

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We K7 Construction, Inc.
as Principal, hereinafter called Contractor, and Travelers Casualty And Surety Company of America
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of Total Amount Bid Dollars

(state sum in words) Five Percent of Total Amount Bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-154** and titled "**Carson City Public Works Tenant
Improvements for Building C**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

(Seal)



Executed on this 14th day of February 2012

Signature of Principal: David J. Kraub, Pres.

Title: President

Firm: K7 Construction, Inc.

Address: P.O. Box 17425

City/State/Zip Code: Reno, Nevada 89511

Written Name of Principal: David J. Kraub

ATTEST NAME

Signature of Notary: Franci Reifers

Subscribed and sworn before me this 14th day of February 2012

(printed name of notary) Franci Reifers Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information

Travelers Casualty And Complete for out of state bonding companies

Name of Surety Surety Company of America Name of Local Agent Wells Fargo Insurance

Address 11070 White Rock Road #130 Address 11017 Cobblersrock Dr. #100

City Rancho Cordova, CA City Rancho Cordova,

State/Zip Code California 95670 State/Zip Code California 95670

Name Rosalie A. Miszkiel Agent's Name David Arthur Weise

Title Attorney-in-Fact Agent's Title Non-Resident Agent

Phone 800-257-4860 Agents Phone 800-257-4860

Surety's Acknowledgement

By: [Signature] By: David Arthur Weise

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.



POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In Fact No. 223650

Certificate No. 004555514

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc., is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint

David Weise, Nicki Moon, Thomas R. Hucik, Rosalie A. Miskiel, and P.A. Gouker

of the City of Rancho Cordova, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 22nd day of September, 2011.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut
City of Hartford ss.

By: [Signature]
George W. Thompson, Senior Vice President

On this the 22nd day of September, 2011, before me personally appeared George W. Thompson, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.
My Commission expires the 30th day of June, 2016.



[Signature]
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

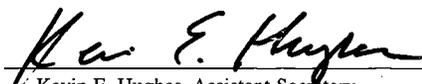
FURTHER RESOLVED, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

FURTHER RESOLVED, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

FURTHER RESOLVED, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 9th day of February, 20 12.


Kevin E. Hughes, Assistant Secretary



To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at www.travelersbond.com. Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.

BID PROPOSAL

BID # 1112-154

BID TITLE: Carson City Public Works Tenant Improvements for Building C

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 1 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	\$12,000.00	\$12,000.00
BP.2	Public Works Tenant Improvement	1	LS	\$195,000.00	\$195,000.00
BP.3	SUBTOTAL SCHEDULE A			\$207,000.00	\$207,000.00
	ADD ALTERNATES - Schedule B				
BP.4	Installation of vinyl tile	1	LS	\$3,852.00	\$3,852.00
BP.5	SUBTOTAL SCHEDULE B				\$3,852.00
BP.6	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)			\$210,852.00	

BP.7 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

Two hundred Ten Thousand eight hundred Fifty two ⁰⁰/₁₀₀

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: K7 CONSTRUCTION, INC.

Federal ID No.:	88-0387489
Mailing Address:	PO Box 17425
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775-826-8872
Complete Fax Number:	775-826-8892
Fax Number including area code:	775-826-8892
E-mail:	david.knaub@k7c.com

Contact Person / Title: David Knaub / President

Mailing Address:	PO Box 17425
City, State, Zip Code:	Reno, NV 89511
Complete Telephone Number:	775-826-8872
Complete Fax Number:	775-826-8892
E-mail Address:	david.knaub@k7c.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0046894
License Classification(s):	B
Limitation(s) of License:	\$5,000,000.00
Date Issued:	April 15, 1998
Date of Expiration:	April 30, 2012
Name of Licensee:	David J. Knaub / K7 Construction, Inc.
Carson City Business License Number:	12-00014502
Date Issued:	December 27, 2011
Date of Expiration:	December 31, 2012
Name of Licensee:	K7 Construction, Inc.

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: *N/A*

Owner 1) Name: <i>N/A</i>
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name: <i>N/A</i>
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title: <i>N/A</i>
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <i>Nevada</i>
Date Incorporated: <i>February 26, 1998</i>
Name of Corporation: <i>K7 CONSTRUCTION, INC.</i>
Mailing Address <i>PO Box 17425</i>
City, State, Zip Code: <i>Reno, NV 89511</i>
Telephone Number: <i>775-826-8872</i>
President's Name: <i>David J. Kraub</i>
Vice-President's Name: <i>D. Stephen Fitz</i>
Other 1) Name & Title: <i>N/A</i>

BID PROPOSAL

BP.11 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) David Boyle	8

Title 1) General Superintendent

Name 2) Jim McCall	4
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Title 2) Project Manager

Name 3) Steve Fitz	14
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Title 3) Vice President

Name 4) David Knaub	14
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Title 4) President

Name 5) Robin Brennan	2
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Title 5) Superintendent

Name 6) Bob Wade	7
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Title 6) Superintendent

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	RBK Investments, LLC
Contract Person:	Chris Benna
Mailing Address:	3025 Mill Street
City, State, Zip Code:	Reno, NV 89502
Complete Telephone Number:	775-742-6920
E-Mail Address:	cdb4000@aol.com
Project Title:	Career College of Northern Nevada
Amount of Contract:	\$ 1,400,000.00
Scope of Work:	Tenant Improvement 30,000 SQFT - All trades
Company Name 2):	Business Travel & Tours
Contract Person:	Stuart Vides
Mailing Address:	4879 Kietzke Lane
City, State, Zip Code:	Reno, NV
Complete Telephone Number:	775-324-1777
E-Mail Address:	srvides@btttravel.com
Project Title:	Business Travel & Tours Corporate Office
Amount of Contract:	\$ 290,000.00
Scope of Work:	Interior remodel to 2,000 SQFT corporate office space.

BID PROPOSAL

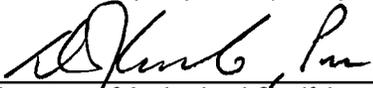
Company Name 3):	Equiterra Properties Ltd.
Contract Person:	David Loring
Mailing Address:	140 W. Huffaker Lane #509
City, State, Zip Code:	Reno, NV, 89511
Complete Telephone Number:	775-842-0520
E-Mail Address:	dloring@equiterraproperties.com
Project Title:	Herb Trade Warehouse
Amount of Contract	\$ 1,820,000
Scope of Work:	Construction of warehouse shell and 1,500 SQFT office TI
Company Name 4):	East West Investments, LLC
Contract Person:	Rick Raviglio
Mailing Address:	950 S. Rock Blvd.
City, State, Zip Code:	Sparks, NV 89431
Complete Telephone Number:	775-530-5800
E-Mail Address:	rirc@wnsl.com
Project Title:	Home Gardens Office Complex
Amount of Contract:	\$ 1,225,000
Scope of Work:	Shell of 10,000 SQFT office building with tenant improvement.

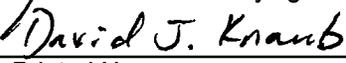
BID PROPOSAL

BP. 13 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

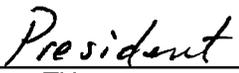
1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	.81	5.82
2006	1.11	8.89

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.14 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor K7 Const.	Address P.O. Box 17425 Reno, 89511	
Phone 775-826-8872	Nevada Contractor License # 0046894	Limit of License \$5,000,000.00
Description of work General Labor, misc. Carpentry, metal wall panels Softdemo, Wood framing, doors & hardware, Locker install, Project Management, Project Support		
Name of Subcontractor Capital Drywall	Address P.O. Box 21907, Carson City, NV 89721	
Phone 775-882-0468	Nevada Contractor License # 0075060	Limit of License \$950,000.00
Description of work Drywall & ceilings		
Name of Subcontractor Anderson Heat & Air	Address 2578 South Curry St. #8 Carson City, NV 89703	
Phone 775-882-8154	Nevada Contractor License # C21B-0031042A	Limit of License \$600,000.00
Description of work HVAC		
Name of Subcontractor United Electrical Service	Address 2231 Meridian #5, Minden, NV 89423	
Phone 775-782-4303	Nevada Contractor License # 0023673	Limit of License unlimited
Description of work Electrical		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

(Forthcoming If Needed)

BP.15 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

(Forthcoming If Needed)

BP. 16 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 17

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Forthcoming

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 18

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

For the coming

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Forthcoming



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, David J. Kraub/Pres., on behalf of the Contractor, K7 Construction, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112-154, Project Name Cosmo City PW TI Bldg C, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of K7 Construction, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: David J. Kraub Title: President

Signature: [Handwritten Signature] Date: 2/14/12

Signed and sworn to (or affirmed) before me on this 14th day of February, 2012, by David J. Kraub (name of person making statement).

State of Nevada)

)ss.

County of Washoe)

Franci Reifers STAMP AND SEAL
Notary Signature



CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1112-154

"PWP # CC-2012-145

Feb. 10, 2012

Addendum No. 1

Please make the following additions/changes to the above referenced project.

1. On Tuesday February 14th from 9:00 a.m. to 11:00 a.m. contractors will be allowed access to building C to view the fire system.
2. See the attached memo and plan from PK electric in regards to the request for additional information on the fire alarm system asked at the pre-construction meeting.
3. Fire flow information for building C is provided in the attached fire flow report.

As of 2/8/2012, the following questions have been received. Answers are provided in italics

1. Can you please provide details about what kind of countertops that you are looking for on sheet A200?

The plans call to match existing counter already in use. Contractor can use attached drawing CA-1 as a guide.

2. Is the millwork/cabinetry subcontractor supposed to supply the brackets, and what kind of brackets? There are no details or cross sections.

Whoever supplies the material is up to the bidder whether it is the contractor or subcontractor. Use attached drawing CA-1 as a guide.

3. In the 'Bid Proposal Summary', pages BP-12 through BP-15, read as though these are items that will need to be submitted monthly to the contractor who is awarded the contract and his subsequent

[Signature]
K7 Construction, Inc.



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-03-04-17-0248

K 7 CONSTRUCTION INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 46894 ORIGINAL ISSUE DATE: 04/15/1998 BUSINESS TYPE: CORPORATION CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: \$5,000,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MAY 1, 2011 AND EXPIRES ON APRIL 30, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 4-6-2011
FOR MARGI A. GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

STATE CONTRACTORS BOARD

The Nevada State Contractors Board certifies that
K7 CONSTRUCTION INC

Licensed since April 15, 1998.



Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:

DAVID JOHN KNAUB, President Qualified I

LIMIT: \$5,000,000

EXPIRES:

04/30/2012



[Signature]
Chairman, Nevada State Contractors Board

SECRETARY OF STATE



NEVADA STATE BUSINESS LICENSE

K7 CONSTRUCTION, INC.

Nevada Business Identification # NV19981154217

Expiration Date: February 29, 2012

In accordance with Title 7 of Nevada Revised Statutes, pursuant to proper application duly filed and payment of appropriate prescribed fees, the above named is hereby granted a Nevada State Business License for business activities conducted within the State of Nevada.

This license shall be considered valid until the expiration date listed above unless suspended or revoked in accordance with Title 7 of Nevada Revised Statutes.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on January 4, 2011

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State

This document is not transferable and is not issued in lieu of any locally-required business license, permit or registration.

**You may verify this Nevada State Business License
online at www.nvsos.gov under the Nevada Business Search.**



K7 Construction Inc.

P.O. Box 17425
 Reno, NV 89511
 Ph : 7758268872

CONSTRUCTION INC

Letter of Transmittal

To: **KIMBELT**
887-2107
CARSON CITY PURCHASING AND CONTRACTS
 Subject: 1% List From K7 Construction Inc.

Transmittal #:
 Date: 2/15/2012
 Job: **T**

TENANT IMPROVEMENT BLDG 'C'
BID # 1112-154

- WE ARE SENDING YOU**
- | | | | |
|--|---|---|----------------------------------|
| <input checked="" type="checkbox"/> Attached | <input type="checkbox"/> Under separate cover via | None the following items: | |
| <input type="checkbox"/> Shop drawings | <input type="checkbox"/> Prints | <input type="checkbox"/> Plans | <input type="checkbox"/> Samples |
| <input type="checkbox"/> Copy of letter | <input type="checkbox"/> Change order | <input type="checkbox"/> Specifications | <input type="checkbox"/> Other |

Document Type	Copies	Date	No.	Description
1 % Sub List	1	2/15/12	BID # 1112-154	See attached 1% Sub List for Carson City Public Works Building C.T.I.

THESE ARE TRANSMITTED as checked below:

- | | | |
|--|---|---|
| <input type="checkbox"/> For approval | <input type="checkbox"/> Approved as submitted | <input type="checkbox"/> Resubmit ___ copies for approval |
| <input type="checkbox"/> For your use | <input type="checkbox"/> Approved as noted | <input type="checkbox"/> Submit ___ copies for distribution |
| <input checked="" type="checkbox"/> As requested | <input type="checkbox"/> Returned for corrections | <input type="checkbox"/> Return ___ corrected prints |
| <input type="checkbox"/> For review and comment | <input type="checkbox"/> Other | |
| <input type="checkbox"/> FOR BIDS DUE | <input type="checkbox"/> PRINTS RETURNED AFTER LOAN TO US | |

Remarks: Please feel free to contact me with any questions or concerns 342-9988.

Copy To:

From: Ryan Plutchak

FAX TO :

(775) 887-2107

ATTN: KIM BELT

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor N/A		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor N/A		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor N/A		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor N/A		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor N/A		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

PER Kim BELT : 5% list has been submitted
 * No additional subs exceed \$50,000.00
 Everything currently listed on 5% sufficiently covers the 1% or 50K list.