

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Silver Knolls Electric Inc.
as Principal, hereinafter called Contractor, and Nationwide Mutual Insurance Co.

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ -----5% of the amount of the bid***** Dollars

(state sum in words) Five Percent of the amount of the bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-154** and titled "**Carson City Public Works Tenant Improvements for Building C**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 15th day of February 2012

Signature of Principal: Thomas R Hodges

Title: President

Firm: Silver Knolls Electric

Address: 10400 Silver Knolls

City/State/Zip Code: Reno, Nevada 89508

Written Name of Principal: Thomas R Hodges

ATTEST NAME

Signature of Notary: Cynthia L. Abbott

(Seal)



Subscribed and sworn before me this 15th day of February 2012
(printed name of notary) Cynthia L. Abbott Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Nationwide Mutal Insurance Company
Address 1100 Louast St. Dept 2006
City Des Moines, IA 50391-2006
State/Zip Code

Name of Local Agent Richied & Associates
Address 5450 Riggins Court # 3
City Reno
State/Zip Code Nevada

Name Tera S. Hodges
Title Attorney-in-fact
Title Power of Attorney attached
Phone 775-786-2731

Agent's Name Paul Richied
Agent's Title Insurance Agent/Owner
Agents Phone 775-786-2731

Surety's Acknowledgement

Paul Richied

2/15/2012

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.



Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation
Farmland Mutual Insurance Company, an Iowa corporation
Nationwide Agribusiness Insurance Company, an Iowa corporation

AMCO Insurance Company, an Iowa corporation
Allied Property and Casualty Insurance Company, an Iowa corporation
Depositors Insurance Company, an Iowa corporation

hereinafter referred to severally as the "Company" and collectively as the "Companies," each does hereby make, constitute and appoint:

Tera S. Hodges, Reno, NV

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

Five Hundred Thousand and no/100 Dollars

\$500,000.00

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 11th day of August, 2009.



Gary A. Douglas

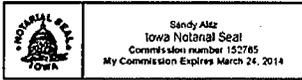
Gary A. Douglas, President and Chief Operating Officer of Nationwide Agribusiness Insurance Company and Farmland Mutual Insurance Company; and Vice President of Nationwide Mutual Insurance Company, AMCO Insurance Company, Allied Property and Casualty Insurance Company, and Depositors Insurance Company



ACKNOWLEDGMENT

STATE OF IOWA, COUNTY OF POLK: ss

On this 11th day of August, 2009, before me came the above-named officer for the Companies aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Companies aforesaid, that the seals affixed hereto are the corporate seals of said Companies, and the said corporate seals and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Companies.



Sandy Atz
Notary Public
My Commission Expires
March 24, 2014

CERTIFICATE

I, Kathy R. Richards, Assistant Secretary of the Companies, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Gary A. Douglas was on the date of the execution of the foregoing power of attorney the duly elected officer of the Companies, and the corporate seals and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seals of said Companies this 31st day of August, 20 11.

Kathy R. Richards
Assistant Secretary

This Power of Attorney Expires 08/11/2012

State of NEVADA)

ss.

County of WASHOE)

On February 15, 2012 before me, Cynthia L. Abbott, Notary Public personally appeared Paul Richied personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SIGNATURE _____

Cynthia L. Abbott

My commission expires _____

11/30/2015

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document:

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:

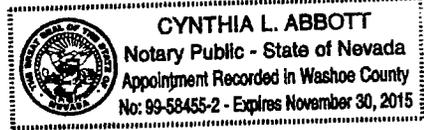
State of NEVADA)

ss.

County of WASHOE)

On February 15, 2012 before me, Cynthia L. Abbott, Notary Public personally appeared Tera S. Hodges personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



SIGNATURE

Cynthia L. Abbott

My commission expires

11/30/2015

-----OPTIONAL-----

Description of Attached Document

Title or Type of Document:

Document Date:

Number of Pages:

Signer(s) Other Than Named Above:

BID PROPOSAL

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of ONE Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	12,000	12,000
BP.2	Public Works Tenant Improvement	1	LS	229,927	229,927
BP.3	SUBTOTAL SCHEDULE A				241
	ADD ALTERNATES - Schedule B				
BP. 4	Installation of vinyl tile	1	LS	6,036	6036
BP.5	SUBTOTAL SCHEDULE B				
				253,999	253,999
BP.6	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)				

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two hundred fifty three thousand nine hundred ninety nine
nine

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: Silver Knolls Electric Inc.

Federal ID No.:	88-031-1052
Mailing Address:	10400 Silver Knolls
City, State, Zip Code:	Reno, Nevada 89508
Complete Telephone Number:	775-827-1077
Complete Fax Number:	775-972-1747
Fax Number including area code:	775-972-1747
E-mail:	silverknolls@charter.net

Contact Person / Title: Tom Hodges

Mailing Address:	10400 Silver Knolls
City, State, Zip Code:	Reno, Nevada 89508
Complete Telephone Number:	775-827-1077
Complete Fax Number:	775-972-1747
E-mail Address:	silverknolls@charter.net

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	72964 / 37264
License Classification(s):	B-2 / C-2
Limitation(s) of License:	\$950,000.00 / \$500,000.00
Date Issued:	04/30/2011 03/31/11
Date of Expiration:	04/30/2013 03/31/13
Name of Licensee:	Thomas R Hodges & Lars W. Sterner
Carson City Business License Number:	Pending Application Approval Submitted
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	1994
Name of Corporation:	Silver Knolls Electric Inc
Mailing Address	10400 Silver Knolls
City, State, Zip Code:	Reno, Nevada 89508
Telephone Number:	775-827-1077
President's Name:	Thomas Robert Hodges
Vice-President's Name:	
Other 1) Name & Title:	Director: Lars Wilhelm Sterner

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Thomas R. Hodges Senior Estimator/Owner Operator	20

Title 1) President

Name 2) Lars W Sterner Owner Operator	3
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Title 2) Director

Name 3) Bruce Purves Field Superintendant	1
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Title 3)

Name 4) Justin Martin Project Manager	1.5
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Washoe County School District
Contract Person: Gary Clark
Mailing Address: 333 Holcomb
City, State, Zip Code: Reno, Nevada 89502
Complete Telephone Number: 775-789-3834
E-Mail Address: gclark@washoeschools.net
Project Title: Project Manager II
Amount of Contract: \$340,000.00
Scope of Work: Relocate (3) mobile classrooms, underground utilities New foundations, stairs, ramps, framing, electrical, fire, voice & data
Company Name 2): Nevada Department of Transportation
Contract Person: Chris Dornberger
Mailing Address: 1301 Hot Springs Road
City, State, Zip Code: Carson City Nevada
Complete Telephone Number: 775-888-7576
E-Mail Address: cdornberger@dot.state.nv.us
Project Title: Construction Project Cordinator II
Amount of Contract: \$600,000.00 Task Orders
Scope of Work: Energy Upgrades, underground utilities

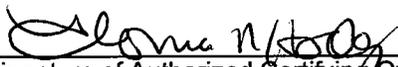
BID PROPOSAL

Company Name 3): Arka Blue, Inc Architects
Contract Person: Mojra Hauenstein
Mailing Address: 1150 Selmi Drive #505
City, State, Zip Code: Reno, Nevada 89512
Complete Telephone Number: 775-722-6494
E-Mail Address: mojra@arkablue.com
Project Title: South Lyon Medical Center X-ray room remodel
Amount of Contract \$101,000
Scope of Work: Demo existing x-ray room and install new lead walls, doors windows, structural flooring , power, HVAC and plumbing.
Company Name 4): Nevada Department of Transportation
Contract Person: Anita Bush
Mailing Address: 1301 Hot Springs Road
City, State, Zip Code: Carson City Nevada
Complete Telephone Number: 775-888-7856
E-Mail Address: abush@dot.state.nv.us
Project Title: Tenant Improvement Room 110
Amount of Contract: \$128,000.00
Scope of Work: New offices with in existing metal building structure

BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Thomas R Hodges

 Printed Name

President

 Title
 2/14/12

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.93	0
2006	.96	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work HVAC		
Name of Subcontractor Silver Knolls	Address 10400 Silver Knolls Reno Nevada	
Phone 775-827-1077	Nevada Contractor License # 72964	Limit of License \$950,000
Description of work Framing		
Name of Subcontractor Silver Knolls	Address 10400 silver knolls Reno Nevada	
Phone 775-827-1077	Nevada Contractor License # 37264	Limit of License \$500,000
Description of work Electrical		
Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work Plumbing		
Name of Subcontractor <i>None</i>	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.19 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) **SS**

I Thomas R. Hodges (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Public Works Tenant Improvements for Building C", contract number 1112-154, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Thomas Robert Hodges
TITLE: President
FIRM: Silver Knolls Electric Inc.
Address: 10400 Silver Knolls
City, State, Zip: Reno, Nevada 89508
Telephone: 775-827-1077
Fax: 775-972-1747
E-mail Address: silverknolls@charter.net

Thomas R. Hodges
(Signature of Bidder)

DATED: 2/14/12

Signed and sworn (or affirmed) before me on this 15th day of February, 2012, by
Thomas Robert Hodges

Cynthia L. Abbott
(Signature of Notary)



END OF BID PROPOSAL