BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Advanced Companies, Inc. dba Advanced Asphalt

as Principal, hereinafter called Contractor, and The Guarantee Company of North America USA

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of $ 5%--- Dollars

(state sum in words) Five Percent of Total Amount Bid---

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-196** and titled "North/South Water Transmission Main Project-Phase II Multi-Use Pathway",

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 30th day of May, 2012

Signature of Principal:

Title: President

(Seal)

Firm: Advanced Companies, Inc. dba Advanced Asphalt

Address: 10775 Pioneer Trail Road, Ste. 215

City/State/Zip Code: Truckee, CA 96161

Written Name of Principal: Jerry T. Belton

ATTEST NAME

Signature of Notary:

RENEE RAMSEY-MARTIN
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 1885211
SACRAMENTO COUNTY
My Comm. Exp. May 3, 2014

Subscribed and sworn before me this 30th day of May, 2012

(printed name of notary) Renee Ramsey Notary Public for the State of California

Claims Under this Bond May be Addressed to:

Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety	The Guarantee Company of North America USA	Name of Local Agent	InterWest Insurance Services, Inc.
Address	1800 Sutter Street, Suite 880	Address	3636 American River Drive
City	Concord	City	Sacramento
State/Zip Code	California 94520	State/Zip Code	California 95864
Name	Richard W. Pratt	Agent's Name	Richard W. Pratt
Title	Attorney-in-Fact	Agent's Title	Attorney-in-Fact
Phone	800-485-6533	Agents Phone	916-488-3100

Surety's Acknowledgement By: Richard W. Pratt

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Barbara Midstokke, Renee Ramsey, Richard W. Pratt, John Hopkins, Elizabeth Collodi, Susan Lee, Barbara Beeny, Nancy Luttenbacher, Phillip O. Watkins, Keith T. Schuler
Interwest Insurance Services, Inc.

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak, Vice President **Randall Musselman, Secretary**

STATE OF MICHIGAN
County of Oakland

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of

Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

Cynthia A. Takai

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.

IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 30 day of May ,2012

Randall Musselman, Secretary

Scott J. Kipper, Commissioner of Insurance

Non-Resident Producer

Casualty , Property , Surety

RICHARD WELLS PRATT

PO BOX 255188
SACRAMENTO , CA 95865-5188

is authorized to transact business as described above

License No: 183338 Issue Date: 01-27-2004 Expiration Date: 02-01-2013

Generated by Sircon 41598630

Nevada Division of Insurance

THIS IS TO CERTIFY THAT

RICHARD WELLS PRATT
PO BOX 255188 , SACRAMENTO , CA 95865-5188

LICENSE NUMBER: 183338

IS HEREBY AUTHORIZED TO TRANSACT BUSINESS IN ACCORDANCE TO THE LICENSE DESCRIPTION SHOWN BELOW:

Non-Resident Producer
Casualty , Property , Surety

Issue Date: 01-27-2004 Expiration Date: 02-01-2013

Generated by Sircon 41598630

BID PROPOSAL

BID # 1112-196
BID TITLE: North/South Water Transmission Main Project-Phase II Multi-Use Pathway

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than $250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS**.

BIDDER acknowledges receipt of _____ Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
	Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	3020.-	3020.
BP.2	Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2)	570	CY	27.55	15703.50
BP.3	3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 2.2.3)	62,030	SF	1.74	107,932.20
BP. 4	Adjust Existing Valve Boxes and Pull Boxes to New Finish Grade (SP 2.2.4)	1	LS	400-	400-
BP. 5	Signage & Striping	1	LS	500-	500-
BP.6	**SUBTOTAL SCHEDULE A**				127,555.70
BP.7	**Total Base Bid Price(SCHEDULE A)**				127,555.70

BP.8 Total Base (SCHEDULE A) Bid Price Written in Words:

One hundred twenty seven thousand five hundred fifty five 70/100.

BID PROPOSAL

BP.9 BIDDER INFORMATION:

Company Name:

Federal ID No.:	68-0369222
Mailing Address:	P.O. Box 2602
City, State, Zip Code:	Truckee CA 96160
Complete Telephone Number:	530.582.0800
Complete Fax Number:	530-582-4231
Fax Number including area code:	Same
E-mail:	advancedasphalt@pacbell.com

Contact Person / Title:

Mailing Address:	P.O. Box 2602
City, State, Zip Code:	Truckee CA 96160
Complete Telephone Number:	530.582.0800
Complete Fax Number:	530.582.4234
E-mail Address:	JerryCaylonAA@yahoo.com

BP.10 LICENSING INFORMATION:

Nevada State Contractor's License Number:	
License Classification(s):	0035835A
Limitation(s) of License:	$5,000,000.00
Date Issued:	5/16/96
Date of Expiration:	5/31/13
Name of Licensee:	Advanced Asphalt
Carson City Business License Number:	12-00006419
Date Issued:	1996
Date of Expiration:	12/31/12
Name of Licensee:	Advanced Asphalt

BID PROPOSAL

BP.11 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Jerry T. Bellon
Address:	PO Box 10245
City, State, Zip Code:	Truckee CA 96162
Telephone Number:	775-690-8070
Owner 2) Name:	Jerome Krug
Address:	PO Box 9257
City, State, Zip Code:	Truckee CA 96162
Telephone Number:	775-690-8069
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	1993
Name of Corporation:	Advanced Companies Inc.
Mailing Address	P.O. Box 2602
City, State, Zip Code:	Truckee CA 96160
Telephone Number:	530-582-0800
President's Name:	Jerry T. Bellon
Vice-President's Name:	Jerome Krug
Other 1) Name & Title:	

BID PROPOSAL

BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Jerry Cayton	10 yrs
Title 1) Estimator	
Name 2) Gary Peard	15 yrs
Title 2) Superintendent	
Name 3) Levi Welch	19 yrs
Title 3) Foreman	
Name 4)	
Title 4)	
Name 5)	
Title 5)	
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.13 REFERENCES:

Instructions:
List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	F&P Construction
Contract Person:	Lystra Pitts
Mailing Address:	9070 Double Diamond Parkway
City, State, Zip Code:	Reno NV 89701
Complete Telephone Number:	775-851-3449
E-Mail Address:	Lysta@fandPconstruction.com
Project Title:	~~[illegible]~~ Sky Vista
Amount of Contract:	450,000.00
Scope of Work:	Paving
Company Name 2):	Gerhardt & Berry
Contract Person:	Dan Johnson
Mailing Address:	P.O. Box 7637
City, State, Zip Code:	Reno NV 89510
Complete Telephone Number:	775-359-8870
E-Mail Address:	
Project Title:	Markleeville
Amount of Contract:	$ 500,000
Scope of Work:	Paving

BID PROPOSAL

Company Name 3):	Campbell Construction
Contract Person:	Todd Shaw
Mailing Address:	~~PO Box 1~~ 36 Glen Carran
City, State, Zip Code:	Sparks NV 89431
Complete Telephone Number:	775-677-9111
E-Mail Address:	
Project Title:	2011 Watermain Replacement
Amount of Contract	$ 400,000
Scope of Work:	Paving
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 14 **CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS**

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:

a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.

b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.

c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.

2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Signature of Authorized Certifying Official — Title: President ~~6/4/12~~

Printed Name: Jerry T. Bellon — Date: 6/4/12

I am unable to certify to the above statement. My explanation is attached.

Signature — Date: 6/4/12

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor[1]	OSHA Incident Rate[2]
2007	116%	N/A Ø Accidents
2006	116%	N/A Ø Accidents

[1] E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

[2] OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Advanced Asphalt	Address POB 2602 Truckee CA	
Phone 530-582-0800	Nevada Contractor License # 0035835	Limit of License $5,000,000.00
Description of work Paving		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

N/A NO Subs

BID PROPOSAL

SUBCONTRACTORS

BP.16 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or $50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor Advanced Asphalt	Address PO B 2602 Truckee, CA	
Phone 530-582-0800	Nevada Contractor License # 0035835	Limit of License $5,000,000
Description of work Paving		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 17 **INSTRUCTIONS:** for **all Subcontractors not previously listed** on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Jerry T Bellon, on behalf of the Contractor, Advanced Asphalt, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1112.196, Project Name City of Carson No 1 So Water Transmission main Project Phase II Multi Use Pathway certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of _____, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;

2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;

3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.

4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;

5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

***Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project . These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.**

By: Jerry T. Bellon Title: President

Signature: [signature] Date: 6/4/12

Signed and sworn to (or affirmed) before me on this 4th day of June, 20 12, by Shawn Force (name of person making statement).

State of ~~Wes~~ Nevada

)ss.

County of Washoe

Shawn Force STAMP AND SEAL

Notary Signature

SHAWN FORCE
Notary Public - State of Nevada
Appointment Recorded in Washoe County

NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

renewal not received yet

CERTIFICATE OF ELIGIBILITY
PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: *BPC-00-02-04-0068*

ADVANCED ASPHALT (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: *35835A* ORIGINAL ISSUE DATE: *5/16/1996* BUSINESS TYPE: *CORPORATION* CLASSIFICATION: *A(8)-SEAL/STRIPE ASPHALTIC SURFACES; A(12)-EXCAVATE GRADE TRENCH SURFACE; A(16)-PAVING STREETS, DRIVEWAYS, LOTS* MONETARY LICENSE LIMIT: *$5,000,000* STATUS: *ACTIVE*, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON *JUNE 1, 2011* AND EXPIRES ON *MAY 31, 2012,* UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias 5/10/2011

NANCY MATHIAS, LICENSING ADMINISTRATOR DATE
FOR MARGI GREIN, EXECUTIVE OFFICER

The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) **SS**
COUNTY OF Wash)

I Jerry T. Bellon (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "North/South Water Transmission Main Project-Phase II Multi-Use Pathway", contract number **1112-196**, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: ~~Adv~~ Jerry T. Bellon

TITLE: President

FIRM: Advanced Asphalt

Address: PO Box 2602

City, State, Zip: Truckee CA 96160

Telephone: 530-582-0800

Fax: 530-582-4234

E-mail Address: JerryCaptonAA@yahoo.com

[signature]
(Signature of Bidder)

DATED: 6/4/10

Signed and sworn (or affirmed) before me on this 4th day of June, 2012, by Jerry T Bellon.

Shawn Force
(Signature of Notary)

(Notary Stamp)

SHAWN FORCE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 93-[illegible] - Expires October [illegible]

END OF BID PROPOSAL