

BID PROPOSAL

BID BOND

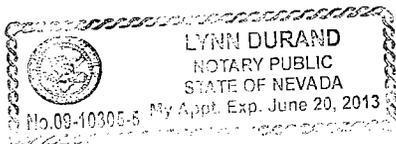
KNOW ALL MEN BY THESE PRESENTS, that I/We Capital Glass, Inc., dba: C G Construction
 as Principal, hereinafter called Contractor, and Travelers Casualty and Surety Company of America
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held
 and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,
 for the sum of \$ 5% of the total amount of the bid Dollars

(state sum in words) Five percent of the total amount of the bid
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1112-144** and titled **"CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 3rd day of January 2012

Signature of Principal: [Signature]

Title: Vice President

Firm: Capital Glass, Inc dba C G Construction

Address: 2951 North Deer Run Road

City/State/Zip Code: Carson City, NV 89701

Written Name of Principal: Keith Larkin

ATTEST NAME

Signature of Notary: [Signature] 2012

Subscribed and sworn before me this 4th day of January
 (printed name of notary) Lynn Durand Notary Public for the State of

Claims Under this Bond May be Addressed to:	
Name of Surety	Travelers Casualty and Surety Company of America
Address	One Tower Square
City	Hartford
State/Zip Code	CT 06183
Name	Claim Department
Title	
Phone	916-852-5265
Surety's Acknowledgement	<u>[Signature]</u>

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 215697

Certificate No. 004614907

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Janie Ferguson

of the City of Minden, State of Nevada, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 1st day of November, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal. My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

BID PROPOSAL

BID # 1112-144

BID TITLE: CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: BASE BID WORK					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	93,459.00	93,459
BP.2	Excavation, Patch Work	1	LS	86,918.00	86,918
BP.3	Concrete, Foundation, Structural Work	1	LS	184,639.00	184,639
BP.4	235 Watt Solar PV Panels	1456	EA	327.75	477,203
BP.5	333 KW Inverter	1	EA	106,589.00	106,589
BP.6	Racking System	1	LS	115,212.00	115,212
BP.7	Data Acquisition System	1	LS	23,062.00	23,062
BP.8	Shaded Inverter Enclosure	1	LS	5,850.00	5,850
BP.9	Electrical Conduit and Wiring	1	LS	316,872.00	316,872
BP.10	Balance of System	1	LS	93,948.00	93,948
BP.11	Subtotal Schedule A				1,503,751
SCHEDULE B: ADDITIVE ALTERNATES					
BP.12	Inverter extended warranty of 10 years	1	LS	8,500.00	8,500
BP.13	Inverter extended warranty of 20 years	1	LS	16,000.00	16,000
BP.14	Annual solar panel and wiring maintenance services	1	LS	7,200.00	7,200
BP.15	Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	17.67	21,200
BP.16	Deduct for Aluminum feeders from array to main switch gear	1	LS	<52,000.00>	<52,000>
BP.17	Subtotal Schedule B				900
BP.18	Total Bid Price (Subtotal Schedule A+B)				1,504,651

BP.19 Total Bid Price Written in Words:

One million five hundred and four thousand Six hundred and fifty one dollars

BID PROPOSAL

BP.20 BIDDER INFORMATION:

Company Name:	Capital Glass dba CG Construction
Federal ID No.:	88-0105361
Mailing Address:	2951 N. Deer Run Rd. Ste 1
City, State, Zip Code:	Carson City, NV 89701
Complete Telephone Number:	(775) 883-6401
Complete Fax Number:	(775) 883-6584
E-mail:	
Contact Person / Title:	Keith Larkin / Assistant Secretary
Mailing Address:	2951 N. Deer Run Rd. Ste 1
City, State, Zip Code:	Carson City, NV 89701
Complete Telephone Number:	(775) 883-6401
Complete Fax Number:	(775) 883-6584
E-mail Address:	KeithL@capitalglassnv.com

BP.21 LICENSING INFORMATION:

Nevada State Contractor's License Number:	10139, 19811
License Classification(s):	C8, B2
Limitation(s) of License:	unlimited, 5,300,000
Date Issued:	5/20/69, 5/17/82
Date of Expiration:	5/31/12, 5/31/12
Name of Licensee:	Capital Glass, CG Construction
Carson City Business License Number:	12-00000129, 12-00027040
Date Issued:	12/6/11, 12/6/11
Date of Expiration:	12/31/12, 12/31/12
Name of Licensee:	Capital Glass, Inc, CG Construction

BID PROPOSAL

BP.22 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Scott Larkin
Address:	2640 Billy's Rd
City, State, Zip Code:	Minden, NV 89423
Telephone Number:	(775) 883-6401
Owner 2) Name:	Daniel Larkin
Address:	6881 Sonterra Ln.
City, State, Zip Code:	Reno, NV, 89523
Telephone Number:	(775) 883-6401
Other 1) Title:	Assistant Secretary / Secretary
Name:	Keith Larkin / Ginger Larkin
Other 2) Title:	V. P. , V. P.
Name:	Greg Larkin , David Larkin

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	5/15/1967
Name of Corporation:	Capital Glass
Mailing Address:	2951 N. Deer Run Rd. Ste 1
City, State, Zip Code:	Carson City NV 89701
Telephone Number:	775 883-6401
President's Name:	Scott Larkin.
Vice-President's Name:	David Larkin, Greg Larkin
Other 1) Name:	Daniel Larkin
Title:	Treasurer
Other 2) Name:	Virginia Larkin / Keith Larkin
Title:	Secretary / Assistant Secretary

BID PROPOSAL

BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>Craig Smith</i>	
Title 1) <i>Contract Admin / office manager</i>	<i>6 yrs</i>
Name 2) <i>Dave Krische</i>	
Title 2) <i>Foreman</i>	<i>10 yrs</i>
Name 3) <i>Bradly Borden</i>	<i>8 yrs</i>
Title 3) <i>Superintendent</i>	
Name 4) <i>Jason Crocket</i>	<i>7 yrs</i>
Title 4) <i>Superintendent</i>	
Name 5) <i>Lynn Durand</i>	<i>1 yr</i>
Title 5) <i>Payroll Supervisor / Contract Admin.</i>	
Name 6) <i>Keith Larkin</i>	<i>21 yrs</i>
Title 6) <i>Assistant Secretary</i>	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.24 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	State of Nevada
Contract Person:	Robbie Oxoby
Mailing Address:	515 E. Masser St.
City, State, Zip Code:	Carson City NV 89701
Complete Telephone Number:	(775) 684-4129
E-Mail Address:	roxoby@spwb.state.nv.us
Project Title:	NV State Library and Archives Photovoltaic Project
Amount of Contract:	\$306,500
Scope of Work:	Photovoltaic System
Company Name 2):	NV Rural Housing Authority
Contract Person:	Margaret Donnelly
Mailing Address:	3695 Desatoya Dr.
City, State, Zip Code:	Carson City, NV 89701
Complete Telephone Number:	(775) 283-0099
E-Mail Address:	Margaretd@NVRural.org
Project Title:	Southwood Apartments Solar Panels
Amount of Contract:	\$265,000
Scope of Work:	Photovoltaic System
Company Name 3):	Resource Concepts Inc.
Contract Person:	Tim Russell
Mailing Address:	340 N. Minnesota St.
City, State, Zip Code:	Carson City, NV 89703
Complete Telephone Number:	(775) 883-1600
E-Mail Address:	TIM@rci-nv.com

BID PROPOSAL

Project Title:	Indian Hills General Improvement District Sludge Project ph. 1 - Solar Panels
Amount of Contract	\$291,850
Scope of Work:	Photovoltaic System
Company Name 4):	Community Services Agency
Contract Person:	Yvette Meyers
Mailing Address:	1090 E. 8th St.
City, State, Zip Code:	Reno, NV 89512
Complete Telephone Number:	(775) 786-6023
E-Mail Address:	ymeyers@CSAreno.org
Project Title:	McDonald Photovoltaic Project
Amount of Contract:	\$19,750
Scope of Work:	Photovoltaic System

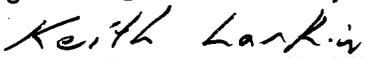
BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

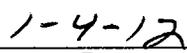
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.76	22.82
2006	.86	15.73

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.26 **INSTRUCTIONS:** for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount. Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractors list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor <i>Capital Glass dba CG Const.</i>	Address <i>2951 N. Deer Run Rd, Ste 1, Carson City, NV 89701</i>	
Phone <i>(775) 883-6401</i>	Nevada Contractor License # <i>CB-10139 / B2-19811</i>	Limit of License <i>unlimited / \$5,300,000</i>
Description of work <i>Structural Framing system, Glaze Solar Panels</i>		
Name of Subcontractor <i>Sevin West Concrete</i>	Address <i>PO Box 21692, Carson City, NV 89721</i>	
Phone <i>(775) 883-6887</i>	Nevada Contractor License # <i>42752</i>	Limit of License <i>\$850,000</i>
Description of work <i>Concrete</i>		
Name of Subcontractor <i>Lux Energies, Inc.</i>	Address <i>2465 Sintro St., Reno, NV 89512</i>	
Phone <i>(775) 562-4660</i>	Nevada Contractor License # <i>71021</i>	Limit of License <i>\$550,000</i>
Description of work <i>Electrical, Wiring</i>		
Name of Subcontractor <i>Silverado Excavating</i>	Address <i>593 Overmeyer Rd. Ste. A Sparks, NV 89431</i>	
Phone <i>(775) 747-8321</i>	Nevada Contractor License # <i>41150</i>	Limit of License <i>\$7,500,000</i>
Description of work <i>Grading, Dirt moving</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.27 **INSTRUCTIONS:** for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Tahoe Fence Co.</i>		Address <i>36 Brown Dr. Carson City, NV 89706</i>	
Phone <i>(775) 882-1063</i>	Nevada Contractor License # <i>53722</i>	Limit of License <i>\$200,000</i>	
Description of work <i>Fencing</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 29

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 30

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Keith Larkin, on behalf of the Contractor, Capital Glass, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112-144/CC-2012-094, Project Name CC. WWTP Solar Photovoltaic, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Capital Glass, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: Keith Larkin Title: Vice President
Signature: [Handwritten Signature] Date: 1-4-12

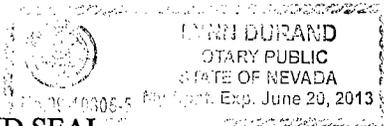
Signed and sworn to (or affirmed) before me on this 4 day of January, 2012,
by Keith L Larkin (name of person making statement).

State of Nevada)

)ss.

County of Douglas)

[Handwritten Signature]
Notary Signature



STAMP AND SEAL



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-11-03-02-0451

C. G. CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 19811 ORIGINAL ISSUE DATE: 05/17/1982 BUSINESS TYPE: CORPORATION CLASSIFICATION: B2-RESIDENTIAL & SMALL COMMERCIAL MONETARY LICENSE LIMIT: \$5,300,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON NOVEMBER 17, 2011 AND EXPIRES ON MAY 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Margi A. Grein

NANCY MATHIAS, LICENSING ADMINISTRATOR / DATE 11/17/11
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190

SPECIALTY CONTRACTOR'S RESTRICTED CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **SBPC-11-03-02-0166**

CAPITAL GLASS, INC. (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **10139** ORIGINAL ISSUE DATE: **05/20/1969** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-8 (GLASS & GLAZING)** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **MARCH 2, 2011** AND EXPIRES ON **MAY 31, 2012**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR **DATE**
FOR MARGI GREIN, EXECUTIVE OFFICER

3/2/2011



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BID PROPOSAL

BP.31 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Carson) SS

I Keith Larkin (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT", contract number 1112-144, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

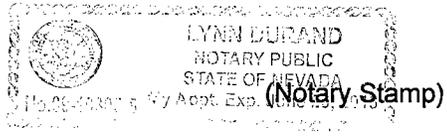
PRINTED NAME OF BIDDER: Keith Larkin
TITLE: Assistant Secretary
FIRM: Capital Glass, Inc.
Address: 2951 N Deer Run Rd. Ste 1
City, State, Zip: Carson City, NV 89701
Telephone: (775) 883-6401
Fax: (775) 883-6584
E-mail Address: KeithL@Capitalglassnv.com

[Signature]
(Signature of Bidder)

DATED: January 4, 2012

Signed and sworn (or affirmed) before me on this 4 day of January, 2012, by

[Signature]
(Signature of Notary)



END OF BID PROPOSAL