	LS	1,000 ⁻	1,000 ⁻
BP.9	Pedestrian Crossing Signs	2	EA	300 ⁻	600 ⁻
BP.10	Pipe Rail Removal	20	LF	20 ⁻	20 ⁻
BP.11	Well House Wood Siding and Painting	1	LS	6,000 ⁻	6,000 ⁻
BP.12	Chainlink Fence Removal	950	LF	6 ⁻	5,700 ⁻
BP.13	Ranch Style Fence A	285	LF	31 ⁴	8,925 ⁻
BP.14	Ranch Style Fence B	710	LF	17 ²⁵	12,750 ⁻
BP.15	Deciduous Tree Planting (3" Caliper)	1	EA	540	540
BP.16	Deciduous Tree Planting (2" Caliper)	29	EA	225	6,525 ⁻
BP.17	Shrubs planting (5 Gallon)	30	EA	26 ⁻	780
BP.18	Shrubs/Groundcover/Perennials/Grasses Planting (1 gallon)	64	EA	9 ⁻	576 ⁻
BP.19	Bark Mulch in Tree Wells (9 SF per Tree)	270	SF	2 ⁻	540 ⁻
BP.20	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,608	SF	2 ⁻	5,216 ⁻

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BP.21	Rain Master Irrigation Controller (6 Station)	1	LS	2,000 ⁻	2,000 ⁻
BP.22	Drip Irrigation System (non pressure lines)	1	LS	4,100 ⁻	4,100 ⁻
BP.23	Drip Irrigation System: 1 1/2" Irrigation Mainline	350	LF	13 ²⁵	4,637 ⁵⁰
BP.24	Drip Irrigation System: Quick Coupler & Round Box	2	EA	200 ⁻	400 ⁻
BP.25	Revegetation Seeding Treatment, (including scarification)	25,700	SF	0.20	5,140 ⁻
BP.26	Pasture Seeding Treatment, (including scarification)	2,000	SF	0.25	500 ⁻
BP.27	Boulder Placement	27	EA	225	6,075 ⁻
BP.28	SUBTOTAL SCHEDULE A				139,944 ⁵⁰
	Schedule B: Additive Alternates Bid Items				
BP.29	Parking Area - (Asphalt Paving: 2 1/2" AC on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	14,000 ⁻	14,000 ⁻
BP.30	Parking Area - (6" Concrete on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	12,312 ⁻	12,312 ⁻
BP.31	Upgrade Rainmaster Irrigation Controller (From 6 Station to 12 Station)	1	LS	1,420 ⁻	1,420 ⁻
BP.32	Rainmaster Control System, (including Evolution DX2 Flow Sensor and Superior Master Valve)	1	LS	8,000 ⁻	8,000 ⁻
BP.33	Spray Irrigation System, (including 1 1/2" mainline, valves, laterals, and spray heads)	1	LS	15,000 ⁻	15,000 ⁻
BP.34	Trash Receptacle	4	EA	450 ⁻	1,800 ⁻
BP.35	Picnic Shelter, Parking Area, and Parking Area's Concrete Sidewalk OverEx, (including soil excavation, placement of type II aggregate base, excess soil off haul)	100	CY	21 ⁻	2,100 ⁻
BP.36	Parking Area's Concrete Sidewalk (including gravel base work)	650	SF	4 ⁵⁰	2,925 ⁻
BP.37	Concrete Sidewalk and Concrete Picnic Table Pads (including gravel base work and (2) ADA Picnic Tables)	1	LS	4,000 ⁻	4,000 ⁻
BP.38	SUBTOTAL ADD ALTERNATES (SCHEDULE B)				61,557 ⁻
BP.39	Total Base Bid Price(SCHEDULE A + SCHEDULE B)			201,501 ⁵⁰	

BP.40 Total (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

BID PROPOSAL

BP.41 BIDDER INFORMATION:

Company Name:	V+C Construction, Inc
Federal ID No.:	88-0177663
Mailing Address:	PO Box 2917
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-782-4099
Complete Fax Number:	775-782-4096
Fax Number including area code:	
E-mail:	vcconstructioninc@yahoo.com

Contact Person / Title:	Raymond Van Winkle - President
Mailing Address:	PO Box 1269
City, State, Zip Code:	Minden NV 89423
Complete Telephone Number:	775-782-4099
Complete Fax Number:	775-782-4096
E-mail Address:	vcconstructioninc@yahoo.com

BP.42 LICENSING INFORMATION:

Nevada State Contractor's License Number:	21752
License Classification(s):	A1-A9, A12, A13, A15, A16, A1F, A19A, A21
Limitation(s) of License:	\$ 4,700,000
Date Issued:	3-21-1984
Date of Expiration:	3-31-2013
Name of Licensee:	V+C Construction, Inc.
Carson City Business License Number:	11-00024746
Date Issued:	3-28-11
Date of Expiration:	12-31-11
Name of Licensee:	V+C Construction, Inc.

BID PROPOSAL

BP.43 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation: V+C Construction, Inc.
State in which Company is Incorporated: Nevada
Date Incorporated: 12-17-1981
Name of Corporation: V+C Construction, Inc
Mailing Address PO Box 1269
City, State, Zip Code: Minden NV 89423
Telephone Number: 782-4099
President's Name: Raymond VanWinkle
Vice-President's Name: N/A
Other 1) Name & Title: Toni VanWinkle - Secretary / Treasure

V & C CONSTRUCTION, INC.**Business Entity Information**

Status:	Active	File Date:	12/17/1981
Type:	Domestic Corporation	Entity Number:	C8443-1981
Qualifying State:	NV	List of Officers Due:	12/31/2011
Managed By:		Expiration Date:	
NV Business ID:	NV19811015039	Business License Exp:	12/31/2011

Registered Agent Information

Name:	T. SCOTT BROOKE	Address 1:	1590 FOURTH ST.
Address 2:	STE 100	City:	MINDEN
State:	NV	Zip Code:	89423
Phone:		Fax:	
Mailing Address 1:	PO BOX 2860	Mailing Address 2:	
Mailing City:	MINDEN	Mailing State:	NV
Mailing Zip Code:	89423		
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 25,000.00
Par Share Count:	25,000.00	Par Share Value:	\$ 1.00

Officers Include Inactive Officers**Secretary - TONI VAN WINKLE**

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

Treasurer - TONI VAN WINKLE

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

Director - TONI VAN WINKLE

Address 1:	P.O. BOX 2917	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

President - RAYMOND W VAN WINKLE, SR.

Address 1:	P.O. BOX 1269	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

Director - RAYMOND W VAN WINKLE, SR.

Address 1:	P.O. BOX 1269	Address 2:	
City:	MINDEN	State:	NV
Zip Code:	89423	Country:	
Status:	Active	Email:	

Actions/Amendments

Action Type:	Articles of Incorporation		
Document Number:	C8443-1981-001	# of Pages:	5
File Date:	12/17/1981	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Change		
Document Number:	C8443-1981-003	# of Pages:	1
File Date:	1/04/1985	Effective Date:	
JULIE HELLWINKEL POST OFFICE BOX 603 1616 HIGHWAY 395 SOUTH MINDEN NV			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-004	# of Pages:	1
File Date:	11/08/1985	Effective Date:	
T. SCOTT BROOKE P.O. BOX 226 GENOA 500 MOTTSVILLE LANE GARDNERVILLE NV 89411			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-005	# of Pages:	1
File Date:	2/14/1992	Effective Date:	
T. SCOTT BROOKE P.O. BOX 2860 F B 1625 HIGHWAY 395 MINDEN NV 89423 F B			
Action Type:	Annual List		
Document Number:	C8443-1981-010	# of Pages:	1
File Date:	12/04/1998	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C8443-1981-012	# of Pages:	1
File Date:	11/26/1999	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C8443-1981-009	# of Pages:	1
File Date:	11/01/2000	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C8443-1981-008	# of Pages:	1
File Date:	11/29/2001	Effective Date:	
(No notes for this action)			
Action Type:	Registered Agent Address Change		
Document Number:	C8443-1981-006	# of Pages:	1
File Date:	7/08/2002	Effective Date:	
T. SCOTT BROOKE P.O. BOX 2860 DMM 1590 FOURTH ST. STE. 100 MINDEN NV 89423 DMM T. SCOTT BROOKE DMM DMM			
Action Type:	Annual List		
Document Number:	C8443-1981-007	# of Pages:	1
File Date:	1/03/2003	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C8443-1981-011	# of Pages:	1
File Date:	1/08/2004	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	C8443-1981-002	# of Pages:	1
File Date:	1/13/2005	Effective Date:	
List of Officers for 2004 to 2005			
Action Type:	Annual List		
Document Number:	20050644571-64	# of Pages:	2
File Date:	12/28/2005	Effective Date:	

(No notes for this action)			
Action Type:	Annual List		
Document Number:	20060760454-24	# of Pages:	2
File Date:	11/28/2006	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20070403695-96	# of Pages:	1
File Date:	6/11/2007	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20070829570-10	# of Pages:	2
File Date:	12/06/2007	Effective Date:	
(No notes for this action)			
Action Type:	Amended List		
Document Number:	20080175188-20	# of Pages:	2
File Date:	3/13/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20080731286-17	# of Pages:	2
File Date:	11/06/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20090869443-55	# of Pages:	2
File Date:	12/18/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100929250-30	# of Pages:	2
File Date:	12/16/2010	Effective Date:	
(No notes for this action)			

BID PROPOSAL

BP.44 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Raymond Van Winkle Jr</i>	<i>23</i>

Title 1) *Super Intendant*

Name 2) <i>Martin Louch</i>	<i>18</i>
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Title 2) *Foreman*

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.45 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	<i>As Per Attached Book A</i>
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	
Company Name 2):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

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Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

V C CONSTRUCTION, INC.
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

9/21/2011

Name, Location and Description of Project	Owner	Design Engineer	Contract Price	Date Completed	Reference Contact Address & Phone
G W High School Water System&Asphalt Improv Stataline, Nevada	Douglas County School District	David Haen	\$171,043.35	Aug-11	David Haen, P.E. R.O. Anderson Engineering PO Box 2229 Minden, NV 89423 (775) 782-2322
G.R.I.D. 2011-2012 Street Maintenance Project Gardnerville, Nevada (We are a subcontractor)	G.R.I.D.	Michael Bennett	\$227,000.00	Aug-11	Michael D. Bennett Lumos & Associates, Inc. 800 East College Parkway Carson City, NV 89706 (775) 883-7077
East Long Street C.D.B.G.Pedestrian Improv Carson City, Nevada	Carson City	Robert Fellows	\$99,900.00	Jul-11	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370
2010 Amber Way Tank Project Minden, NV (We are a subcontractor)	Town of Minden	Tim Russell	\$689,875.00	Jul-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
2011 Buckeye Rd(Buckeye Booster to Orchard) Water Transmission Main Installation Minden, NV	Town of Minden	Tim Russell	\$175,400.60	Jun-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
Kingsbury Village Water Metering Project Stataline, NV	KGID	Ralph R. Wenziger	\$535,781.48	Jun-11	Michelle Runtzel Kingsbury G. I. D. 160 Pine Ridge Drive Stataline, NV 89449 (775) 588-3548

V C CONSTRUCTION, INC.
STATEMENT OF BIDDERS EXPERIENCE AND FINANCIAL QUALIFICATIONS
SCHEDULE A-PROJECTS COMPLETED IN THE PAST FIVE YEARS

9/21/2011

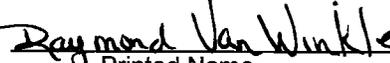
2010 Buckeye Rd (Heybourne Rd to Virginia Ditch) Water Transmission Main Minden, NV	Town of Minden	Tim Russell	\$463,645.00	May-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
2010 East Valley & Buckeye Water Line Minden, NV	Town of Minden	Tim Russell	\$772,729.20	Feb-11	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
Lower KGID Water Metering Project Stateline, NV	KGID	Ralph R. Wenziger	\$398,986.36	Dec-10	Michelle Runtzel Kingsbury G. I. D. 160 Pine Ridge Drive Stateline, NV 89449 (775) 588-3548
2010 Carson Street Drainage Phase 2 Genoa, NV	Town of Genoa	Tim Russell	\$86,720.00	Dec-10	Tim Russell Resource Concepts, Inc. 340 N. Minnesota Street Carson City, NV 89703 (775) 883-1600
East Washington Street Pedestrian Improv Carson City, Nevada	Carson City	Robert Fellows	\$305,015.75	Jun-10	Robert Fellows, P.E. Carson City Public Works 3505 Butti Way Carson City, NV 89701 (775) 887-2355 Ext 30370
Willow Court Subdivision Yerington, Nevada	Yerington Paiute Tribal Housing Authority	Dan Dyer	\$282,260.80	Dec-09	Lee Shaw Yerington Paiute Tribal Housing Authority 31 West Loop Road Yerington, NV 89447 (775) 463-2225
Bridge Street Project Yerington, Nevada	City of Yerington	Gregory Lyman	\$84,374.00	Nov-09	Sierra Brewer Farr West Engineering 5442 Longley Lane, Suite B Reno, NV 89511

BID PROPOSAL

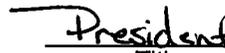
BP. 46 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

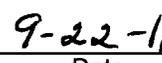
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.77	1
2006	.77	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.47 INSTRUCTIONS: for Subcontractors exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Signature Landscapes</i>	Address <i>3705 Barron Way Reno NV 89511</i>	
Phone <i>(775) 857-4333</i>	Nevada Contractor License # <i>0052590 + 0069004</i>	Limit of License <i>1,000,000⁻ 950,000⁻</i>
Description of work <i>Landscape</i>		
Name of Subcontractor <i>Artistic Fence</i>	Address <i>480 Merrill Ave Reno NV 89512</i>	
Phone <i>(775) 286-7992</i>	Nevada Contractor License # <i>7798A</i>	Limit of License <i>unlimited</i>
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.48 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 49 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Raymond Van Winkle
Name (please type or print)

[Handwritten Signature]
Signature

President
Title

BID PROPOSAL

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 51

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit (This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. _____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: _____ Title: _____

Signature: _____ Date: _____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____, by _____ (name of person making statement).

State of _____)

)ss.

County of _____)

Notary Signature STAMP AND SEAL

BID PROPOSAL

BP.52 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Douglas) SS

I Raymond Van Winkle (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON RIVER PARK PHASE 2A - 5013 CARSON RIVER ROAD", contract number 1112-105, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

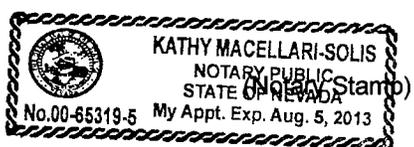
BIDDER:

PRINTED NAME OF BIDDER: Raymond Van Winkle
TITLE: President
FIRM: V+C Construction, Inc.
Address: PO Box 1269
City, State, Zip: Minden NV 89423
Telephone: 782-4096
Fax: 782-4099
E-mail Address: vcconstructioninc@yahoo.com
[Signature]
(Signature of Bidder)

DATED: 9-26-11

Signed and sworn (or affirmed) before me on this 26th day of September, 2011, by Raymond Van Winkle

[Signature]
(Signature of Notary)



END OF BID PROPOSAL

