

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We HAMILTON SOLAR LLC

as Principal, hereinafter called Contractor, and GREAT AMERICAN INSURANCE COMPANY

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ ****5%**** Dollars

(state sum in words) Five percent of attached bid for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1112-144** and titled **"CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

(Seal)	Executed on this <u>3rd</u> day of <u>January</u> <u>2012</u> Signature of Principal: <u>[Signature]</u> Title: <u>CEO/owner</u> Firm: <u>Hamilton Solar LLC</u> Address: <u>8995 Terabyte Dr...</u> City/State/Zip Code: <u>Reno, NV 89521</u> Written Name of Principal <u>Chad Dickason</u> ATTEST NAME Signature of Notary: <u>[Signature]</u>
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Subscribed and sworn before me this 3rd day of January 2012
 (printed name of notary) Patricia Owens Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:	
Name of Surety <u>Great American Insurance Co</u>	
Address <u>420 East South Temple</u>	
City <u>Salt Lake City,</u>	
State/Zip Code <u>UT 84111</u>	
Name <u>Lori Jones</u>	
Title <u>Attorney-In-Fact</u>	
Phone <u>775-996-6037</u>	
Surety's Acknowledgement <u>[Signature]</u>	

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 580 WALNUT STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than THREE

No. 014655

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
LORI JONES	ALL OF	ALL
NICK ROSSI	RENO,	\$75,000,000.00
TERI WOOD	NEVADA	

This Power of Attorney revokes all previous powers issued in behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 26th day of, AUGUST, 2010.

Attest

GREAT AMERICAN INSURANCE COMPANY



Assistant Secretary

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

DAVID C. KITCHIN (513-412-4602)

On this 26th day of AUGUST, 2010, before me personally appeared DAVID C. KITCHIN, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



KAREN L. GROSHEIM
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 02-20-11

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

3rd day of January, 2012.



Assistant Secretary

BID PROPOSAL

BID # 1112-144

BID TITLE: CARSON CITY WASTE WATER TREATMENT PLANT SOLAR PHOTOVOLTAIC PROJECT

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price	
SCHEDULE A: BASE BID WORK					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	7700 ⁰⁰	7700 ⁰⁰
BP.2	Excavation, Patch Work	1	LS	92,220 ⁰⁰	92,220 ⁰⁰
BP.3	Concrete, Foundation, Structural Work	1	LS	150,961 ⁻	150,961 ⁻
BP.4	235 Watt Solar PV Panels	1456	EA	298.98	435,322 ⁻
BP.5	333 KW Inverter	1	EA	117,150	117,150 ⁻
BP.6	Racking System	1	LS	216,527	216,527 ⁻
BP.7	Data Acquisition System	1	LS	40,840	40,840 ⁻
BP.8	Shaded Inverter Enclosure	1	LS	6,007	6,007 ⁻
BP.9	Electrical Conduit and Wiring	1	LS	358,735	358,735 ⁻
BP.10	Balance of System	1	LS	24,970	24,970 ⁻
BP.11	Subtotal Schedule A			1,450,431 ⁻	
SCHEDULE B: ADDITIVE ALTERNATES					
BP.12	Inverter extended warranty of 10 years	1	LS	Ø included	Ø included
BP.13	Inverter extended warranty of 20 years	1	LS	17,800 ⁻	17,800 ⁻
BP.14	Annual solar panel and wiring maintenance services	1	LS	3630 ⁻	3630 ⁻
BP. 15	Array chain link fence with razor wire to match existing facility, 6 feet high	1,200	LF	*17.60	21,120 ⁻
BP.16	Deduct for Aluminum feeders from array to main switch gear	1	LS	(40,000 ⁻)	(40,000 ⁻)
BP.17	Subtotal Schedule B			*2,550 ⁻	
BP. 18	Total Bid Price (Subtotal Schedule A+B)			*1,452,981 ⁻	

BP.19 Total Bid Price Written in Words:

One million, four hundred fifty two thousand, nine hundred eighty one dollars.

BID PROPOSAL

BP.20 BIDDER INFORMATION:

Company Name:	Hamilton Solar LLC
Federal ID No.:	26 - 4464701
Mailing Address:	748 S. Meadows Pkwy A9, Box 346
City, State, Zip Code:	Reno NV 89521
Complete Telephone Number:	775-747-6000
Complete Fax Number:	775-853-7309
E-mail:	mblotzke@hamiltonsolarnv.com
Contact Person / Title:	Chad Dickason / CEO Principal
Mailing Address:	748 S. Meadows Pkwy A9, Box 346
City, State, Zip Code:	Reno, NV 89521
Complete Telephone Number:	775-747-6000
Complete Fax Number:	775-853-7309
E-mail Address:	cdickason@hamiltonsolarnv.com

BP.21 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0073462, 0073463
License Classification(s):	B, C2
Limitation(s) of License:	unlimited
Date Issued:	07/02/2009
Date of Expiration:	07/31/2013
Name of Licensee:	Hamilton Solar LLC.
Carson City Business License Number:	11-00027411
Date Issued:	01/01/2012
Date of Expiration:	12/31/2012
Name of Licensee:	Hamilton Solar LLC.

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BP.22 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Steve @ Hamilton
Address:	6115 Lake Geneva Dr
City, State, Zip Code:	Reno NV 89511
Telephone Number:	775-690-8805
Owner 2) Name:	Chad Dickason
Address:	9691 Shadow Stone
City, State, Zip Code:	Reno, NV 89521
Telephone Number:	775-624-8855
Other 1) Title:	owner / manager
Name:	Reid Hamilton
Other 2) Title:	owner / COO
Name:	Fiona Le Cornu

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	03/05/2009
Name of Corporation:	Hamilton Solar, LLC
Mailing Address:	748 S. Meadows Pkwy A9, Box 346
City, State, Zip Code:	Reno, NV 89521
Telephone Number:	775-747-6000
President's Name:	Chad Dickason
Vice-President's Name:	Reid Hamilton
Other 1) Name:	Steve Hamilton
Title:	owner
Other 2) Name:	Fiona Le Cornu
Title:	owner

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BP.23 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Marcie Blotzke	2 yrs, 10 mo
Title 1) Office manager	
Name 2) Lindy Pastor	7 mo's
Title 2) Procurement : Logistics	
Name 3) Cathy Stitzer	3 mo's
Title 3) Human Resources	
Name 4) Dean Pittard	1 yr, 7 mo's
Title 4) Field Supervisor	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.24 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	Washoe County School Dist
Contract Person:	Mark Stanton
Mailing Address:	333 Holcomb Ave #300
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	775-789-3834
E-Mail Address:	mstanton@washoeschools.net
Project Title:	Reed High School PV System
Amount of Contract:	\$ 5,282,361 ⁰⁰
Scope of Work:	1144 kW PV Shade Structure
Company Name 2):	Lyon County Fire Protection
Contract Person:	Stacy Reid
Mailing Address:	101 Alice Springs Rd
City, State, Zip Code:	Stagecoach, NV 89706
Complete Telephone Number:	775-246-3722
E-Mail Address:	sreid@milesconst.com
Project Title:	Lyon County Fire Station #32
Amount of Contract:	\$157,558
Scope of Work:	35 kW PV ground mount
Company Name 3):	Carson School Dist
Contract Person:	Mark Korinek
Mailing Address:	1402 West King St
City, State, Zip Code:	Carson City, NV 89703
Complete Telephone Number:	775-288-2175
E-Mail Address:	mkorinek@carson.k12.nv.us

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Project Title:	Carson High School PV System
Amount of Contract	\$ 5,124,707 ⁰⁰
Scope of Work:	1145 KW PV ground mount
Company Name 4):	Humboldt County School District
Contract Person:	Dave Jensen
Mailing Address:	451 Reinhart St
City, State, Zip Code:	Winnemucca, NV
Complete Telephone Number:	775-623-8100
E-Mail Address:	djensen@humboldt.k12.nv.us
Project Title:	Sonoma Heights Elementary School
Amount of Contract:	\$ 548,191 ⁰⁰
Scope of Work:	115 KW PV ground mount

BID PROPOSAL

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

BP. 25

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
Chad Dickason

 Printed Name

CEO/owner

 Title
01-03-2012

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007		Ø
2006		Ø

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.26 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount. **Per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor NONE	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

CCWWTP

1/5/2012	Have sign made		
1/5/2012	Deliver material for forms to shop		
1/5/2012	Get SWPPP created, need elect. File		
1/5/2012	Cut sonotube		
1/9/2012	Drill vertical posts		
1/9/2012	Build 672 forms with long sono	72 shop hrs	
1/17/2012	Schedule private underground locate		
1/17/2012	Schedule USA		
1/17/2012	Notify City Eng starting 887-2300		
1/19/2012	City permit in hand		
1/19/2012	SWPPP Permit in hand		
1/20/2012	USA underground locate		
1/20/2012	Private underground locate		
1/20/2012	Install SWPPP		Deliver
1/20/2012	Install sign		
1/20/2012	Toilet	3	Deliver
1/20/2012	Forklift	2	Deliver
1/20/2012	Skid steer	1	Deliver
1/20/2012	Wacker	2	Deliver
1/20/2012	Storage container (2)	Deliver	Deliver
1/20/2012	Deliver forms to site	16 hrs	Deliver
1/20/2012	Storage containers for modules		Deliver

Foundation

1/20/2012	Layout for grub and grade		
1/20/2012	Grub and grade		
1/23/2012	Deliver modules		Deliver
1/23/2012	Deliver 1 1/2 pipe		Deliver
1/23/2012	Deliver AEE material		Deliver
1/23/2012	Survey	10' offsets at arrays	
1/23/2012	Excavation	4000 lf	
1/23/2012	Base rock	200 cyds type 2	
1/24/2012	Base rock install labor	5 lab 320 hrs, 1 op64 hr	
1/24/2012	Compaction test		
1/20/2012	400 dobies	Deliver	Deliver
1/20/2012	Rebar	Deliver	Deliver
1/25/2012	Rebar install labor		
	Concrete	330yd 4000psi	45yd 2500psi
	Special inspections		Cylinders
1/26/2012	Concrete grade beam labor		
	Sonotube		
1/27/2012	Install sonotube form labor		

1/30/2012 Concrete at sonotube 45yd 2500 psi
1/31/2012 Strip forms labor

Array

1 1/2" pipe to build structure
AEE materials
Taxes for AEE material and modules
Modules
Labor to build structure through homeruns

Electric: At arrays UG - homeruns

Wire run

1/23/2012 Excavation
Red concrete 3D 50 cyds 83.00per yd
1/25/2012 Labor to pour red concrete
Electrical Meter to arrays

Miscellaneous

Engineer SWPPP Carey 745-4916
Fence around inverter
Dust control
Survey for fence
Inverter
Communication
SWPPP permit
Deck monitoring

Total

Alternates

Fence around array
20 year extended warranty on inverter

Quarterly maintenance 4 x 825
Hard dig clause
Cold weather protection
10 year extended warranty on inverter
Monitoring

Complete 1 array task per day: All 8 arrays complete with this work 2-20-11

- Day**
- 1 Dig 500 lf of footing**
 - 2 Install 500 lf of base rock**
 - 3 Tie and install 500 lf of rebar**
 - 4 Pour 500 lf of footing**
 - 5 Set 84 pier forms**
 - 6 Pour 84 pier forms**
 - 7 Strip 84 pier forms**
 - 8 Backfill 500 lf of footings**
 - 9 Build 1-250' pipe structure**
 - 10 Set rails on 1- 250' structure**
 - 11 Set first row modules on 1-250'array**
 - 12 Complete modules on 1- 250' array**
 - 13 String modules on 1-250'array**
 - 14 Pull homeruns on 1-250' array**