

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We _____

as Principal, hereinafter called Contractor, and _____

a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ _____ Dollars

(state sum in words) _____

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1112-194** and titled **"Carson City Community Center ADA II Improvements"**.

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this ____ day of _____ 2012

Signature of Principal: _____

Title: _____

Firm: _____

Address: _____

City/State/Zip Code: _____

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

Subscribed and sworn before me this ____ day of _____ 2012

(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety

Name of Local Agent

Address

Address

City

City

State/Zip Code

State/Zip Code

Name

Agent's Name

Title

Agent's Title

Phone

Agents Phone

Surety's Acknowledgement

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

SEE ATTACHED

(Seal)



Western Surety Company

BID BOND
(Percentage)

Bond Number: 71238519

KNOW ALL PERSONS BY THESE PRESENTS, That we Sullivan Structures, LLC
 _____ of
1325 Dunbar Cir., Washoe Valley, NV 89704, hereinafter
 referred to as the Principal, and Western Surety Company,
 as Surety, are held and firmly bound unto City of Carson City
 of 201 North Carson St., Ste. 3, Carson City, NV 89701,
 hereinafter referred to as the Obligee, in the sum of Five (5 %) percent of the greatest
 amount bid, for the payment of which we bind ourselves, our legal representatives, successors and assigns,
 jointly and severally, firmly by these presents.

WHEREAS, Principal has submitted or is about to submit a proposal to Obligee on a contract for _____
Carson City Community Center ADA II Improvements No. 1112-194

NOW, THEREFORE, if the said contract be awarded to Principal and Principal shall, within such time as may be
 specified, enter into the contract in writing and give such bond or bonds as may be specified in the bidding or
 contract documents with surety acceptable to Obligee; or if Principal shall fail to do so, pay to Obligee the
 damages which Obligee may suffer by reason of such failure not exceeding the penalty of this bond, then this
 obligation shall be void; otherwise to remain in full force and effect.

SIGNED, SEALED AND DATED this 19th day of June, 2012.

Sullivan Structures, LLC
 (Principal)
 By [Signature] (Seal)

Western Surety Company
 (Surety)
 By [Signature] (Seal)
 ELIZABETH ROGERS Attorney-in-Fact

Western Surety Company

POWER OF ATTORNEY - CERTIFIED COPY

Bond No. 71288519

Know All Men By These Presents, that WESTERN SURETY COMPANY, a corporation duly organized and existing under the laws of the State of South Dakota, and having its principal office in Sioux Falls, South Dakota (the "Company"), does by these presents make, constitute and appoint ELIZABETH ROGERS

its true and lawful attorney(s)-in-fact, with full power and authority hereby conferred, to execute, acknowledge and deliver for and on its behalf as Surety, bonds for:

Principal: Sullivan Structures, LLC

Obligee: City of Carson City

Amount: \$500,000.00

and to bind the Company thereby as fully and to the same extent as if such bonds were signed by the Senior Vice President, sealed with the corporate seal of the Company and duly attested by its Secretary, hereby ratifying and confirming all that the said attorney(s)-in-fact may do within the above stated limitations. Said appointment is made under and by authority of the following bylaw of Western Surety Company which remains in full force and effect.

"Section 7. All bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys in Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile."

All authority hereby conferred shall expire and terminate, without notice, unless used before midnight of September 19, 2012, but until such time shall be irrevocable and in full force and effect.

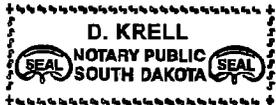
In Witness Whereof, Western Surety Company has caused these presents to be signed by its Senior Vice President, Paul T. Bruflat, and its corporate seal to be affixed this 19th day of June, 2012.



WESTERN SURETY COMPANY
Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

STATE OF SOUTH DAKOTA }
COUNTY OF MINNEHAHA } ss

On this 19th day of June, in the year 2012, before me, a notary public, personally appeared Paul T. Bruflat, who being to me duly sworn, acknowledged that he signed the above Power of Attorney as the aforesaid officer of WESTERN SURETY COMPANY and acknowledged said instrument to be the voluntary act and deed of said corporation.



My Commission Expires November 30, 2012

D. Krell
Notary Public - South Dakota

I the undersigned officer of Western Surety Company, a stock corporation of the State of South Dakota, do hereby certify that the attached Power of Attorney is in full force and effect and is irrevocable, and furthermore, that Section 7 of the bylaws of the Company as set forth in the Power of Attorney is now in force.

In testimony whereof, I have hereunto set my hand and seal of Western Surety Company this 19th day of June, 2012.

WESTERN SURETY COMPANY
Paul T. Bruflat
Paul T. Bruflat, Senior Vice President

ACKNOWLEDGMENT OF SURETY
(Attorney-in-Fact)

STATE OF Nevada
COUNTY OF Washoe

} ss

Bond No. 71288519

On this 19th day of June, 2012, before me, a notary public in and for said County, personally appeared ELIZABETH ROGERS to me personally known and being by me duly sworn, did say, that he is the Attorney-in-Fact of WESTERN SURETY COMPANY, a corporation of Sioux Falls, South Dakota, created, organized and existing under and by virtue of the laws of the State of South Dakota, that the said instrument was executed on behalf of the said corporation by authority of its Board of Directors and that the said ELIZABETH ROGERS acknowledges said instrument to be the free act and deed of said corporation and that he has authority to sign said instrument without affixing the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal at Reno, Nevada, the day and year last above written.

My commission expires March 21st, 2016

Debora Militello
Notary Public



BID PROPOSAL

BID # 1112-194

BID TITLE: Carson City Community Center ADA II Improvements

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description		Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A					
BP.1	Mobilization, Demobilization and Clean-up	1	LS	1,610.00	
BP.2	West Hallway ADA Improvements – Ramp and Lift	1	LS	75,910.00	
BP.3	SUBTOTAL SCHEDULE A			77,520.00	
ADD ALTERNATES – Schedule B					
BP. 4	Additive Alternate 1 – ADA Restroom Improvements	1	LS	18,710.00	
BP. 5	Additive Alternate 2 – Restroom Floor Tile Replacement	1	LS	25,710.00	
BP.6	SUBTOTAL SCHEDULE B			44,420.00	
BP.7	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)			121,940.00	

BP.8 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

one hundred twenty one thousand nine hundred forty
dollars

BID PROPOSAL

BP.9 BIDDER INFORMATION:

Company Name:	SULLIVAN STRUCTURES LLC
Federal ID No.:	271840195
Mailing Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Complete Telephone Number:	(775) 849 0220
Complete Fax Number:	(775) 849 4209
Fax Number including area code:	
E-mail:	ESTIMATING@SULLIVANSTRUCTURESLLC.COM

Contact Person / Title:	PAT SULLIVAN CEO, MANAGING MEMBER
Mailing Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Complete Telephone Number:	(775) 849 0220
Complete Fax Number:	(775) 849 4209
E-mail Address:	PAT@SULLIVANSTRUCTURESLLC.COM

BP.10 LICENSING INFORMATION:

Nevada State Contractor's License Number:	# 74914
License Classification(s):	B-2
Limitation(s) of License:	700,000
Date Issued:	5-21-2010
Date of Expiration:	5-31-2014
Name of Licensee:	SULLIVAN STRUCTURES LLC
Carson City Business License Number:	
Date Issued:	
Date of Expiration:	
Name of Licensee:	

BID PROPOSAL

BP.11 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	TAWNLYNN SULLIVAN
Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Telephone Number:	(775) 849-0220
Owner 2) Name:	PATRICK SULLIVAN
Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Telephone Number:	(775) 849-0220
Other 1) Title:	
Name:	
Other 2) Title:	
Name:	

Corporation: SULLIVAN STRUCTURES LLC

State in which Company is Incorporated:	NEVADA
Date Incorporated:	3-23-2010
Name of Corporation:	SULLIVAN STRUCTURES LLC
Mailing Address:	1325 DUNBAR CIRCLE
City, State, Zip Code:	WASHOE VALLEY, NV 89704
Telephone Number:	(775) 849 0220
President's Name:	TAWNLYNN D. SULLIVAN
Vice-President's Name:	PATRICK E. SULLIVAN
Other 1) Name & Title:	

BID PROPOSAL

BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) <i>TAKAKYNN D. SULLIVAN</i>	<i>3</i>

Title 1) *PRESIDENT-MANAGING MEMBER*

Name 2) <i>PATRICK E. SULLIVAN</i>	<i>3</i>
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Title 2) *C.E.O. - MANAGING MEMBER*

Name 3) <i>JIM MAGRIGAN</i>	<i>3</i>
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Title 3) *OPERATIONS MANAGER*

Name 4) <i>JEREMY HOLMES</i>	<i>3</i>
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Title 4) *SUPERINTENDENT*

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.13 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1):	WASHOE COUNTY PUBLIC WORKS
Contract Person:	GERRY BAYFIELD - P. C. INSPECTOR
Mailing Address:	1001 EAST 9TH STREET BLDG. A
City, State, Zip Code:	RENO, NV
Complete Telephone Number:	(775) 328-4258
E-Mail Address:	GRAYFIELD@WASHOECOUNTY.NV.GOV
Project Title:	W.C. AIR QUALITY MANAGEMENT DIV T.I.
Amount of Contract:	\$100,000
Scope of Work:	TENANT IMPROVEMENT INCLUDING METAL STUDS, DRYWALL, ELECTRICAL, LOW VOLTAGE, HVAC, PLUMBING, PAINTING
Company Name 2):	CHARLES RIVER LABORATORY
Contract Person:	HOWARD DEPELO - FACILITIES MANAGER
Mailing Address:	6975 CONLEY LN RENO, NV
City, State, Zip Code:	RENO, NV 89511
Complete Telephone Number:	(775) 662-2000
E-Mail Address:	HOWARD.DEPELO@CRL.COM
Project Title:	DIGESTER RELOCATION
Amount of Contract:	\$92,000
Scope of Work:	STRUCTURAL STEEL MEZZANINE, PLUMBING, ELECTRICAL, DEMOLITION, CONCRETE, PAINTING

BID PROPOSAL

Company Name 3):	LYON COUNTY SCHOOL DISTRICT
Contract Person:	PAT POSICHO - ARCH
Mailing Address:	225 SOUTH BRUNSTON SUITE B
City, State, Zip Code:	RENO, NV 89501
Complete Telephone Number:	(775) 857-2949
E-Mail Address:	PPSICHO@TATESANDER, KIMSEY.COM
Project Title:	VERINGTON HIGH SCHOOL GYMNASIUM ADA REMODEL
Amount of Contract	\$82,000
Scope of Work:	ADA UPGRADE OF RESTROOMS, INCLUDING PROMISING, FRAMING, TILE, ELECTRICAL, GLASS, TOILET ACCESS.
Company Name 4):	
Contract Person:	
Mailing Address:	
City, State, Zip Code:	
Complete Telephone Number:	
E-Mail Address:	
Project Title:	
Amount of Contract:	
Scope of Work:	

BID PROPOSAL

BP. 14

CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.

Patrick E. Sullivan
 Signature of Authorized Certifying Official
Patrick E. SULLIVAN
 Printed Name

CEO - MARSHALL MEMPHIS
 Title
6-18-12
 Date

I am unable to certify to the above statement. My explanation is attached.

 Signature

 Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	<i>NOT IN BUSINESS</i>	
2006	<i>NOT IN BUSINESS</i>	

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>SULLIVAN STRUCTURES LLC</i>		Address <i>1325 DUNBAR CIRCLE WASHOE VALLEY, NV 89704</i>	
Phone <i>(775) 449-0220</i>	Nevada Contractor License # <i>74914</i>	Limit of License <i>\$ 700,000</i>	
Description of work <i>PROJECT MANAGEMENT, SUPERVISION, CARPENTRY, DEMOLITION, CARBOR.</i>			
Name of Subcontractor <i>MORGAN CONST</i>		Address <i>PO Box 532, SPARKS, NV 89432</i>	
Phone <i>355-0251</i>	Nevada Contractor License # <i>490128</i>	Limit of License <i>600,000</i>	
Description of work <i>CONC DEMO</i>			
Name of Subcontractor <i>BONOMO CONC</i>		Address <i>10165 Shenandoah Dr Reno, NV 89509</i>	
Phone <i>284-9311</i>	Nevada Contractor License # <i>54401-A</i>	Limit of License <i>950000</i>	
Description of work <i>CONCRETE REBAR</i>			
Name of Subcontractor <i>TWISTO MTL</i>		Address <i>1236 GLENDALE AVE, SPARKS, NV 89431</i>	
Phone <i>855-8999</i>	Nevada Contractor License # <i>76412</i>	Limit of License <i>50000</i>	
Description of work <i>MANORAIL</i>			
Name of Subcontractor <i>ThyssenKrupp</i>		Address <i>740 FREEPORT BLDG #108 SPARKS NV 89431</i>	
Phone <i>775 321-0400</i>	Nevada Contractor License # <i>5184A</i>	Limit of License <i>UNLIMITED</i>	
Description of work <i>ELEVATOR</i>			

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter **NONE** under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor <i>SULLIVAN STRUCTURES LLC</i>		Address <i>1325 DUNBROOK CIRCLE LAS VEGAS, NV 89104</i>	
Phone <i>(725) 419-0220</i>	Nevada Contractor License # <i>74914</i>	Limit of License <i>\$ 700,000</i>	
Description of work <i>PROJECT MANAGEMENT, SUPERVISION, CARPENTRY, DEMOLITION, LABOR,</i>			
Name of Subcontractor <i>ATLAS TILE</i>		Address <i>780 Smithridge Dr Suite 400 Reno NV 89502</i>	
Phone <i>775-826-0410</i>	Nevada Contractor License # <i>95773</i> <i>71288</i>	Limit of License <i>\$100,000</i>	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			
Name of Subcontractor		Address	
Phone	Nevada Contractor License #	Limit of License	
Description of work			

BID PROPOSAL

BP. 18

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 19

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: CARSON CITY COMMUNITY CENTER ADA II IMPROVEMENTS Contract Number: _____
General Contractor: SULLIVAN STRUCTURES LLC PWP # CC-2011-304
Subcontractor: _____ Date: 6-19-12

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, PATRICK E. SULLIVAN, on behalf of the Contractor, SULLIVAN STRUCTURES LLC swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2012-304, Project Name COMMUNITY CENTER ADAPTIVE IMPROVEMENTS following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of SULLIVAN STRUCTURES LLC recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: PATRICK E. SULLIVAN Title: CEO - MANAGING MEMBER
Signature: [Handwritten Signature] Date: 6-18-12

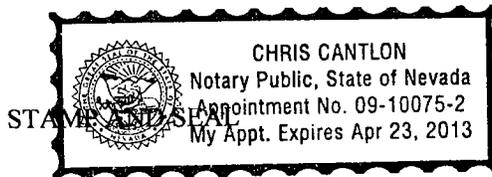
Signed and sworn to (or affirmed) before me on this 18th day of June, 2012,
by PATRICK E. SULLIVAN (name of person making statement).

State of Nevada)

)ss.

County of Washoe)

[Handwritten Signature]
Notary Signature



BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
) SS
COUNTY OF Washoe)

I PATRICK E. SULLIVAN (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Community Center ADA II Improvements", contract number 1112-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

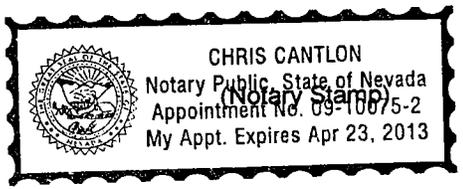
PRINTED NAME OF BIDDER: PATRICK E. SULLIVAN
TITLE: CEO - MANAGING MEMBER
FIRM: SULLIVAN STRUCTURES LLC
Address: 1325 DONIBAD CIRCLE
City, State, Zip: WASHOE VALLEY, NV 89704
Telephone: (775) 849 0220
Fax: (775) 849 4209
E-mail Address: PAE@SULLIVANSTRUCTURESLLC.COM

[Signature]
(Signature of Bidder)

DATED: 6-18-12

Signed and sworn (or affirmed) before me on this 18th day of June, 2012, by Patrick Sullivan

[Signature]
(Signature of Notary)



END OF BID PROPOSAL