

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Nelson Electric Co., Inc.
 as Principal, hereinafter called Contractor, and Fidelity and Deposit Company of Maryland
 a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held
 and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City,
 for the sum of \$ Five percent of amount of bid and XX/100 Dollars

(state sum in words) (5% of bid)
 for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
 assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID #1112-144 and titled "CARSON CITY WASTE
 WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with
 the City in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or
 Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment
 of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such
 Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty
 hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract
 with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation
 for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)



Executed on this 29th day of December 2012

Signature of Principal: [Signature]

Title: GENERAL MANAGER

Firm: NELSON ELECTRIC CO., INC.

Address: 1410 FREEPORT BLVD.

City/State/Zip Code: SPARKS, NV 89431

Written Name of Principal: LLOYD L. NELSON

ATTEST NAME

Signature of Notary: [Signature]

Subscribed and sworn before me this 29 day of DECEMBER 2012

(printed name of notary) JANICE M. KAHL Notary Public for the State of NEVADA

Claims Under this Bond May be Addressed to:

Name of Surety	Fidelity and Deposit Company of Maryland	Agent: Wells Fargo Insurance Services USA, Inc.
Address	560 Mission Street, Suite 2400	604 W. Moana Lane
City	San Francisco	Reno
State/Zip Code	CA 94105	NV 89509
Name	Elena M. Chiaretti	Elena Maria Chiaretti
Title	Attorney-in-fact	NV Agent #176288
Phone	775-827-2048	775-827-2048

Surety's Acknowledgement
[Signature] [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
 business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
 must be attached.

Power of Attorney
FIDELITY AND DEPOSIT COMPANY OF MARYLAND

KNOW ALL MEN BY THESE PRESENTS: That the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, a corporation of the State of Maryland, by FRANK E. MARTIN JR., Vice President, and GREGORY E. MURRAY, Assistant Secretary, in pursuance of authority granted by Article VI, Section 2, of the By-Laws of said Company, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, does hereby nominate, constitute and appoint **Elena M. CHIARETTI, of Reno, Nevada**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: **any and all bonds and undertakings**, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in Baltimore, Md., in their own proper persons.

The said Assistant Secretary does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article VI, Section 2, of the By-Laws of said Company, and is now in force.

IN WITNESS WHEREOF the said Vice-President and Assistant Secretary have hereunto subscribed their names and affixed the Corporate Seal of the said FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 16th day of October, A.D. 2006.

ATTEST:

FIDELITY AND DEPOSIT COMPANY OF MARYLAND



Handwritten signature of Gregory E. Murray in cursive.

Gregory E. Murray Assistant Secretary

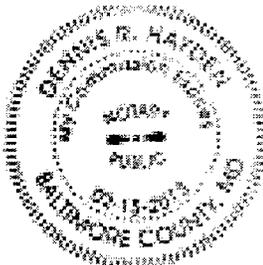
Handwritten signature of Frank E. Martin Jr. in cursive.

By: *Frank E. Martin Jr. Vice President*

State of Maryland }
Baltimore County } ss:

On this 16th day of October, A.D. 2006, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, came FRANK E. MARTIN JR., Vice President, and GREGORY E. MURRAY, Assistant Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposed and saith, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and that the said Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Handwritten signature of Dennis R. Hayden in cursive.

Dennis R. Hayden Notary Public
My Commission Expires: February 15, 2013

BID PROPOSAL

BID # 1112-144

BID TITLE: CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
SCHEDULE A: BASE BID WORK				
BP.1 Mobilization, Demobilization and Clean-up	1	LS	25,285.00	25,285.00
BP.2 Clearing, Grubbing, Grading, Boulder Relocation, Ex. & Patchwork	1	LS	117,330.00	117,330.00
BP.3 Concrete, Foundation, Structural Work	1	LS	216,240.00	216,240.00
BP.4 235 Watt Solar PV Panels	1456	EA	339.00	493,584.00
BP.5 333 KW Inverter	1	EA	116,150.00	116,150.00
BP.6 Racking System	1	LS	185,640.00	185,640.00
BP.7 Data Acquisition System	1	LS	37,800.00	37,800.00
BP.8 Shaded Inverter Enclosure	1	LS	12,040.00	12,040.00
BP.9 Electrical Conduit and Wiring	1	LS	261,950.00	261,950.00
BP.10 Balance of System	1	LS	44,331.00	44,331.00
BP.11 Subtotal Schedule A				1,510,350.00
SCHEDULE B: ADDITIVE ALTERNATES				
BP.12 Inverter extended warranty of 10 years	1	LS	9,610.00	9,610.00
BP.13 Inverter extended warranty of 20 years	1	LS	18,700.00	18,700.00
BP.14 Annual solar panel and wiring maintenance services	1	LS	5,565.00	5,565.00
BP. 15 Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	23.50	28,200.00
BP.16 Deduct for Aluminum feeders from array to main switch gear	1	LS	-101,140.00	-101,140.00
BP.17 Subtotal Schedule B				-39,065.00
BP. 18 Total Bid Price (Subtotal Schedule A+B)				1,471,285.00

BP.19 Total Bid Price Written in Words: ONE MILLION FOUR HUNDRED SEVENTY ONE THOUSAND TWO HUNDRED EIGHTY FIVE AND 00/100

BID PROPOSAL

BP.20 BIDDER INFORMATION:

Company Name:	NELSON ELECTRIC CO., INC.
Federal ID No.:	88-0151950
Mailing Address:	1410 FREEPORT BLVD.
City, State, Zip Code:	SPARKS, NV 89431
Complete Telephone Number:	775-358-0643
Complete Fax Number:	775-358-0674
E-mail:	ROBBIEN@NELSONELECTRIC.NET
Contact Person / Title:	ROBBIE NELSON/CHIEF ESTIMATOR
Mailing Address:	1410 FREEPORT BLVD.
City, State, Zip Code:	SPARKS, NV 89431
Complete Telephone Number:	775-358-0643
Complete Fax Number:	775-358-0674
E-mail Address:	ROBBIEN@NELSONELECTRIC.NET

BP.21 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0016697
License Classification(s):	C2
Limitation(s) of License:	UNLIMITED
Date Issued:	09/27/1979
Date of Expiration:	09/30/2013
Name of Licensee:	LLOYD NELSON/NELSON ELECTRIC CO., INC.
Carson City Business License Number:	12-00004177
Date Issued:	12/01/2011
Date of Expiration:	12/31/2012
Name of Licensee:	LLOYD NELSON/NELSON ELECTRIC CO., INC.

BID PROPOSAL

BP.22 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	NEVADA
Date Incorporated:	09/29/1978
Name of Corporation:	NELSON ELECTRIC COMPANY, INCORPORATED
Mailing Address	1410 FREEPORT BLVD.
City, State, Zip Code:	SPARKS, NV 89431
Telephone Number:	775-358-0643
President's Name:	LISA M. TEGLIA
Vice-President's Name:	NONE
Other 1) Name:	PATRICIA A. NELSON
Title:	SECRETARY/TREASURER
Other 2) Name:	LLOYD L. NELSON
Title	QUALIFIED EMPLOYEE/GENERAL MANAGER

BID PROPOSAL

BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) LLOYD NELSON	40
Title 1) GENERAL MANAGER	
Name 2) ROBBIE NELSON	20
Title 2) CHIEF ESTIMATOR	
Name 3) JEFF NELSON	20
Title 3) VICE PRESIDENT OF CONSTRUCTION	
Name 4) LISA TEGLIA	25
Title 4) PREISDENT/OFFICE MANAGER	
Name 5) SCOTT EMERICH	16
Title 5) PROJECT ESTIMATOR/PROJECT MANAGER	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.24 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET
Project Title:	DOUBLE DIAMOND ELEMENTARY SCHOOL
Amount of Contract:	\$297,028.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 2):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET
Project Title:	DONNER SPRINGS ELEMENTARY SCHOOL
Amount of Contract:	\$295,533.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 3):	WASHOE COUNTY SCHOOL DISTRICT
Contract Person:	GARY CLARK
Mailing Address:	333 HOLCOMB AVENUE, SUITE 200
City, State, Zip Code:	RENO, NV 89502
Complete Telephone Number:	775-789-3838
E-Mail Address:	GCLARK@WASHOESCHOOLS.NET

BID PROPOSAL

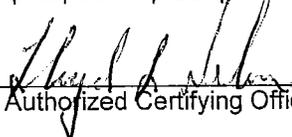
Project Title:	CAUGHLIN RANCH ELEMENTARY SCHOOL
Amount of Contract	\$283,033.00
Scope of Work:	INSTALL 58KW PHOTOVOLTAIC SYSTEM
Company Name 4):	AGATE CONSTRUCTION
Contract Person:	LOU PRIMAK
Mailing Address:	9210 PROTOTYPE DRIVE, SUITE 101
City, State, Zip Code:	RENO, NV 89521
Complete Telephone Number:	775-284-4848
E-Mail Address:	LOU.PRIMAK@AGATEINC.COM
Project Title:	BLM BLACK ROCK FACILITY
Amount of Contract:	\$237,472.00
Scope of Work:	INSTALL 15KW PHOTOVOLTAIC SYSTEM

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 LLOYD L. NELSON

 Printed Name

GENERAL MANAGER

 Title
 01/04/12

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.77	16.79
2006	.73	12.84

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.26 INSTRUCTIONS for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount. Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor NELSON ELECTRIC CO., INC.		Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 0016697	Limit of License UNLIMITED	
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL			
Name of Subcontractor SCOTT MEEK & SON CONCRETE		Address 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00	
Description of work CONCRETE FOOTINGS AND TRENCH DUCT			
Name of Subcontractor THOLL FENCE		Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED	
Description of work FENCING AND SHADE ENCLOSURE			
Name of Subcontractor GRADEX		Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00	
Description of work EXCAVATION AND BACKFILL			
Name of Subcontractor MST SURVEYING		Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A	
Description of work SURVEYING			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP.27 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor NELSON ELECTRIC CO., INC.	Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 0016697	Limit of License UNLIMITED
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL		
Name of Subcontractor SCOTT MEEK & SON	Address CONCRETE 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00
Description of work CONCRETE FOOTINGS AND TRENCH DUCT		
Name of Subcontractor THOLL FENCE	Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED
Description of work FENCING AND SHADE ENCLOSURE		
Name of Subcontractor GRADEX	Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00
Description of work EXCAVATION AND BACKFILL		
Name of Subcontractor MST SURVEYING	Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A
Description of work SURVEYING		

BID PROPOSAL

SUBCONTRACTORS

BP.28 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor NELSON ELECTRIC CO., INC.	Address 1410 FREEPORT BLVD., SPARKS, NV 89431	
Phone 775-358-0643	Nevada Contractor License # 016697	Limit of License UNLIMITED
Description of work INSTALL PHOTOVOLTAIC EQUIPMENT, MODULES, ELECTRICAL		
Name of Subcontractor SCOTT MEEK & SON CONCRETE	Address 2340 E. 5TH STREET, RENO, NV 89512	
Phone 775-323-7444	Nevada Contractor License # 002332	Limit of License \$2,200,000.00
Description of work CONCRETE FOOTINGS AND TRENCH DUCT		
Name of Subcontractor THOLL FENCE	Address 800 GLENDALE AVENUE, SPARKS, NV 89431	
Phone 775-358-8680	Nevada Contractor License # 5493A	Limit of License UNLIMITED
Description of work FENCING AND SHADE ENCLOSURE		
Name of Subcontractor GRADEX	Address 800 BENNIE LANE, RENO, NV 89512	
Phone 775-331-1070	Nevada Contractor License # 39634	Limit of License \$5,000,000.00
Description of work EXCAVATION AND BACKFILL		
Name of Subcontractor MST SURVEYING	Address 10650 SANTA FE ROAD, RENO, NV 89508	
Phone 775-677-8408	Nevada Contractor License # 19567	Limit of License N/A
Description of work SURVEYING		

BID PROPOSAL

BP. 29

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public

work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 30

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

CARSON CITY WATER WATER TREATMENT PLANT

Project Name: SOLAR PHOTOVOLTAIC Contract Number: _____
 General Contractor: NELSON ELECTRIC CO., INC. PWP # CC-2012-094
 Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied
WESCO	1161 E. GLENDALE AVE. SPARKS, NV 89431	ELECTRICAL EQUIPMENT AND CABLE
FERGUSON	1095 S. ROCK BLVD. RENO, NV 89502	STEEL PIPE
SESSION SOLAR	PO BOX 66719 SCOTTS VALLEY, CA 95067	SOLAR PANELS
SOLAR DEPOT	1500 VALLEY NOISE DR. SUITE 210 ROHNERT PARK, CA 49428	INVERTER
AEE SOLAR	775 FIERO LANE SUITE 200 SAN LUIS OBISPO, CA 93401	SOLAR RACKING

OVER 25%

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, LLOYD L. NELSON, on behalf of the Contractor, NELSON ELECTRIC CO., INC., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2012-094, Project Name CARSON CITY WASTE WATER TREATMENT PLAN SOLAR PHOTOVOLTAIC, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of NELSON ELECTRIC CO., INC., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: LLOYD L. NELSON Title: GENERAL MANAGER

Signature: *Lloyd L. Nelson* Date: 01/04/12

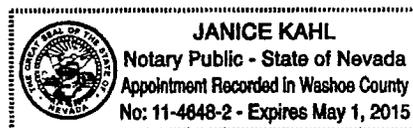
Signed and sworn to (or affirmed) before me on this 04 day of JANUARY, 2012,
by LLOYD L. NELSON (name of person making statement).

State of NEVADA)

)ss.

County of WASHOE)

Janice Kahl STAMP AND SEAL
Notary Signature



**WRITTEN CONSENT IN LIEU OF
A SPECIAL MEETING OF THE BOARD OF DIRECTORS OF
NELSON ELECTRIC COMPANY, INC.,
a Nevada corporation**

The undersigned, being all members of the Board of Directors of NELSON ELECTRIC COMPANY, INC., a Nevada corporation (the "Corporation"), pursuant to the terms of the Bylaws of the Corporation, in lieu of a special meeting of the Board of Directors, unanimously agree to, approve and adopt the following resolutions as acts of the Corporation:

Endorsement of Documents; Contracts.

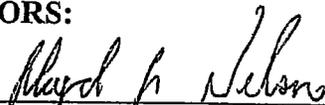
RESOLVED, that subject to the provisions of applicable law, any note, mortgage, evidence of indebtedness, contract, share certificate, conveyance or other instrument in writing and any assignment or endorsements thereof executed or entered into between the Corporation and any other person, when signed by the Chairman of the Board, the President or any Vice President and the Secretary, any Assistant Secretary, the Chief Financial Officer or any Assistant Chief Financial Officer of the Corporation shall be valid and binding on the Corporation in the absence of actual knowledge on the part of the other person that the signing officers had no authority to execute the same. Any such instruments may be signed by any other person or persons and in such manner as from time to time shall be determined by the Board, and, unless so authorized by the Board, no officer, agent or employee shall have any power or authority to bind the Corporation by any contract or engagement or to pledge its credit or to render it liable for any purpose or amount; and.

RESOLVED FURTHER, that subject to the provisions of applicable law, any note, mortgage, evidence of indebtedness, contract, conveyance or other instrument in writing and any assignment or endorsements thereof executed or entered into between the Corporation and any other person, when signed by the General Manager of the Corporation, Lloyd Nelson, shall be valid and binding on the Corporation in the absence of actual knowledge on the part of the other person that said General Manager had no authority to execute the same.

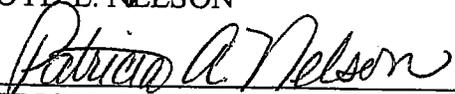
The Directors, by signing this consent, waive notice of the time, place, and purpose of the special meeting of the Board of Directors and agree to the transaction of business of the special meeting by written consent of the Directors in lieu of special meeting.

DATED: This 25 day of FEBRUARY, 2010.

DIRECTORS:



LLOYD L. NELSON



PATRICIA A. NELSON



LISA M. TEGLIA

CERTIFICATE OF SECRETARY
of
NELSON ELECTRIC COMPANY, INC.,
a Nevada corporation

I hereby certify that I am the duly elected and acting Secretary of **NELSON ELECTRIC COMPANY, INC.**, a Nevada corporation, and that the foregoing resolutions, constitute Resolutions of said Corporation as duly adopted by the Board of Directors on the 25 day of FEBRUARY, 2010.



PATRICIA A. NELSON, Secretary



NEVADA STATE CONTRACTORS BOARD

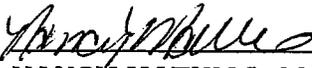
9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190

SPECIALTY CONTRACTOR'S RESTRICTED **CERTIFICATE OF ELIGIBILITY** **PER NRS 338.147 and NRS 338.1389**

CERTIFICATE NUMBER: **SBPC-02-06-06-0034**

NELSON ELECTRIC CO., INC. (HEREIN THE "CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **16697** ORIGINAL ISSUE DATE: **09/27/1979** BUSINESS TYPE: **CORPORATION** CLASSIFICATION: **C-2-(ELECTRICAL)** MONETARY LICENSE LIMIT: **UNLIMITED** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO WHEN ACTING AS A PRIME CONTRACTOR ON THE SPECIFIC PUBLIC WORKS PROJECT FOR WHICH THIS CERTIFICATE IS SUBMITTED BY THE CONTRACTOR.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **OCTOBER 1, 2011** AND EXPIRES ON **SEPTEMBER 30, 2012**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER 9/17/2011



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Jim Gibbons
Governor

STATE OF NEVADA

Gustavo "Gus" Nuñez, P.E.
Manager

Carson City Office:
515 E. Musser Street, Suite 102
Carson City, Nevada 89701-4263
(775) 684-4141 • Fax (775) 684-4142



Las Vegas Office:
1830 East Sahara, Suite 204
Las Vegas, Nevada 89104
(702) 486-5115 • Fax (702) 486-5094

PUBLIC WORKS BOARD

September 9, 2010

Nelson Electric Co., Inc
Attn: Lloyd Nelson
1410 Freeport Blvd
Sparks, NV 89431

SUBJECT: Qualification Results

Dear Mr. Nelson

On **September 9, 2010** the State Public Works Board qualified **Nelson Electric Co., Inc.** to bid public works construction projects up to **\$20,000,000** using the State of Nevada license number **16697** license classification **C2 – Electrical Contracting** and using the State of Nevada license number **54774** license classification **C40 – Designated for Pneumatic Temperature Controls only.**

This qualification to bid is valid through **September 9, 2012**. The results of the Qualification will be posted on our web site www.spwb.state.nv.us the "bid" drop down menu at the top of the home page / List of Qualified bidders.

Please contact this office at (775) 684-4141, if you should have any questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Gustavo Nuñez".

Gustavo "Gus" Nuñez, P.E.
Public Works Manager

GN/cz

cc: Cece Zimmerman, Qualification of Bidders