

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Apex Grading & Paving, Inc.
as **Principal**, hereinafter called **Contractor**, and Developers Surety and Indemnity Company
a corporation duly organized under the laws of the State of Nevada, as **Surety**, hereinafter called the **Surety**, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called **City**, for the sum
of \$ 5% ***** Dollars
(state sum in words) Five percent of the total amount bid *****
for the payment whereof **Contractor** and **Surety** bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the **Principal** has submitted a bid, identified as **BID # 1112-196** and titled "**North/South Water Transmission Main Project-Phase II Multi-Use Pathway**".

NOW, THEREFORE if the **City** shall accept the bid of the **Principal** and the **Principal** shall enter into a contract with the **City** in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the **Principal** to enter such Contract and give such bond or
bonds, if the **Principal** shall pay to the **City** the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the **City** may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 1st day of June 2012

Signature of Principal: [Signature]

Title: President

Firm: Apex Grading & Paving, Inc.

Address: P.O. Box 19045

City/State/Zip Code: Reno, NV 89511

Written Name of Principal: Robert A. Myers

ATTEST NAME

Signature of Notary: [Signature]

(Seal)



Subscribed and sworn before me this 4th day of June 2012

(printed name of notary) Latha Veerappan Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Developers Surety and Indemnity Company

Address 17771 Cowan, Suite 100

City Irvine

State/Zip Code CA, 92614

Name

Title

Phone (949) 263-3300

Surety's Acknowledgement Maryanne Novak-Attorney-in-fact

Name of Local Agent Owen Dunn Insurance Services, Inc.

Address 1455 Response Road, Suite 260

City Sacramento

State/Zip Code CA, 95815

Agent's Name Maryanne Novak

Agent's Title Agent

Agents Phone (916) 993-2740

By: [Signature]

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

**POWER OF ATTORNEY FOR
DEVELOPERS SURETY AND INDEMNITY COMPANY
INDEMNITY COMPANY OF CALIFORNIA
PO Box 19725, IRVINE, CA 92623 (949) 263-3300**

KNOW ALL BY THESE PRESENTS that except as expressly limited, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, do each hereby make, constitute and appoint:

*****Jere M. Owen, Barbara O'Hara, Matthew Drumright, Maryanne Novak, jointly or severally*****

as their true and lawful Attorney(s)-in-Fact, to make, execute, deliver and acknowledge, for and on behalf of said corporations, as sureties, bonds, undertakings and contracts of suretyship giving and granting unto said Attorney(s)-in-Fact full power and authority to do and to perform every act necessary, requisite or proper to be done in connection therewith as each of said corporations could do, but reserving to each of said corporations full power of substitution and revocation, and all of the acts of said Attorney(s)-in-Fact, pursuant to these presents, are hereby ratified and confirmed.

This Power of Attorney is granted and is signed by facsimile under and by authority of the following resolutions adopted by the respective Boards of Directors of DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA, effective as of January 1st, 2008.

RESOLVED, that a combination of any two of the Chairman of the Board, the President, Executive Vice-President, Senior Vice-President or any Vice President of the corporations be, and that each of them hereby is, authorized to execute this Power of Attorney, qualifying the attorney(s) named in the Power of Attorney to execute, on behalf of the corporations, bonds, undertakings and contracts of suretyship; and that the Secretary or any Assistant Secretary of either of the corporations be, and each of them hereby is, authorized to attest the execution of any such Power of Attorney;

RESOLVED, FURTHER, that the signatures of such officers may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures shall be valid and binding upon the corporations when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attached.

IN WITNESS WHEREOF, DEVELOPERS SURETY AND INDEMNITY COMPANY and INDEMNITY COMPANY OF CALIFORNIA have severally caused these presents to be signed by their respective officers and attested by their respective Secretary or Assistant Secretary this January 1st, 2008.

By: *Daniel Young*
Daniel Young, Vice-President

By: *Stephen T. Pate*
Stephen T. Pate, Senior Vice-President

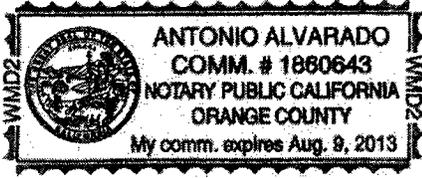


State of California
County of Orange

On January 31, 2011 before me,
Date

Antonio Alvarado, Notary Public
Here Insert Name and Title of the Officer

personally appeared Daniel Young and Stephen T. Pate
Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Antonio Alvarado*
Antonio Alvarado, Notary Public

CERTIFICATE

The undersigned, as Secretary or Assistant Secretary of DEVELOPERS SURETY AND INDEMNITY COMPANY or INDEMNITY COMPANY OF CALIFORNIA, does hereby certify that the foregoing Power of Attorney remains in full force and has not been revoked and, furthermore, that the provisions of the resolutions of the respective Boards of Directors of said corporations set forth in the Power of Attorney are in force as of the date of this Certificate.

This Certificate is executed in the City of Irvine, California, this 1st day of June, 2012.

By: *Gregg Okura*
Gregg Okura, Assistant Secretary

BID PROPOSAL

BID # 1112-196

BID TITLE: North/South Water Transmission Main Project-Phase II Multi-Use Pathway

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	\$ 3,750 ⁰⁰	\$ 3,750 ⁰⁰
BP.2	Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)	570	CY	\$ 59.70	\$ 34,029.00
BP.3	3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3)	62,030	SF	\$ 1.75	\$ 108,242.35
BP. 4	Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)	1	LS	\$ 1,465 ⁰⁰	\$ 1,465.00
BP. 5	Signage & Striping	1	LS	\$ 657.65	\$ 657.65
BP.6	SUBTOTAL SCHEDULE A				\$ 148,144.00
BP.7	Total Base Bid Price(SCHEDULE A)			\$ 148,144.00	

BP.8 Total Base (SCHEDULE A) Bid Price Written in Words:

ONE Hundred forty Eight Thousand, ONE Hundred forty four dollars + 00/100

BID PROPOSAL

BP.9 BIDDER INFORMATION:

Company Name:	Apex Grading & Paving, Inc.
Federal ID No.:	86-1114928
Mailing Address:	PO Box 19045
City, State, Zip Code:	Reno, NV. 89511
Complete Telephone Number:	775-852-9701
Complete Fax Number:	775-852-9702
Fax Number including area code:	775-852-9702
E-mail:	Rob@Apexgp.NET

Contact Person / Title:	Rob Myers - President
Mailing Address:	PO Box 19045
City, State, Zip Code:	Reno, NV. 89511
Complete Telephone Number:	775-852-9701
Complete Fax Number:	775-852-9702
E-mail Address:	Rob@Apexgp.NET

BP.10 LICENSING INFORMATION:

Nevada State Contractor's License Number:	52001 A
License Classification(s):	A12, A15, A16, A19, A8, A9
Limitation(s) of License:	\$800,000. ⁰⁰
Date Issued:	October 11, 2001
Date of Expiration:	October 31, 2012
Name of Licensee:	Apex Grading & Paving, Inc.
Carson City Business License Number:	12-00022495
Date Issued:	December 6, 2011
Date of Expiration:	December 31, 2012
Name of Licensee:	Apex Grading & Paving, Inc.

BID PROPOSAL

BP.11 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: <u>Nevada</u>
Date Incorporated: <u>2-7-2001</u>
Name of Corporation: <u>Apex Grading & Paving, Inc.</u>
Mailing Address <u>PO Box 19045</u>
City, State, Zip Code: <u>Reno, NV 89511</u>
Telephone Number: <u>775-852-9701</u>
President's Name: <u>Robert A. Myers</u>
Vice-President's Name: <u>Jacob J. Scheeler</u>
Other 1) Name & Title: <u>Shirley K. Scheeler - Director</u>

BID PROPOSAL

BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Robert Ayers	7 yrs

Title 1) President

Name 2) Jacob Scheeler	7 yrs
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Title 2) Vice President

Name 3) Shirley K. Scheeler	7 yrs
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Title 3) Director

Name 4) Dayna Ayers	7 yrs
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Title 4) Secretary

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.13 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): <u>Frank Lepori Construction</u>
Contract Person: <u>Frank Lepori</u>
Mailing Address: <u>1475 Hymer Ave</u>
City, State, Zip Code: <u>Sparks, Nevada 89431</u>
Complete Telephone Number: <u>775-337-2063</u>
E-Mail Address: <u>Frank@LeporiConstruction.com</u>
Project Title: <u>Siena Casino</u>
Amount of Contract: <u>\$ 29,558.-</u>
Scope of Work: <u>Parking lot Repair, Seal + stripe.</u>
Company Name 2): <u>ARMAC Construction</u>
Contract Person: <u>Rob McQuerry</u>
Mailing Address: <u>PO Box 4666</u>
City, State, Zip Code: <u>Carson City, NV 89702</u>
Complete Telephone Number: <u>775-884-3053</u>
E-Mail Address: <u>RobMcQuerry@armacconstruction.com</u>
Project Title: <u>Carson Valley Inn + Casino</u>
Amount of Contract: <u>\$ 105,000.-</u>
Scope of Work: <u>Parking lot paving for Reconstruction.</u>

BID PROPOSAL

Company Name 3):	Desert Engineering
Contract Person:	Jim Chico
Mailing Address:	26 EAST Purcell Lane
City, State, Zip Code:	Yerington, NV 89447
Complete Telephone Number:	775-463-3478
E-Mail Address:	
Project Title:	SOUTH Lyon medical Center
Amount of Contract	\$ 55,360-
Scope of Work:	Asphalt Paving + stripe of Complete Hospital Parking lot Reconstruction
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 14 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Robert A. Myers

 Printed Name

President

 Title
 6/3/12

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	1.14	0
2006	1.0	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>Covey Construction LLC</i>		Address <i>PO Box 1460 Dayton, NV 89403</i>	
Phone <i>775-246-1160</i>	Nevada Contractor License # <i>39195 A</i>	Limit of License <i>\$6,400,000.-</i>	
Description of work <i>Grading + Base Install</i>			
Name of Subcontractor <i>Apex Grading + Paving, Inc.</i>		Address <i>PO Box 19045 Reno, NV 89511</i>	
Phone <i>775-852-9701</i>	Nevada Contractor License # <i>52001A</i>	Limit of License <i>\$800,000.00</i>	
Description of work <i>Asphalt Paving</i>			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

SUBCONTRACTORS

BP. 17 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor <i>Asphalt Sealing & Strip</i>		Address <i>9165 Cordoba Blvd.; Sparks, NV 89436</i>	
Phone <i>775-762-7219</i>	Nevada Contractor License # <i>59513</i>	Limit of License <i>\$125,000.00</i>	
Description of work <i>Asphalt Strip</i>			
Name of Subcontractor <i>Hortan King & Assoc.</i>		Address <i>7490 Longley Ln. Suite B Reno, NV 89511</i>	
Phone <i>775-856-1777</i>	Nevada Contractor License # <i>PLS 5665</i>	Limit of License <i>---</i>	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL



MATERIAL SUPPLIER REPORT

NORTH/SOUTH WATER TRANSMISSION MAIN PROJECT
 Project Name: Multi-use Pathway Contract Number: 1112-196
 General Contractor: Apex Grading & Paving, Inc. PWP # CC-2012-314
 Subcontractor: Apex Grading & Paving, Inc. Date: 6/3/12

Material Supplier Name	Address	Material Supplied
Sierra Nevada Construction	PO Box 50760 Sparks, NV 89435	Asphalt
Canyon Creek Construction	PO Box 21270 Carson City, NV 89721	Base Rock

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada
COUNTY OF Washoe) SS

I Robert A. Ayers (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North/South Water Transmission Main Project-Phase II Multi-Use Pathway", contract number **1112-196**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Robert A. Ayers
TITLE: President
FIRM: Apex Grading & Paving, Inc.
Address: Po Box 19045
City, State, Zip: Reno, NV 89511
Telephone: 775-852-9701
Fax: 775-852-9702
E-mail Address: Rob@Apexgp.net

[Signature]
(Signature of Bidder)

DATED: 6/4/12

Signed and sworn (or affirmed) before me on this 4th day of June, 2012, by Robert A. Ayers

[Signature]
(Signature of Notary)



END OF BID PROPOSAL

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Robert Ayers, on behalf of the Contractor, Apex Grading + Paving, Inc., swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112-196, Project Name North/South Water Transmission main Project - P.E. - multi use path, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Apex Grading + Paving, Inc., I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

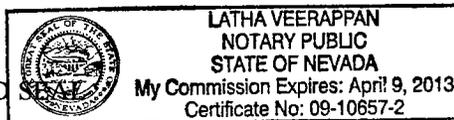
By: Robert A. Ayers Title: President
Signature: [Signature] Date: 6/3/12

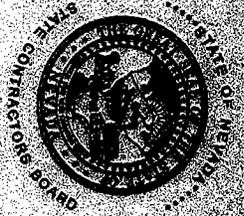
Signed and sworn to (or affirmed) before me on this 4th day of June, 20 12,
by Robert A Ayers (name of person making statement).

State of Nevada
)ss.
County of Washoe

[Signature]
Notary Signature

STAMP AND





9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA 89521 (775) 688-1141 FAX (775) 688-1271 INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89014 (702) 486-1100 FAX (702) 486-1190 INVESTIGATIONS (702) 486-1110

NEVADA STATE CONTRACTORS BOARD

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-10-04-09-0434

APEX GRADING & PAVING, INC. (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 52001 ORIGINAL ISSUE DATE: 10/16/2001 BUSINESS TYPE: CORPORATION CLASSIFICATION: A(8)-SEALING & STRIPING OF ASPHALTIC SURFACES; A(9)-PIERS AND FOUNDATIONS; A(12)-EXCAVATING GRADING TRENCHING & SURFACING; A(15)-SEWERS, DRAINS & PIPES; A(16)-PAVING STREETS, DRIVEWAYS & PARKING LOTS; A(19)-PIPELINE & CONDUITS MONETARY LICENSE LIMIT: \$800,000 STATUS: ACTIVE, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON NOVEMBER 1, 2011 AND EXPIRES ON OCTOBER 31, 2012, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Margi A. Grein
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI A. GREIN, EXECUTIVE OFFICER

10-27-11



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.