

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RELIANT ELECTRIC LLC
 as Principal, hereinafter called Contractor, and INTERNATIONAL FIDELITY INSURANCE COMPANY
 a corporation duly organized under the laws of the State of ~~Nevada~~ ^{NEW JERSEY}, as Surety, hereinafter called the Surety, are held
 and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,
 for the sum of \$ 5% OF BID Dollars
 (state sum in words) FIVE PERCENT OF BID AMOUNT
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1112-144** and titled **"CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 3RD day of JANUARY 2012
 Signature of Principal: [Signature]
 Title: Managing Member
 Firm: RELIANT ELECTRIC LLC
 (Seal) Address: 685 EDISON WAY
 City/State/Zip Code: RENO, NV 89502
 Written Name of Principal: Kyle Gardella
 ATTEST NAME
 Signature of Notary: [Signature]
 Subscribed and sworn before me this 3rd day of January 2012
 (printed name of notary) Michelle M. Ryan Notary Public for the State of Nevada



Claims Under this Bond May be Addressed to:	
Name of Surety <u>INTERNATIONAL FIDELITY INSURANCE COMPANY</u>	
Address <u>ONE NEWARK CENTER</u>	
City <u>NEWARK,</u>	
State/Zip Code <u>NEW JERSEY 07102</u>	
Name <u>KATHY RANGEL</u>	
Title <u>ATTORNEY-IN-FACT</u>	
Phone <u>(925)256-8760 EXT 18 - BOB BRADEN</u>	
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

ACKNOWLEDGMENT

State of California
County of Placer)

On January 3, 2012 before me, Jana B. Pilgard, Notary Public
(insert name and title of the officer)

personally appeared Kathy Rangel,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

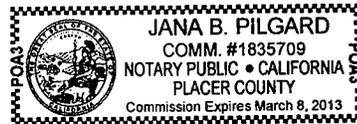
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



POWER OF ATTORNEY INTERNATIONAL FIDELITY INSURANCE COMPANY

HOME OFFICE: ONE NEWARK CENTER, 20TH FLOOR
NEWARK, NEW JERSEY 07102-5207

KNOW ALL MEN BY THESE PRESENTS: That **INTERNATIONAL FIDELITY INSURANCE COMPANY**, a corporation organized and existing laws of the State of New Jersey, and having its principal office in the City of Newark, New Jersey, does hereby constitute and appoint

ROBERT LAUX, JANA B. PILGARD, KATHY RANGEL, DONA LISA BUSCHMANN, J. BUSCHMANN

Roseville, CA.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise, and the execution of such instrument(s) in pursuance of these presents, shall be as binding upon the said **INTERNATIONAL FIDELITY INSURANCE COMPANY**, as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

This Power of Attorney is executed, and may be revoked, pursuant to and by authority of Article 3-Section 3, of the By-Laws adopted by the Board of Directors of **INTERNATIONAL FIDELITY INSURANCE COMPANY** at a meeting called and held on the 7th day of February, 1974.

The President or any Vice President, Executive Vice President, Secretary or Assistant Secretary, shall have power and authority

- (1) To appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and,
- (2) To remove, at any time, any such attorney-in-fact and revoke the authority given.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of said Company adopted at a meeting duly called and held on the 29th day of April, 1982 of which the following is a true excerpt:

Now therefore the signatures of such officers and the seal of the Company may be affixed to any such power of attorney or any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with respect to any bond or undertaking to which it is attached.



IN TESTIMONY WHEREOF, **INTERNATIONAL FIDELITY INSURANCE COMPANY** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 16th day of October, A.D. 2007.

INTERNATIONAL FIDELITY INSURANCE COMPANY

STATE OF NEW JERSEY
County of Essex

Secretary

On this 16th day of October 2007, before me came the individual who executed the preceding instrument, to me personally known, and, being by me duly sworn, said the he is the therein described and authorized officer of the **INTERNATIONAL FIDELITY INSURANCE COMPANY**; that the seal affixed to said instrument is the Corporate Seal of said Company; that the said Corporate Seal and his signature were duly affixed by order of the Board of Directors of said Company.



IN TESTIMONY WHEREOF, I have hereunto set my hand affixed my Official Seal, at the City of Newark, New Jersey the day and year first above written.

A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March. 27, 2014

CERTIFICATION

I, the undersigned officer of **INTERNATIONAL FIDELITY INSURANCE COMPANY** do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the By-Laws of said Company as set forth in said Power of Attorney, with the ORIGINALS ON IN THE HOME OFFICE OF SAID COMPANY, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 3rd day of January, 2012

Assistant Secretary

BID PROPOSAL

BID # 1112-144

BID TITLE: CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: BASE BID WORK				
BP.1 Mobilization, Demobilization and Clean-up	1	LS	6,000	6,000
BP.2 Excavation, Patch Work	1	LS	154,743	154,743
BP.3 Concrete, Foundation, Structural Work	1	LS	120,670	120,670
BP.4 235 Watt Solar PV Panels	1456	EA	352	512,512
BP.5 333 KW Inverter	1	EA	127,707	127,707
BP.6 Racking System	1	LS	214,000	214,000
BP.7 Data Acquisition System	1	LS	46,000	46,000
BP.8 Shaded Inverter Enclosure	1	LS	12,646	12,646
BP.9 Electrical Conduit and Wiring	1	LS	285,000	285,000
BP.10 Balance of System	1	LS	116,982	116,982
BP.11 Subtotal Schedule A				\$1,596,260
SCHEDULE B: ADDITIVE ALTERNATES				
BP.12 Inverter extended warranty of 10 years	1	LS	8,500	8,500
BP.13 Inverter extended warranty of 20 years	1	LS	16,000	16,000
BP.14 Annual solar panel and wiring maintenance services	1	LS	4,000	4,000
BP.15 Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	33,704	33,704
BP.16 Deduct for Aluminum feeders from array to main switch gear	1	LS	(44,000)	(44,000)
BP.17 Subtotal Schedule B				\$18,204
BP.18 Total Bid Price (Subtotal Schedule A+B)				\$1,614,464

BP.19 Total Bid Price Written in Words:

One million, six hundred fourteen thousand, Four hundred sixty four

BID PROPOSAL

BP.20 BIDDER INFORMATION:

Company Name:	Reliant Electric, LLC
Federal ID No.:	20-5352225
Mailing Address:	685 Edison Way
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	(775) 342-2900
Complete Fax Number:	(775) 342-2905
E-mail:	Kgardella@sbcglobal.net
Contact Person / Title:	Kyle Gardella, P.E. Managing Member
Mailing Address:	Same
City, State, Zip Code:	
Complete Telephone Number:	
Complete Fax Number:	
E-mail Address:	

BP.21 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0065968
License Classification(s):	C-2
Limitation(s) of License:	\$5,000,000
Date Issued:	9-5-2006
Date of Expiration:	9-30-2013
Name of Licensee:	Kyle Gardella
Carson City Business License Number:	
Date Issued:	11-29-11
Date of Expiration:	12-31-12
Name of Licensee:	Reliant Electric

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BP.22 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Kyle Gardella
Address:	15040 Chateau ave
City, State, Zip Code:	Reno, NV 89511
Telephone Number:	(775) 691-3928
Owner 2) Name:	Joseph Gunser
Address:	685 Edison Way
City, State, Zip Code:	Reno NV 89502
Telephone Number:	(775) 342-2900
Other 1) Title:	Member
Name:	Chris Freeman
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name:
Title:
Other 2) Name:
Title

BID PROPOSAL

BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions		Years With Firm
Name 1)	<i>Kyle Gardella P.E.</i>	<i>5</i>
Title 1)	<i>Managing Member, Project Engineer</i>	
Name 2)	<i>Joe Ganser</i>	<i>4</i>
Title 2)	<i>Project Manager</i>	
Name 3)	<i>Chris Freeman</i>	<i>5</i>
Title 3)	<i>Field superintendant</i>	
Name 4)		
Title 4)		
Name 5)		
Title 5)		
Name 6)		
Title 6)		

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.24 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Swinerton Inc.
Contract Person:	Ruben Fontes
Mailing Address:	17140 Bernardo Center Dr #216
City, State, Zip Code:	San Diego, CA 92128
Complete Telephone Number:	(858) 815-2470
E-Mail Address:	RFontes@swinerton.com
Project Title:	Clean Path Renewables Reno
Amount of Contract:	\$ 737,595
Scope of Work:	Electrical installation of PV systems on 10 sites
Company Name 2):	Carson City Public Works
Contract Person:	Mark Brethauer - Robert Cho
Mailing Address:	3505 Butti way
City, State, Zip Code:	Carson city NV
Complete Telephone Number:	(775) 887-2355
E-Mail Address:	mbrethauer@ci.carson-city.nv.us
Project Title:	Carson city Public Works PV system
Amount of Contract:	\$569,642
Scope of Work:	122 Kw Dc Roof mounted solar PV system
Company Name 3):	Churchill County Public Works
Contract Person:	Jorge Guerrero
Mailing Address:	325 Sheckler Rd
City, State, Zip Code:	Fallon, NV
Complete Telephone Number:	(775) 427-6644
E-Mail Address:	jguerrero@churchillcounty.org

BID PROPOSAL

Project Title:	Churchill County Pool solar PV
Amount of Contract	\$652,270
Scope of Work:	101 KW PV system on parking shade structure
Company Name 4):	NV State Public Works Board
Contract Person:	Gustavo Nunez
Mailing Address:	515 E. Musser St # 102
City, State, Zip Code:	Carson City, NV 89701
Complete Telephone Number:	(775) 684-4141
E-Mail Address:	
Project Title:	LCB Parking Garage PV Retrofit & Lighting Retrofit
Amount of Contract:	\$306,362
Scope of Work:	30KW PV array and LED Light Retrofit

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals: *Kyle Gardella, Joseph Granser, and Chris Freeman*
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

[Handwritten Signature]

 Signature of Authorized Certifying Official

Kyle Gardella

 Printed Name

Managing Member

 Title

1-3-12

 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007 2010	.86	1
2008 2009	.88	1

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.
² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.26 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts **exceeding five (5) percent of bid amount**. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount. Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Reliant Electric</i>		Address <i>685 Edison Way Reno, NV 89502</i>	
Phone <i>(775) 342-2900</i>	Nevada Contractor License # <i>0065968</i>	Limit of License <i>\$5,000,000</i>	
Description of work <i>PV system install</i>			
Name of Subcontractor <i>ARMAC Const.</i>		Address <i>P.O. Box 4616 Carson City NV 89702</i>	
Phone <i>(775) 884-3053</i>	Nevada Contractor License # <i>74381</i>	Limit of License <i>\$150,000</i>	
Description of work <i>Excavation and site clear</i>			
Name of Subcontractor <i>Sierra West Concrete</i>		Address <i>P.O. Box 21692 Carson City, NV</i>	
Phone <i>(775) 883-6887</i>	Nevada Contractor License # <i>0042752</i>	Limit of License <i>\$1850,000</i>	
Description of work <i>concrete footings and pads</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.27 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor <i>Tholl Fence</i>		Address <i>800 Glendale ave Sparks, NV 89432</i>	
Phone <i>(775) 358-8680</i>	Nevada Contractor License # <i>5493A</i>	Limit of License <i>unlimited</i>	
Description of work <i>Fence</i>			
Name of Subcontractor <i>ACTS</i>		Address <i>10 Greg Street # 124</i>	
Phone <i>(775) 359-7803</i>	Nevada Contractor License # <i>0067471</i>	Limit of License <i>\$1950,000</i>	
Description of work <i>Fiber optic cabling and equipment</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

