

# BID PROPOSAL

## BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RaPiD Construction, Inc.

as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of Bid Dollars

(state sum in words) Five Percent of the Total Amount of Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-105** and titled "**CARSON RIVER PARK PHASE 2A - 5013 CARSON RIVER ROAD**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 28th day of September 2011

Signature of Principal: [Signature]

Title: President

Firm: RaPiD Construction, Inc.

Address: 3072 Research Way, #54

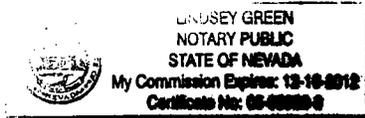
City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: Danny Selmi

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 28 day of September 2011

(printed name of notary) Lindsey Green Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Fidelity and Deposit Company of Maryland

Address c/o Zurich 1400 American Lane

City Schaumburg

State/Zip Code IL, 60196

Name David Weise David Weise

Title Attorney-in-fact

Phone 415-538-7353

Surety's Acknowledgement

Name of Local Agent Wells Fargo Insurance Services USA, Inc

Address 11017 Cobblerock Drive, Suite 100

City Rancho Cordova

State/Zip Code CA, 05670

Agent's Name David Weise

Agent's Title Attorney-in-fact

Agents Phone 800-257-4860

**NOTICE:** No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**ACKNOWLEDGMENT**

State of California  
County of Sacramento )

On 9/27/11 before me, Tina S Salas, Notary Public  
(insert name and title of the officer)

personally appeared David A. Weise,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Tina S. Salas (Seal)



**Power of Attorney**  
**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof does hereby nominate, constitute and appoint **David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, P. A. GOUKER and Nicki MOON, all of Rancho Cordova, California, EACH** its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed, ~~any and all bonds and undertakings~~, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md. in their own proper persons. This power of attorney revokes that issued on behalf of David WEISE, Thomas R. HUCIK, Rosalie A. MISZKIEL, P. A. GOUKER, dated December 30, 2010.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF, the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 2nd day of February, A.D. 2011.

ATTEST:

**FIDELITY AND DEPOSIT COMPANY OF MARYLAND**



*Eric D. Barnes*

*Eric D. Barnes* Assistant Secretary

*Frank E. Martin Jr.*

By: *Frank E. Martin Jr.* Vice President

State of Maryland }  
City of Baltimore } ss:

On this 2nd day of February, A.D. 2011, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and ERIC D. BARNES, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself depose and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



*Maria D. Adamski*

*Maria D. Adamski* Notary Public  
My Commission Expires: July 8, 2015

# BID PROPOSAL

**BID # 1112-105**

**BID TITLE: CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD**

**NOTICE:** No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

**PRICES** will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

**A COPY OF CONTRACTOR'S "CERTIFICATE"** of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

**COMPLETION** of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

**BIDDER** acknowledges receipt of 1 Addendums.

**SUMMARY**

	Description	Scheduled Value	Unit	Unit Price	Total Price
<b>Base Bid Items - Schedule A</b>					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	15,000-	15,000-
BP.2	Earthwork/Establishment of Rough Grade, Clear and Grub	1	LS	20,000-	20,000-
BP.3	Picnic Shelter (complete and in place)	1	LS	44,950-	44,950-
BP.4	Concrete Flatwork for Picnic Shelter, (including gravel base work)	2,000	SF	10-	20,000-
BP.5	Scupper	1	LS	1,400-	1,400-
BP.6	Picnic Tables for Picnic Shelter (2 standard/2 ADA)	4	EA	1,000-	4,000-
BP.7	Concrete Flatwork from Picnic Shelter to Existing Porta Potty Pad (Including Gravel Base Work)	1,060	SF	9-	9,540-
BP.8	Paint Striping - Cross Walk	1	LS	250-	250-
BP.9	Pedestrian Crossing Signs	2	EA	350-	700-
BP.10	Pipe Rail Removal	20	LF	50-	1000-
BP.11	Well House Wood Siding and Painting	1	LS	18,000-	18,000-
BP.12	Chainlink Fence Removal	950	LF	2-	1,900-
BP.13	Ranch Style Fence A	285	LF	33-	9,405-
BP.14	Ranch Style Fence B	710	LF	17-	12,070-
BP.15	Deciduous Tree Planting (3" Caliper)	1	EA	600-	600-
BP.16	Deciduous Tree Planting (2" Caliper)	29	EA	250-	7,250-
BP.17	Shrubs planting (5 Gallon)	30	EA	30-	900-
BP.18	Shrubs/Groundcover/Perennials/Grasses Planting (1 gallon)	64	EA	10-	640-
BP.19	Bark Mulch in Tree Wells (9 SF per Tree)	270	SF	2-	540-
BP.20	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,608	SF	2-	5,216-

# BID PROPOSAL

BP.21	Rain Master Irrigation Controller (6 Station)	1	LS	2,100 <sup>-</sup>	2,100 <sup>-</sup>
BP.22	Drip Irrigation System (non pressure lines)	1	LS	4,500 <sup>-</sup>	4,500 <sup>-</sup>
BP.23	Drip Irrigation System: 1 1/2" Irrigation Mainline	350	LF	15 <sup>-</sup>	5,250 <sup>-</sup>
BP.24	Drip Irrigation System: Quick Coupler & Round Box	2	EA	250.00	500 <sup>-</sup>
BP.25	Revegetation Seeding Treatment, (including scarification)	25,700	SF	.20	5,140 <sup>-</sup>
BP.26	Pasture Seeding Treatment, (including scarification)	2,000	SF	.50	1,000 <sup>-</sup>
BP.27	Boulder Placement	27	EA	220 <sup>-</sup>	5,940 <sup>-</sup>
BP.28	<b>SUBTOTAL SCHEDULE A</b>				197,791 <sup>-</sup>
	<b>Schedule B: Additive Alternates Bid Items</b>				
BP.29	Parking Area - (Asphalt Paving: 2 1/2" AC on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	15,900 <sup>-</sup>	15,900 <sup>-</sup>
BP.30	Parking Area - (6" Concrete on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	14,900 <sup>-</sup>	14,900 <sup>-</sup>
BP.31	Upgrade Rainmaster Irrigation Controller (From 6 Station to 12 Station)	1	LS	1,800 <sup>-</sup>	1,800 <sup>-</sup>
BP.32	Rainmaster Control System, (including Evolution DX2 Flow Sensor and Superior Master Valve)	1	LS	8,500 <sup>-</sup>	8,500 <sup>-</sup>
BP.33	Spray Irrigation System, (including 1 1/2" mainline, valves, laterals, and spray heads)	1	LS	16,956 <sup>-</sup>	16,956 <sup>-</sup>
BP.34	Trash Receptacle	4	EA	700 <sup>-</sup>	2,800 <sup>-</sup>
BP.35	Picnic Shelter, Parking Area, and Parking Area's Concrete Sidewalk OverEx, (including soil excavation, placement of type II aggregate base, excess soil off haul)	100	CY	50 <sup>-</sup>	5,000 <sup>-</sup>
BP.36	Parking Area's Concrete Sidewalk (including gravel base work)	650	SF	4.50	2,925 <sup>-</sup>
BP.37	Concrete Sidewalk and Concrete Picnic Table Pads (including gravel base work and (2) ADA Picnic Tables)	1	LS	9,000 <sup>-</sup>	9,000 <sup>-</sup>
BP.38	<b>SUBTOTAL ADD ALTERNATES (SCHEDULE B)</b>				197,791 <sup>-</sup> 77,781 <sup>-</sup>
BP.39	<b>Total Base Bid Price(SCHEDULE A + SCHEDULE B)</b>			275,572 <sup>-</sup>	

**BP.40 Total (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:**

Two Hundred Seventy Five Thousand Five Hundred  
Seventy Two Dollars <sup>00</sup>/<sub>100</sub> cents

# BID PROPOSAL

## BP.41 BIDDER INFORMATION:

Company Name:	RAPID Construction INC
Federal ID No.:	88 037 8364
Mailing Address:	PO BOX 21503
City, State, Zip Code:	Carson City NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
Fax Number including area code:	775-883-4289
E-mail:	rapidconst@aol.com

Contact Person / Title:	Danny Selmi / President
Mailing Address:	PO BOX 21503
City, State, Zip Code:	Carson City NV 89721
Complete Telephone Number:	775-883-4269
Complete Fax Number:	775-883-4289
E-mail Address:	rapidconst@aol.com

## BP.42 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0046256
License Classification(s):	A- General Engineering
Limitation(s) of License:	\$6,500,000
Date Issued:	2-28-11
Date of Expiration:	2-28-13
Name of Licensee:	RAPID Construction INC
Carson City Business License Number:	11-00014195
Date Issued:	12-9-10
Date of Expiration:	12-31-11
Name of Licensee:	RAPID Construction INC

# BID PROPOSAL

## BP.43 DISCLOSURE OF PRINCIPALS:

### Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

### Corporation:

State in which Company is Incorporated: NV
Date Incorporated: 10/1997
Name of Corporation: RAPID CONSTRUCTION INC
Mailing Address PO Box 21503
City, State, Zip Code: CARSON CITY NV 89721
Telephone Number: 775-883-4269
President's Name: DANNY SELMI
Vice-President's Name: RANDY SELMI
Other 1) Name & Title: PERRY BURCH See Treasurer

# BID PROPOSAL

## BP.44 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>DANNY Selmi</i>	<i>14</i>

Title 1) *president*

Name 2) <i>Randy Selmi</i>	<i>14</i>
----------------------------	-----------

Title 2) *vice President*

Name 3) <i>Perry Burch</i>	<i>14</i>
----------------------------	-----------

Title 3) *sec / treasurer*

Name 4)	
---------	--

Title 4)

Name 5)	
---------	--

Title 5)

Name 6)	
---------	--

Title 6)

(If additional space is needed, attach a separate page)

# BID PROPOSAL

## BP.45 REFERENCES:

### Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

<b>Company Name 1):</b> See Attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
<b>Company Name 2):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

# BID PROPOSAL

<b>Company Name 3):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
<b>Company Name 4):</b>
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

## **RAPID CONSTRUCTION INC**

### **EXPERIENCE/REFERENCES**

Truckee Meadows Water Authority – Arsenic Lines  
Contact – Jack Byrom 775-834-8080  
Truckee Meadows Water Authority  
1355 Capital Blvd  
Reno NV 9520  
Contract Amount \$2,176,905  
Date Completed: December 2006

City of Carson – Phase 2A Freeway Utility Relocation  
Contact – John Benzing 775-887-2355 X 1018  
Carson City Development Services  
3505 Butti Way  
Carson City NV 89701  
Contract Amount \$1,584,396.96  
Date Completed: January 2007

City of Carson – Timberline and Combs Canyon  
Contact – John Benzing 775-887-2355 X 1018  
Carson City Development Services  
3505 Butti Way  
Carson City NV 89701  
Contract Amount \$2,333,295  
Date Completed: June 2007

Kingsbury General Improvement District – Phase 1E Waterline  
Contact – Michelle Runtzel 775-588-3548  
Kingsbury General Improvement  
PO Box 2220  
Stateline NV 89449  
Contract Amount \$2,717,914.00  
Date Completed: October 2007

Kingsbury General Improvement District – Palady Perkins  
Contact – Michelle Runtzel 775-588-3548  
Kingsbury General Improvement  
PO Box 2220  
Stateline NV 89449  
Contract Amount \$798,242  
Date Completed: June 2009

Dayton Valley Conservation District – River Restoration

Contact – Richard Wilkerson 775-883-3525

DVCD

PO BOX 3543

CARSON CITY NV 89702

Contract Amount \$190,605

Date Completed: March 2010

# BID PROPOSAL

**BP. 46**

## CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
  - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
  - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

  
 \_\_\_\_\_  
 Signature of Authorized Certifying Official  
  
 Danny Selmi  
 \_\_\_\_\_  
 Printed Name

President  
 \_\_\_\_\_  
 Title  
  
 9-30-11  
 \_\_\_\_\_  
 Date

I am unable to certify to the above statement. My explanation is attached.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**BIDDER'S SAFETY INFORMATION**

**Bidder's Safety Factors:**

Year	"E-Mod" Factor <sup>1</sup>	OSHA Incident Rate <sup>2</sup>
2007	84	Ø
2006	1.19	9.20

<sup>1</sup> E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

<sup>2</sup> OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

# BID PROPOSAL

## SUBCONTRACTORS

**BP.47 INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "NONE" under "Name of Subcontractor" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>SIGNATURE</i>	Address <i>SPARKS NV</i>	
Phone <i>857-4333</i>	Nevada Contractor License # <i>52590, 69006</i>	Limit of License <i>1,000,000</i>
Description of work <i>LANDSCAPING</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP.48 INSTRUCTIONS:** for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## SUBCONTRACTORS

**BP. 49 INSTRUCTIONS:** for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

# BID PROPOSAL

## CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

### RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Danny Selmi  
Name (please type or print)

  
Signature

President  
Title

# **BID PROPOSAL**

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.



# **BID PROPOSAL**

**BP. 51**

## **MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION**

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

# BID PROPOSAL



## MATERIAL SUPPLIER REPORT

Project Name: \_\_\_\_\_ Contract Number : \_\_\_\_\_  
General Contractor: \_\_\_\_\_ PWP # \_\_\_\_\_  
Subcontractor: \_\_\_\_\_ Date: \_\_\_\_\_

Material Supplier Name	Address	Material Supplied

# BID PROPOSAL

## Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Danny Selmi, on behalf of the Contractor, RAPID CONSTRUCTION INC swear and affirm that in order to be in compliance with NRS 338.XXX\* and be eligible to receive a preference in bidding on Project No. 1112-105, Project Name Carson River Park, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of RAPID CONSTRUCTION INC recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX\*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

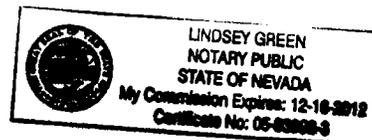
\*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Danny Selmi Title: President  
Signature: [Signature] Date: 9-30-11

Signed and sworn to (or affirmed) before me on this 30 day of September, 2011,  
by Danny Selmi (name of person making statement).

State of Nevada )  
)ss.  
County of Carson )

[Signature] STAMP AND SEAL  
Notary Signature





# NEVADA STATE CONTRACTORS' BOARD

9870 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 866-1141 FAX (775) 866-1271, INVESTIGATIONS (775) 866-1160  
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

## CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-03-03-25-0244

RAPID CONSTRUCTION, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 46256 ORIGINAL ISSUE DATE: 02/28/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: A- GENERAL ENGINEERING MONETARY LICENSE LIMIT: \$6,500,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2011 AND EXPIRES ON FEBRUARY 28, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



*Nancy Mathias*  
NANCY MATHIAS, LICENSING ADMINISTRATOR      DATE 2/22/2011  
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



**CARSON CITY PURCHASING AND CONTRACTS**  
**201 North Carson Street, Suite 3**  
**Carson City, NV 89701**  
**775-283-7137/FAX 887-2107**  
**<http://www.carson.org/index.aspx?page=998>**

**NOTICE TO CONTRACTORS**  
**BID #1112-105**

**PWP # CC-2011-380**

Sep. 28, 2011

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. Bid summary should be replaced with the revised bid summary.  
Corrections include: Re-naming additive alternate section "Schedule B: Additive Alternates Bid Items", BP.39 to say "Total Bid Price (Schedule A + Schedule B), BP.40 to say "Total **(SCHEDULE A + SCHEDULE B)** Bid Price Written in Words"
2. At 5.4.11 of the Special Conditions, add the following:  
Contractor to weld end cap on north end of existing pipe rail and paint pipe rail where it is uncoated.
3. At General Conditions under the Special Conditions, add the following:  
Park will be closed during the period of construction. The Contractor is responsible for securing the entrances of the facility and preventing the public from accessing the facility during the duration of the project.
4. On sheet 4 of the project plans change the following:  
The point of connection (POC) is currently shown on the irrigation plans stubbing out of the west face of the well house. This connection is actually stubbed out on the south side of the well house.
5. At note 4 of Well House Notes on sheet 9 of the project plans:  
*Remove the following-* An opening approximately 4' tall by 3' wide shall be created in the masonry walls between the pump room and existing bathrooms.  
*Add the following-* Remove block walls between bathrooms and pump room in their entirety. Any damage to existing pumping system, electrical, and or other existing walls of the well house shall be repaired or replaced to the original condition.

6. Concrete with furnace slag is not acceptable
7. No containerized or boxed trees will be accepted on this project
8. Contact information for picnic tables and trash receptacles:  
Great Western Park & Playground  
P.O. Box 97  
Wellsville, UT  
Phone: (435) 245-5055  
Fax: (435) 245-5057

Miracle Playground Sales  
9106 Pulsar Ct. Unit C  
Corona, CA 92883  
Phone: (951) 695-4515  
Fax: (887) 215-3869

9. Contact information for the picnic shelter:  
Classic Recreation Systems, Inc.  
11875 E. Berry Drive  
Dewey AZ 86327  
Phone: (800) 697-2195  
Fax: (928) 772-0858

Great Western Park & Playground and Miracle Playground Sales are acceptable manufacturers for an approved equal picnic shelter provided they meet the same specifications as are identified on the plans.

As of 9/27/2011, the following questions have been received. Answers are provided in italics

1. Can we purchase the playground (shelter, picnic, benches and the like) equipment through the City with your discount like we did on the Silver Oak Park? If so who can I contact about pricing?

*The contractor shall be responsible for ordering, purchasing, scheduling delivery, assembling, and installation of the picnic shelter and all site furnishings.*

2. The asphalt at the site has some large cracks in it. We assume there will be a fill, seal, and stripe that will be part of the project?

14. What type of drip tube is used on this job? The legend on page 4 calls for Pepco 3/4" Poly while detail 5 on page 5 shows to use "Lateral 3/4" Flexible Algae Resistant Tubing" these are two different types of drip line.

*The City would like to use Pepco 3/4" Poly Drip Tubing.*

15. Is this a potable or non-potable system? The description in the legend on page 4 hints that this might be a non-potable system, examples are the PESB in the valves and the purple drip tube. If this is a non-potable system, we will need to change the rotors, PVC pipe and other items to be purple in color or to be marked as "Do not drink"

*The irrigation system is a non-potable system feed from a well. Effluent (reclaimed) water will not be used on the project site. As a result, no purple parts will be needed for the irrigation system, Also, the City want to use the PESB valves.*

16. Are the rotor in the legend on page 4 going to be 12" pop ups or can these be a 4" pop up?

*No. The City wants to use 12" pop ups in all tall grass re-vegetation areas.*

17. Is the controller on this project going to need a receiver of some sort? Like a receiver for the handheld remote control system, or a communication receiver.

*No.*