

No.	Description	Date

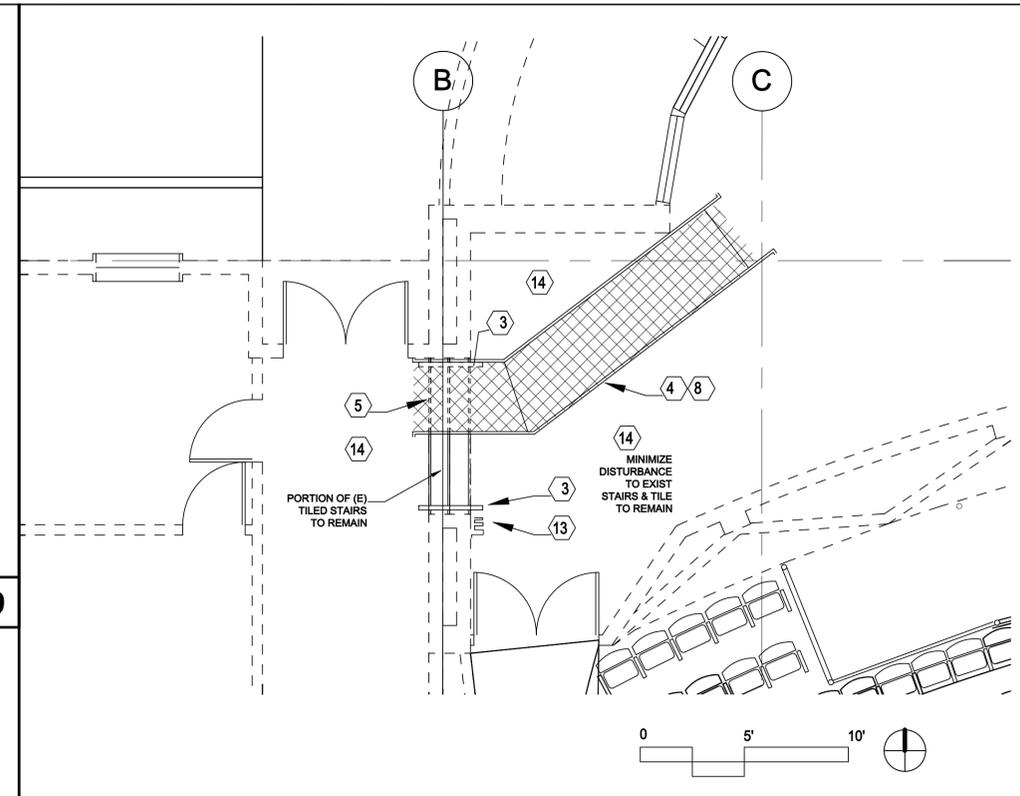
**CARSON CITY
COMMUNITY
CENTER ADA II
IMPROVEMENTS**

**DEMOLITION
PLAN**

Project number
Date 5-12-12
Drawn by JPC
Checked by JPC

A002

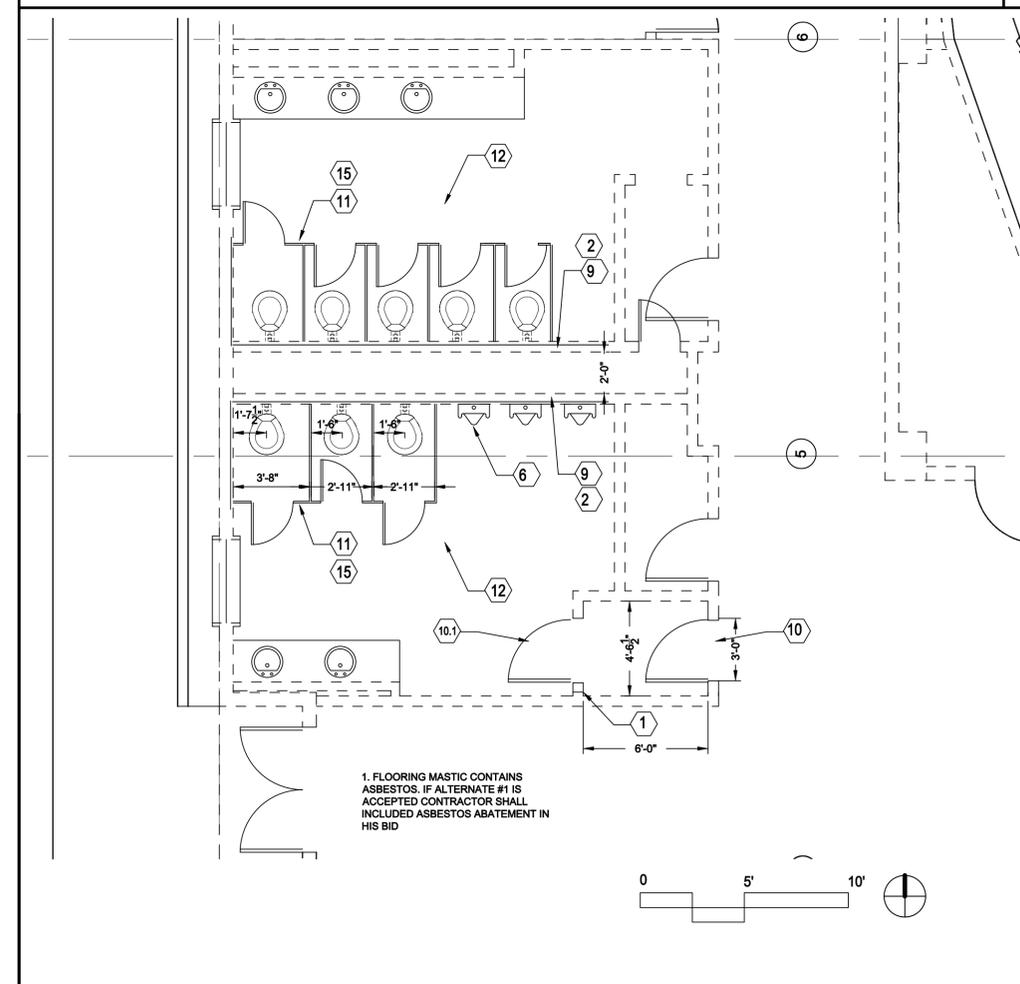
Scale 1/4" = 1'-0"



DEMOLITION PLAN-RAMP

1/4"=1'-0"

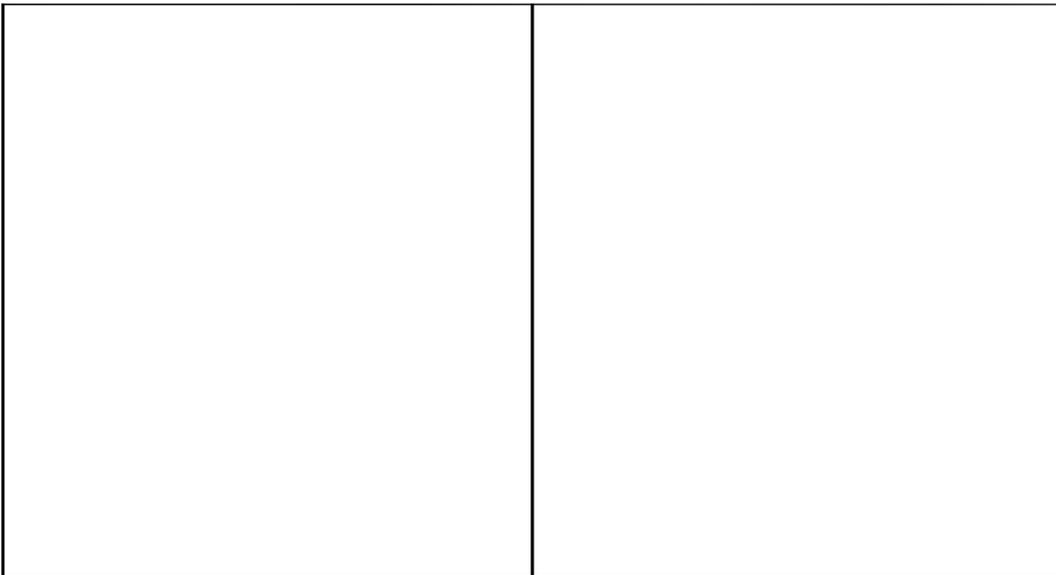
2



DEMOLITION PLAN-TOILETS

1/4"=1'-0"

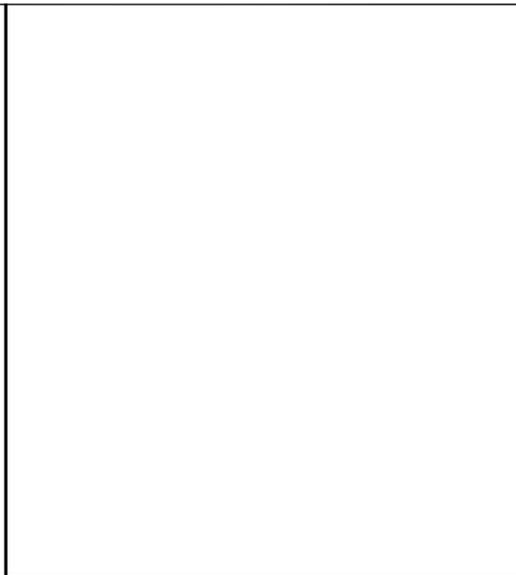
1



DEMOLITION PLAN-LIFT

1/4"=1'-0"

10



GENERAL NOTES

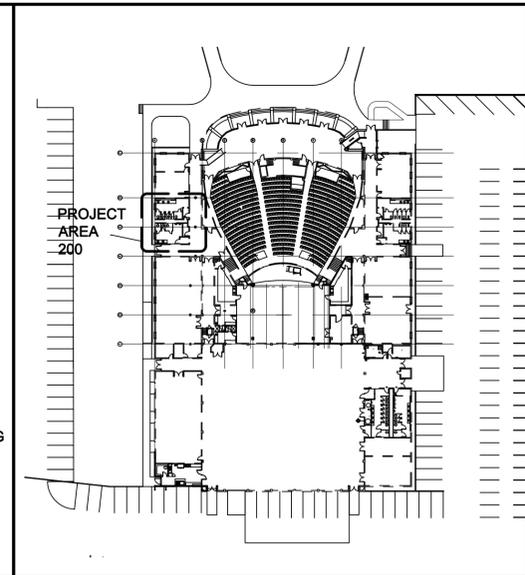
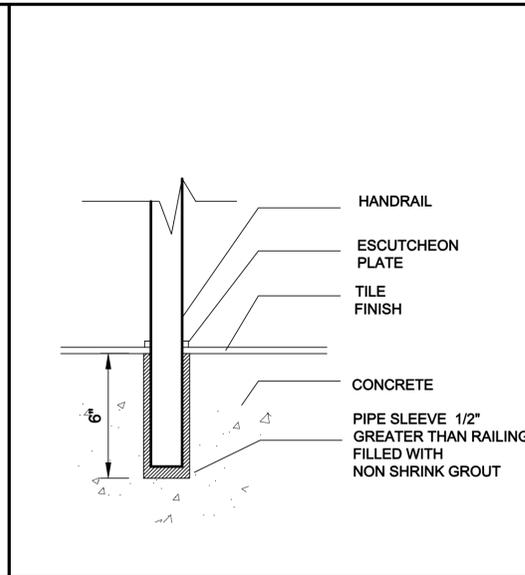
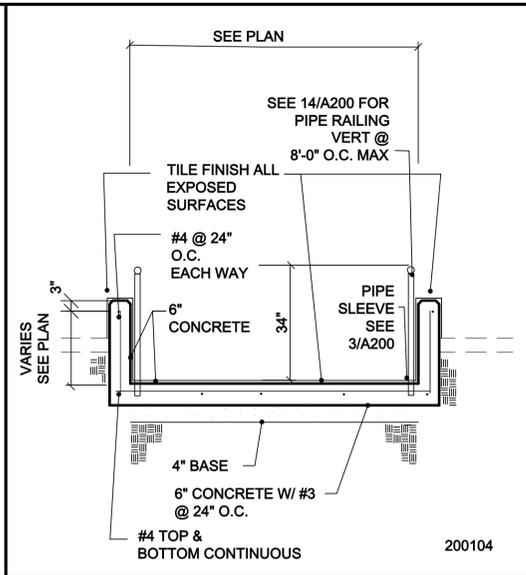
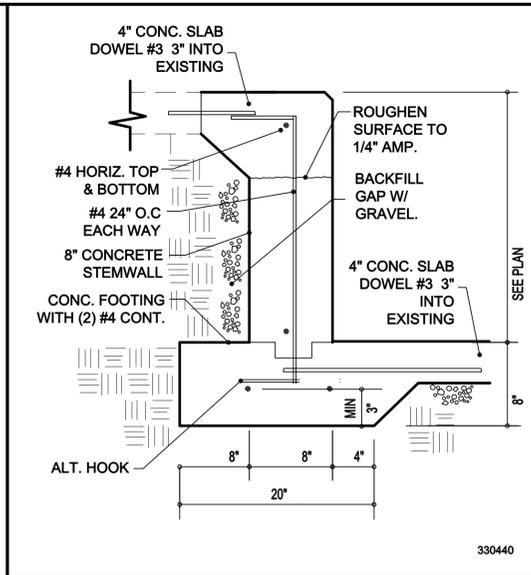
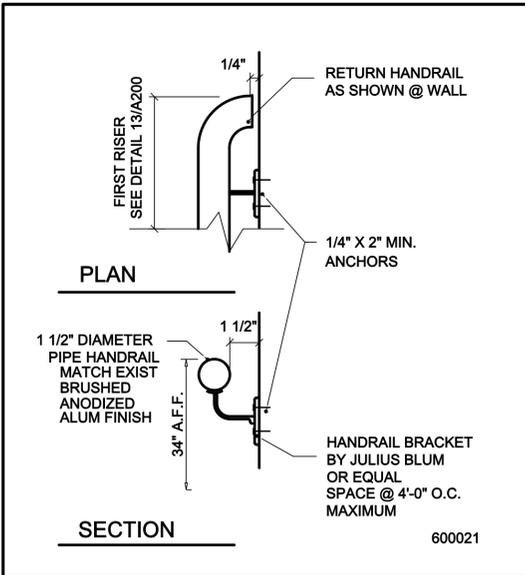
1. VERIFY ALL UTILITY INFORMATION PRIOR TO START OF DEMOLITION
2. COORDINATE DEMOLITION WORK WITH OWNER. PROVIDE PROTECTION TO EXISTING SURFACES TO REMAIN
3. PROVIDE BARRICADES TO PROTECT OCCUPANTS FROM ADJACENT DEMOLITION
4. PROVIDE PLASTIC OR OTHER PROTECTION TO MINIMIZE DUST IN OCCUPIED SPACES
5. PATCH TO MATCH ALL SURFACES DAMAGED FROM DEMOLITION AND REMODEL WORK TO PROVIDE FINISHED APPEARANCE.
6. VERIFY ALL DIMENSIONS, REPORT ANY DISCREPANCIES TO THE ARCHITECT.

100109

DEMOLITION SCHEDULE

ITEM	REMOVAL BY				CAP PIPING BY CONTRACTOR
	CONTRACTOR	OWNER	REMOVE FROM SITE	SALVAGE TO OWNER	
① WALL	☒	☒	☒	☒	
② PLASTER	☒	☒	☒	☒	
③ HANDRAIL	☒	☒	☒	☒	
④ CONCRETE SLAB	☒	☒	☒	☒	
⑤ CONCRETE STEPS	☒	☒	☒	☒	
⑥ PLUMBING FIXTURE	☒	☒	☒	☒	
⑦ ELECTRICAL FIXTURE	☒	☒	☒	☒	
⑧ TILE	☒	☒	☒	☒	
⑨ WAINSCOT	☒	☒	☒	☒	
⑩ DOOR	☒	☒	☒	☒	
⑪ DOOR	☒	☒	☒	☒	
⑫ TOILET PARTITION	☒	☒	☒	☒	
⑬ FLOORING - ALTERNATE #1	☒	☒	☒	☒	SEE NOTE #1 1/A200
⑭ ACCORDIAN GATE	☒	☒	☒	☒	
⑮ TILE	☒	☒	☒	☒	
⑯ GRAB BARS	☒	☒	☒	☒	

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ARCHITECT ©

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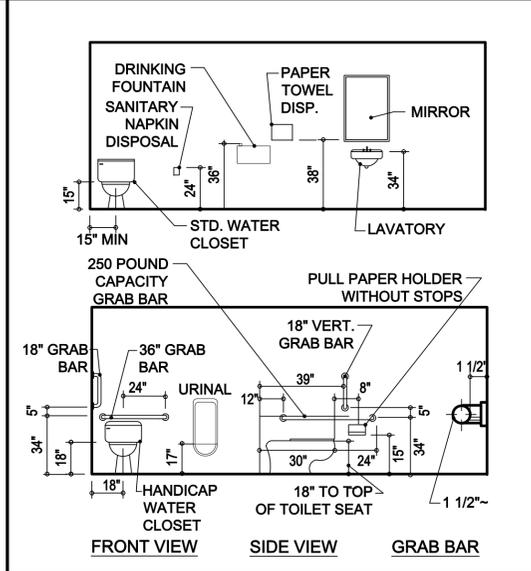
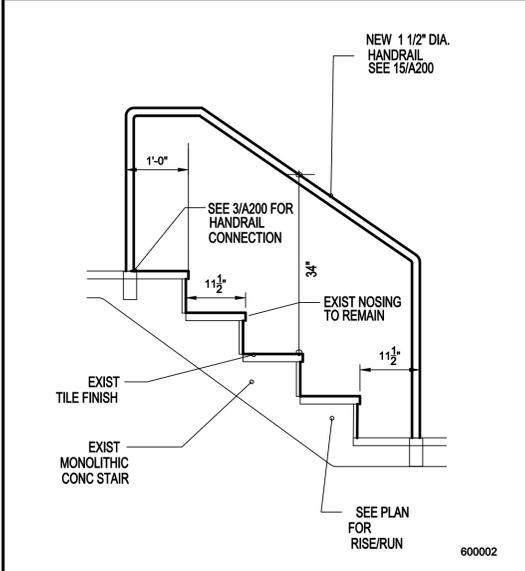
HANDRAIL 3"=1'-0" **15**

FOOTING 1 1/2"=1'-0" **12**

RAMP DETAIL 1/2"=1'-0" **9**

HANDRAIL SLEEVE 3"=1'-0" **3**

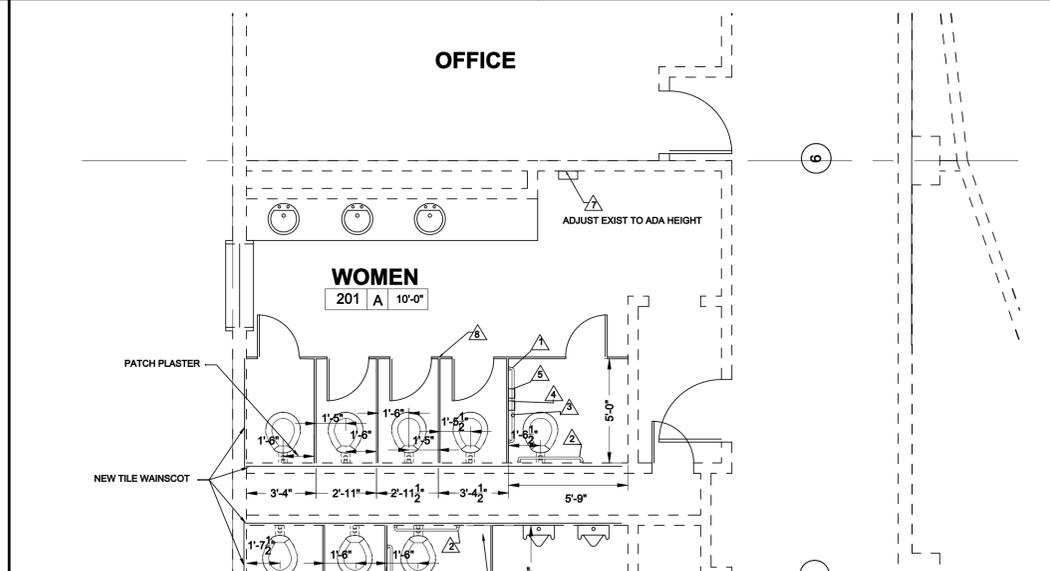
KEY PLAN **2**



FINISH KEY	FLOOR	BASE	WALLS	CEILING	REMARKS
A	(N) TILE	(N) 4" TILE	(E) GYPSUM PLASTER	(E) GYPSUM PLASTER	(N) 48" HIGH TILE WAINSCOT @ TOILETS
B	(E) CONC	4" RUBBER	PLASTER	PLASTER	
C	EXIST TILE	EXIST TILE	EXIST PLASTER	EXIST PLASTER	PATCH TILE @ DEMO
D	EXIST CONC	EXIST	EXIST PLASTER	EXIST PLASTER	
E					
F					

ROOM NUMBER CEILING HEIGHT

ROOM FINISH KEY



Project Address:
851 East William St
A.P.N. 002-181-01
Phone 775-887-2290
Fax 775-887-2256

Owner:
Carson City Parks & Rec Dept
3303 Butti Way Bldg #9
Carson City, NV 89701
Phone 775-887-2262
Fax 775-887-2145
rmoellendorf@carson.org

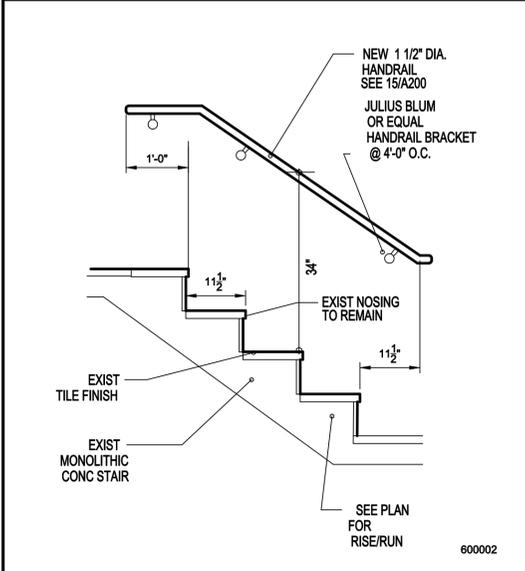
Electrical Engineer
PK Electrical
681 Sierra Rose Dr. Suite B
Reno, NV 89511
Phone: (775) 826-9010
Fax: (775) 826-9030
e-mail: kpurcell@pkelectrical.com

STAIR DETAIL 3/4"=1'-0" **14**

MTG. HGTS. 1/4"=1'-0" **11**

ROOM FINISH LEGEND **8**

WALL LEGEND **7**



ACCESSORIES SCHEDULE
SEE 11/A200 FOR MTG HEIGHTS

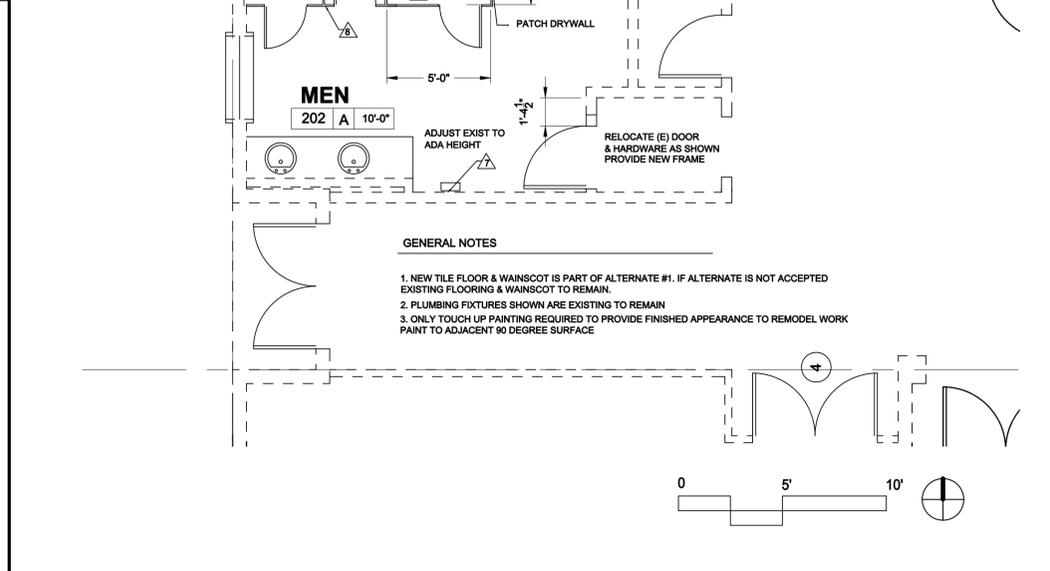
1	48" GRAB BAR
2	36" GRAB BAR
3	18" VERTICAL GRAB BAR
4	TOILET PAPER DISPENSER (FURNISHED BY OWNER) INSTALLED BY CONTRACTOR
5	SANITARY NAPKIN DISPOSAL (FURNISHED BY OWNER) INSTALLED BY CONTRACTOR
6	NOT USED
7	PAPER TOWEL DISPENSER (E) RELOCATED TO ADA HGT
8	NEW TOILET PARTITIONS
9	NOT USED
10	NOT USED

WALL LEGEND

	EXISTING 8" CONCRETE MASONRY
	EXISTING METAL STUDS

GENERAL NOTES

- PATCH TO MATCH ALL SURFACES DAMAGED FROM DEMOLITION AND REMODEL WORK TO PROVIDE FINISHED APPEARANCE.
- VERIFY ALL DIMENSIONS, REPORT ANY DISCREPANCIES TO THE ARCHITECT.



CARSON CITY COMMUNITY CENTER ADA II IMPROVEMENTS

RESTROOMS PLAN

Project number
Date 5-12-12
Drawn by JPC
Checked by JPC

A200

Scale 1/4" = 1'-0"

STAIR DETAIL 3/4"=1'-0" **13**

ACCESSORIES SCHEDULE **10**

WALL LEGEND **7**

REMODEL FLOOR PLAN 1/4"=1'-0" **1**

No.	Description	Date
1	PLAN CHECK COMMENTS	5-17-12

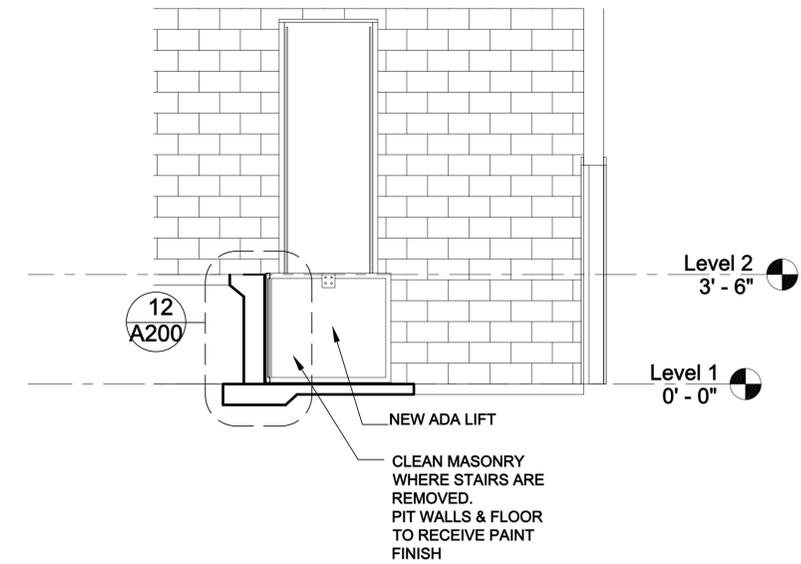
CARSON CITY COMMUNITY CENTER ADA II IMPROVEMENTS

REMODEL PLAN LIFT

Project number
Date 5-12-12
Drawn by JPC
Checked by JPC

A300

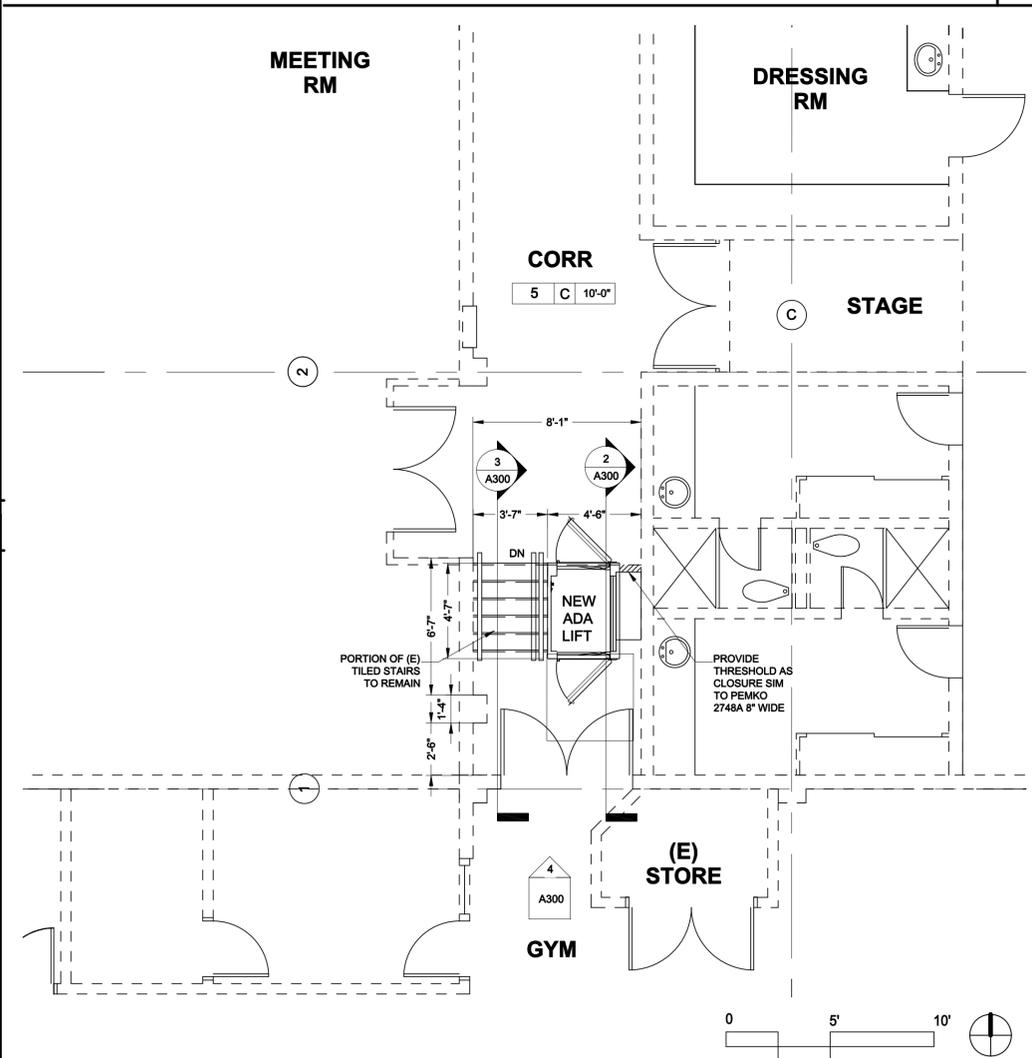
Scale 1/4" = 1'-0"



LIFT SECTION

3/8"=1'-0"

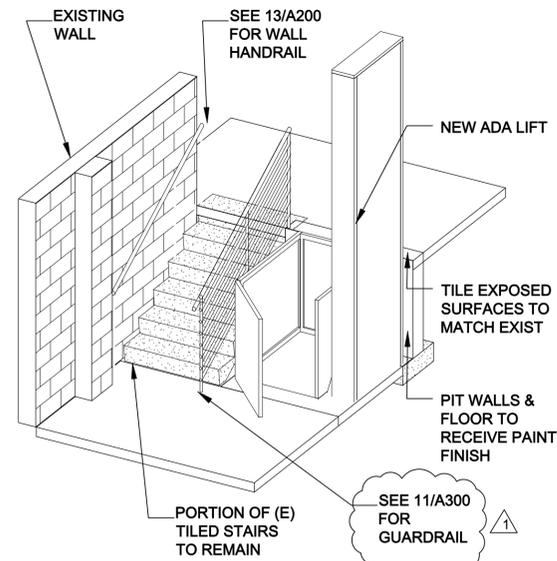
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REMODEL PLAN -LIFT

1/4"=1'-0"

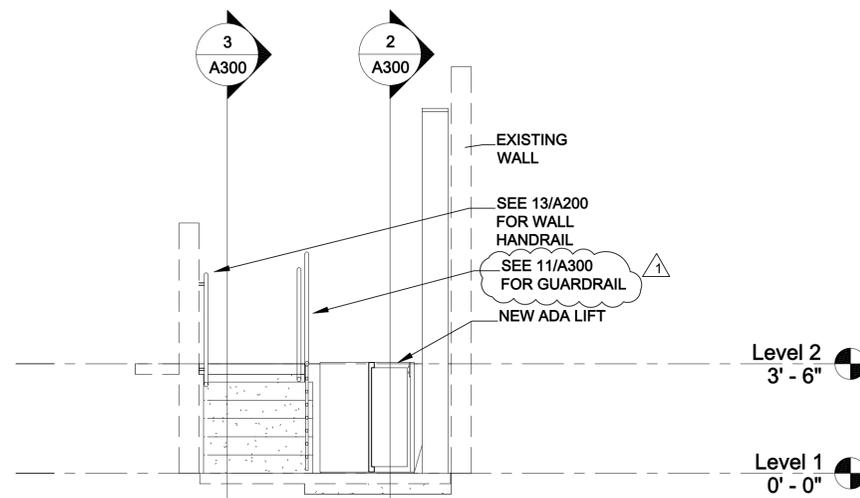
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LIFT PERSPECTIVE

NO SCALE

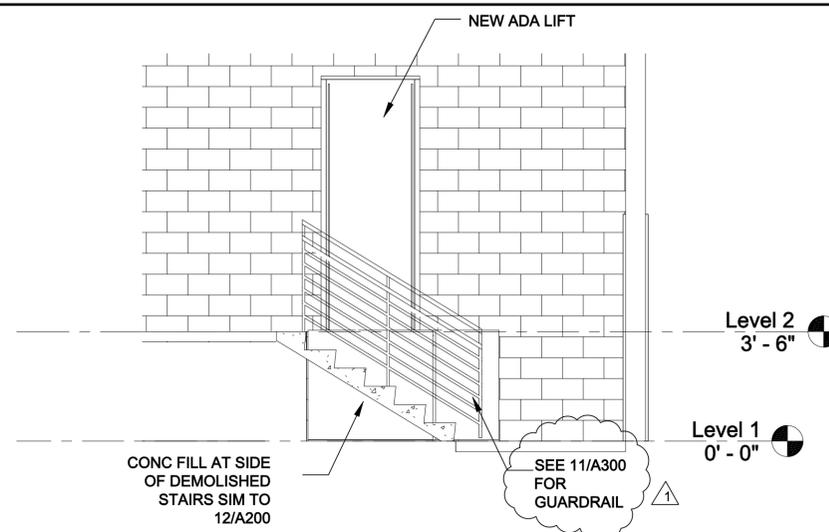
9



LIFT ELEVATION

3/8"=1'-0"

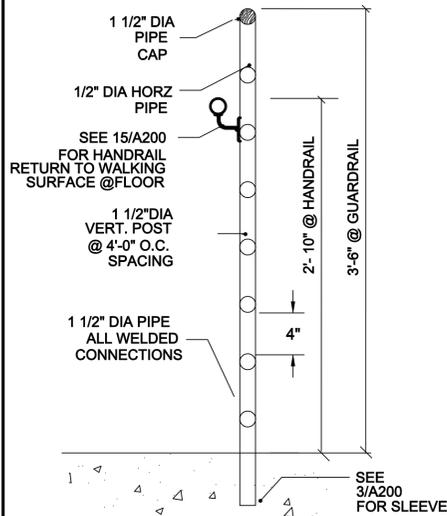
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STAIR SECTION

3/8"=1'-0"

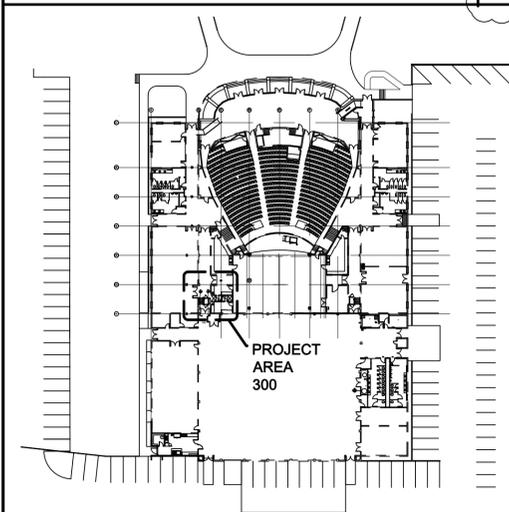
3



SECTION @ GUARD RAIL

1 1/2"=1'-0"

11



KEY PLAN

10

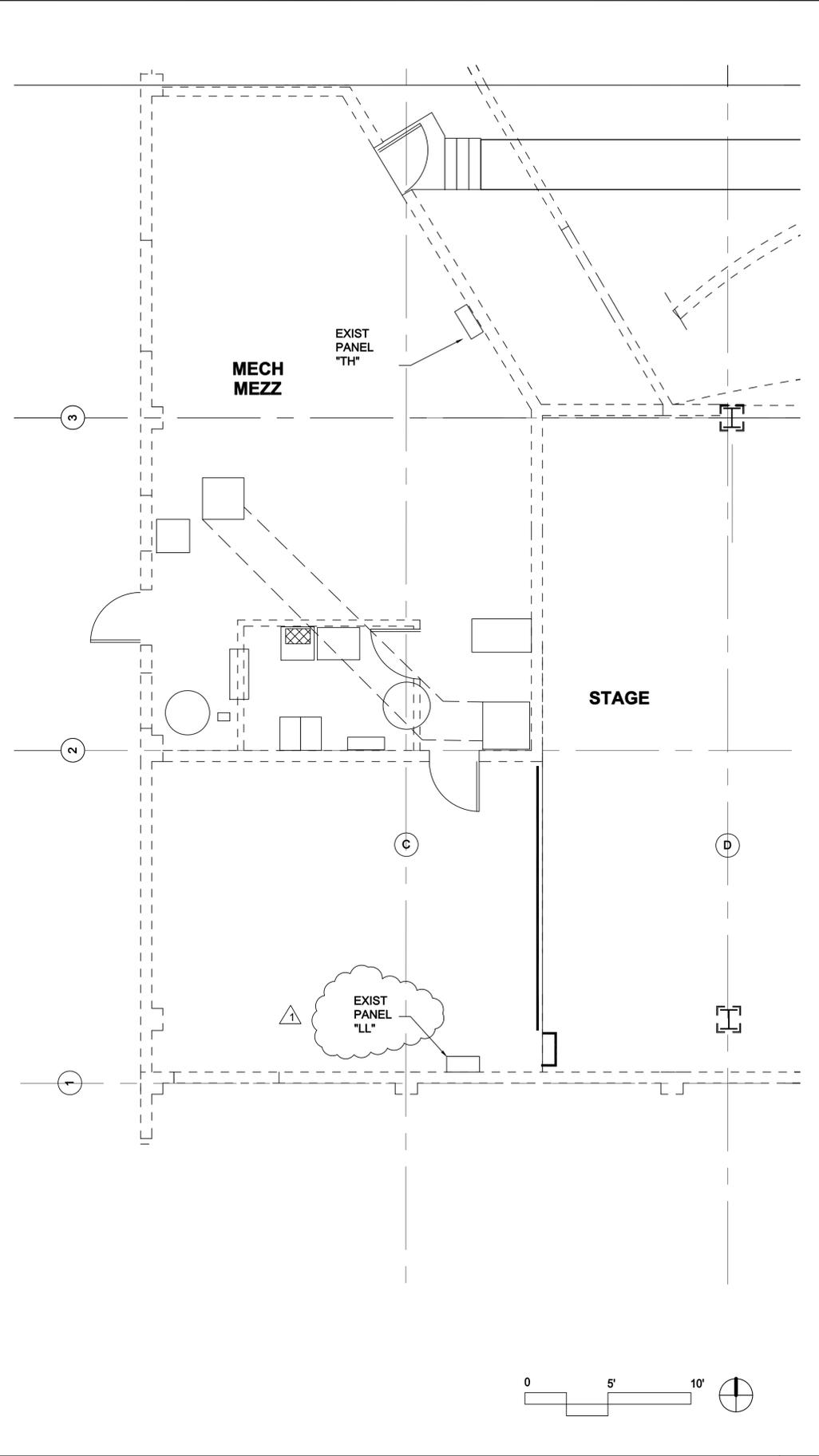
No.	Description	Date
1	PLAN CHECK COMMENTS	5-17-12

**CARSON CITY
COMMUNITY
CENTER ADA II
IMPROVEMENTS**

**ELECTRICAL
PLAN**

Project number
Date 5-12-12
Drawn by JPC
Checked by JPC

E300
Scale 1/4" = 1'-0"



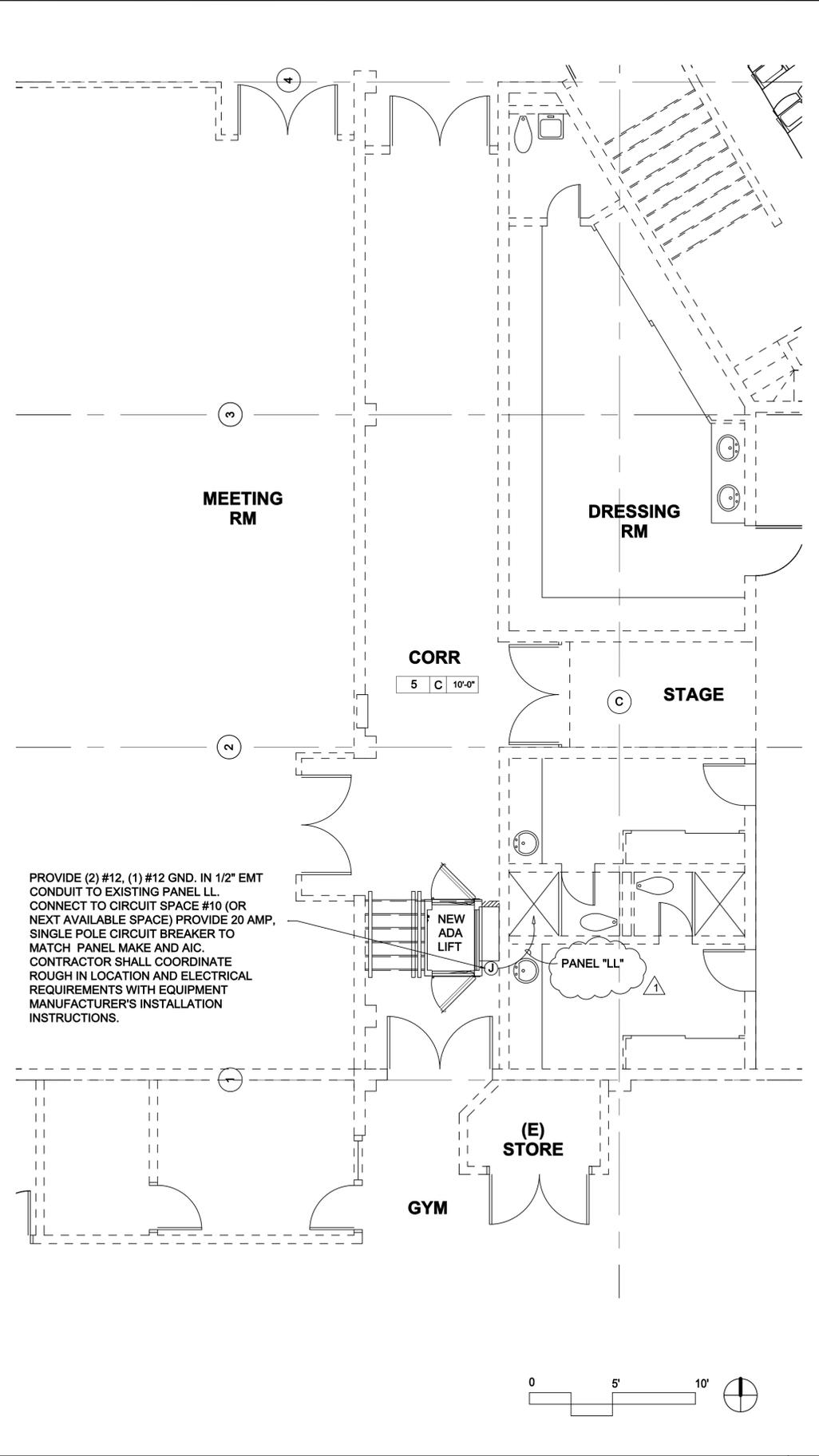
15

14



KEY PLAN 13

MEZZANINE ELECTRICAL ROOM PLAN 1/4"=1'-0" 7



PROVIDE (2) #12, (1) #12 GND. IN 1/2" EMT CONDUIT TO EXISTING PANEL LL. CONNECT TO CIRCUIT SPACE #10 (OR NEXT AVAILABLE SPACE) PROVIDE 20 AMP. SINGLE POLE CIRCUIT BREAKER TO MATCH PANEL MAKE AND AIC. CONTRACTOR SHALL COORDINATE ROUGH IN LOCATION AND ELECTRICAL REQUIREMENTS WITH EQUIPMENT MANUFACTURER'S INSTALLATION INSTRUCTIONS.

REMODEL ELECTRICAL FLOOR PLAN 1/4"=1'-0" 1