

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We SHAHEEN BEAUCHAMP BUILDERS LLC

as Principal, hereinafter called Contractor, and WESTERN SURETY COMPANY

a corporation duly organized under the laws of the State of ~~Nevada~~ South Dakota as Surety, hereinafter called the Surety, are held and firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum of \$ 5% of amount bid Dollars

(state sum in words) Five percent of amount bid

for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as BID # 1112-194 and titled "Carson City Community Center ADA II Improvements".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in Accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by said bid or an appropriate liquidated amount as specified in the invitation for Bids then this obligation shall be null and void, otherwise to remain in full force and effect.

Executed on this 12th day of JUNE 2012

Signature of Principal: [Signature]

Title: Member

Firm: Shaheen Beauchamp Builders LLC

Address: 3427 Goni Rd #109

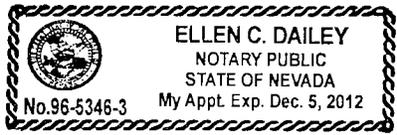
City/State/Zip Code: Carson City, NV 89706

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: Ellen C. Dailey

(Seal)



Subscribed and sworn before me this 12th day of JUNE 2012

(printed name of notary) Ellen C. Dailey Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information Complete for out of state bonding companies

Name of Surety Western Surety Company

Address P O Box 5077

City Sioux Falls

City

State/Zip Code SD 57117

Name Sylvia Forsythe

Title attorney-in-fact

Phone 800-331-6053

Surety's Acknowledgement

Name of Local Agent Alpine Insurance Associates

Address 3352 Goni Rd #164

City Carson City

City

State/Zip Code NV 89706

Agent's Name Sylvia Forsythe

Agent's Title

Agents Phone 775-883-5000

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney must be attached.

Western Surety Company

POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT

Know All Men By These Presents, That WESTERN SURETY COMPANY, a South Dakota corporation, is a duly organized and existing corporation having its principal office in the City of Sioux Falls, and State of South Dakota, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

Glen Gouffiantini, Sylvia Forsythe, Chris Gouffiantini, Etta Marie Hixson, Melvyn Becker, Ryan Garaventa, Individually

of Reno, NV, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

- In Unlimited Amounts -

and to bind it thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the corporation and all the acts of said Attorney, pursuant to the authority hereby given, are hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law printed on the reverse hereof, duly adopted, as indicated, by the shareholders of the corporation.

In Witness Whereof, WESTERN SURETY COMPANY has caused these presents to be signed by its Senior Vice President and its corporate seal to be hereto affixed on this 4th day of June, 2007.



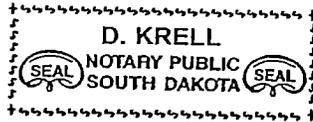
WESTERN SURETY COMPANY

Paul T. Bruflat, Senior Vice President

State of South Dakota }
County of Minnehaha } ss

On this 4th day of June, 2007, before me personally came Paul T. Bruflat, to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is the Senior Vice President of WESTERN SURETY COMPANY described in and which executed the above instrument; that he knows the seal of said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said corporation and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said corporation.

My commission expires
November 30, 2012



D. Krell, Notary Public

CERTIFICATE

I, L. Nelson, Assistant Secretary of WESTERN SURETY COMPANY do hereby certify that the Power of Attorney hereinabove set forth is still in force, and further certify that the By-Law of the corporation printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said corporation this 11th day of June, 2012.



WESTERN SURETY COMPANY

L. Nelson, Assistant Secretary

BID PROPOSAL

BID # 1112-194

BID TITLE: Carson City Community Center ADA II Improvements

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 2 Addendums.

SUMMARY

Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A				
BP.1	Mobilization, Demobilization and Clean-up	1	LS	Included
BP.2	West Hallway ADA Improvements – Ramp and Lift	1	LS	
BP.3	SUBTOTAL SCHEDULE A			62,800.00
ADD ALTERNATES – Schedule B				
BP. 4	Additive Alternate 1 – ADA Restroom Improvements	1	LS	26,000.00
BP. 5	Additive Alternate 2 – Restroom Floor Tile Replacement	1	LS	24,500.00
BP.6	SUBTOTAL SCHEDULE B			50,500.00
BP.7	Total Base Bid Price(SCHEDULE A+ SCHEDULE B)			<u>113,300.00</u>

BP.8 Total Base (SCHEDULE A + SCHEDULE B) Bid Price Written in Words:

one hundred Thirteen Thousand Three hundred

BID PROPOSAL

BP.8 BIDDER INFORMATION:

Company Name: SHAHEEN BEAUCHAMP BUILDERS LLC

Federal ID No.: 88-0393318
Mailing Address: 3427 Goni Road, Suite 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-885-2294
Complete Fax Number: 775-885-9791
Fax Number including area code:
E-mail: Mark@sbuilders.com

Contact Person / Title: Mark Beauchamp, Member

Mailing Address: 3427 Goni Road, Suite 109
City, State, Zip Code: Carson City, NV 89706
Complete Telephone Number: 775-885-2294
Complete Fax Number: 775-885-9791
E-mail Address: Mark@sbuilders.com

BP.9 LICENSING INFORMATION:

Nevada State Contractor's License Number: 47712
License Classification(s): B-General Building Contractor
Limitation(s) of License: Unlimited
Date Issued: 1-5-1999
Date of Expiration: 1-31-2013
Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC
Carson City Business License Number: 12-00013536
Date Issued: 1-6-2012
Date of Expiration: 1-31-2013
Name of Licensee: SHAHEEN BEAUCHAMP BUILDERS, LLC

BID PROPOSAL

BP.10 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: /LLC

Owner 1) Name: Jeff Shaheen	
Address: 3427 Goni Road, Suite 109	
City, State, Zip Code: Carson City, NV 89706	
Telephone Number:	775-885-2294
Owner 2) Name: Mark Beauchamp	
Address: 3427 Goni Road, Suite 109	
City, State, Zip Code: Carson City, NV 89706	
Telephone Number:	775-885-2294
Other 1) Title:	
Name	
Other 2) Title:	
Name:	

Corporation: N/A

State in which Company is Incorporated:
Date Incorporated:
Name of Corporation:
Mailing Address
City, State, Zip Code:
Telephone Number:
President's Name:
Vice-President's Name:
Other 1) Name & Title:

BID PROPOSAL

BP.12 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Mark Beauchamp Title 1) owner, project manager, lead estimator	13
Name 2) Jeff Shaheen Title 2) owner, project manager	13
Name 3) Dennis Martin Title 3) General superintendent	13
Name 4) Joel Brugger Title 4) Superintendent	8
Name 5) Brunda Erickson Title 5) project administrator	5
Name 6)	
Title 6)	

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.12 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): Carson City Public Works
Contract Person: Tom Grundy
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7081
E-Mail Address: tgrundy@carson.org
Project Title: Public Works Building A Conference Room Addition
Amount of Contract: \$34,500
Scope of Work: Conference Room Addition and Tenant Improvements
Company Name 2): Carson City Parks and Recreation
Contract Person: Tom Grundy
Mailing Address: 3505 Butti Way
City, State, Zip Code: Carson City, NV 89701
Complete Telephone Number: 775-283-7081
E-Mail Address: tgrundy@carson.org
Project Title: Community Center ADA Compliant Restroom Improvements
Amount of Contract: \$94,675
Scope of Work: ADA improvements to existing restrooms

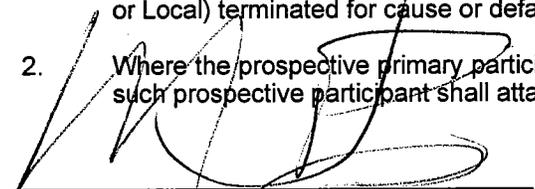
BID PROPOSAL

Company Name 3): Carson City School District
Contract Person: Mark Korinek
Mailing Address: 1400 W. King Street
City, State, Zip Code: Carson City, NV 89703
Complete Telephone Number: 775-283-2101
E-Mail Address: MKorinek@carson.k12.nv.us
Project Title: New Maintenance Facility
Amount of Contract \$656,000
Scope of Work: New 6000 sf building with tenant improvements and sitework
Company Name 4): Sierra Nevada Eye Center
Contract Person: Dr. Harry Wolff
Mailing Address: 1028 Taos Ranch Court
City, State, Zip Code: Reno, NV 89511
Complete Telephone Number: 775-852-8668
E-Mail Address: HWOL@aol.com
Project Title: Physicians Surgery Center of Nevada
Amount of Contract: \$560,000
Scope of Work: Construction of a new ambulatory surgery center in an existing building

BID PROPOSAL

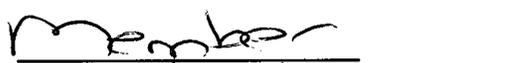
BP. 14 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official


 Printed Name



 Title


 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2007	0.87	.0000048
2006	0.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.15 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per revised NRS 338.141 (as amended by SB268), the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If additional space is needed, attach a separate page).

Name of Subcontractor NEWT	Address	
Phone	Nevada Contractor License # 41646	Limit of License
Description of work Concrete		
Name of Subcontractor Schmeister	Address	
Phone	Nevada Contractor License # 816976A	Limit of License
Description of work Steel		
Name of Subcontractor ATLAS	Address	
Phone	Nevada Contractor License # 71288	Limit of License
Description of work Tile		
Name of Subcontractor Hankin	Address	
Phone	Nevada Contractor License # 037907	Limit of License
Description of work Lift		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.16 INSTRUCTIONS: for Subcontractors **exceeding one (1) percent of bid amount or \$50,000 whichever is greater.** This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 17 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 18

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

BP. 19

MATERIAL SUPPLIER REPORT INSTRUCTIONS FOR COMPLETION

Effective April 27, 2011, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that at least 25 percent of the suppliers of the materials used for the public work will be located in Nevada. In order to ensure compliance the prime contractor shall submit with its monthly application for progress payment a Material Supplier Report completed by each contractor engaged on the public work.

- EACH contractor and subcontractor must complete the Material Supplier Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly application for progress payment.
- For the first report submitted, each contractor and subcontractor should list every supplier of materials used in connection with the public work. Include a brief list or description of the materials supplied in the space provided on the report.
- For each subsequent month, add only those suppliers not previously reported to the Material Supplier Report and submit the newly-revised report. If no additional suppliers have been added, you may submit the previous month's report.
- **DO NOT DELETE ANY NAMES.** This report is intended to serve as a cumulative list of all suppliers of materials over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL



MATERIAL SUPPLIER REPORT

Project Name: _____ Contract Number : _____
General Contractor: _____ PWP # _____
Subcontractor: _____ Date: _____

Material Supplier Name	Address	Material Supplied

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Mark W. Brauchamp on behalf of the Contractor, Shahreen Brauchamp Builders LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. CC-2012-304, Project Name CC COMM CTY ADA II IMPROVEMENTS, I certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of Shahreen Brauchamp Builders LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure at least 50 percent of the workers possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure at least 25 percent of the material suppliers used for the public work are located in Nevada and;
5. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 144 on April 27, 2011, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

By: [Signature] Title: Member

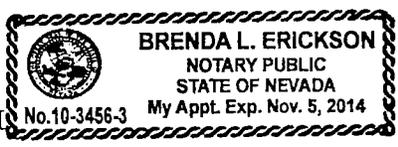
Signature: Mark W. Brauchamp Date: 6/19/2012

Signed and sworn to (or affirmed) before me on this 19th day of June, 2012, by Mark W. Brauchamp (name of person making statement).

State of Nevada
)ss.
County of Carson City

Brenda L. Erickson
Notary Signature

STAMP AND SEAL



In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

Date 5/1/2017
 I, Shahen Blanchard (Name of Signatory/Party) Member (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by Shahen Blanchard Builders LLC on the CC Comm. Ctr. ADA II Improvements that during the payroll period commencing on the _____ day of _____ and ending the _____ day of _____ all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said Shahen Blanchard Builders LLC (Contractor or Subcontractor) from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below.

(c) EXCEPTIONS	EXPLANATION

Altered to include State of NV Regulations

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

REMARKS:

NAME AND TITLE <u>Shahen Blanchard</u>	SIGNATURE <u>[Signature]</u>
THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.	

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

NRS 338.070: 4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.
 5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.
 6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public work who neglects to comply with the provisions of this section is guilty of a misdemeanor.

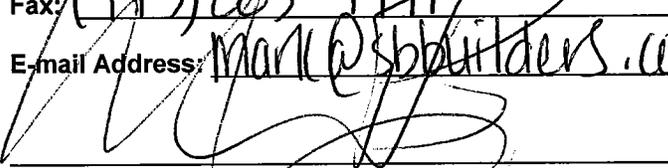
BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada,
COUNTY OF Carson City, SS

I, Mark Beauchamp (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Carson City Community Center ADA II Improvements", contract number 1112-194, together with incidental items necessary to complete the work to be constructed in accordance with the Contract Documents, Contract Drawings, and Specifications annexed hereto.

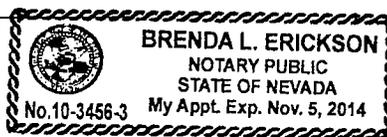
BIDDER:

PRINTED NAME OF BIDDER: Mark Beauchamp
TITLE: member
FIRM: Shannen Beauchamp Builders LLC
Address: 3427 bari Road suite #109
City, State, Zip: Carson City, NV 89706
Telephone: (775) 885-2294
Fax: (775) 885-9791
E-mail Address: Mark@sbbbuilders.com

(Signature of Bidder)

DATED: 6/19/2012

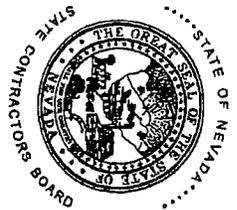
Signed and sworn (or affirmed) before me on this 19th day of June, 2012, by
Mark Beauchamp

Brenda L. Erickson
(Signature of Notary)



(Notary Stamp)

END OF BID PROPOSAL



NEVADA STATE CONTRACTORS' BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY

PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: BPC-01-07-13-0198

SHAHEEN BEAUCHAMP BUILDERS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: 47712 ORIGINAL ISSUE DATE: 01/05/1999 BUSINESS TYPE: LIMITED LIABILITY COMPANY CLASSIFICATION: B-GENERAL BUILDING MONETARY LICENSE LIMIT: UNLIMITED STATUS: ACTIVE. IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389, ATTACHED HERETO. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON MARCH 1, 2012 AND EXPIRES ON JANUARY 31, 2013, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.

Nancy Mathias
NANCY MATHIAS, LICENSING ADMINISTRATOR DATE 1/31/2012
FOR MARGI A. GREIN, EXECUTIVE OFFICER



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

Southern Nevada Office
2310 Corporate Circle, Suite 200
Henderson, Nevada 89074
(702) 486-1100

STATE CONTRACTORS BOARD

Northern Nevada Office
9670 Gateway Drive, Suite 100
Reno, Nevada 89521
(775) 688-1141

The Nevada State Contractors Board certifies that
SHAHEEN BEAUCHAMP BUILDERS LLC

Licensed since January 05, 1999

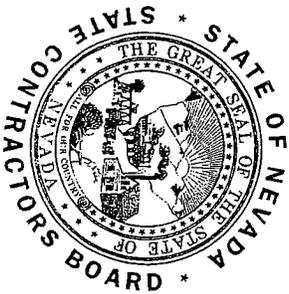
License No. **0047712**

Is duly licensed as a contractor in the following classification(s):

PRINCIPALS:
MARK WILLIAM BEAUCHAMP, Member Qi
JEFF FREDRICK SHAHEEN, Member Quali

B-GENERAL BUILDING

LIMIT: Unlimited
EXPIRES: 01/31/2013




Chairman, Nevada State Contractors Board