BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We HERBACK GENERAL ENGINEERING LLC as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 5% of amount of bid Dollars (state sum in words) five percent of amount of bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-105** and titled **"CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 27th day of SEPTEMBER 2011

Signature of Principal: [signature]

Title: Managing Member

Firm: HERBACK GENERAL ENGINEERING LLC

Address: 2531 NOWLIN RD

City/State/Zip Code: MINDEN, NV 89423

Written Name of Principal: Greg Herback

ATTEST NAME

Signature of Notary: Terri Beauchamp

(Seal)

TERRI BEAUCHAMP
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 16, 2013
No: 09-9464-5

Subscribed and sworn before me this 27th day of September 2011

(printed name of notary) Terri Beauchamp Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Name of Surety TRAVELERS CASUALTY AND SURETY CO OF AMERICA

Address 11070 WHITE ROCK RD

City RANCHO CORDOVA

State/Zip Code CA 95670

Name NINA D DEDEKER

Title ATTORNEY IN FACT

Phone 530-414-7980

Surety's Acknowledgement [signature]

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Local Agent LAWSON-HAWKS INSURANCE ASSOC/HUB INTERNATIONAL

Address 11149 BROCKWAY RD STE 101

City TRUCKEE

State/Zip Code CA 96161

Agent's Name NINA D DEDEKER

Agent's Title NON RESIDENT AGENT

Agents Phone 530-414-7980

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

TRAVELERS

POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223820 **Certificate No.** 004425404

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Randell L. House, and Nina D. Dedeker

of the City of Truckee, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 20th day of July, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

State of Connecticut
City of Hartford ss.

By: George W. Thompson, Senior Vice President

On this the 20th day of July, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.

Marie C. Tetreault, Notary Public

58440-6-11Printed in U.S.A.

WARNING: THIS POWER OF ATTORNEY IS INVALID WITHOUT THE RED BORDER

BID PROPOSAL

BID # 1112-105
BID TITLE: CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	3,020.00	3,020.00
BP.2	Earthwork/Establishment of Rough Grade, Clear and Grub	1	LS	4,680.00	4,680.00
BP.3	Picnic Shelter (complete and in place)	1	LS	32,000.00	32,000.00
BP.4	Concrete Flatwork for Picnic Shelter, (including gravel base work)	2,000	SF	5.85	11,700.00
BP.5	Scupper	1	LS	1,700.00	1,700.00
BP.6	Picnic Tables for Picnic Shelter (2 standard/2 ADA)	4	EA	650.00	2,600.00
BP.7	Concrete Flatwork from Picnic Shelter to Existing Porta Potty Pad (Including Gravel Base Work)	1,060	SF	7.00	7,420.00
BP.8	Paint Striping - Cross Walk	1	LS	270.00	270.00
BP.9	Pedestrian Crossing Signs	2	EA	320.00	640.00
BP.10	Pipe Rail Removal	20	LF	14.00	280.00
BP.11	Well House Wood Siding and Painting	1	LS	6,000.00	6,000.00
BP.12	Chainlink Fence Removal	950	LF	2.25	2,137.50
BP.13	Ranch Style Fence A	285	LF	31.00	8,835.00
BP.14	Ranch Style Fence B	710	LF	15.50	11,005.00
BP.15	Deciduous Tree Planting (3" Caliper)	1	EA	545.00	545.00
BP.16	Deciduous Tree Planting (2" Caliper)	29	EA	225.00	6,525.00
BP.17	Shrubs planting (5 Gallon)	30	EA	25.00	750.00
BP.18	Shrubs/Groundcover/Perennials/Grasses Planting (1 gallon)	64	EA	9.00	576.00
BP.19	Bark Mulch in Tree Wells (9 SF per Tree)	270	SF	1.30	351.00
BP.20	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,608	SF	1.90	4955.20

BID PROPOSAL

BP.21	Rain Master Irrigation Controller (6 Station)	1	LS	1920.00	1920.00
BP.22	Drip Irrigation System (non pressure lines)	1	LS	4150.00	4150.00
BP.23	Drip Irrigation System: 1 1/2" Irrigation Mainline	350	LF	6.40	2,240.00
BP.24	Drip Irrigation System: Quick Coupler & Round Box	2	EA	205.00	410.00
BP.25	Revegetation Seeding Treatment, (including scarification)	25,700	SF	.15	3855.00
BP.26	Pasture Seeding Treatment, (including scarification)	2,000	SF	.20	~~400.00~~ 363.22
BP.27	Boulder Placement	27	EA	215.00	5805.00
BP.28				**SUBTOTAL SCHEDULE A**	124,769.70
	Schedule B: Additive Alternates Bid Items				
BP.29	Parking Area - (Asphalt Paving: 2 1/2" AC on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	8570.00	8570.00
BP.30	Parking Area - (6" Concrete on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS	19,000.00	19,000.00
BP.31	Upgrade Rainmaster Irrigation Controller (From 6 Station to 12 Station)	1	LS	1,440.00	1,440.00
BP.32	Rainmaster Control System, (including Evolution DX2 Flow Sensor and Superior Master Valve)	1	LS	8,075.00	8,075.00
BP.33	Spray Irrigation System, (including 1 1/2" mainline, valves, laterals, and spray heads)	1	LS	15,025.00	15,025.00
BP.34	Trash Receptacle	4	EA	380.00	1,520.00
BP.35	Picnic Shelter, Parking Area, and Parking Area's Concrete Sidewalk OverEx, (including soil excavation, placement of type II aggregate base, excess soil off haul)	100	CY	24.00	2,400.00
BP.36	Parking Area's Concrete Sidewalk (including gravel base work)	650	SF	6.00	3,900.00
BP.37	Concrete Sidewalk and Concrete Picnic Table Pads (including gravel base work and (2) ADA Picnic Tables)	1	LS	5525.00	5,525.00
BP.38				**SUBTOTAL ADD ALTERNATES (SCHEDULE B)**	65,455.00
BP.39	**Total Base Bid Price(SCHEDULE A + SCHEDULE B)**				190,224.70

B.A.

BP.40 Total (**SCHEDULE A + SCHEDULE B**) Bid Price Written in Words:

One hundred ninety thousand two hundred twenty four and seventy cents.
dollars

BID PROPOSAL

BP.41 BIDDER INFORMATION:

Company Name:	Herback General Engineering, LLC
Federal ID No.:	61-1449376
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
Fax Number including area code:	775-267-6801
E-mail:	hge@herback.net

Contact Person / Title:	Greg Herback / Managing Member
Mailing Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Complete Telephone Number:	775-267-6800
Complete Fax Number:	775-267-6801
E-mail Address:	hge@herback.net

BP.42 LICENSING INFORMATION:

Nevada State Contractor's License Number:	33090A
License Classification(s):	A
Limitation(s) of License:	$4,000,000
Date Issued:	June 13, 2003
Date of Expiration:	June 30, 2012
Name of Licensee:	Herback General Engineering LLC
Carson City Business License Number:	10-00025649
Date Issued:	3/28/08
Date of Expiration:	6/30/10
Name of Licensee:	Herback General Engineering LLC

BID PROPOSAL

BP.43 DISCLOSURE OF PRINCIPALS:

LLC
~~Individual~~ **and/or Partnership:**

Owner 1) Name:	Greg Herback
Address:	2531 Nowlin Road
City, State, Zip Code:	Minden, NV 89423
Telephone Number:	775-267-6800
[redacted]	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
[redacted]	
Other 1) Title:	
Name	
[redacted]	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	
Date Incorporated:	
Name of Corporation:	
Mailing Address	
City, State, Zip Code:	
Telephone Number:	
President's Name:	
Vice-President's Name:	
Other 1) Name & Title:	

BID PROPOSAL

BP.44 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions See attached	Years With Firm
Name 1)	

Title 1)

Name 2)	

Title 2)

Name 3)	

Title 3)

Name 4)	

Title 4)

Name 5)	

Title 5)

Name 6)	

Title 6)

(If additional space is needed, attach a separate page)

HERBACK

GENERAL ENGINEERING, LLC

NV Lic. # 33090A | 2531 Nowlin Road | Telephone 775 267-6800
CA Lic. # 486035 | Minden, NV 89423 | Fax 775 267-6801

KEY PERSONNEL

Greg Herback - Owner

Experience - Civil construction since 1974

California General Engineering Contractor since 1985

Nevada General Engineering Contractor since 1991

Sierra Mountain Paving, Inc., Owner - Grass Valley, CA 1985 – 1997

Herback General Engineering, Owner – since 2003

Education -

Sierra College

Sacramento State University, Major – Civil Engineering

Rotarian since 1998

Director Lake Valley Fire Protection District

Extensive Construction, Paving & Excavating experience including many USDA Forest Service Projects i.e.: Tahoe & El Dorado National Forests, including Meek's Bay, Turtle Rock, Spooner Summit, Angora Fire Suppression

Responsible for overall supervision including job budgeting, negotiating change orders and putting together technical proposals

Steve Holton - Superintendent

Experience - 35 years experience

Twelve years with Cannery Construction – Partner, Project Manager

Included: Construction of Elks Point Lake Front Homes, Lake Tahoe Community Church Project – 5 Acre Site Improvement. Negotiated with TRPA & implemented Federal BMP Practices.

Twelve years with Syncon Homes (Western Nevada Properties) – Project Manager – Managing high volume home construction including all aspects from site improvement to turnkey.

Ten years with Western Nevada Properties – Project Manager

Three year with Herback General Engineering including management of USDA Forest Service Project: Turtle Rock Fire Station.

Dan Morse- Project Manager /Estimator

Experience - 17 years experience

CEO of Earthworks Modeling Services, Inc. for 6 years.

Vice President for Terra Construction, Inc.-Experience including Site work Construction, Business development, develop bid schedule, chief estimator, track projection, develop and monitor cost codes.

Key Personnel cont.

Estimator/Project Manager for Western Engineering Contractors, Inc. for 4 years – Experienced in full site work for commercial, public work and schools for projects up to $70,000,000.00
Estimator / Project Manager for Teichert Construction, Inc. for 7 years – Managed and procured $30,000,000.00 in projects including lakes, subdivisions, public works, dams, weirs and pharmaceutical plant development.

Education –
California State University Sacramento, Civil Engineering
Associates of Science Degree American River College
USAF Reserve Heavy Equipment School, Operating Engineers School Journeyman Operator
Army Corp of Engineers Certified CQC Manager

Alex Nevarez *- Project Manager*
Experience – 7 years experience as Foreman / Project Manager
WES Construction, Foreman – Supervised mass grading of residential pads
C.W. Excavating, Supervisor / Foreman – Supervised mass grading, implemented blue prints, managed and coordinated laborers.
Concord Cornerstone, Project Manager/Estimator – Managed residential and commercial underground, site, utility and excavation projects; Administration and coordination of projects with owners, government agencies to project foreman and supervisors.
Northern Nevada Excavating, Project Manager / Estimator

Tony Witherspoon *- Project Manager / Foreman*
Experience - 20 Years experience as Foreman – Grading
Witherspoon Excavating –President & Operator Construction Company
Newell Construction –Foreman -Bridge & Road Construction- Interstate 74 Bridge- Oakwood, IL
Major Demolition for the City of Danville, IL
Five years with Herback General Engineering including USDA Forest Service, projects: Turtle Rock Fire Station, Angora Fire Suppression - Supervised mass grading through finish subgrade including overexcavation and soil remediation
Meek's Bay & Spooner Summit - Supervised mass grading through finish subgrade including overexcavation and soil remediation and BMP

Dan Wilkins *- Foreman*
Experience - 20 years experience
Eleven years experience with Interstate Utilities
Managing Projects Specializing in Underground Utilities such as Waterline & Communication Projects

Three years with F & P Grading, Paving, Excavating & Utility Placement
Seven years with Herback General Engineering including USDA Forest Service, projects: Turtle Rock Fire Station- Supervised installation of 5,000 ft of fused HDPE pipe, developed complete water system, developed complete sanitation system including pressure dosing waste water disposal system and supervised setup of complete fire suppression system.
Incline Village GID – Installed and managed Rain Chambers installation with TRPA Recycling water tanks
Hidden Woods-Managed TRPA & BMP related water remediation

Terri Beauchamp - *Accounting*
Experience – 26 years financial experience
Twelve years with Professional Printing Services as Controller
Ten years with N. Vincent Esser, CPA- Responsible for all bank accounts, payrolls, Payroll taxes, IRS filings
Four years with Herback General Engineering, LLC
Responsible for Accounting Department - Billings, Job Costing, Payroll, Fringe Benefits Program, Accounts Payable and Invoicing.

Michelle Taylor - *Administrator*
Experience – 11 years office construction experience.
Five years with Regency Engineering & Consulting Group as Office Manager/Administrator- responsible for project coordination and processing and all office bookkeeping.
Six years with Miller Contracting Company as Office Manager/Administrator – responsible for all office bookkeeping, project job costing, processing and coordination.
Seven months with Herback General Engineering, LLC
Responsible for assembling bid proposals, advertising for minority companies, processing contracts and insurance.

BID PROPOSAL

BP.45 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): See attached
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:
Company Name 2):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

Company Name 3):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract
Scope of Work:
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

HERBACK

GENERAL ENGINEERING, LLC

Partial Reference List of Projects

Completed within the last 5 Years

Customer	Project Name	Contact	Tele #	Completion Date	Scope of Work	Project Amount
Erect-A-Tube	P-51 Court	Al Asti	800 624-9219	2006	Grading, Paving, Underground Utilities	$ 282,598.64
CVBP Partners, LLC	Carson Valley Bus. Park II	Leonard Dietrich	775 885-2333	2006	Grading, Paving, Underground Utilities	$ 1,149,305.52
Cannery Construction	Lot 51 & 52	Steve Holton	775 267-9955	2006	Grading, Paving, Underground Utilities	$ 737,736.53
City of South Lake Tahoe	El Dorado Boat Launch	Stan Hill	530 542-6039	2006	Grading, Paving, Underground Utilities	$ 272,820.56
El Dorado Co DOT	SilverTip Erosion Control	Janelle Gifford	530 573-7909	2006	Grading, Paving, Storm Drain	$ 322,056.49
Park Cattle Company	Park Cattle Water Main Extension	Phillip Herback	775-782-2144	2006	Grading , Paving, Underground Extension	$ 319,197.39
USDA Forest Service	Meeks Bay Campground	Cheryl Schumacher	530 543-2858	2007	Grading, Paving, Underground Utilities	$ 1,223,579.21
R.P. Weddell & Sons	NorthStar Ranch	Kevin Weddell	702 248-4829	2007	Grading, Paving	$ 346,431.59
Angora Fire Rehab	Lake Tahoe Basin	Catherine Schoen	530 543-2670	2007	Erosion Control	$ 90,755.95
Hunt Construction Grp.	Sun Ridge Medical Complex	Tom Martin	775 745-6240	2007	Grading, Paving, Underground Utilities	$ 495,903.00
Shaheen Beauchamp Bldrs	Harley Davidson	Jeff Shaheen	775 885-2294	2007	Grading, Paving, Underground Utilities	$ 520,639.25
Shaheen Beauchamp Bldrs	Urologic Medical Bldg	Jeff Shaheen	775 885-2294	2007	Grading, Paving, Underground Utilities	$ 141,975.86
Oakland Hills Tennis Club	Sierra Pines Motel	James Thompson	510 531-3300	2007	Grading, Paving, Underground Utilities	$ 121,814.41
Shaheen Beauchamp Bldrs	Campus Office Bldg	Mark Beauchamp	775 885-2294	2007	Grading, Paving, Underground Utilities	$ 116,746.98
USDA Forest Service	Turtle Rock Fire	Steve Roehr	702 839-5575	2008	Grading, Paving, Underground Utilities	$ 610,321.46
Douglas County Comm Dev	Toler Ave. Reconstruction	Ed Mason	775 782-6233	2008	Grading, Paving, Underground Utilities	$ 451,271.49
IVGID	Bison Construction	Justin	775 849-1884	2008	Grading, Paving, Underground Utilities	$ 55,974.43
Rudolpho Gonzales	1630 Shop Street	Sean Lynch	530 541-3037	2008	Grading, Paving, Underground Utilities	$ 132,918.35
ElDorado DOT	Apalachee Phase 3B	Donaldo Palaroan	530 573-7920	2008	Grading, Paving, Underground Utilities	$ 1,067,580.30
Lyon County Public Works	Silver Springs Waterline	Sierra Anderegg	775 851-4788	2008	Grading, Paving, Underground Utilities	$ 200,708.66
Washoe County Public Work	Middle Rosewood Creek	Steven Peck	775 328-2041	2008	Grading, Paving, Underground Utilities	$ 322,385.02
Nevada State Public Works	Install Backflow Preventors	Dan Daily	775 684-4141	2009	Grading, Paving, Underground Utilities	$ 117,769.94
Nevada State Public Works	Carson City Railroad Museum	Steve Whitfield	775 882-5801	2009	Grading, Paving, Underground Utilities	$ 80,951.24
Pastore Ryan Design	Northstar - NCSD Relocate	Tony Pastore	530 546-4500	2009	Grading, Paving, Underground Utilities	$ 223,845.00
Carson City Purchasing	Appion Way Extension	John Benzing	775 887-5801	2009	Grading, Paving, Underground Utilities	$ 400,117.35
USDA Forest Service	Spooner Summit	Stacia Kimbell	775 352-1260	2009	Grading, Paving, Underground Utilities	$ 334,413.67
USDA Forest Service	Beaver Creek	Raymond Holt	928 527-5324	2009	Grading, Paving	$ 79,015.00
USDA Forest Service	Salyer Compound Paving	Diane Bales	707-441-3632	2010	Grading, Paving	$ 159,443.00
Mineral County	Schurz Element Arsenic Trmt Plant	Lucas Tipton	775-853-7253	2010	Grading, Paving, Arsenic Treatment Plant	$ 145,343.00
City of South Lake Tahoe	Sierra Tract Erosion Control Phase 1B	Jennifer Taylor	530-542-6036	2010	Grading, Paving, Underground Utilities	$ 1,745,857.00
Lake Tahoe Unified School L	South Tahoe High School CTE Buildi	Steve Morales	530-308-8930	2010	Grading, Underground Utilities, Excavatin	$ 1,197,121.00
Topaz Water Company	Topaz Lake Arsenic Improvement Proj	Rick Ross	775-266-3338	2011	Arsenic Treatment Plant	$ 346,443.00
USDA Forest Service	Coconino Roads FSR 240 & 700	Raymond Holt	928-527-5324	2011	Grading, Paving, Underground Utilities	$ 293,886.00
USDA Forest Service	ECC Wastewater Disposal Improveme	Ryan Mack	530-478-6187	2011	Grading, Underground Utilities, Excavatin	$ 670,218.00
County of Washoe	Incline Village Pedestrian/Bike Path	Clara Lawson	775-328-3603	2011	Grading, Paving	$ 271,443.00

BID PROPOSAL

BP. 46 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official

Title: Managing Member

Greg Herback
Printed Name

9/26/11
Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	1.3	0
2006	1.27	0

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.47 **INSTRUCTIONS:** for Subcontractors **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter "**NONE**" under "**Name of Subcontractor**" if not utilizing subcontractors exceeding this amount. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Signature Landscape	Address 3705 Barron Way, Reno, NV 89511	
Phone 775-857-4333	Nevada Contractor License # 0052590/0069006	Limit of License $1,000,000.00
Description of work Landscaping		
Name of Subcontractor Artistic Fence	Address 480 Morrill Avenue, Reno, NV 89512	
Phone 775-786-6002	Nevada Contractor License # 77984	Limit of License Unlimited
Description of work Fencing		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.48 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Construction Svcs Sealing & Striping LLC	Address 580 Elizabeth ~~N/A~~ Sparks	
Phone 775-425-1195	Nevada Contractor License # 50715A	Limit of License 20,000.00
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 49 **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address N/A	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

CERTIFICATION REQUIRED BY SECTION 1352 OF TITLE 31, UNITED STATES CODE

RESTRICTIONS OF LOBBYING USING APPROPRIATED FEDERAL FUNDS

The undersigned certifies, to the best of his or her knowledge and belief that:

(1) No Federal appropriate funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

Greg Herback
Name (please type or print)

Signature

Managing Member
Title

BP. 50

WORKERS EMPLOYED REPORT
INSTRUCTIONS FOR COMPLETION

BID PROPOSAL

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

WORKERS EMPLOYED REPORT

Project Name: Carson River Park Phase 2A - 5013 Carson River Road Contract Number : 1112-105

General Contractor: Herback General Engineering, LLC PWP # CC-2011-105

Subcontractor: _____ Date: 9/30/11

Address at which payroll records are maintained:

2531 Nowlin Road, Minden, NV 89423

Contact Person and Phone Number: Terri Beauchamp 775-267-6800

Employee Name	Driver License Number or ID Card Number	Issuing State or Jurisdiction
N/A		

BID PROPOSAL

BP. 51

MATERIAL SUPPLIER REPORT
INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

MATERIAL SUPPLIER REPORT

Project Name: Carson River Park Phase 2A- 5013 Carson River Road Contract Number : 1112-105
General Contractor: Herback General Engineering LLC PWP # CC-2011-105
Subcontractor: _____ Date: 9/30/11

Material Supplier Name	Address	Material Supplied
N/A		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, _____, on behalf of the Contractor, _____, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No._____, Project Name _____, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;

5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By:_____ Title:_____

Signature:_____ Date:_____

Signed and sworn to (or affirmed) before me on this _____ day of _____, 20____,
by_____ (name of person making statement).

State of _____)
)ss.
County of _____)

_____ STAMP AND SEAL
Notary Signature

BID PROPOSAL

BP.52 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Douglas)

I Greg Herback (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "**CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD**", contract number **1112-105**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Greg Herback
TITLE: Managing Member
FIRM: Herback General Engineering LLC
Address: 2531 Nowlin Road
City, State, Zip: Minden, NV 89423
Telephone: 775-267-6800
Fax: 775-267-6801
E-mail Address: hge@herback.net

(Signature of Bidder)

DATED: 9/26/11

Signed and sworn (or affirmed) before me on this 26th day of September, 2011, by Terri Beauchamp.

Terri Beauchamp
(Signature of Notary)

(Notary Stamp)

TERRI BEAUCHAMP
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires March 16, 2013
No: 09-9464-5

END OF BID PROPOSAL

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
http://www.carson.org/index.aspx?page=998

NOTICE TO CONTRACTORS
BID #1112-105

PWP # CC-2011-380

Sep. 28, 2011

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. Bid summary should be replaced with the revised bid summary.
   Corrections include: Re-naming additive alternate section "Schedule B: Additive Alternates Bid Items", BP.39 to say "Total Bid Price (Schedule A + Schedule B), BP.40 to say "Total (**SCHEDULE A + SCHEDULE B**) Bid Price Written in Words"

2. At 5.4.11 of the Special Conditions, add the following:
   Contractor to weld end cap on north end of existing pipe rail and paint pipe rail where it is uncoated.

3. At General Conditions under the Special Conditions, add the following:
   Park will be closed during the period of construction. The Contractor is responsible for securing the entrances of the facility and preventing the public from accessing the facility during the duration of the project.

4. On sheet 4 of the project plans change the following:
   The point of connection (POC) is currently shown on the irrigation plans stubbing out of the west face of the well house. This connection is actually stubbed out on the south side of the well house.

5. At note 4 of Well House Notes on sheet 9 of the project plans:
   Remove the following- An opening approximately 4' tall by 3' wide shall be created in the masonry walls between the pump room and existing bathrooms.
   Add the following- Remove block walls between bathrooms and pump room in their entirety. Any damage to existing pumping system, electrical, and or other existing walls of the well house shall be repaired or replaced to the original condition.

6. Concrete with furnace slag is not acceptable

7. No containerized or boxed trees will be accepted on this project

8. Contact information for picnic tables and trash receptacles:

   Great Western Park & Playground
   P.O. Box 97
   Wellsville, UT
   Phone: (435) 245-5055
   Fax: (435) 245-5057

   Miracle Playground Sales
   9106 Pulsar Ct. Unit C
   Corona, CA 92883
   Phone: (951) 695-4515
   Fax: (887) 215-3869

9. Contact information for the picnic shelter:

   Classic Recreation Systems, Inc.
   11875 E. Berry Drive
   Dewey AZ 86327
   Phone: (800) 697-2195
   Fax: (928) 772-0858

   Great Western Park & Playground and Miracle Playground Sales are acceptable manufacturers for an approved equal picnic shelter provided they meet the same specifications as are identified on the plans.

As of 9/27/2011, the following questions have been received. Answers are provided in italics

1. Can we purchase the playground (shelter, picnic, benches and the like) equipment through the City with your discount like we did on the Silver Oak Park? If so who can I contact about pricing?

   The contractor shall be responsible for ordering, purchasing, scheduling delivery, assembling, and installation of the picnic shelter and all site furnishings.

2. The asphalt at the site has some large cracks in it. We assume there will be a fill, seal, and stripe that will be part of the project?

The project does not include repairs to the existing parking lot. The contractor will be responsible to repair any damage to the parking lot caused by construction activity.

3. When do you envision this project being completed? This fall? We are getting close to the end of asphalt season.

   We envision this project being completed this fall

4. Per note #6 Planting Schedule on page TS-53, "no plant installation shall occur after ground begins to freeze each night (normally in early November)." As this is about the time when construction will be just beginning, when should the contractor anticipate planting this project? Given the sequence of work it should be anticipated that the project would not be ready for planting until the beginning of December.

   Planting may occur into December, weather permitting and if approved by the construction manager.

5. Should the contractor anticipate applying a post emergence herbicide to the weeds, particularly the puncture vine, prior to scarifying the areas to be seeded?

   No, the Parks and Recreation Department will perform this prior to construction.

6. Do the lateral irrigation line ditches for the spray irrigation system need to be sanded?

   The contractor can use rock free soil to line lateral irrigation line ditches

7. Is the ¾" drip tubing only buried 4-6" in the rock mulch areas or is it buried in its entirety?

   The ¾" drip tubing is to be buried 4-6" underneath the weed fabric.

8. Please clarify the rate and application of straw mulch and tackifier 1.1 TS-74 versus what is specified in 1.5 TS-75 tackifier and wood fiber mulch at 1000 pounds per acre. Do the seeded areas get both applications or just one of these?

   No application of straw mulch is to be performed on this project

9. Is it anticipated that there will be a need to maintain the installed plants beyond the 60 working days given that the project has been substantially completed?

The entire project, including plants is to be maintained until final project acceptance by the City. In the event there is an issue with the availability, manufacturing, and delivery time of the picnic shelter. The City will consider a request from the contractor to grant final project acceptance on portions of the project site that have been successfully completed and approved by the City.

10. Per the Maintenance specifications listed on TS-60, seeded areas are to be watered daily. Should the contractor anticipate performing this work manually if the city elects not to install the overhead spray irrigation system?

    No, watering applies only if the overhead spray system is installed.

11. At the pre-bid meeting several contractors brought up the issue that the 60 working day construction schedule might not be enough time to allow for fabrication and the installation of the picnic shelters. Should the contractor assume that there will be a need to maintain the irrigation and landscape work until such time that the installation of the picnic shelters can be completed?

    The entire project, including plants is to be maintained until final project acceptance by the City. In the event there is an issue with the availability, manufacturing, and delivery time of the picnic shelter. The City will consider a request from the contractor to grant final project acceptance on portions of the project site that have been successfully completed and approved by the City.

12. Per the Bid Proposal Item BP.26 Pasture Seeding Treatment (inc. scarification), the bid quantity is listed as 2,000 sf. It appears this area is probably closer to 20,000 sf., Please clarify.

    The quantity of 2,000 sf. under BP.26 is for construction damaged areas only. It is not intended that the entire area will receive the treatment.

13. The plans show that purple drip caps will be used on the ends of the drip lines. Please specify exactly what components of the irrigation system will need to be PURPLE denoting the use of effluent water. We did not know that effluent water would be used on this plan. Do all components need to be purple? Valve boxes? Pipe? Irrigation systems are usually potable or effluent, never a combination of the two.

    Effluent water will not be used and no purple parts will be needed.

14. What type of drip tube is used on this job? The legend on page 4 calls for Pepco 3/4" Poly while detail 5 on page 5 shows to use "Lateral 3/4" Flexible Algae Resistant Tubing" these are two different types of drip line.

    The City would like to use Pepco ¾" Poly Drip Tubing.

15. Is this a potable or non-potable system? The description in the legend on page 4 hints that this might be a non-potable system, examples are the PESB in the valves and the purple drip tube. If this is a non-potable system, we will need to change the rotors, PVC pipe and other items to be purple in color or to be marked as "Do not drink"

    The irrigation system is a non-potable system feed from a well. Effluent (reclaimed) water will not be used on the project site. As a result, no purple parts will be needed for the irrigation system, Also, the City want to use the PESB valves.

16. Are the rotor in the legend on page 4 going to be 12" pop ups or can these be a 4" pop up?

    No. The City wants to use 12" pop ups in all tall grass re-vegetation areas.

17. Is the controller on this project going to need a receiver of some sort? Like a receiver for the handheld remote control system, or a communication receiver.

    No.

BID PROPOSAL

BID # 1112-105
BID TITLE: CARSON RIVER PARK PHASE 2A – 5013 CARSON RIVER ROAD

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS		
BP.2	Earthwork/Establishment of Rough Grade, Clear and Grub	1	LS		
BP.3	Picnic Shelter (complete and in place)	1	LS		
BP.4	Concrete Flatwork for Picnic Shelter, (including gravel base work)	2,000	SF		
BP.5	Scupper	1	LS		
BP.6	Picnic Tables for Picnic Shelter (2 standard/2 ADA)	4	EA		
BP.7	Concrete Flatwork from Picnic Shelter to Existing Porta Potty Pad (Including Gravel Base Work)	1,060	SF		
BP.8	Paint Striping - Cross Walk	1	LS		
BP.9	Pedestrian Crossing Signs	2	EA		
BP.10	Pipe Rail Removal	20	LF		
BP.11	Well House Wood Siding and Painting	1	LS		
BP.12	Chainlink Fence Removal	950	LF		
BP.13	Ranch Style Fence A	285	LF		
BP.14	Ranch Style Fence B	710	LF		
BP.15	Deciduous Tree Planting (3" Caliper)	1	EA		
BP.16	Deciduous Tree Planting (2" Caliper)	29	EA		
BP.17	Shrubs planting (5 Gallon)	30	EA		
BP.18	Shrubs/Groundcover/Perennials/Grasses Planting (1 gallon)	64	EA		
BP.19	Bark Mulch in Tree Wells (9 SF per Tree)	270	SF		
BP.20	3"x8" Rounded River Cobble Rock Mulch/Weed Fabric	2,608	SF		

BID PROPOSAL

BP.21	Rain Master Irrigation Controller (6 Station)	1	LS		
BP.22	Drip Irrigation System (non pressure lines)	1	LS		
BP.23	Drip Irrigation System: 1 1/2" Irrigation Mainline	350	LF		
BP.24	Drip Irrigation System: Quick Coupler & Round Box	2	EA		
BP.25	Revegetation Seeding Treatment, (including scarification)	25,700	SF		
BP.26	Pasture Seeding Treatment, (including scarification)	2,000	SF		
BP.27	Boulder Placement	27	EA		
BP.28				**SUBTOTAL SCHEDULE A**	
	Schedule B: Additive Alternates Bid Items				
BP.29	Parking Area - (Asphalt Paving: 2 1/2" AC on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS		
BP.30	Parking Area - (6" Concrete on 6" Base), (including gravel base work, concrete wheel stops, paint striping, and handicap parking signs)	1	LS		
BP.31	Upgrade Rainmaster Irrigation Controller (From 6 Station to 12 Station)	1	LS		
BP.32	Rainmaster Control System, (including Evolution DX2 Flow Sensor and Superior Master Valve)	1	LS		
BP.33	Spray Irrigation System, (including 1 1/2" mainline, valves, laterals, and spray heads)	1	LS		
BP.34	Trash Receptacle	4	EA		
BP.35	Picnic Shelter, Parking Area, and Parking Area's Concrete Sidewalk OverEx, (including soil excavation, placement of type II aggregate base, excess soil off haul)	100	CY		
BP.36	Parking Area's Concrete Sidewalk (including gravel base work)	650	SF		
BP.37	Concrete Sidewalk and Concrete Picnic Table Pads (including gravel base work and (2) ADA Picnic Tables)	1	LS		
BP.38				**SUBTOTAL ADD ALTERNATES (SCHEDULE B)**	
BP.39	**Total Base Bid Price(SCHEDULE A + SCHEDULE B)**				

BP.40 Total (**SCHEDULE A + SCHEDULE B**) Bid Price Written in Words:

_____