

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We AL SHANKLE CONSTRUCTION COMPANY
as Principal, hereinafter called Contractor, and TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA
a corporation duly organized under the laws of the State of **, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ FIVE PERCENT OF AMOUNT BID (5%) Dollars

(state sum in words)

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents. ** CONNECTICUT

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-154** and titled **"Carson City Public Works Tenant
Improvements for Building C"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

TRAVELERS CASUALTY AND
SURETY COMPANY OF AMERICA
SURETY

Executed on this 13th day of February 2012

Signature of Principal: Nick McLaugh

Title: Vice President

Firm: AL SHANKLE CONSTRUCTION COMPANY

Address: 2248 MERIDIAN BLVD., STE. D

City/State/Zip Code: MINDEN, NV 89423

Written Name of Principal: Nick McLaugh

ATTEST NAME

Signature of Notary: _____

(Seal)
BY: David Culbertson
DAVID L. CULBERTSON
ATTORNEY-IN-FACT

Subscribed and sworn before me this _____ day of _____ 2012

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: _____
Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety	TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA	Name of Local Agent	_____
Address	21688 GATEWAY CENTER DRIVE	Address	_____
City	DIAMOND BAR	City	_____
State/Zip Code	CA 91765	State/Zip Code	_____
Name	DAVID L. CULBERTSON	Agent's Name	_____
Title	ATTORNEY-IN-FACT	Agent's Title	_____
Phone	714-921-0530	Agents Phone	_____

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

Countersigned by Nevada Non-Resident Agent

David Culbertson

David L. Culbertson, NV License # 20488
Culbertson Insurance Services, Inc.
NV License # 3397



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 219878

Certificate No. 003662424

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

Charles L. Flake, David L. Culbertson, Lexie Sherwood, and Richard A. Coon

of the City of Anaheim, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 13th day of May, 2010.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 13th day of May, 2010, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2011.



[Signature]
Marie C. Tetreault, Notary Public

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that
AL SHANKLE CONSTRUCTION COMPANY

Licensed since April 20, 1990

License No. **0030674**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

ALBERT R SHANKLE, President Qualified I
NICHOLAS TERRANCE MCGOUGH, Vice
SUSAN JAN SHANKLE, Secretary
MICHAELA RAE BRISCO, Treasurer
DEANNA ELAINE DEVRIES, Other

B-GENERAL BUILDING

LIMIT: Unlimited
EXPIRES: 04/30/2012



Chairman, Nevada State Contractors Board





CITY OF CARSON CITY
Business License Division
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

LICENSE RECEIPT

AL SHANKLE CONSTRUCTION CO
2248 MERIDIAN BLVD UNIT D

MINDEN NV 89423

License Number: 12-00005502
Expiration Date: December 31, 2012
Business Location: O OF T, MINDEN

RECEIVED

DEC 14 2011

**ALSHANKLE
CONSTRUCTION.NV**

IMPORTANT INFORMATION

- This license constitutes a receipt for the payment of a license required by Carson City Municipal Code Title 4 to engage in, carry on, or conduct, in this city, the business, trade, calling, or profession described on the license.
- Licenses are NON-TRANSFERABLE.
- Any changes to the business information should be reported immediately to the Business License division.
- The holder of this license must comply with all Carson City Municipal Code rules and regulations.

Please detach the license at the perforation below and post in a conspicuous place.



CITY OF CARSON CITY
BUSINESS LICENSE DIVISION
108 E. Proctor St.
Carson City, NV 89701
(775) 887-2105

This license is not transferable.

POST IN A CONSPICUOUS PLACE

AL SHANKLE CONSTRUCTION CO
2248 MERIDIAN BLVD UNIT D

MINDEN NV 89423

Business Location: O OF T, MINDEN
Nature of Business: GENERAL BUILDING

License Number: 12-00005502
License Expiration Date: December 31, 2012
Date Issued: December 13, 2011

License renewal is the responsibility of the license holder and must be renewed prior to the expiration date to avoid penalties.

BID PROPOSAL

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS		3,000-
BP.2	Public Works Tenant Improvement	1	LS		241,757-
BP.3	SUBTOTAL SCHEDULE A				244,757-
	ADD ALTERNATES - Schedule B				
BP. 4	Installation of vinyl tile	1	LS		4,028-
BP.5	SUBTOTAL SCHEDULE B				
BP.6	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)				248,785-

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two hundred forty-eight thousand seven hundred eighty-five
dollars \$No/100 -



NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-06-06-0192

AL SHANKLE CONSTRUCTION (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 30674 ORIGINAL ISSUE DATE: 04/20/1990 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2011 AND EXPIRES ON APRIL 30, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR
MARGI GREIN, EXECUTIVE OFFICER

DATE

4-12-2011



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors** who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Al Shinkle Construction	2248 Meridian Blvd., Ste D, Minden, NV 89423	
Phone	Nevada Contractor License #	Limit of License
775-782-4237	30674	Unlimited
Description of work		
Demo, Framing, Hanging Doors		
Name of Subcontractor	Address	
Jackson	2528 Business Pkwy, Ste B, Minden 89423	
Phone	Nevada Contractor License #	Limit of License
775-267-6537	0022860	\$5,000,000 -
Description of work		
Metal Framing, Sheet Rock, Acoustic Ceiling		
Name of Subcontractor	Address	
Nelson Electric	1410 Freeport Blvd., Sparks 89431	
Phone	Nevada Contractor License #	Limit of License
775-358-0243	016697	Unlimited
Description of work		
Electric & Fire Alarm		
Name of Subcontractor	Address	
Fleet HVAC	1760 Beming Wy, Sparks 89431	
Phone	Nevada Contractor License #	Limit of License
775-358-0744	46312	\$2,000,000 -
Description of work		
HVAC		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name:	Al Shankle Construction Company
Federal ID No.:	95-3657590
Mailing Address:	2248 Meridian Boulevard, Suite D
City, State, Zip Code:	Minden, Nevada 89423
Complete Telephone Number:	775-782-4237
Complete Fax Number:	775-782-4239
Fax Number including area code:	775-782-4239
E-mail:	ascenv@alshankle.com

Contact Person / Title:	Nick Mc'Gough / Vice President
Mailing Address:	2248 Meridian Boulevard, Suite D
City, State, Zip Code:	Minden, Nevada 89423
Complete Telephone Number:	775-782-4237
Complete Fax Number:	775-782-4239
E-mail Address:	nick@alshankle.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	30674
License Classification(s):	B
Limitation(s) of License:	Unlimited
Date Issued:	April 20, 1990
Date of Expiration:	4/30/2012
Name of Licensee:	Al Shankle Construction Company
Carson City Business License Number:	12-00005502
Date Issued:	December 13, 2011
Date of Expiration:	December 31, 2012
Name of Licensee:	Al Shankle Construction Co.

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	/
Address:	
City, State, Zip Code:	
Telephone Number:	
Owner 2) Name:	/
Address:	
City, State, Zip Code:	
Telephone Number:	
Other 1) Title:	/
Name	
Other 2) Title:	/
Name:	

Corporation:

State in which Company is Incorporated:	California
Date Incorporated:	October 9, 1981
Name of Corporation:	Al Shankle Construction Company
Mailing Address	3309 Grapevine Street
City, State, Zip Code:	Mira Loma, California 91752
Telephone Number:	951-727-8882
President's Name:	Al Shankle
Vice-President's Name:	Nick McGough
Other 1) Name & Title:	Susan Shankle - Corp. Secretary

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Nick McGaugh Title 1) Vice President/Division Manager	30
Name 2) Jeremy Smith Title 2) Construction Manager	4
Name 3) Tom Mason Title 3) Lead Superintendent	8
Name 4) Ed Sims Title 4) Superintendent	6
Name 5) Rebecca McGaugh Title 5) Project Administrator	4
Name 6) Rich Cory Title 6) Lead Foreman	7

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Chromalloy
Contract Person: Frank Lewis
Mailing Address: 3636 Arrowhead Drive
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-687-8833
E-Mail Address: flewis@chromalloy.com
Project Title: Chromalloy-Mezzanine Addition & T.I.
Amount of Contract: \$67,500-
Scope of Work: Addition of new mezzanine in existing S&R area and T.I. of new mezzanine space.
Company Name 2): Incline Village G.I.D.
Contract Person: Brad Johnson
Mailing Address: 1220 Sweetwater Road
City, State, Zip Code: Incline Village, NV 89451
Complete Telephone Number: 775-832-1268
E-Mail Address: brad_johnson@ivigid.org
Project Title: Diamond Peak-Base Facility Expansion & Remodel
Amount of Contract: \$ 3,238,926.00
Scope of Work: Addition & Remodel

BID PROPOSAL

Company Name 3): Meadowstone H.O.A.
Contract Person: Jame Reilly
Mailing Address: 365 Ranchitos del Sol
City, State, Zip Code: Aptos, CA 95003
Complete Telephone Number: 408-497-6622
E-Mail Address: jim4jrc@aol.com
Project Title: Meadowstone Lodge - Building Envelop Repairs
Amount of Contract \$1,796,538
Scope of Work: Exterior repairs & improvements along w/ Some interior T.I.s
Company Name 4):
Contract Person:
Mailing Address:
City, State, Zip Code:
Complete Telephone Number:
E-Mail Address:
Project Title:
Amount of Contract:
Scope of Work:

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Nick Mc Gough
 Signature of Authorized Certifying Official

Nick McGough
 Printed Name

Vice President
 Title

2-15-2012
 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	76	0.00000961538
2006	110	0.00000480769

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Nick McGough, on behalf of the Contractor, AI Shankle Construction Co., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112-154, Project Name CCPW T.I. For Bldg C, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of AI Shankle Construction Co. I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Nick McGough Title: Vice President
Signature: Nick McGough Date: _____

Signed and sworn to (or affirmed) before me on this 14 day of February, 2012,
by Nick McGough (name of person making statement).

State of Nevada)
)ss.

County of Douglas)

Stephanie Haskins STAMP AND SEAL
Notary Signature



BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Douglas)

I Nick McGough (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Public Works Tenant Improvements for Building C", contract number 1112-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Nick McGough
TITLE: Vice President
FIRM: Al Shankle Construction Company
Address: 2248 Meridian Boulevard, Suite D
City, State, Zip: Minden, NV 89423
Telephone: 775-782-4237
Fax: 775-782-4239
E-mail Address: _____

Nick McGough
(Signature of Bidder)

DATED: _____

Signed and sworn (or affirmed) before me on this 14 day of February, 2012, by
Nick McGough

Stephanie Haskins
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 18

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied